

Ancient History Syllabus  
2017-2018  
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**Requirements:**

1. The Holy Bible, *ESV Study Bible*
2. Peter Leithart, *The Four: A Survey of the Gospels*
3. A three ring binder devoted exclusively to this class with appropriate dividers
4. Spielvogel, *Western Civilization*; 8th Edition, chapters 4-7. (Handouts provided by teacher)

**Course Description:**

This course is intended cultivate careful reading and keen understanding of history and the Holy Scriptures. By studying both history and Sacred Scripture in one course, students will gain a better appreciation for the ongoing dialog between man and God throughout history.

Specifically, this course covers the History of Rome and its impact on Western Civilization from the fourth century before Christ to the early Middle Ages. There is a special focus on the years 0-400 AD, during which time Rome became an empire, Jesus lived and died and resurrected, the Church began and recorded its own history in the New Testament. By studying this epoch, students will wrestle with questions of faith, history, and philosophy, such as how we know that Jesus really rose from the dead, how a historian can account for God's providence, and the relationship between Greek and Christian thought. Students can expect to practice reading, critical thinking, and prayerful study of God's word.

Humanities is a discipline based upon the manipulation of abstract ideas, causes, and effects, as much as on the learning of concrete facts. The goal is formation of good thought patterns and excellent character, rather than mastery of a body of technical knowledge. As a result, Humanities coursework involves reading and discussion more than anything else. Humanities homework, when assigned, will generally involve reading and note-taking, but most of our work actually takes place in the classroom.

### Learning Goals:

- To become familiar with the main contours of western history, such as Hellenistic Kingdoms, the Roman Republic, the Roman Empire
- To understand the Gospels and the New Testament in historical context
- To identify likely causes of major historical events such as the founding of the Church, the fall of Rome, the conversion of Constantine
- To understand, test, and defend the Christian worldview applied to Greece, Israel, Rome, and the early Church.
- To become more virtuous and wise by pursuing truth and goodness

### Scope, Sequence:

This course is divided into 16 units of two weeks each:

1. The Hellenistic Kingdoms
2. The Hellenistic World: Society, Culture, and Religion
3. Hellenism and the Jewish Resistance
4. The Emergence of Rome (the Republic)
5. The Roman Conquest and Culture
6. The Decline and Fall of the Republic
7. Ovid and the Age Augustus (63 BC -14 AD)
8. The Story of Jesus
9. The Gospels, Mark and Matthew
10. The Gospels, Luke and Acts
11. The Early Church
12. The Gospel of John
13. Crises of the Third Century, and Diocletian
14. Christendom: The Transformation of the Roman World
15. The Late Roman Empire and Germanic Kingdoms
16. The Byzantine Empire & the Rise of Islam

### Grades:

Student work in each unit consists of reading, discussion, and assessments. Therefore, the best way to earn an 'A' is to read carefully, participate, and write.

You will be graded primarily on reading, participation, and tests.

Assessment category	%
Participation	25%
Readings/Notes	25%
Quizzes	25%
Exams/Projects	25%

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## Attendance & Participation Rubric

One of the primary goals of this class is to improve in the skill of intellectual dialog in a group. Such discussion is necessary because (1) You must take responsibility for your own learning, (2) discussion helps us to get to know each other, and (3) most people learn and retain material better in discussion.

To earn participation points, you will *voluntarily* share your thoughts in discussion *at least once per week* and respond when called upon. *You are responsible to talk in class.* Even if you are confused, tired, or unmotivated, I expect you to make yourself participate and engage. Get out of your comfort zone into your growth zone. Come *prepared*. Read, take notes, reflect, and come ready to share your viewpoint, defend it, listen to others' viewpoints, and critique theirs.

Everyone starts at an 80% (B-) for the participation grade. Outstanding participation is marked by preparation, diligence, attentiveness, articulateness, insight, and respect. You will move up or down depending on whether you pay attention and speak at least once per week. Other discussion ground rules are posted online.

Daily participation will be scored on a scale of 1-10, according to the following criteria:

### 9-10:

Students always take a voluntary and active role in their own learning. They challenging themselves on a daily basis. They consistently demonstrate a genuine desire to learn and share ideas with the teacher and their classmates. They listen actively to others, initiate discussions, ask significant questions, provide creative and thoughtful insight and ideas, and act as leaders within the group. These students are always well prepared to contribute. Their in-class work ethic and faithfulness with homework demonstrates their high regard for learning.

### 8:

Students consistently take an active role in their own learning. They participate satisfactorily in class discussions and work. They demonstrate preparation and thoughtfulness when prompted to respond with an answer, and are ready to ask questions and offer insight relevant to the work at hand. They listen respectfully and display attentiveness towards others.

### 7:

Students inconsistently take an active role in their own learning, sharing relevant ideas, asking appropriate questions, and answering thoughtfully. They contribute sparingly to class discussions and work. They may need occasional reminders to stay on task make the most of our class time, and to increase their level of commitment to the course. In class, the work ethic and focus demonstrated generally needs improvement.

### 6:

Students rarely take an active role in their own learning. They often do not participate and rarely share ideas or ask questions. As a result of being unprepared for or disengaged from class, these

students are unable to offer ideas even when called upon. In class, their work ethic and focus is significantly lacking.

**0-5:**

Students are absent, unprepared, disrespectful, inattentive, or otherwise posing a significant behavioral and/or academic concern in class.

**Reading tips:**

Read for understanding, not just completion. Read each book or chapter slowly and actively, pausing to ask yourself: What is the main thesis? Is it true? Take notes summarizing the story or argument of the text and your questions or opinions on that story. Read as slowly as you must in order to read for understanding; you will get faster over time! Also, talk with each other before class: What was the main point of the reading? What was especially confusing? What especially interesting? Come to class with objections, questions, and arguments.

**Quizzes**

Short reading quizzes will assess that you read the assigned text. These are “easy points” if you are diligent in reading. Some days may not have reading quizzes, and some quizzes may not be announced. Always be prepared for a quiz!

**Tests/Exams**

Tests and exams will assess how well you have mastered the core material of the class. That material includes dates, names, facts, concepts, causes, and arguments pertaining to the history of Greece, Rome, Persia, Israel, and the Early Church.

**Quality Work Guidelines:**

Only quality work from students will be accepted. Quality work is clean, clear, properly titled, formatted, and stapled according to the assignment’s specifications. Unless otherwise stated, assignments are to be hand-written and completed in pencil. When the use of pens is allowed, only black ink will be acceptable.

Late work will not be accepted. In the case of emergencies or absences known ahead of time, contact Dr. Buhler to develop a plan for satisfactory completion of required work. Assignments will be considered on time when they are ready to be turned in at the beginning of class.