ou. xx. 7-10] EXPOUNDED 527  
  
THE LAST REBELLION  
  
7-10. ‘‘ And when the thousand years are finished, Satan shall  
be loosed out of his prison, and shall go forth to deceive the  
nations that are in the four quarters of the earth, Gogand Magog,  
to gather them together to battle ; the number of whom is as the  
sand of the sea. And they went up on the breadth of the earth,  
and encompassed the camp of the saints, and the beloved city:  
and fire came down out of the heaven from God, and devoured  
them. And the devil that deceived them was cast into the lake of  
fire and brimstone, where both the Wild Beast and the False Pro-  
phet are, and they shall be tormented day and night for ever and  
ever.”  
  
The Jewish prophets have in general no glimpse  
beyond the millennial period, in which their nation  
attains its distinct height of supremacy and glory.  
But this book leads us far beyond into eternity, where  
the Jew’s distinctive position is no longer maintained.  
Satan led our first parents to be discontented: he  
will thus lead the nations. But what mode will he  
adopt ? I think we may fairly conjecture, that he will  
stir up the Gentiles against the Jews. It is natural  
to man to be jealous of a superior. The Jew during the  
millennium is made to take a height far above the nations  
or Gentiles. Isa. Ix. 10-12, 14, 16; Isa. lxi. 5, 6.  
These words fret many Gentile souls now. How  
will they gall the spirits of the unconverted then ?  
Here, then, is fuel which he will know how to kindle.  
“Gentiles! Are you poor spirited enough to submit  
any longer to the Jews? that ill-favoured, money-  
getting, abject race, whom your fathers despised and  
loathed ? Whose are the great warriors of whom his-  
tory speaks ? whose the mighty kings? the great in  
arts? the giant discoverers of science? Gentiles !  
Your fathers! Will you, then, any longer tamely bow  
at the feet of these outcasts? Why should the Jew