



## Philosophers

I've never thought philosophy would be so deadly.

*Summary: In this project, you will learn the basics of threading a process and how to work on the same memory space. You will learn how to make threads. You will discover the mutex, semaphore and shared memory.*

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# Chapter I

## Introduction

Philosophy (from Greek, *philosophia*, literally "love of wisdom") is the study of general and fundamental questions about existence, knowledge, values, reason, mind, and language. Such questions are often posed as problems to be studied or resolved. The term was probably coined by Pythagoras (c. 570 – 495 BCE). Philosophical methods include questioning, critical discussion, rational argument, and systematic presentation. Classic philosophical questions include: Is it possible to know anything and to prove it? What is most real? Philosophers also pose more practical and concrete questions such as: Is there a best way to live? Is it better to be just or unjust (if one can get away with it)? Do humans have free will?

Historically, "philosophy" encompassed any body of knowledge. From the time of Ancient Greek philosopher Aristotle to the 19th century, "natural philosophy" encompassed astronomy, medicine, and physics. For example, Newton's 1687 *Mathematical Principles of Natural Philosophy* later became classified as a book of physics. In the 19th century, the growth of modern research universities led academic philosophy and other disciplines to professionalize and specialize. In the modern era, some investigations that were traditionally part of philosophy became separate academic disciplines, including psychology, sociology, linguistics, and economics.

Other investigations closely related to art, science, politics, or other pursuits remained part of philosophy. For example, is beauty objective or subjective? Are there many scientific methods or just one? Is political utopia a hopeful dream or hopeless fantasy? Major sub-fields of academic philosophy include metaphysics ("concerned with the fundamental nature of reality and being"), epistemology (about the "nature and grounds of knowledge [and]...its limits and validity"), ethics, aesthetics, political philosophy, logic and philosophy of science.

# Chapter II

## Mandatory part

You will have to do 3 different programs but with the same basic rules:

- A number of philosophers are sitting at a round table doing one of three things: eating, thinking or sleeping.
- While eating, they are not thinking or sleeping, while sleeping, they are not eating or thinking and ,of course, when thinking, they are not eating or sleeping.
- The philosophers sit at a circular table with a large bowl of spaghetti in the center.
- There are some forks on the table.
- As spaghetti is difficult to serve and eat with a single fork, it is assumed that a philosopher must eat with two forks, one for each hand.
- The philosophers must never be starving.
- Every Philosopher need to eat.
- Philosophers don't speak with each others.
- Philosophers don't know when an other philosopher is about to die.
- Each time a philosopher has finish eating, he will drop his forks and start sleeping.
- When a philosopher is done sleeping, he will start thinking.
- The simulation stop when a philosopher dies.
- Each programs should have the same option: `number_of_philosopher time_to_die time_to_eat time_to_sleep [number_of_time_each_philosophers_must_eat]`
  - `number_of_philosopher`: is the number of philosopher and also the number of fork
  - `time_to_die`: is in milliseconds, if a philosopher doesn't start eating 'time\_to\_die' milliseconds after finished his last meal or the beginning of the simulation, it dies
  - `time_to_eat`: is in milliseconds and is the time it takes for a philosopher to eat. During that time he will need keep the two forks.

- `time_to_sleep`: is in milliseconds and is the time the philosopher will spend sleeping.
- `number_of_time_each_philosophers_must_eat`: argument is optionnal, if all philosophers eat at least '`number_of_time_each_philosophers_must_eat`' the simulation will stop. If not specified, the simulation will stop only at the death of a philosopher.
- Each philosopher should be given a number from 1 to '`number_of_philosopher`'.
- Philosopher number 1 is next to Philosopher number '`number_of_philosopher`'. Any other philosopher with number N is seated between philosopher N - 1 and philosopher N + 1
- Any change of status of a philosopher must be written as follow (with X replaced with the philosopher number and `timestamp_in_ms` the current timestamp in milliseconds)
  - `timestamp_in_ms` X has taken a fork
  - `timestamp_in_ms` X is eating
  - `timestamp_in_ms` X is sleeping
  - `timestamp_in_ms` X is thinking
  - `timestamp_in_ms` X died
- The status printed should not be scrambled or intertwined with an other philosopher status.
- You can't have more than 10 ms between the death of a philosopher and when it will print its death
- Again, Philosopher should avoid to die!

<b>Program name</b>	<code>philo_one</code>
<b>Turn in files</b>	<code>philo_one/</code>
<b>Makefile</b>	Yes
<b>Arguments</b>	<code>number_of_philosopher time_to_die time_to_eat time_to_sleep [number_of_time_each_philosophers_must_eat]</code>
<b>External functs.</b>	<code>malloc, free, write, usleep, gettimeofday, pthread_create, pthread_detach, pthread_join, pthread_mutex_init, pthread_mutex_destroy, pthread_mutex_lock, pthread_mutex_unlock, memset</code>
<b>Libft authorized</b>	No
<b>Description</b>	philosopher with threads and mutex

In this version the non common rules will be:

- one fork between each philosopher, therefor there will be a fork at the right and at the left of each philosopher.

- to avoid philosopher to duplicate forks, you should protect the forks state with a mutex for each of them.
- each philosopher should be a thread.

<b>Program name</b>	philo_two
<b>Turn in files</b>	philo_two/
<b>Makefile</b>	Yes
<b>Arguments</b>	number_of_philosopher time_to_die time_to_eat time_to_sleep [number_of_time_each_philosophers_must_eat]
<b>External functs.</b>	malloc, free, write, usleep, gettimeofday, pthread_create, pthread_detach, pthread_join, sem_open, sem_close, sem_post, sem_wait, sem_unlink
<b>Libft authorized</b>	No
<b>Description</b>	philosopher with threads and semaphore

In this version the non common rules will be:

- All the fork are in the middle of the table.
- They have no states in memory but the number of available fork is represented by a semaphore
- Each philosopher should be a thread.

<b>Program name</b>	philo_three
<b>Turn in files</b>	philo_three/
<b>Makefile</b>	Yes
<b>Arguments</b>	number_of_philosopher time_to_die time_to_eat time_to_sleep [number_of_time_each_philosophers_must_eat]
<b>External functs.</b>	malloc, free, write, fork, kill, exit, pthread_create, pthread_detach, pthread_join, usleep, gettimeofday, waitpid, sem_open, sem_close, sem_post, sem_wait, sem_unlink
<b>Libft authorized</b>	No
<b>Description</b>	philosopher with processes and semaphore

In this version the non common rules will be:

- All the fork are in the middle of the table.
- They have no states in memory but the number of available fork is represented by a semaphore
- Each philosopher should be a process and the main process should not be a philosopher.