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other is the royal one. The first wars: this employs  
law and force to establish worship.  
When Mohammed was ruling at Medina, another pro-  
phet arose, by name Moseilma. He wrote to Mohammed  
thus: ‘From Moseilma the prophet of Allah to Mo-  
hammed the prophet of Allah. Come now, and let us  
make a partition of the world, and let half be thine,  
and half be mine.”  
How did Mohammed receive the appeal ?  
\* From Sllelgamiutice, ihe prophet of God to Moseilma  
THE LIAR” (Washington Irving’s Life of Mohammed,  
p. 318).  
When Napoleon was at his height of power he sought  
to draw over to himself the ‘Papal authority. ‘He  
intended to have bestowed on it great splendour, but  
to have made it wholly subordinate to himself.  
‘“ Napoleon was not actuated merely by the spirit of  
oppression, or jealousy of a rival, and inflexible autho-  
rity ; he had great views, which were well matured, on  
the subject of the Holy See—its more intimate con-  
nection with French government—the influence which  
he might acquire over its members, and the more ex-  
tended base on which, by such means, he might estab-  
lish his own power. He not only had no jealousy of,  
but he cordially approved of every institution which  
tended to bring the minds of men into a state of due  
subjection to constituted authority; all he required  
was that all these institutions should be placed under  
his immediate influence and control. With this view  
he meditated the translation of the papal government  
to Paris ; the extinction of its temporal dominion, its  
entire dependence on the French empire for revenue,  
and the consequent subjection of its chief to his own  
control; but having effected this, he had no wish to  
impair its spiritual authority ; on the contrary, he was  
rather desirous to extend it. Like the Roman emperor,