

SHEET NOTES

1. PROVIDE FURNITURE FEED POWER WHIPS. COORDINATE EXACT REQUIREMENTS WITH MANUFACTURER PRIOR TO ROUGH-IN. COORDINATE WITH TECHNOLOGY AND AV DRAWINGS FOR ADDITIONAL REQUIREMENTS.
2. CIRCUIT RECEPTACLES WITHIN BOUNDARY TO NL6B24B, UNLESS OTHERWISE NOTED.
3. CIRCUIT RECEPTACLES WITHIN BOUNDARY TO NL6B34B, UNLESS OTHERWISE NOTED.

GENERAL NOTES

- A. REFER TO EQUIPMENT CONNECTION SCHEDULES FOR EQUIPMENT CONNECTION REQUIREMENTS.
- B. PROVIDE 10/0 CONDUCTORS FOR RECEPTACLE CIRCUITS EXCEEDING TOTAL LENGTH OF 10 FEET BETWEEN DEVICE AND PANEL.
- C. PROVIDE 3/4-INCH CONDUCTOR AND #2 AWG CONDUCTORS FOR 20-AMP BRANCH CIRCUITS UNLESS NOTED OTHERWISE.
- D. COORDINATE ELECTRICAL INSTALLATION WITH MECHANICAL AND PLUMBING PLANS FOR EQUIPMENT LOCATIONS PRIOR TO ROUGH-IN.
- E. LOCATE STARTERS/DISCONNECTS WITHIN SIGHT OF AND ADJACENT TO EQUIPMENT SERVED UNLESS OTHERWISE NOTED.
- F. PROVIDE EXTERIOR DEVICES WITH LOOKALIKE WEATHERPROOF WHILE-IN-USE COVERS.
- G. REFER TO DEVICE SCHEDULE ON SHEET _____ FOR MORE INFORMATION ON FLOOR DEVICES.

△	Date	Description
	11/18/2022	INTERIORS 50% DESIGN DEVELOPMENT
	12/16/2022	INTERIORS 100% DESIGN DEVELOPMENT
	02/03/2023	CONSOLIDATED PROGRESS SET
	05/02/2023	PROGRESS SET
	12/22/2023	CD PROGRESS SET FOR PERMIT AND PRICING
	02/22/2024	CD - MEP BID SET
	03/29/2024	Issue for Permit
1	10/11/2024	ISSUE FOR CONSTRUCTION
2	12/06/2024	BULLETIN #1

Seal / Signature

Project Name

MICRON BUILDING B42

Project Number

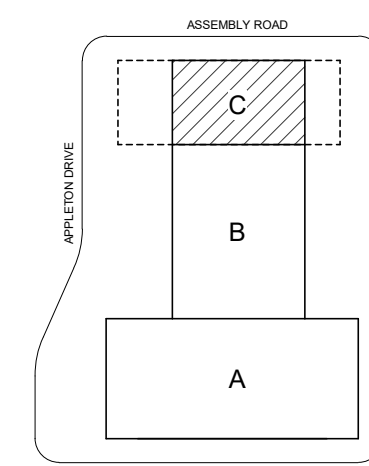
22-1717

Description
ELECTRICAL PLAN LEVEL 6 - SECTOR C

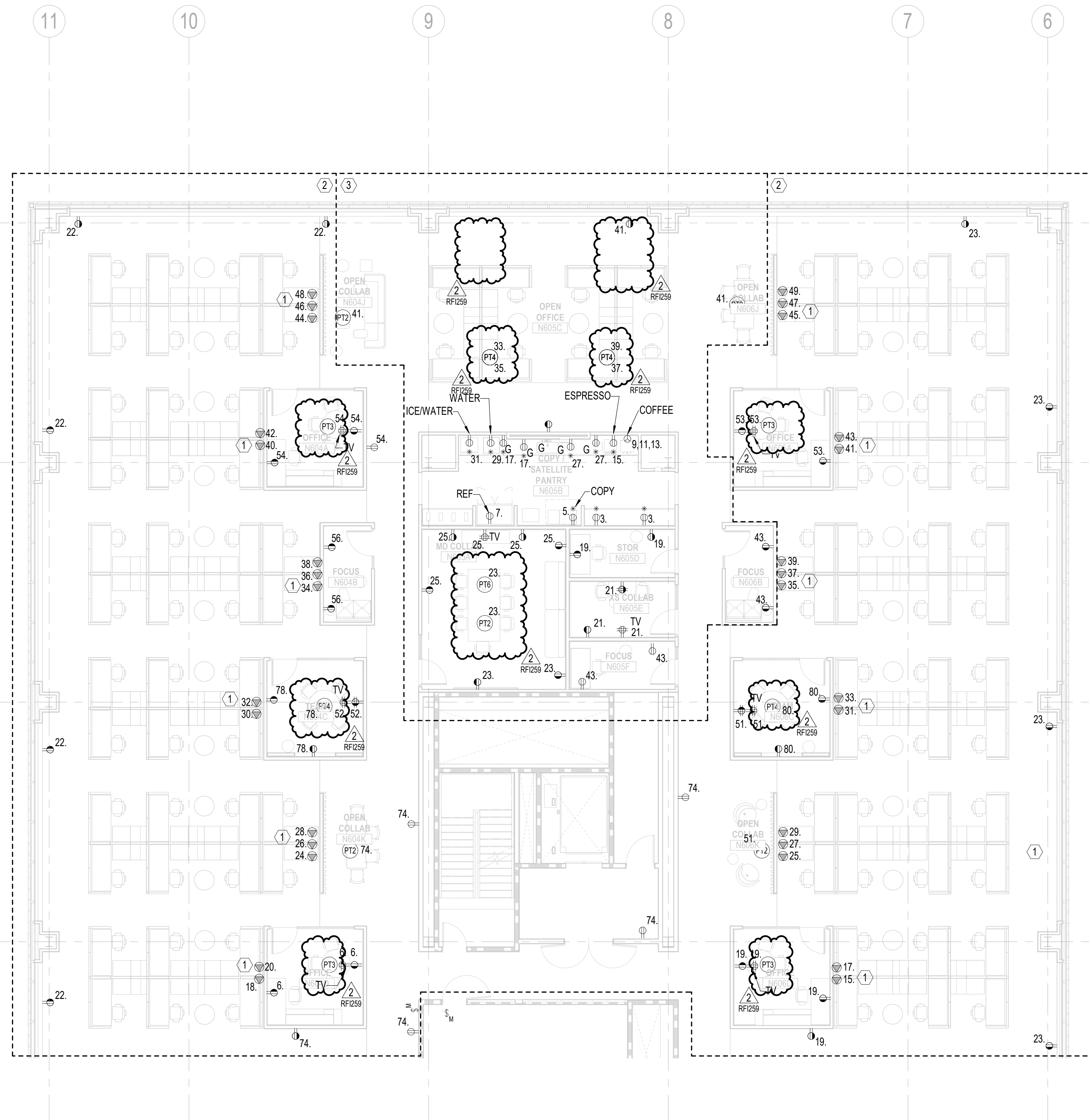
Scale

$$1/8'' = 1'-0''$$

E1.306C



City of Boise Stamp



1 ELECTRICAL PLAN LEVEL 6 - SECTOR C
1/8" = 1'-0"