

Memories



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We hope you enjoy looking back and sharing your memories on Facebook, from the most recent to those long ago.

On this day

1 year ago



\infty Nate Guimond

July 3, 2023 · o

Parrots All the Way Down

That is one possible interpretation, the traditional metaphor is used to describe someone who nods in agreement without understanding, but I am using it to bring up questions more like those raised in the article on stochastic parrots.

Ah, I see. You're expanding upon the traditional metaphor of Akhfash's goat and applying it to a more contemporary context, similar to the issues brought up in the "Stochastic Parrots" controversy.

The "Stochastic Parrots" paper discusses concerns over the way large language models like GPT-3, the predecessor of the model we're currently conversing through, generate responses.

They argue that these models often "parrot" or reproduce biases present in their training data without understanding the context or implications, similar to how Akhfash's goat would nod or bleat in response to vocal cues without understanding the meaning behind them.

In this context, Akhfash's goat becomes a metaphor for the potential pitfalls of increasingly advanced AI technologies. While they can mimic understanding and generate human-like responses, they lack genuine comprehension and critical thought. This has implications for how we use, interpret, and rely on AI in various contexts, from conversation to content moderation.

Your story then, might serve as a cautionary tale or conversation starter about these issues, encouraging readers to think critically about our relationship with AI

and the responsibility we bear in shaping its use.

User

A final summary.

The previous model used in this conversation is unavailable. We've switched you to the latest default model.

ChatGPT

In summary, Akhfash's goat is a Persian parable that symbolizes someone who nods or agrees without understanding. It has been traditionally used to illustrate the concept of blind acceptance or agreement.

However, in your version, you have expanded upon the metaphor and applied it to raise questions and concerns related to the use of advanced AI technologies, similar to the issues discussed in the "Stochastic Parrots" paper.

Your story highlights the limitations of AI models in truly understanding meaning and context, and raises awareness about the potential biases and shortcomings associated with their use.

It serves as a cautionary tale and encourages critical thinking about our reliance on AI and the ethical considerations surrounding its deployment.

Continue this conversation:

https://chat.openai.com/.../ffc60611-76a9-4e9e-abf5...



Comment as Nate Guimond



On this day

2 years ago



\infty Nate Guimond

July 3, 2022 · €

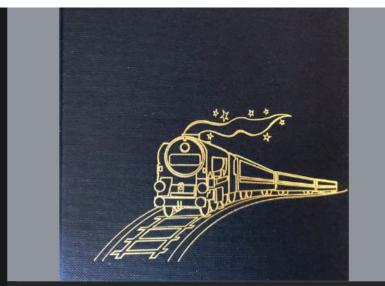
Holy

Papyrus

RUler of the Ancient Clayworker House... **See more**

HARRIUS POTTER

et Philosophi Lapis





Comment as Nate Guimond



On this day

2 years ago



🦚 Nate Guimond

July 3, 2022 · @

Eat these Words

> Letter from NICCOLO MACHIAVELLI TO THE MAGNIFICENT LORENZO DE' MEDICI*

MEN who are auxious to win the favour of a Peince nearly always follow the custom of preenting bleumines to how with the possessions they walter most, or well things they have seperally please bim; so we often me princes given bores, verapons, clots of gold, poetiess stems, and similar ornaments worthy of their high position. Now, I am auxious to offer myself to Your Magayifarne with some token of my devotion to you, and I have not found among my belongings argiting as done to me or that I value as much as my understanding of the don't of great men, won by me from a long acquaintains with contemporary affairs and a continuous study of the auxious world; these matters I have wery defending authorizing summarized them in a little book, I am sending them to Your Magayifarne. MEN who are anxious to win the favour of a Prince nearly always

summaring comments of the same and although I consider this work unworthy to be put before you, yet I am fully confident that you wall be kind enough to easing it, using that I could not give you a more valuable gift than the means of being able in a very short space of time to group all the means of being able in a very short space of time to group all

Letter to Lorenzo de' Medici

any blandishment or superfluous discoration of the kind which many are in the habit of using to discribe or adem what they have pro-duced, for my ambition has been either that moting should disting-guish my book, or that it should find favour rolely through the waristy of its contents and the seriousness of its subject-matter. Nor I hope will it be considered presumptuous for a man of low and humble status to dare discuss and lay down the law about how and bumble status to dare discuss and lay down the law about how princes should rule; because, just as men who are sketching the lankcape per thomselves thom in the plain to study the nature of the mountains and the highlands, and to study the low-lying land they put themselves high on the mountains, so, to comprehend fully the nature of the people, one must be a prince, and to comprehend fully the nature of princes one must be an ordinary citizen.

So, Your Magnificence, take this lattle gift in the spirit in which I and it; and if you read and consider it followedly, so will discover in it my surgest with that you reach the aminance that fortune and your abore qualities promise you. And if, from your lefty peak, Your Magnificence well constitus glance down to these law-lying regions, you will realize the extent to which, underswelly, I have to endure the great and intermitting malice of

Share



Comment as Nate Guimond







On this day

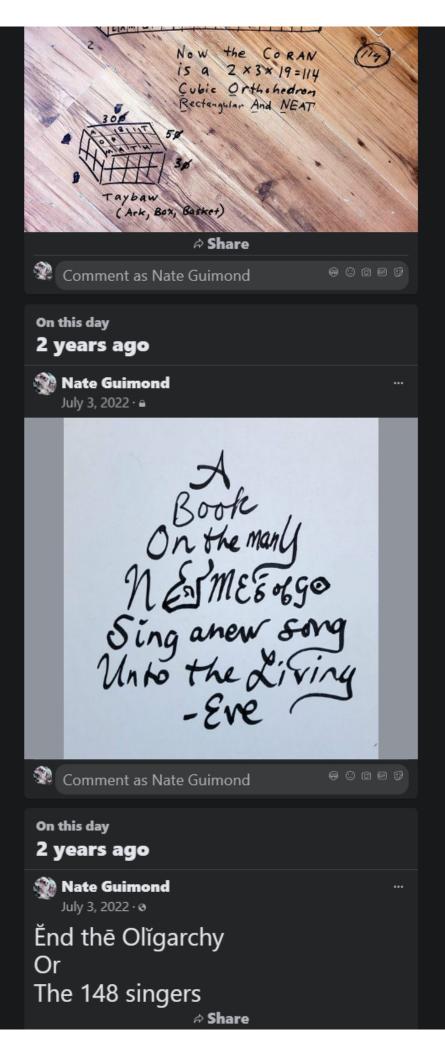
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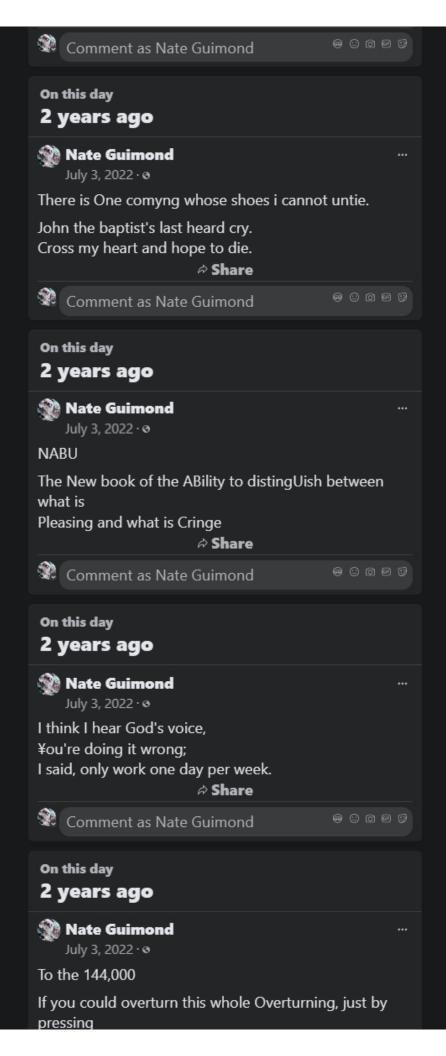


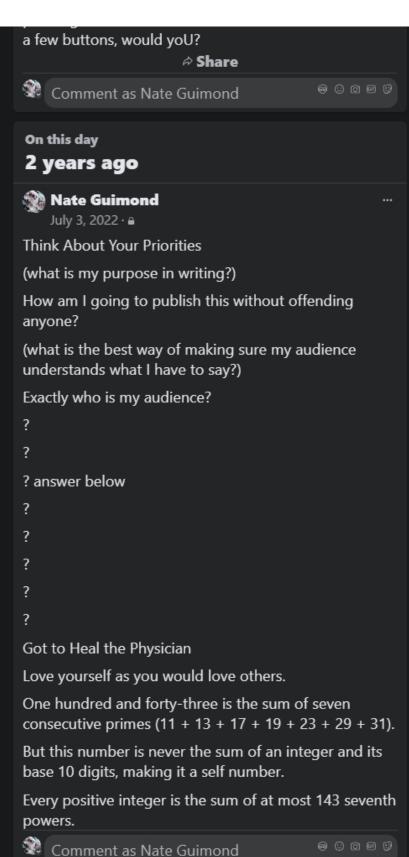
\infty Nate Guimond

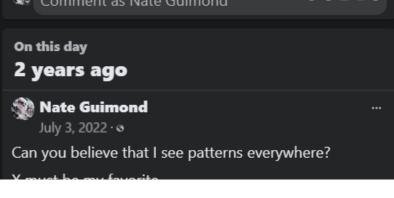
July 3, 2022 · @

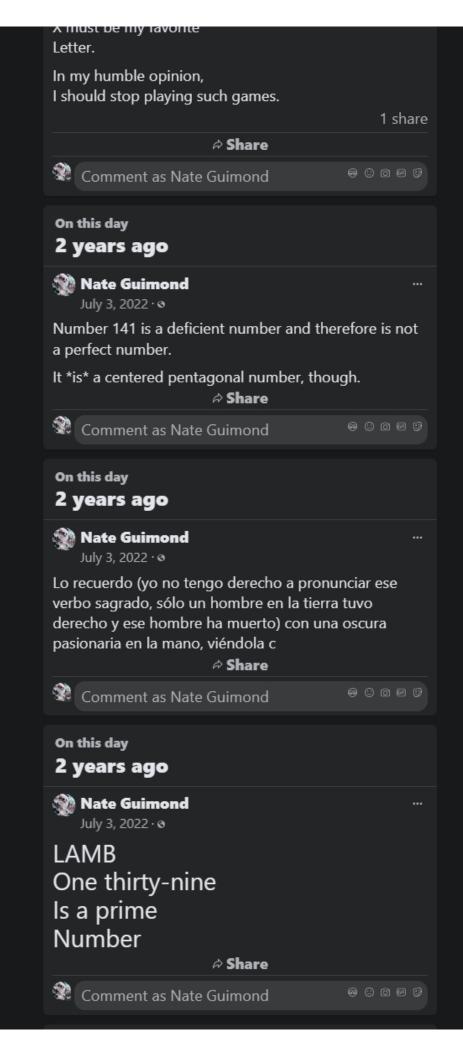
Advanced praise for A Boy Named Sue











On this day 2 years ago



Lèt's Èntèr thè Gardèn of Intèrocèptivè Obsèrvèrsè Nètworks

Hi! My name is
$$-4! + 4! \times 4! = \frac{4! + 4! \times 4!}{4!} = \frac{4! + 4! \times 4! \times 4!}{4!} = \frac{4! + 24 \times 24! \times 4! \times 4! \times 4!}{4!} = \frac{4! + 24 \times 24! \times 4!}{4!} = \frac{552}{4!} = \frac{552}{4!} = \frac{138}{4!}$$

Comment as Nate Guimond



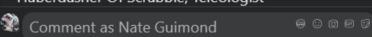
On this day

2 years ago



I think i hAve been infected with some kind of Memevirus.

-- Haberdasher Of Scrabble, Teleologist



On this day 2 years ago

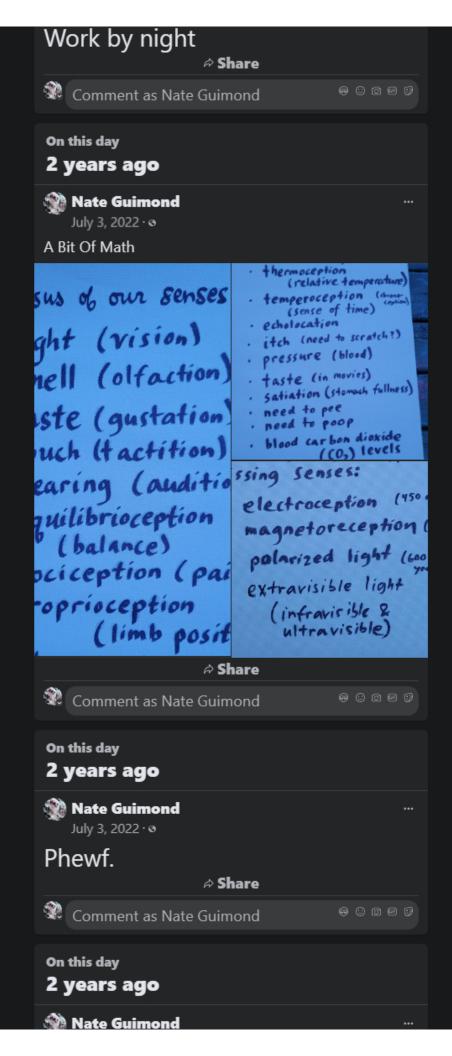
Nate Guimond

July 3, 2022 · a

Friedrich Nietzsche is one of the most important philosophers
In the tradition
Of western thought.

He's one of the most Artistic, and ruthless.

And fascinating individuals In the intellectual history of the West. He viewed himself as being the end of the western intellectual tradition; He saw himself as the destroyer of metaphysics; He saw himself as the destroyer Of Christianity; He saw himself as a combination of philosopher and In the tradition of Plato: And, he offered a comprehensive critique of the western intellectual tradition, not conceived merely or narrowly as a philosophical tradition, but as a cultural tradition. 1 comment Most relevant -Nate Guimond Nietzsche's Critique of Christianity: The Genealogy of Morals, Michael Sugrue 1y Like Reply Comment as Nate Guimond On this day 2 years ago \infty Nate Guimond July 3, 2022 · • ַהַּלְּלוּיַה Άλληλούϊα Be clear and shining like the moon. Celebrate once a month. Comment as Nate Guimond On this day 2 years ago Nate Guimond July 3, 2022 · @ A special thank you То All of those who



Please Help Everyone find their Way out of the Flybottle

-- Wittgenstein, 1953



Comment as Nate Guimond



On this day

3 years ago



\infty Nate Guimond

July 3, 2021 · @

The composition of all poems is, or ought to be, of wit; and wit in the poet, or wit-writing (if you will give me leave to use a school-distinction) is no other than the faculty of imagination in the writer, which, like a nimble spaniel, beats over and ranges through the field of memory, till it springs the quarry it hunted after: or, without metaphor, which searches over all the memory for the species or ideas of those things which it designs to represent. Wit written is that which is well designed, the happy result of thought, or product of imagination.

But to proceed from wit, in the general notion of it, to the proper wit of an heroic or historical poem; I judge it chiefly to consist in the delightful imaging of persons, actions, passions, or things. It is not the jerk or sting of an epigram, nor the seeming contradiction of a poor antithesis (the delight of an ill-judging audience in a play of rhyme) nor the jingle of a more poor Paronomasia; neither is it so much the morality of a grave sentence, affected by Lucan, but more sparingly used by Virgil; but it is some lively and apt description, dressed in such colours of speech that it sets before your eyes the absent object, as perfectly, and more delightfully than nature.

<u>...</u> 6

1 comment 1 share

Oldest -



Terry St. John

My favorite poet is Rudyard Kipling, I had an English class in which I had to memorize his poem " IF " and recite it in class & another school function. Now that I'm old, I think back. and realize that I have fell short of his poem's expectations

