पुल्य प्राचीता मन पुल्य प्राचीता मन भी मान महामन्यवर पं मात्मा सम गीवन्द भी स्वेर. पारिया मेन्ट्री रिश्नेट्री लोकल शेल्प अनमेन्ट्र मंयुक्त पान (in Campat) in francis

की मानजीय महोद्याजी.

सादर नम् निर्नेदन है कि भारतना के राजनीतन क्षेत्र में विखड़ी ही दिन्द्र मित्रों की संदेश लगामंग १५ करोड़ समीत् नीवाई से सीवक है। सन् १६०१ की मरानामुसार ( उसके चर्चात् की मरानामों में अंकेंड़ उस रूप में महीं भीरे जीते) परकरबाबाद जिला की जन संस्था लगभग है लाख थी जिसेमें मे मेंबल के लाख है: हजार से कुछ जीवान मुसलमान वे बानी वीने छाउ लाख हिन्दूओं में से केवल हमारी दी तीन जीतमें की ही संस्था दो लाख से मीधक की इसी मनार महिमार मित्रहमर संमे की जा सहसा उस समां ६७३३ वर्ष जिसमें से ४३६ मर हिन्द तथा १० ६०३ मुमलमान के जिनको छात्र नोई में १० में में म मीटें किली दुई हैं परना हम नेकार अममीनियां के लिये, नीकाई में कहीं सीटाका होते हुमें भी , एक स्थान तक सुरीसत नहीं है क्या कि तीन सीटों की ले हराई, दीलत तथा स्त्री प्रतिनिधियों ने कि व्यर रखा है स्त्रीर बनी हुई र पर कायरूथ , बाद्यामा अथना कीरण सन्त्रनों ने अपनी चतुरता , जातीपता अथना भीनल थन के नलन्ति पर ही अपना अर्गेड अभूत और अध्यक्त स्वाधितकर रता है। डिस्ट्रिकर केड में तो लारें के आमा का निवहारा केवल कका महा पुरुष द्वारा ही रहा है। केमी दुर्दशा में हम अपना कहरा। अन्दन श्री मान् की क्रीइकर और रिक्से सुनानें ? क्या स्वतंत्रता के इस नवगुम में भी हम अपने भाष के ही की मेरे रहे?

मुना जाता है कि भी मान जैसे प्रजाबत्सल और कुपानिधियों की क्रपा में इन नोड़ीं की आमन बीली क्रोर नीति में बीधानिका परिवर्तन शीख़ है होने जा रहा है अतः निवदत्त है कि कायस्य , बाह्मशा इत्याद से प्रयम हम ली जी की तमात्रा भीषाई स्थान मिलने का अध्यत प्रबन्ध किया जीने क्यों के क्सा म होने के ही नोड़ी के दक्षरों में जी दबा हमारी हो रही है उसकी मन कर भए है कि भी मान की महान आत्मा की असहए दुःश्व अवाप होगा।

-251- -

This conference of the Manipuries of Assam, held at Malugram, Silchar, on 8-1-47 with Sreejut Sanahal Singha Rajkumar in the Chair, most emphatically urges that the demand that the Manipuries be recognised as a distinct Minority (as adumbrated in the appeal dated 20th December 1946 and signed by Sreejut Kamal Singha, President Assam Bengal Maniupri Society, Silchar, and others which is being submitted to political leaders) be accorded favourable consideration to.

This conference earnestly joins in the prayer (as embodied in the appeal referred to above) that the Manipuries be granted a seat in the Advisory Committee contemplated in page 20 of the state paper of the 16th May 1946.

This conference further resolues that a deputation led by Sreejut BidyapatiSingha M.L.A. (Congress) Assam, he sent to Mahatmaji for his valuable advice and to some prominent political leaders for proper clarification of the wants and grievances, legilimate right and political demand of the Manipuries.

> Sd/- Sanahal Singha Rajkumar. Memo No. MS/2/47/135 - 184 B/ 17-1-47

Copy submitted to Sp. Acharya fo.B. Kripalana.
Congress president—

Kannad Singha

President Assam Bengal Manipuri Society, Silchar.

NKD.

159

- 164-

## UTKAL INDIAN CHRISTIAN ASSOCIATION.

The 30th Recember, 1946.

To

Heterry ye Kripelini nes Dechi

sir,

I beg to forward nerowith copies of the resolutions passed at the last Conference of the Utkal Indian Christian Association held on the 28th December 1946 under the presidency of Hon'ble Rev. J.J. Nichols Roy, Minister of Assem for information and necessary action.

I have the honour to be,

THE THE STREET ASSOCIATION

Your most obedient servent,

SECRETARY.

-261- 254

## RESOLUTIONS.

1. This Conference of the Utkal Indian Christian Association records its deep satisfaction at the advent of the new era in the political life of India, acknowledges that this is mainly the achievement of the unmearied strugglo and sacrificial suffering of the Indian National Congress and pledges its co-operation and support in all nation ouilding efforts.

2. Resolved that in the future Constitution of the country, clear provisions be made to ensure full liberty of faith,

practice and propagation.

- 3. The Association records with deep regrot and disappointment that in spite of representations no Indian Christian of Origan was enosen for the Constituent Assembly. It is apprehended that the legitimate interests and claim of Origan Christians who have their own special problems will not receive due recognition or consideration unless an Indian Christian from Origan de selector for the Advisory Condition on the rights of minorities.
- 4. In view of the fact that the peculiar contributions of all minorities irrespective of numerical strength should be a do evailable in all local bodies under the new Constitution, it is resolved that adequate representation should be given to the Christians in Crissa in every local body under the new Constitution. 262 262 -

- 5. Resolved that during the next five years efforts be made to build up a fund of 3.10 lakes for the general and economic advancement of the Christians in Orissa, and with a view to this and an appeal be made to every earning Christian in Orissa to contribute one-fifth of his or her one month's income by instalments or otherwise within five years.
- 6. Resolved that copies of the resolutions be sent to the Central and Provincial Governments and the Press, the Members of the Constituent Assembly from Orissa, Working Committee members and the Christian members of the Constituent Assembly.

(Accepted un-mimously).

3d. J.J.".Nichol Ray

28/12/46.

256

### The Berhamour Andhra Sabia.

President: Sri A.V.Subbarao, Advocate. Vice-President: Rao Saheb M.Sitaramaswami, Advocate. Secretaries: Sri E.Ragiamadham & J.R.Gorti, Pleaders.

To Rastrapati J. R. Kripalini President. Intran National Bougues. New Dollin.

I am directed to communicate the following resolution passed unanimously by the Executive Committee of the Bernampur Andrea Sabna on 27-12-1945 to you for favour of consideration and necessary action.

### Resolution.

The Anchra Sacha Herhampur requests that to represent the speial grievances under which the Andhras are suffering in this part of Grissa a member of this area be co-opted and taken into the Minority Committee of the Constituent Assembly and suggests the following names from whom the selection may be made.

1. Sri G. Marayanamurti, M.L.A., (Grissa) Advocate, berhampur.

2. Sri D.V. Ramarao, M.A., B.L., Berhampur.

3. Sri M.V.Remanarao, B.A., Journlist, Berlampur.

Bulgarama

secretary.

257-264-

## AN APPEAL TO

All Political Leaders who are engaged in framing the Constitution of free ludia

Ladies and Gentlemen ;

We the undersigned, on behalf of the Manipulia of Assam Province residing outside the Manipur State, beg to bring to your kind notice the following facts for your kind consideration and valuable support for RECONITION of THE MANIPURIS of assam as a DISTINCT MINORITY requiring special treatment in the future constitution of the Country.

That we, the Manipuris, numbering more than two lakes are permanent inhabitants of different localities in the Province of Assam having our separate language, Script, Tradition, Culture and Social Structure and thereby forming a Distinct Minority Community,

That though Providence has placed us in the midst of other alien Communities, we have retained our distinct entity for the last two centuries inspite of unfavourable political and economic forces working against us.

That during these two centuries of our chequered existence cut off from the mother land, we were not helped by the Government of the day to improve our humble lot in any walk of life and as a result we are still one of the most backward communities of India so far as modern education economic condition and political status are concerned.

That in the constitution Act of 1935, the Manipuris were forced to merge in the General Community against their will and their case went by default due to the absence of sufficient number of educated and Politically conscious persons among them and as a result they had no voice so far in shaping their destiny and improving their miserable condition in line with other sister commutates inhabiting the Province of Assau.

That matters went from bad to worse. In the Census of 1941, unlike that of 1931, the Manipuris were not enumerated separately, whereas the Ahous though ranked among the Caste Hindus and almost equal in number with the Manipuris (Outside Manipur state) and having a common Language and Culture with other Assamese speaking people, had separate enumeration and special provisions made, for their proportionate representation in the different branches of Public Services and the local hodies in Assam.

That from the bitter experience of the past, we are seriously apprehensive that we shall lose our distinct language, culture, and Traditon i. e. the very existence, if our rights and privileges are not doly safeguarded in the future constitution of the Country, specially of the Province of Assam-

That unless THE MANIPURIS ARE REPRESENTED IN THE FUTURE LEGISLATURE OF ASSAM according to their population as a Distinct Minority of the Province, we are afraid, our rights and privileges may not be safeguarded.

250

LABSEA MA

In view of the above facts and circumstances we most earnestly request you and forvently hope that you will all kindly lend your valuable support in securing for the Manipuris, a poor and long neglected Community at least ONE SEAT in the Advisory Committee to be set up for placing the cases of the MINORITIES before the Union Constituent Assembly so that our case may be represented in a proper and effective way before the Constituent Assembly for due consideration

#### We remain,

## in the service of Mother India.

1. Kamal Singha, President, Assam B engal Maripori Society, Silchar.

2. Girish Chandra Singh, . Surma Valley Manipuri Association.

3. Benode Behari Singh, ... Cacher Moniguri Sangrakhari Samittee.

4. Gandhar Singh, ... Heilskerdi Merituri Tazun Sebai Semittee

5. Amar Singh, , Manipuri Student Congress.

6. Nilmani Singh, Manipuri Youth Union.

7. Dhar eswar Singh Ceneral Secretary, All Assam Manipuri Congress.

8. Bidyapati Singh, M. L. A. (Congress ) Assam.

20/12/126

N. B. - All correspondences may kindly be made with the President.

Assam Bengal Monipuri Society, Silchar

C / O. Khaidem Brothers & Co.,

Station Road, Silchar, Dist, Cachar (Assam)

Wanna Razezakakakakakaka Razezaka

Memo No. 2/47/123/34. Dated Silcher the 15th January 1947.

Submitted to Sreejut Acharya J.B. Kripalani, Congress President,

New Delbi.

Kamal Singha -

President Assam Bengal Manipuri Society, Silchar.

259

Control

## Bhawanigarh, Patiala State.

Dear Sir,

William Town

We are Passing through very critical times when the whole future of our country is on the anvi. Every step at this moment. Can make or man the whole future of our country and community. After consideration of some of the leaders of the Panth we come to the conclusion that we, as Sikhs, Cannot protect our culture, religion and honour without having some effective power somewhere. With this Point of view the Sikh leaders of the Punjab States gathered at Sangrur on End Tebruary to consider ways and means to consolidate the Power of the Sikhs of these States. They have unanimously adopted the following resolution:—

1. "This meeting of the representatives of the Sixh residents of the Punjab States unantmousty resolves that the States of Patiala, Nabha, Jind Faridkot Kalsia, Kapurthala and Muleritatla should be grouped together to form one unit in the coming constitution of India for the population of these States is above 33 takks and its annual revenue is about 5 crores. This unit will be an agricultural one and its residents are sound together by the ties of common language, culture, nationality modes of living and economic interests. Therefore this meeting draws the attention of the rulers of these States, their governments, British Government, Natendra Mandal, President and members of the Constituent Assembly, Political Agent and interested parties and un organisation to the proposal made by this meeting. In the opinion of this meeting there will be difficulties in future if this proposal fails to materialise. " The area and population of the Sixh. States is as follows :-

Name of the	Area in	Population.
State.	59. Mites	
Patiala.	5942.	19, 36, 215.
Jind.	1299.	3, 61, 9 63.
Nabhe.	9 47.	4, 40, 044.
Kapurthala.	€ 45.	3, 78, 380.
Farid Kot.	4mm 632.	1, 99. 283.
Kalsia.	188.	67, 393.
MaterKotha.		

It will be clear from this table that none of these

States, except Patiala. Can hope to survive as an indipendent entitly as soon as the constitution of the federated India Comes into being. Already the Crown Representative has, though a statute, brought about the merger of various Kathiawar States. A Similar merger may take place in the case of other small States, because out of 162 States, hardly 25 stand the chance of existence as political units. It is, therefore, in the interest of the rulers of the smaller. Sixh States to bring about their administrative intergration with Patiala. Sikhs are deeply concerned in this matter because they feel that such an intergration with create for their community a Sikh majority unit where their culture may find means of expression. This greater Sikh States will compare very favourably in area as well as in population with some of the most modern States of Europe, as the following table will make clear:

Name of the State. Area in Sq. Miles. Population

Denmark. 16,575. 3,85,000

Irelandi 27,137. 29,65,000

Iwilzerland. 15,944. 42,18,000

Belgium. 11,775.

Norway. 29:32,000 With a yearly income of about Rs. 5 Crores and

with vast Possibilities of development of its untapped resources, it will be a unit lagging behind neither in economics an cultural uplift of its reopte nor in asserting its individuality whenever need be. It will have a large number of Sikh youths encompassed within its fold and, given military training, they can prove a very valuable asset to the sefence of the Sikhs to secure for themselves a National Home in the Punjab materialises, as it must one day, then these two units with Powerful Sikh influence will Play a decisive rott in the history of India.

The total Population of the above mentioned Seven States Communitywise is as follows:

Sikhs. 13,95,428.

Muslims. 8,91,720.

Hindus. 9,34,932.

Schaduled Castes. 2,03,137.

262

Yours truly,
Prilum Singh Gujran)
(Pritam Singh Gujran)
President,
Shirpmani Riasti Akali Dal.

THE THICHY NATIONALIST CATHOLICS' SANGHAM

# திருச்சி தேசிய கத்தோலிக்கர் சங்கம்,

**33**, செக்கடித்தேரு, பாலக்கரை,

TRICH INDPOLY.

militario !

A. MAGOIFTER, MAIBL Prosident A Hiradoyesemi, M.A., B.L. திருச்சினப்பள்ளி. தேதி 3rd Document 94 8.

C. MODI

பொக்கிலுகார் :

At a meeting of the Executive Committe held on

A. குழந்தைசாமி பின்ன

24.11.46 the following resolutions were passed:-

(1) That the following Fundamental Rights be incorporated in the Constitution to be framed by the Constituent Assembly which is to meet on the 9th December, 1948.

(a) The right to profess, practise and propegate religion in

private and in public.

(b) The right to have the view of affected minerity (to be ascertained from recognised authorities or representative organisations) prevail in all matters of administration in which religion or culture or special rights or liberties are involved

(c) The right to an equitable allocation of public grants for

education, religious or charitable perceses.

(d) The right to have their personal law to regulate their marriage. family relationships and other matters of personal life which are influenced by the religious or moral ideas that proveil eneng the minarities.

(2) That representation of Christians in Logislatures, Provincial and Central, bo by Joint Electorates.

THE TRICKY NATIONALIST CATROLICS ASSOCIOATION . TRICKINGPOLY. ருச்சி தேசிய கத்தோலிக்கர் சங்கம்,

resident: A. Rirudayassay. 33, Сэллэ эСэд, плайная.

#Board !

A. இந்தயசாம், MA.BL.

andriade:

C. Shoot

Quramonart:

A. குழந்தைசாம் பின்ன

At a secting of the Executive committee held on 24.11.46. the following resolution was umminously possed:-

"This Sangham views with deep concern the policy of the Covernment of India as emmedated recently by Bri C.Rajagopelacherier, Member for Education, on the floor of the secondly that the Berijen Fund will be used for the analteration of the Rindus only; and strongly urges that this State Fund should be used irrespective of greed, as persistence in the present policy will violate Process of Religion and the Fundamental Rights so solessly and repeatedly dealered by the Congress."

\_\_280-