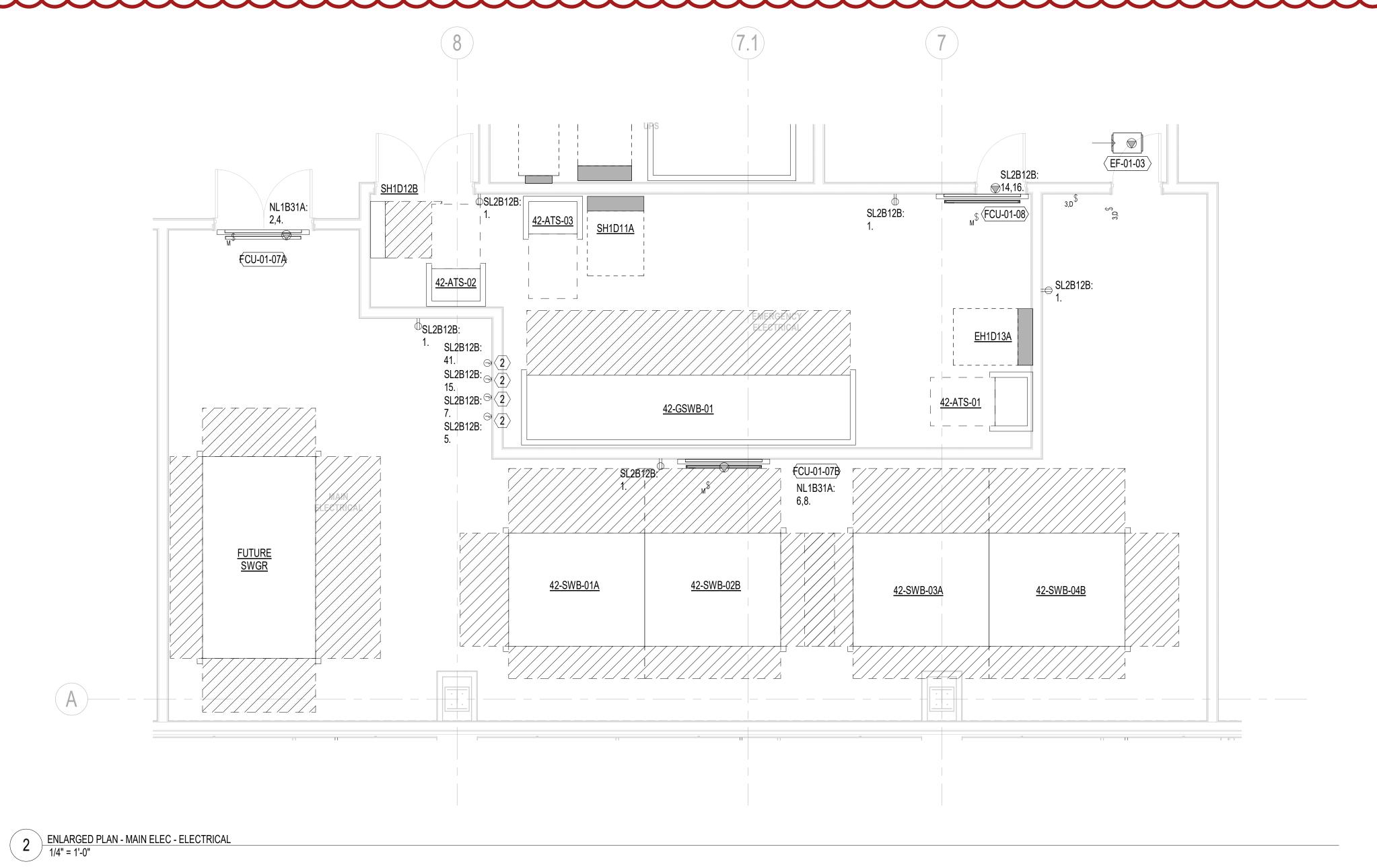


3 ENLARGED PLAN - UPS - ELECTRICAL 1/2" = 1'-0"



SHEET NOTES  $\bigcirc$ 

. UTILITY EQUIPMENT IS BY OTHERS.

PROVIDE CONNECTION FOR ELECTRICAL METERING EQUIPMENT. LOCATION IS

DIAGRAMMATIC TO SHOW CIRCUITING

INTENT AS METERS WILL BE INTEGRAL

TO SWITCHBOARDS.



Gensler





TEL 971.277.2370

Lumald.com

## **GENERAL NOTES**

- A. PROVIDE AND MAINT REQUIRED SPACE, ADEQUATE ILLUMINATION, ACCESS TO WORK SPACE AND HEAD ROOM ABOUT ELECTRICAL EQUIPMENT IN ACCORDANCE WITH IDAHO ELECTRICAL CODE 110.26
- FOR ELECTRICAL EQUIPMENT RATED 800 AMPERES OR MORE THAT CONTAINS OVERCURRENT DEVICES, THE DOOR(S) WITHIN 25' OF THE NEAREST EDGE OF WORK SPACE SHALL OPEN IN THE DIRECTION OF EGRESS AND BE PROVIDED WITH LISTED PANIC HARDWARE IN ACCORDANCE WITH IDAHO ELECTRICAL CODE 110.26(C)(3).
- C. PROVIDE ARC-FLASH HAZARD MARKINGS PER IDAHO ELECTRICAL CODE 110.16. MARKINGS SHALL MEET THE REQUIREMENTS OF 110.21(B) AND SHALL BE CLEARLY VISIBLE TO QUALIFIED PERSONS BEFORE EXAMINATION, SERVICING, OR MAINTENANCE OF EQUIPMENT.

11/18/2022 INTERIORS 50% DESIGN DEVELOPMENT 12/16/2022 INTERIORS 100% DESIGN DEVELOPMENT

02/03/2023 CONSOLIDATED PROGRESS SET 05/02/2023 PROGRESS SET 12/22/2023 CD PROGRESS SET FOR PERMIT AND PRICING 02/22/2024 CD - MEP BID SET 03/29/2024 Issue for Permit 1 10/11/2024 ISSSUE FOR CONSTRUCTION

Seal / Signature

MICRON BUILDING B42

22-1717

**ENLARGED PLANS -ELECTRICAL** 

NOT TO SCALE

E3.001

City of Boise Stamps