Beowulf Notes

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Introduction

Introduction & Omissions

Beowulf is an Anglo-Saxon epic poem, probably written at some point between the 6th and 8th centuries and set in 6th century Denmark. The original is some 3000 lines long, and is written in a primarily West Saxon (IE from Wessex) dialect of Old English.

To adapt such a poem for the stage requires a good deal of changes to be made to the script, changes which are detailed in the accompanying document 'Beowulf - Additions and Omissions'. This document aims to provide a set of 'director's notes' to accompany the script, linking the actions in the script with the passages describing them and providing hints or explanations of details.

Notation

Parts of the play are referenced by their scene, while lines from the poem are numbered from the Michael Alexander translation rather than the original.

Notes accompanying the script

Act 1

Scene 1 - Introduction

The poem opens with a story about Scyld Shefing, founder of the royal house of the Spear-Danes, of which *Hrothgar* is a member. *The Bard* goes through much of the back story of the Syclding dynasty, the building of Heorot

and introduces Grendel and Beowulf before the play proper begins.

The introduction is taken almost verbatim from the poem, merely missing out sections

for brevity; such as the passage describing Scyld's burial.

While most of the contemporary audience would have been familiar with the story

described (hence the Bard's use of the phrase 'you have heard'), it serves as a useful introduction to the culture for a modern audience.

The long monologue from the Bard also mirrors the way the poem would have been performed.

Scene 2 - Beowulf's Arrival at Heorot

The play itself opens with *Beowulf's* arrival at Heorot (his departure from Geatland and subsequent arrival in Denmark having been narrated, while his

conversation with the lookout has been omitted).

The transition between narration and performance occurs at the moment Beowulf

and his companions enter: suddenly the story is made flesh.

The next few passages are almost entirely dialogue and cover the ritual greeting between host and guest; king and thegn.

Much of what has been cut describes small details - how Wulfgar is considered wise,

and the quality of Beowulf's mail shirt.

After the greetings and Beowulf's request to be allowed to fight Grendel, a bench is cleared for the visitors and the feasting commences.

This is described in the poem as follows:

A bench was then cleared for the company of Geats there in the beer-hall, for the whole band together. The stout-hearted warriors went to their places, bore their strength proudly. Prompt in his office, the man who held the horn of bright mead poured out its sweetness. The song of the poet again rang in Heorot. The heroes laughed loud in the great gathering of the Geats and the Danes.

Scene 3 - Feasting and Bragging

Scene 4 - Grendel

The fight with Grendel covers the entirety of lines 720-824 and goes into considerable detail.

My performance directions have been kept brief; the actors should study the following passage

to work out exactly how they should perform the fight:

Walking to the hall came this warlike creature condemned to agony. The door gave way, toughened with iron, at the touch of those hands. Rage-inflamed, wreckage-bent, he ripped open the jaws of the hall. Hastening on, the foe then stepped onto the unstained floor, angrily advanced: out of his eyes stood an unlovely light like that of fire. He saw then in the hall a host of young soldiers, a company of kinsmen caught away in sleep, a whole warrior-band. In his heart he laughed then, horrible monster, his hopes swelling to a gluttonous meal. He meant to wrench the life from each body that lay in the place before night was done. It was not to be; he was no longer to feast on the flesh of mankind after that night.

Narrowly the powerful kinsman of Hygelac kept watch how the ravager set to work with his sudden catches; nor did the monster mean to hang back. As a first step he set his hands on a sleeping soldier, savagely tore at him, gnashed at his bone-joints, bolted huge gobbets, sucked at his veins, and had soon eaten all of the dead man, even down to his hands and feet.

Forward he stepped, stretched out his hands to seize the warrior calmly at rest there, reached out for him with his unfriendly fingers: but the faster man forestalling, sat up, sent back his arm.

The upholder of evils at once knew he had not met, on middle earths extremest acres, with any man of harder hand-grip: his heart panicked. He was quit of the place no more quickly for that. Eager to be away, he ailed for his darkness and the company of devils; the dealings he had there were like nothing he had come across in his lifetime.

Then Hygelacs brave kinsman called to mind that evenings utterance, upright he stood, fastened his hold till fingers were bursting. The monster strained away: the man stepped closer. The monsters desire was for darkness between them, direction regardless, to get out and run for his fen-bordered lair; he felt his grips strength crushed by his enemy. It was an ill journey the rough marauder had made to Heorot.

The crash in the banqueting-hall came to the Danes, the men of the guard that remained in the buildings, with the taste of death. The deepening rage of the claimants to Heorot caused it to resound. It was indeed wonderful that the wine-supper-hall withstood the wrestling pair, that the worlds palace fell not to the ground. But it was girt firmly, both inside and out, by iron braces of skilled manufacture. Many a figured gold-worked wine-bench, as we heard it, started from the floor at the struggles of that pair. The men of the Danes had not imagined that any of mankind by what method soever might undo that intricate, antlered hall, sunder it by strength unless it were swallowed up in the embraces of fire.

Fear entered into
the listening North Danes, as that noise rose up again
strange and strident. It shrilled terror
to the ears that heard it through the halls side-wall,
the grisly plaint of Gods enemy,
his song of ill-success, the sobs of the damned one
bewailing his pain. He was pinioned there
by the man of all mankind living
in this worlds estate the strongest of his hands.

Not for anything would the earls guardian let his deadly guest go living: he did not count his continued existence of the least use to anyone. The earls ran to defend the person of their famous prince; they drew their ancestral swords to bring what aid they could to their captain, Beowulf.

They were ignorant of this, when they entered the fight, boldly-intentioned battle-friends, to hew at Grendel, hunt his life on every side that no sword on earth, not the truest steel, could touch their assailant; for by a spell he had dispossessed all blades of their bite on him.

A bitter parting from life was that day destined for him; the eldritch spirit was sent off on his far faring into the fiends domain.

It was then that this monster, who, moved by spite against human kind, had caused so much harm so feuding with God found at last that flesh and bone were to fail him in the end; for Hygelacs great-hearted kinsman had him by the hand; and hateful to each was the breath of the other.

A breach in the giant flesh-frame showed then, shoulder-muscles sprang apart, there was a snapping of tendons, bone-locks burst. To Beowulf the glory of this fight was granted; Grendels lot to flee the slopes fen-ward with flagging heart, to a den where he knew there could be no relief, no refuge for a life at its very last stage, whose surrender-day had dawned. The Danish hopes in this fatal fight had found their answer.

It should be noted that despite the lack of actual dialogue, the scene should still be noisy - in particular Grendel's sobs and shrill cries.

If desired, Beowulf can ad lib some lines or use the lines below when challenging Grendel before they begin wrestling:

Beowulf Grendel! Here stands undaunted a warrior who will defend Hrothgar's land!

(Alternatively, in the Old English)

Grendel! her stynt unforcu e wile gealgean Hrothgar eard!

Scene 5 - Grendel's Death is Celebrated

With regard to the gift giving, the exact gifts given are not so important. What is important is the idea that Hrothgar's generosity is enormous, and the gifts given extremely fine.

Act 2

Scene 1 - Grendel's Mother Attacks Heorot

Scene 2 - The Warriors Take Stock

Scene 3 - Journey to the Mere

Scene 4 - Grendel's Mother

Scene 5 - The Hero Returns

Scene 6 - More Celebrations

Scene 7 - The Geats Take Their Leave

Scene 8 - Return to Hygelac's Court

Interval

Act 3

Scene 1 - The Dragon Awakens

Scene 2 - The Dragon

Scene 3 - Beowulf Dies

Scene 4 - Grief

Scene 5 - The Dirge

Unlike the rest of the text; this scene is perfomed in the old English, it is sung rather than spoken, and it is taken from a different work.

The song which closes the performance is a fragment of the Old English poem $\it The\ Wanderer.$

Characters