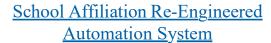




# **SARAS 4.0**







## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

#### A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	BHARAT JYOTI VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	1031224
3	SCHOOL CODE (IF APPLICABLE)	51242
4	COMPLETE ADDRESS WITH PIN CODE*	BHARAT JYOTI VIDYALAYASAMATPUR, ANUPPUR PIN - 484224, M.P., ANUPPUR,
5	PRINCIPAL NAME*	SR SINIMOL AUGUSTINE
6	PRINCIPAL QUALIFICATION*	M.A., B.Ed.
7	SCHOOL EMAIL ID*	bharatjyotianuppur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9752357354, 8965869303 Tel. 7659222877

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bharatjyotianuppur.in/doc/01.pdf

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2	COPIES OF SOCIETIES/TRUST/COMPANY				
	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://bharatjyotianuppur.in/doc/02.pdf			
3	COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://bharatjyotianuppur.in/doc/03.pdf			
4	COPIES OF RECOGNITION CERTIFICATE UNDERRTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://bharatjyotianuppur.in/doc/4-RTE-2009.pdf			
5	COPY OF VALID BUILDING SAFETY CERTIFICATEAS PER THE NATIONAL BUILDING CODE*	https://bharatjyotianuppur.in/doc/Buildingsafety.pdf			
6	COPY OF VALID FIRE SAFETY CERTIFICATEISSUED BY THE COMPETENT AUTHORITY*	https://bharatjyotianuppur.in/doc/6-Fire-Certificate.pdf			
7	COPY OF THE SELF CERTIFICATION SUBMITTEDBY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://bharatjyotianuppur.in/doc/7-DEO-Certificate.pdf			
8	COPIES OF VALID WATER, HEALTH ANDSANITATION CERTIFICATES	https://bharatjyotianuppur.in/doc/Drinking-water.pdf			

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGETHAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://bharatjyotianuppur.in/doc/Fee-Structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER*	https://bharatjyotianuppur.in/doc/SCHOOL-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://bharatjyotianuppur.in/doc/School-Managing-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://bharatjyotianuppur.in/doc/PTAMEMBERE.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bharatjyotianuppur.in/doc/Result-of-the-board-examinations.pdf

SL NO.	INFORMATION .			DETAILS	DETAILS	
1	PRINCIPAL	<b>*</b>		SR SINIMO	L AUGUSTINE	
2	TOTAL NO	D. OF TEACHERS*		43		
	PGT*			9		
	TGT*			13		
	PRT*			18		
3	TEACHERS	S SECTION RATIO*		1.5 Per Section		
4	DETAILS O	OF SPECIAL EDUCA	TOR*	Sr. Albertha s	sepcial B.Ed	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*			Mrs. Akhil Ch	Mrs. Akhil Chouby, Moutoshi Das	
RESU	JLT CLASS: X					
SL NO.	YEAR	NO. OF REGISTERE D STUDENTS	NO. OF STUDENT S PASSED	PASS PERCENTAG E	REMARK S	
1	2022-23	92	90	97.8		
RESU	JLT CLASS: X	CII				
SL	YEAR	NO. OF REGISTERE D	NO. OF STUDENT SPASSED	PASS PERCENTAG E	REMARK S	
NO.		STUDENTS				
	2022-23	62	50	80.62		

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NO.			
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8730 Sq. M	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	No of class Room - 34 52 Sq. MTR	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	No of LABORATOR - 6 68 Sq. MTR	
4	INTERNET FACILITY*	● Yes ○ No	
5	NO. OF GIRLS TOILETS*	24	
6	NO. OF BOYS TOILETS*	28	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/aPOLCmEXbDw	

SAVE