FEDERAL FINANCIAL REPORT

(Follow form instructions)

| 1. Federal Agency and Organizational Element to Which Report is Submitted | | | | | | 2. Federal Grant or Other Identifying Number Assigned by Federal Agency (To report multiple grants, use FFR Attachment) | | | | | |
|---|---|--------------------|-------------------------|--|---------------|---|---|---------------------------------------|-----------------------|--|--|
| EL ECTIO | N ASSISTAN | CE COM | MISSION | | | MI20101001 | | | | | |
| | | | complete address inc | | WII20101001 | | | | | | |
| o. rtooipiont | organization (i | tarrio arra | oomplote address in | sidding Zip dddd) | | | | | | | |
| STATE, M | IICHIGAN DE | PARTMI | ENT OF | | | | | | | | |
| 430 W AL | LEGAN STR | EET, LAI | NSING, MI 489331 | 592 | | | | | | | |
| 4a. UEI | 4a. UEI 4b. EIN 5. Recipient Account Number or Identify | | | | ntifying Numb | g Number 6. Report Type 7. Basis of Ad | | | | | |
| | | | | To report multiple grant | is, use FFR | Attachment) | | Quarterly | | | |
| | | | | | | | ⊠ Sen □ Ann | ni-Annual ual | □ Accural | | |
| | | | | | | | ☐ Fina | | | | |
| 8. Project/Gr | ant Period (Mo | nth, Day, ` | Year) | 9. Reporti | | | . Reportin | ng Period End Date (Month, Day, Year) | | | |
| From: March 28, 2018 | | | 1 | To: September 30, 2099 | | | March 31, 2022 | | | | |
| 10. Transactions | | | | | | | | Cumulative | | | |
| (Use lines a- | c for single or | combined | multiple grant reportir | ng) | | | | | | | |
| Federal Cas | sh (To report n | nultiple gr | ants separately, als | o use FFR Attachmen | t): | | | | | | |
| a. Cash R | eceipts | | | | | | | \$22,760,697.00 | | | |
| b. Cash D | isbursements | | | | | | | \$6,245,371.42 | | | |
| c. Cash or | n Hand (line a r | minus b) | | | | | | | \$16,515,325.58 | | |
| (Use lines d-o for single grant reporting) | | | | | | | | | | | |
| Federal Exp | enditures and | Unobliga | ted Balance: | | | | | | | | |
| d. Total Federal funds authorized | | | | | | | | \$22,760,697.00 | | | |
| e. Federal share of expenditures | | | | | | | | | \$6,245,371.42 | | |
| f. Federal | share of unliqu | idated obl | igations | | | | | | \$80,234.61 | | |
| g. Total Fe | ederal share (s | um of lines | s e and f) | | | | | | \$6,325,606.03 | | |
| h. Unoblig | ated balance o | f Federal f | funds (line d minus g) | | | | | | \$16,435,090.97 | | |
| Recipient S | hare: | | | | | | | | | | |
| i. Total red | cipient share re | quired | | | | | | | \$2,967,858.08 | | |
| j. Recipient share of expenditures | | | | | | | | | \$2,722,764.73 | | |
| k. Remain | ing recipient sh | nare to be | provided (line i minus | ; j) | | | | | \$245,093.35 | | |
| Program Inc | come: | | | | | | | | | | |
| I. Total Fe | deral share of | program in | come earned | | | | | | \$490,666.46 | | |
| m. Progra | m income expe | ended in a | ccordance with the de | eduction alternative | | | | \$0.00 | | | |
| n. Prograr | n income expe | nded in ac | cordance with the ad | dition alternative | | | | \$0.00 | | | |
| o. Unexpended program income (line I minus line m and line n) | | | | | | | | \$490,666.46 | | | |
| | а. Туре | b. Rate | c. Period From | Period To | d. Base | | e. Amoun | t Charged | f. Federal Share | | |
| Expense | Fixed | 14.4 | October 1, 2021 | March 31, 2022 | | \$609,201.45 | | \$87,725.01 | \$83,563.10 | | |
| | | | | g Totalo: | | \$609,201.45 | | \$87,725.01 | ¢92.562.40 | | |
| | | | | g. Totals: | <u> </u> | . , | | | \$83,563.10 | | |
| 12. Remarks | : Attach any ex | <i>(planations</i> | s deemed necessary | or information required | by Federal s | sponsoring age | ency in co | mpliance with g | overning legislation: | | |
| "Please pr | ovide the foll | owing info | ormation: | | | | | | | | |
| | | | | best of my knowledge | | | | | | | |
| | | | | the purposes and inte criminal, civil, or adm | | | | | | | |
| a. Typed or Printed Name and Title of Authorized Certifying Official | | | | | | | c. Telephone (Area code, number, and extension) | | | | |
| Paradine, Cindy | | | | | | | Email Address | | | | |
| | Services Dir | ector | | | | | | | | | |
| b. Signature of Authorized Certifying Official | | | | | | | e. Date Report Submitted (Month, Day, Year) | | | | |
| Paradine, Cindy | | | | | | IαA | April 28, 2022 | | | | |
| , | | | | | | Stand | ard Form 42 | 5 | | | |
| | | | | | | | Approval Nur ation Date: 02 | nber: 4040-0014 2/28/2025 | | | |

Paperwork Burden Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 4040-0014. Public reporting burden for this collection of information is estimated to average 1 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: US Department of Health & Human Services, OS/OCIO/PRA, 200 Independence Ave, SW, Suite 336-E, Washington DC 20201. Attention: PRA Reports Clearance Officer

FEDERAL FINANCIAL REPORT

(Additional Page)

Federal Agency & Organization : ELECTION ASSISTANCE COMMISSION

Federal Grant ID : MI20101001

Recipient Organization : STATE, MICHIGAN DEPARTMENT OF

430 W ALLEGAN STREET, LANSING, MI 489331592

UEI

UEI Status when Certified :

EIN :

Reporting Period End Date : March 31, 2022

Status : Awarding Agency Approval

Remarks : "Please provide the following information:

State interest earned (current fiscal year): \$79.56 State interest expended (current fiscal year): \$0 Program income earned (current fiscal year): \$0

Program income earned breakdown (current fiscal year): N/A

Program income expended (current fiscal year): \$0

"

Federal Agency Review

Reviewer Name

Phone #

Email

Review Date

Review Comments

Report Status: Awarding Agency Approval Page 2 of 2 Printed Date: Jun 9, 2022

3. EAC Progress Report

1. State or Territory:

Michigan

2. Grant Number:

MI20101001

3. Report:

Semi-Annual (Oct 1 - March 31)

4. Grant:

Election Security

5. Reporting Period Start Date

10/01/2021

6. Reporting Period End Date

03/31/2022

4. Progress and Narrative

7. Describe in detail what happened during this reporting period and explain how you implemented the approved grant activities in accordance with your State Plan/Program Narrative. (*Note: Your activities should align with your Grant Cost Categories Table.*)

Post Election Auditing

Risk limited audit software was maintained and used for post election auditing.

Voter Registration Systems

Temporary staff finished processing all of the returned mail from the statewide absentee ballot application mailing conducted in 2020. This returned mail was used to ensure the accuracy of the Qualified Voter File.

The Department also continued to maintain, update and

enhance the QVF system with IT programming to function more effectively and to better assist the statewide election community which includes working with them to resolve QVF file problems via specialized software.

Cyber Security

We continued to enhance security of our Qualified Voter File with IT programming.

Staffing

We continued to fund a dedicated Election Security Specialist during this period.

Training

We continued to maintain training related software that allows for additional online technical assistance for statewide election officials, including systems that allow for interactive online assistance and training on both an individual and group level.

8. Describe any significant changes to your program during the project, including changes to your original State Plan/Program Narrative or favorable developments that improved program efficiency and/or service delivery.

As a result of COVID-19, HAVA Security funding was used to supplement HAVA Cares Act funding for election supplies and more tabulators for local election precincts to assist them with the processing of a significantly larger than normal volume of absentee voter ballots.

9. Issues Encountered:

Describe all major issues that arose during the implementation of the project and the reasons why established goals were not met, if applicable. Address each issue separately and describe whether and how the issues were resolved. Also, briefly discuss the implications of any unresolved issues or concerns.

N/A

10. Provide a description of any training conducted, including security training.

In order to obtain access to the Qualified Voter File, all users must complete training which includes a 25 minute security training module.

11. Subgrants:

Did your office provide subawards to local jurisdictions during this reporting period?

No

12. Match:

Describe how you are meeting or have met the matching requirement.

The match requirement for the 2018 HAVA Security Grant was appropriated by the Legislature. The match requirement for the 2020 HAVA Security Grant has been met by using a portion of the voting equipment costs paid for with state and local funding along with other HAVA related security costs that were paid with state funding.

13. Report on the number and type of articles of voting equipment obtained with the funds. Include the amount expended on the expenditure table.

No articles of voting equipment were obtained during this reporting period.

5. Expenditures

14. Current Period Amount Expended and Unliquidated Obligations

GRANT COST CATEGORIES - FEDERAL

Post-Election Auditing:: \$57452

Voter Registration Systems:: \$372641

Cyber Security:: \$73632

Staffing:: \$73185

Training:: \$3389

Indirect Costs (If applicable, FFR Line 11):: \$83563

Unliquidated Obligations (If applicable, FFR Line 10f):: \$80235

Total: \$744097

Comments:

15. GRANT COST CATEGORIES - MATCH

Post-Election Auditing:: \$2871

Voter Registration Systems: : \$18524

Cyber Security:: \$3680

Staffing:: \$3658

Training:: \$169

Indirect Costs (If applicable, FFR Line 11)::\$4162

Total: \$33064

Comments:

7. Expenditures

16. Confirm Total Grant Expenditure Amounts

Federal: \$663862

Match: \$33064

Total: \$696926

OMB CONTROL NUMBER: 3265-0020

8. Certification

Name and Contact of the authorized certifying official of the recipient.

First Name

Cindy

Last Name

Paradine

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| _ | | u | |

Financial Services Director

Phone Number

Email Address

17. Add another contact to send a copy of submission confirmation and edit link?

Signature of Certifying Official:



Signature of: Cindy Paradine

9. Report Submitted to EAC



Thank you. Your Semi-Annual (Oct 1 - March 31) progress report for Election Security has been submitted to the EAC. Please keep the PDF download of your submission as grant record.