**Casos de prueba de Plan De electrificación**

* Caso\_01\_

Descripción:

|  |  |
| --- | --- |
| IN | OUT |
|  |  |

* Caso\_02\_

Descripción:

|  |  |
| --- | --- |
| IN | OUT |
|  |  |

* Caso\_03\_

Descripción:

|  |  |
| --- | --- |
| IN | OUT |
|  |  |

* Caso\_04\_

Descripción:

|  |  |
| --- | --- |
| IN | OUT |
|  |  |

* Caso\_05\_

Descripción:

|  |  |
| --- | --- |
| IN | OUT |
|  |  |

* Caso\_06\_

Descripción:

|  |  |
| --- | --- |
| IN | OUT |
|  |  |