

SHEET NOTES

1. PROVIDE FURNITURE FEED POWER WHIPS. COORDINATE EXACT REQUIREMENTS WITH MANUFACTURER PRIOR TO ROUGH-IN. COORDINATE WITH TECHNOLOGY AND A/V DRAWINGS FOR ADDITIONAL REQUIREMENTS.
2. CIRCUIT RECEPTACLES WITHIN BOUNDARY TO NL5B24B, UNLESS OTHERWISE NOTED.
3. CIRCUIT RECEPTACLES WITHIN BOUNDARY TO NL5B34B, UNLESS OTHERWISE NOTED.

GENERAL NOTES

- A. REFER TO EQUIPMENT CONNECTION SCHEDULES FOR EQUIPMENT CONNECTION REQUIREMENTS.
- B. PROVIDE #10 CONDUCTORS FOR RECEPTACLE CIRCUITS EXCEEDING TOTAL LENGTH OF 100 FEET BETWEEN DEVICE AND PANEL.
- C. PROVIDE 3/4-INCH CONDUIT AND #12 AWG CONDUCTORS FOR 20-AMP BRANCH CIRCUITS UNLESS NOTED OTHERWISE.
- D. COORDINATE ELECTRICAL INSTALLATION WITH MECHANICAL AND PLUMBING PLANS FOR EQUIPMENT LOCATIONS PRIOR TO ROUGH-IN.
- E. LOCATE STARTERS/DISCONNECTS WITHIN SIGHT OF AND ADJACENT TO EQUIPMENT SERVED UNLESS OTHERWISE NOTED.
- F. PROVIDE EXTERIOR DEVICES WITH LOOKALIKE WEATHERPROOF WHILE-IN-USE COVERS.
- G. REFER TO DEVICE SCHEDULE ON SHEET **10000** FOR MORE INFORMATION ON FLOOR DEVICES.

△	Date	Description
	11/18/2022	INTERIORS 50% DESIGN DEVELOPMENT
	12/16/2022	INTERIORS 100% DESIGN DEVELOPMENT
	02/03/2023	CONSOLIDATED PROGRESS SET
	05/02/2023	PROGRESS SET
	12/22/2023	CD PROGRESS SET FOR PERMIT AND PRICING
	02/22/2024	CD - MEP BID SET
	03/29/2024	Issue for Permit
1	10/11/2024	ISSUE FOR CONSTRUCTION
2	12/06/2024	BULLETIN #1

Seal / Signature

Project Name

MICRON BUILDING B42

Project Number

22-1717

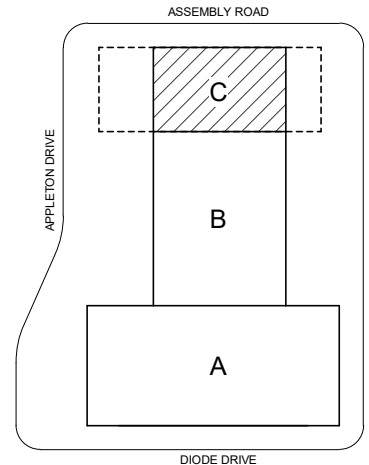
Description

**ELECTRICAL PLAN LEVEL 5
- SECTOR C**

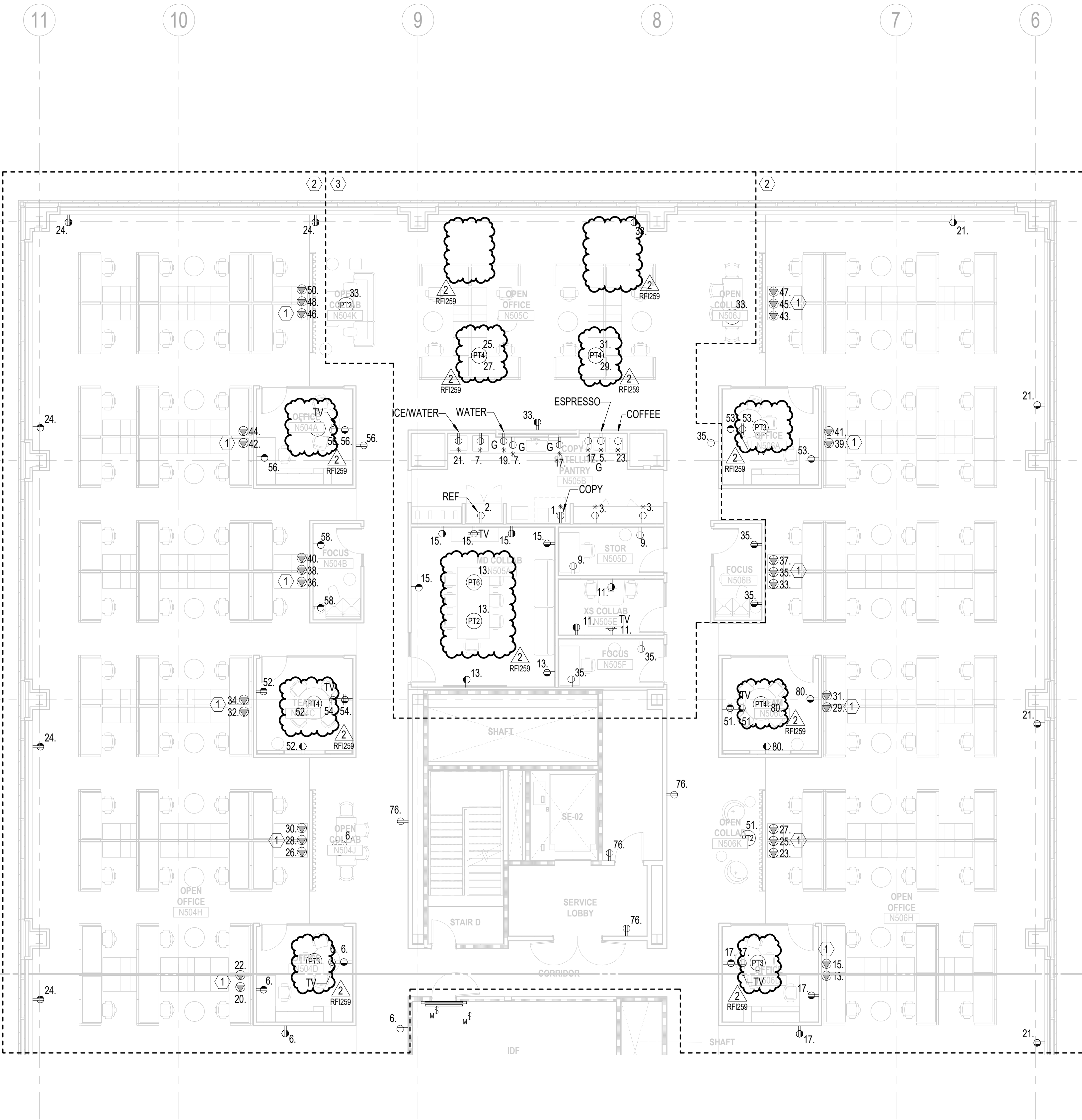
Scale

$$1/8'' = 1'-0''$$

E1.305C

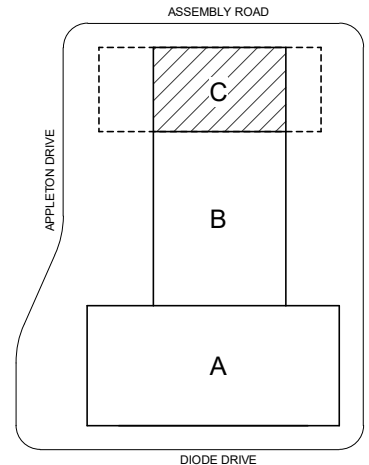


City of Boise Stamps



1 POWER PLAN LEVEL 5 - SECTOR C
1/8" = 1'-0"

KEY



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