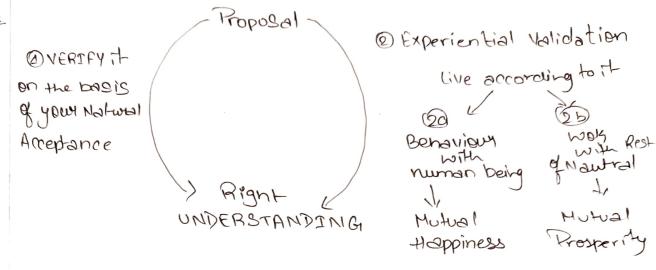
Name: - Vilvek Kumar Rag Section: - 2241004 Redg No: - 2241018041 &1 No: - 42

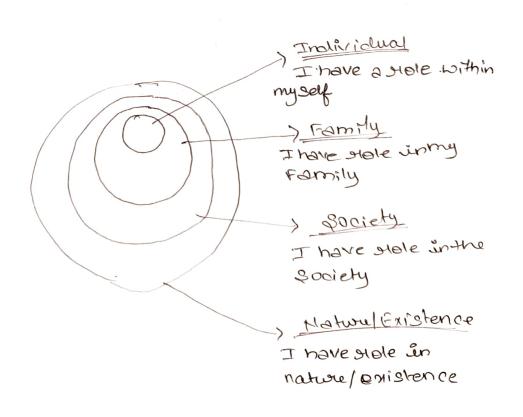
UHV Assignment -5

01



The consumption of junk food, including sugary drinks like coca-cola, is not naturally acceptable from a health perspecitive. It can lead to various negative health effects such as obesity, caraiovasular de sease, and other chronic health conditions.

<u>82</u>



00

Here is the graphical suppresentation of the sequence and priority order of the attributes sequence for continous happiness and pressently, assuming human like in human consciousness:

Right Undurstanding in the Self

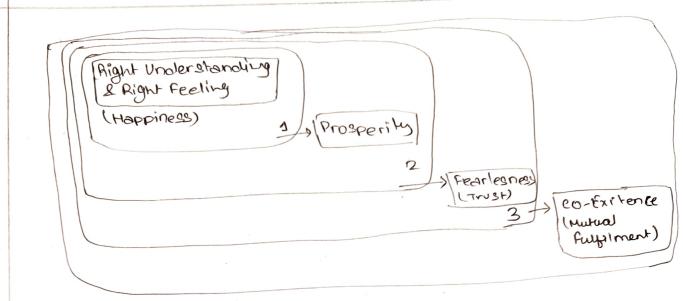
Relationship with Human Being

Mutual Happiness/ continuous Happines Physical Facility with Nature

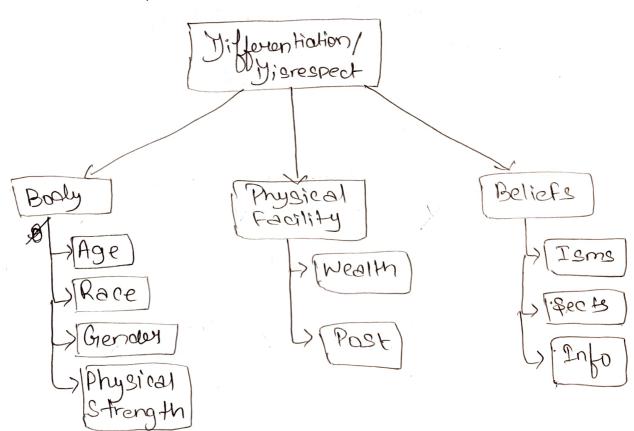
Mutual Prosperity

04

Human Being	self (co-existence) Booly		
Need	Happiness (Eg. suspect)	Physical facility (Eg. food)	
In time	Centinous	Terripodary	
In Quantity	Qualitative (is Feeling)	Ovantitative (Required un Limited Ovantity)	
Fulfiled By	Right understanding f Right feeling	Physio-Chemical Thurgs	
Activity	Desire, thought, Expendent	ia Eating, walthing	
Intime	Continious	Temporory	
Response	knowing, Assumes, Renognising, fulfilling	Recognising, Fulfilling	
	Consciousness	Hoterial	



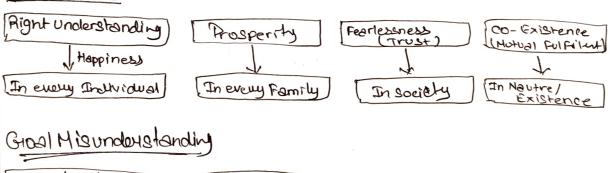
kle generally give suspect bosed on differentiation in body, physical facility, and belifs, Lewich withmately leads to discrimination and dissuspect because it is not naturally acceptable. This can result in apposition, rought, and even war.

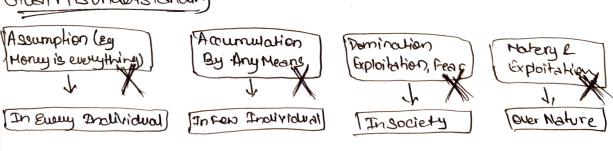


The model supresents four orders of nature: Bio, Physical, Animal, and turnan. Each order is interconnected, signifying mutual enrichment. The Bio Order (Plants, trees) enriches the Physical order (soil, metal) through de composition and nutrient cycling. The Animal Order (animal, brids) benefits from both for survival. The Human Order, while benefiting from all three, has a suspensibility to maitain this balance. Respecting each order's value and understanding our sole in preserving this interdependence is a seffection of our human values, this holistic view endurages sustainable potactices for the betterment of all orders.

Day

Human Goal





Obsession for Consumption X
obsession for Profit
Absession for sensual Plenaure

Moy X

Resource Depletion Pollution

Personal Transformation

1	
\	Dynamic shale Activity Activity
	1. 2. Control online in
	2. Imaging Participating in Larger order, Relationship Larger order, Relationship consporting constitutions, Harmony,
1	Justice Guided Sensation, Health, Proit
	5-selecting tasting Goaly Value Guideal sensation
(Intuman Goodety' (crossol or Bodtle Field)
	Tradividual based (individual naving of principlian) [Assumption Accumulation Demination Thatery 2
	Ey: Honey is every thing Rear (Exploitation)
	In Every Individual Individual [In society] [Over Mahou
	[Absession for consumption w] [Bosquite.]
	Obsession for Profit Obsession for Sensual Pleasure Obsession for sensual Pleasure Obsession for sensual Pleasure Obsession for sensual Pleasure

				Societal Transformation
		state Activity		
\	Authentication	Realigation	co-existence	
\\ 2	2. Determination	understanding	Houmony in Nature	
7	Imaging (Contemplation	Porticipation in Larger order, Relationship	
	i- Analysing	companing	co-existence, Howmony, Justice Guide Gersation, Healt Profit	
6	. Selecting	Tousking	Goal, Value Guitaled Sengation	
`				
(*	Fo	ernily base	Human society ed (families having a	a common goal)
	Right Underet Right Fee	J. 1	Prosperity Fear	ressores (Hubral Fulfilment)
	In ever Institution	wy \	In every [Family	In Noture/ Society Existence

List of observation for every minutes are listed below:

1. minute 18 Helping others

2. minute 2: Spreading Kindruss

2 minute 3: Achieving inner peace

4. minute 4: cultiating composition

5. Minute 5: Building meaningful subdienthips

6. minute 6: pursuing knowledge and wisdom

7. minute 7: contributing to a better world

8. minuted: Embracing diversity and inclusion

9. Minute 9: Practicing gratitude and appreciation

10. minute 10: Fostering a sense of community

11. minute 11: promoting justice and equality

12. minute 12: Inapiring others though positive actions

13. minute 13: Nunturing Personal growth and development

14. Minute 14: Advocating for environmental sustainability

15. Hinute 15: Leaving a positive legacy

the Propagined objects are in normony with each other as they all surround positive human values such as kindness, compassion, wisdom and making a positive impact on the world.