

VEHICLE DESCRIPTION

2023 F-150 4X4 SUPERCREW 145" WHEELBASE 2.7L V6 ECOBOOST **ELEC TEN-SPEED AUTO W/TOW M** 

# PK D86441

**AGATE BLACK METALLIC** INTERIOR DARK SLATE CLOTH 40CONSLE40

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

# • DAYTIME RUNNING LAMPS

- EASY FUEL® CAPLESS FILLER
- FOG LAMPS
- FULLY BOXED STEEL FRAME
- · HEADLAMPS AUTO HIGH BEAM
- · HEADLAMPS AUTOLAMP
- (ON/OFF)
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- REAR PRIVACY GLASS
- TRAILER SWAY CONTROL WIPERS- INTERMITTENT

#### INTERIOR

- DOOR LOCKS POWER
- DUAL VISOR VANITY MIRRORS
- ILLUMINATED ENTRY
- · MESSAGE CTR: OUTSIDE TEMP. COMPASS, TRIP COMPUTER
- POWERPOINTS 12V
- TILT/TELESCOPE STR COLUMN

#### **FUNCTIONAL**

- · AUTO HOLD
- BLIS W/CROSS-TRAFFIC ALERT DYNAMIC HITCH ASSIST
- FORDPASS CONNECT™ 4G
- HOTSPOT TELEMATICS MODEM
- LANE-KEEPING SYSTEM
- MYKEY®
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB
- REVERSE BRAKE ASSIST REVERSE SENSING AND
- REAR VIEW CAMERA
- SELECTSHIFT®

### SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC® AIRBAGS FRONT SEAT
- MOUNTED SIDE IMPACT AIRBAGS - SAFETY CANOPY® · CTR HIGH MOUNT STOP LAMP
- PERIMETER ALARM
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

#### WARRANTY

- · 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HYBRID BATTERY

#### (MSRP) (MSRP)

# **EQUIPMENT GROUP 300A**

•XLT SERIES

**INCLUDED ON THIS VEHICLE** 

#### **OPTIONAL EQUIPMENT/OTHER** .17" SILVER PAINTED ALUMINUM

2.7L V6 ECOBOOST .265/70R 17 BSW ALL-TERRAIN 3.55 RATIO REGULAR AXLE 6600# GVWR PACKAGE FRONT LICENSE PLATE BRACKET **BLACK PLATFORM RUNNING BOARDS** 

**50 STATE EMISSIONS AUTO START-STOP REMOVAL** CLOTH 40/CONSOLE/40

1,285.00

NO CHARGE

NO CHARGE 250.00

16F 830

NO CHARGE

15606942

RAMP ONE

RAMP TWO

**CW24** 

#### **PRICE INFORMATION** BASE PRICE \$49,220.00 1,780.00

TOTAL OPTIONS/OTHER

TOTAL VEHICLE & OPTIONS/OTHER **DESTINATION & DELIVERY** 

51,000.00 1,795.00

#### **TOTAL MSRP** \$52,795.00

CONVOY ITEM #: 16-U499 O/T C5

FINAL ASSEMBLY PLANT

METHOD OF TRANSP.

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

KANSAS CITY

Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

SPECIAL ORDER PB212 N RB 2XX 315 001692 02 21 23 **EPA** Fuel Economy and Environment

MPGe.

highway



**Gasoline Vehicle** 

## Fuel Economy



**MPG** 

city

**5.0** gallons per 100 miles

You spend Standard Pickup Trucks range from 12 to

> more in fuel costs over 5 years

compared to the average new vehicle.

Annual fuel COST \$2,200 Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)

70 MPG. The best vehicle rates 132

10

This vehicle emits 451 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$8,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.95 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

# fueleconomy.gov

Calculate personalized estimates and compare vehicles









# **GOVERNMENT 5-STAR SAFETY RATINGS**

## Overall Vehicle Score



Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash

Rollover

Driver Passenger

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Based on the risk of rollover in a single-vehicle crash

Front seat Side Crash

Rear seat Based on the risk of injury in a side impact.

For more information go to www.P65Warnings.ca.gov/passenger-vehicle.



Star ratings range from 1 to 5 stars ( $\star\star\star\star\star$ ), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your

vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle.



The FordPass® Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2022 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



#### FORD PROTECT Continued Service Plan

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and Msq & Data lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm

SCAN OR TEXT 1FPKD86441 TO 48028

rates may apply. Text HELP for help



Broomall SHIP TO (IF OTHER THAN SOLD TO)

3015 West Chester Pike

**Budget RAC - Las Vegas** 7120 Haven Street

Pacifico Marple Ford - Fleet S

88 D61 NV 89119

Las Vegas

SHIP THROUGH

www.ford.com/help/privacy-terms/