

Lecture 5 Happiness and Prosperity - Current Scenario

About this Material and Effort on Universal Human Values

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We consider the efforts towards integrating value education in the present education system and moving towards holistic value-based education as a worthy mission for the wellbeing of all. In this spirit and to enable widespread usage, no royalty or fee is charged on this work.

We acknowledge, with deep gratitude, the existence, the entire nature and effort by generations of human beings for understanding and living by truth, love and compassion. The UHV effort is in continuation of this human tradition.

Guidelines for this effort and further efforts in this direction:

- Universal the content must be universal applicable to all human beings and be true at all times, in all places Should not depend on sect, creed, nationality, race, gender, etc.
- Rational the content must be amenable to logical reasoning Should not be based on blind beliefs
- Verifiable the student should be able to verify the values on his/her own right (on the basis of their natural acceptance and experiential validation)
 - Should not be asked to believe just because it is stated in the course
- Leading to Harmony the values have to enable us to live in peace and harmony within our own self as well as with others (human being and rest of nature)
 - Should not lead to contradiction, differentiation, sectarianism, struggle, chaos, etc.



Continuous Happiness – Basic Aspiration of every Human Being

Every human being aspires for continuous happiness

The program for it depends on whatever s/he has understood or assumed about it e.g. big house, lots of money... tasty food, loud music, fast car... attention, name, fame...

Keeps shifting from one program to another when the program is not successful e.g. not getting attention of spouse... shift to watching TV... add tasty food... smoking, drinking... Indulgence... renunciation...



- I will be bored of happiness if I am always happy
- I will grow only if I am unhappy. If I become happy, my growth will stop
- I need to be unhappy to recognize that I am happy
- We think of others only when we are unhappy. Thus it is important/useful to be unhappy so that one can help others
- Happiness and unhappiness go together, they cannot be separated
- Yes, I want happiness. But my desiring does not guarantee it. So, why to talk of desire?
- My happiness depends on the others. What can I do about it
- We do not want happiness for ourselves but we want to make others happy (while we stay unhappy)
- Happiness is a small thing. We have higher aspirations like contentment, peace, bliss etc.
- Do not bother me with happiness. I have to live and deal with things in my real life.



Some Prevailing Notions of Happiness – Excitement not Happiness

Owning / accumulating physical facility

Physical facility is required, but it alone does not suffice for human being

Dependence on physical facility, can't be continuous

Pleasure (from favourable sensation)

Sound, Touch, Form, Taste, Smell – Through the Body

Tasty-Necessary → Tasty-Unnecessary → Tasteless-Unnecessary → Intolerable

Dependence on sensation, can't be continuous

Attention, appreciation... (favourable feelings) from others

Dependence on the other, can't be continuous



Sometimes "happiness", excitement...

Sometimes "unhappiness", depression...



Some Prevailing Notions about Escaping from Unhappiness, Depression

Over eating

Over sleeping

. . .

Gutka (Doma)

Alcohol

Drugs

. .

Violence

. . .

Suicide



Excitement and Escape – Not Happiness

Excitement (Temporary Happiness) From Outside

Consumption of physical facility, enjoyment of favourable sensations (sound, touch, form, taste, smell)

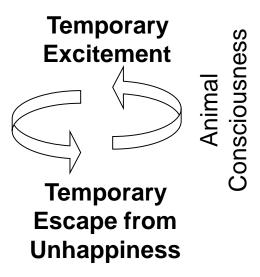
Tasty-Necessary → Tasty-Unnecessary → Tasteless-Unnecessary → Intolerable

Receiving favourable feeling from others

Attention, appreciation...

Escape (Running away from unhappiness)

Over eating
Over sleeping
...
Gutka / Tobacco
Alcohol
Drugs





Happiness (Harmony) Within

Right Understanding	Understanding harmony at all levels
225 1110 11111 1111 1111 1111 1111 1111	of being (human being, family, society,
- in Self (I)	nature/existence)
	•
Right Feeling	Trust, Respect, Affection, Care, Guidance
ragin r comig	Reverence, Glory, Gratitude, Love
100000000000000000000000000000000000000	Reverence, Glory, Gratitude, Love
- in Self (I)	

Continuous happiness

> Realised (Dorji)

Consciousness Human

--Î--- Transformation / Development -----

Excitement (Temporary Happiness) From Outside

Sensation for Happiness Sound, Touch, Form, Taste, Smell

Through Body

Tasty-Necessary → Tasty-Unnecessary → Tasteless-Unnecessary → Intolerable

Expression of Feeling for Happiness

from Other

Temporary excitement

Recovering Addict



Temporary escape from unhappiness

Addict

Escape (Running away from unhappiness)

Over eating Over sleeping Gutka Alcohol Drugs Suicide

Animal Consciousness

Sources of Happiness

1. Right Understanding	
– in Self (I)	Harmony at all levels of being Human Being, Family, Society, Nature/Existence Definite completion point, Continuity is possible, Self-organization (Swatantrata)
2. Right Feeling	Trust, Respect, Affection, Care, Guidance, Reverence, Glory, Gratitude, Love
– in Self (I)	Definite completion point, Continuity is possible, Self-organization (Swatantrata)
– From Other	Temporary, Dependence on Other, No completion point, Continuity not possible
3. Sensation, PF – Through Body	Sound, Touch, Form, Taste, Smell Temporary, Dependence on Body & Other, No completion point, Continuity not possible Tasty-Necessary → Tasty-Unnecessary → Tasteless-Unnecessary → Intolerable



Some Prevailing Notions related to Prosperity

- Accumulation of Wealth = Prosperity?
- The richer you are, the more prosperous you are, i.e. the more you have accumulated, the more prosperous you are.





Key Points

Happiness and Prosperity – Current Scenario

Sources of Happiness

1. Right Understanding		
	Harmony at all levels of being	
	Human Being, Family, Society, Nature/Existence	
– in Self (I)	Definite completion point, Continuity is possible,	
	Self-organization (Swatantrata)	
2. Right Feeling	Trust, Respect, Affection, Care, Guidance,	
	Reverence, Glory, Gratitude, Love	
– in Self (I)	Definite completion point, Continuity is possible,	
	Self-organization (Swatantrata)	
From Other	Temporary, Dependence on Other,	
	No completion point, Continuity not possible	
3. Sensation, PF	Sound, Touch, Form, Taste, Smell	
Through Body	Temporary, Dependence on Body & Other,	
	No completion point, Continuity not possible	
	Tasty-Necessary → Tasty-Unnecessary → Tasteless-Unnecessary → Intolerable	



Happiness (Harmony) Within

Right Understanding	Understanding harmony at all levels
	of being (human being, family, society,
- in Self (I)	nature/existence)
Right Feeling	Trust, Respect, Affection, Care, Guidance,
	Reverence, Glory, Gratitude, Love
- in Self (I)	

Continuous happiness

> Realised (Dorji)

Consciousness Human

Excitement (Temporary Happiness) From Outside

Sensation for Happiness Sound, Touch, Form, Taste, Smell

Through Body

Tasty-Necessary → Tasty-Unnecessary → Tasteless-Unnecessary → Intolerable

Expression of Feeling for Happiness

from Other

Temporary excitement

Recovering Addict



Temporary escape from unhappiness

Addict

Escape (Running away from unhappiness)

Over eating Over sleeping Gutka Alcohol Drugs Suicide

Animal Consciousness



FAQs for Lecture 5

Happiness and Prosperity – Current Scenario

Response

Is there any difference between excitement and happiness?

Happiness = harmony

Does not depend on the outside

Can be continued

Excitement may or may not be harmony Depends on the outside May not have provision of continuity

Excitement is momentary, you can not have the continuity of it. If you look at yourself when you are excited, you will find that you in in a excited condition, not in harmony within.



Response

I am happy when I get favorable sensation (tasty food, nice music...). Isn't that fine?

It is fine if satisfied with temporary happiness

I feel happy getting the attention and love from my mother and also some friends. What's the problem if I live like that? No problem if dependence on other is OK for you and temporary happiness is what you are looking for

- If feeling in other is definite, it is possible to keep getting it from other, but if it is not definite...
- 2. Feeling within (state of independence, swatantrata) or getting from other (state of dependence), begging for feeling?



Response

Are all sensation bad then? What is the role of sensation then?

Sensation from the body is a useful source of information

- about the state of body,
- about the pf,
- about what the other is communicating

Then I can put the sensation to right use. E.g.

- Deciding what to do about health of the body
- Deciding about state of a physical facility, environment & what to do with it
- Evaluating the state of the other, deciding how to respond

Sensation as a source of continuous happiness is the problem

Is there any role of feeling from other?



Response

 I will be bored of happiness if I am always happy If it is excitement, you are likely to get bored sooner or later

Check if you really get bored with harmony (like health in the body)

 Happiness and unhappiness go together, they cannot be separated Yes, if excitement is assumed to be happiness, then the momentary happiness and unhappiness do go together

I need to be unhappy to recognize that I am happy

Check if you really desire for even a moment of unhappiness to recognize happiness (like disrespect from time to time to recognize respect)



Response

 I will grow only if I am unhappy. If I become happy, my growth will stop We have assumed all growth is to happen in the physical world

At the core, holistic development has to do with development of the consciousness – development of right understanding and right feeling

My happiness depends on the others

True if happiness is assumed to be on account of right feeling from other. Check if it is happiness or temporary excitement

 Happiness is a small thing. I have higher aspirations – like contentment, peace, bliss etc. True, particularly if happiness is assumed to be same as sensory pleasure
We are referring to continuous happiness which includes happiness, peace, satisfaction and bliss, etc.



Prevailing Notions related to Prosperity 1

Response

Accumulation of Wealth = Prosperity?

Covered in previous lecture

• The richer you are, the more prosperous you are, i.e. the more you have accumulated, the more prosperous you are.



Prevailing Notions related to Prosperity 2

Response

- I personally do not want so many physical facilities. But I want to make my family secure for the future, hence I have to keep working for more and more physical facilities.
- There is no prosperity without wealth.
- What you are saying makes sense. But I will work for it once I get to some good position in the society, have a good amount of money
- People will pay attention to my words only if I prove myself to be successful by the prevailing standards in the society. Hence I have to accumulate wealth first.
- This is all 'lecture'. Ultimately what matters in the society today is money. There is no status in society without money.

Covered in previous lecture

