

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. U2591513S28528572542

Dated: 25/04/25

It is certified that an inspection team headed by Harendra Kumar (Name of Officers with designation) from U.P. Jal Nigam (Rural), Etah, inspected the **S.D. Public School Shikshan Sansthan, Dhumari, Etah** (Name & Address of the school) on 25/04/25 (date of inspection) and on the basis of Water Test Report (Attached) bearing no S28572542 dated 25/04/25 of **Regional Level Water Analysis Laboratory (UP JAL NIGAM)** certified that the **S.D. Public School Shikshan Sansthan, Dhumari, Etah** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 12 months from issue date



Signature with Seal: .....

Name: Arunesh Kumar

Designation: Chemist

Name & Address of the Office / Department: UPJN

To

**S.D. Public School Shikshan Sansthan,  
Dhumari, Etah,**





# Jal Jeevan Mission

Har Ghar Jal



## District Level Water Analysis Laboratory, U.P Jal Nigam (Rural), Etah

Office of Executive Engineer, Construction unit, U.P Jal Nigam, Nehru Nagar, Shashtripuram, GT Road, Etah. Pin- 207001 (Test Address only)

### Test report

Certificate number:

Sample  
Id:

U2591513S28572542

### User Information

Name: S D PUBLIC SCHOOL ETAH

Mobile: 9897197867

Email: SDP10786@GMAIL.COM

Pin Code: 20248

Full Address: Village- Dhumari, Gram Panchayat- Dhumari, Block- Jaithara, District- Etah, State- Uttar Pradesh.

### Sample description

Source of  
Sample: SAMMAR

Village: Dhumari

Gram  
Panchayat: Dhumari

Block: Jaithara

District: Etah

State: Uttar Pradesh

Address:

Remarks: drinking water

Latitude: 27.5412

Longitude: 78.45687

Date & time of sample collection

25.04.2025 | 05:56:00 PM

Date & time of sample received in lab

24.04.2025 | 06:07:00 PM

Date & time of sample analysed

25.04.2025 | 06:14:00 PM

Date & time of report generation

25.04.2025 | 09:12:27 PM



## Test results

S. No.	Parameters Tested	Unit of measurement	Requirement (acceptable limit) as per BIS 10500	Permissible limit (in absence of alternate source) as per BIS 10500	Test result value	Method of Analysis	Remarks
1	Calcium (as Ca)*	mg/l	75	200	38.000	EDTA Titrimetric method	
2	Chloride (as Cl)*	mg/l	250	1000	42.000	Argentometric method	
3	Colour*	Hazen units	5	15	5.000	Spectrophotometric method	
4	Fluoride (as F)*	mg/l	1	1.5	0.500	Ion selective electrode method	
5	Iron (As Fe)*	mg/l	1	No Relaxation	0.010	Phenanthroline method or as per IS 15303:2002 Electrothermal atomic absorption/Spectrophotometer method	
6	Magnesium (As Mg)*	mg/l	30	100	42.000	Calculation by APHA	
7	Nitrate (as NO <sub>3</sub> )*	mg/l	45	No Relaxation	1.020	UV-Visible Spectrophotometer	
8	pH*	NA	6.5-8.5	No Relaxation	7.040	Electrometric method	
9	Sulphate (as SO <sub>4</sub> )*	mg/l	200	400	28.000	Turbidimetric method	
10	TDS*	mg/l	500	2000	260.000	Gravimetric method	
11	Total Alkalinity (as Calcium Carbonate)*	mg/l	200	600	32.000	Titration method	
12	Total Hardness (As CaCO <sub>3</sub> )*	mg/l	200	600	80.000	EDTA Titrimetric method	
13	Turbidity*	NTU	1*	5	2.010	Nephelometric method	

### Note:

- 1)\*Indicates parameters that are NABL accredited.
- 2)This test results related to the sample tested above
- 3)The report shall not to be reproduced in full without approval of authority
- 4)This is the end of the report

Data prepared by  
Chemist: (IMRAN ALI)

  
 Authorised signatory  
 Avneesh Kumar Sharma (Test Lab Incharge)

\*\*\*\*\*This is an electronically generated report and does not require a signature.\*\*\*\*\*

**Jal Jeevan Mission aims at potable tap water supply to every home**

Let's join hands to ensure drinking water is potable. It helps in preventing water borne diseases and improve public health.