



Lecture 17

Understanding Harmony in the Society


Basic Human Aspiration

Continuous Happiness and Prosperity

Happiness is to be in Harmony

Program for Fulfilment of Human Aspiration

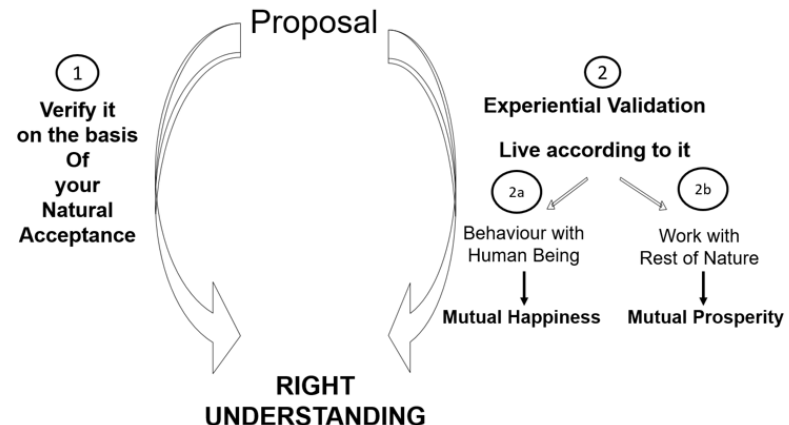
Understanding Harmony and Living in Harmony at all Levels

Harmony in the Human Being ✓
Harmony in the Family ✓
 **Harmony in the Society**
Harmony in Nature/Existence

Process of Understanding

Self Exploration

Whatever is stated is a **Proposal** (Do not assume it to be true/ false)
Verify it on your own right



What is my
role (value) in
the society?



We saw that the family is the basic unit or building block of human organisation

The society is the next larger order

Society is composed of many families living together making collective effort for a common goal

What is Desirable and Where are we today?

Families living together, in a relationship of mutual fulfillment
(common goal)

Society

People living together, but not in relationship of mutual fulfillment
(differing goals)

Crowd

People living separately, in opposition / struggle
(conflicting goals)

Battlefield

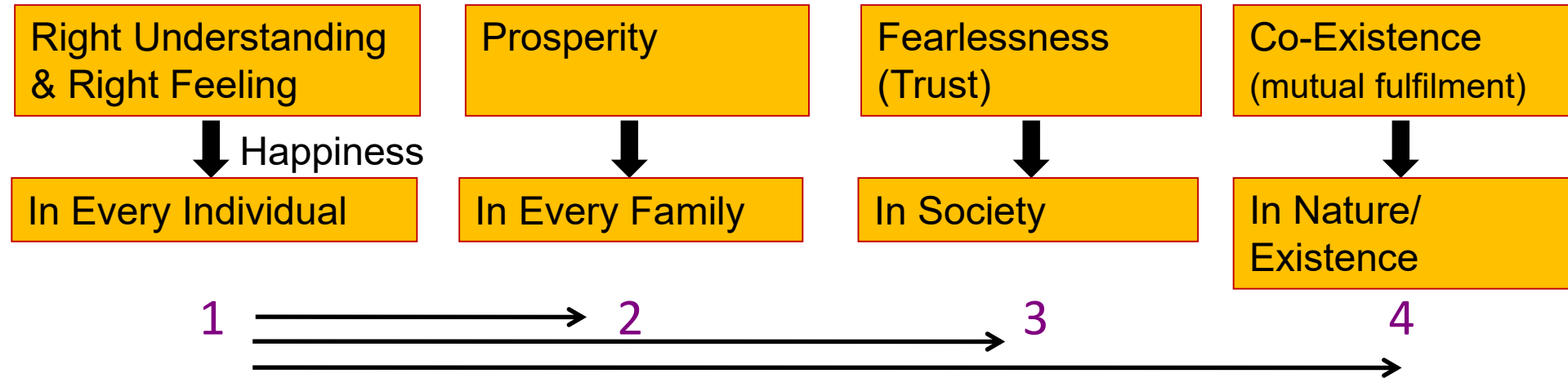


We will explore:

1. Goal of human being living in society (human goal)
2. The dimensions or systems required to achieve the human goal
3. Scope of the systems (in lecture 18)

Harmony in the Society (समाज में व्यवस्था)

Human Goal (मानव लक्ष्य)



Are all 4 required, desirable or we can leave something out?

If all 4 are achieved, would anything else be required?

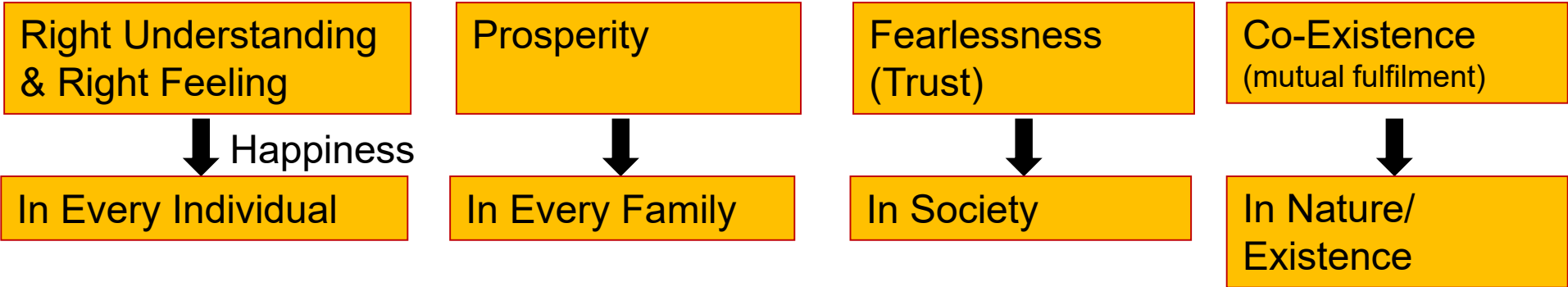
Are we working for all 4? In the family? In the society?

What would be the sequence and priority of effort on these goals?

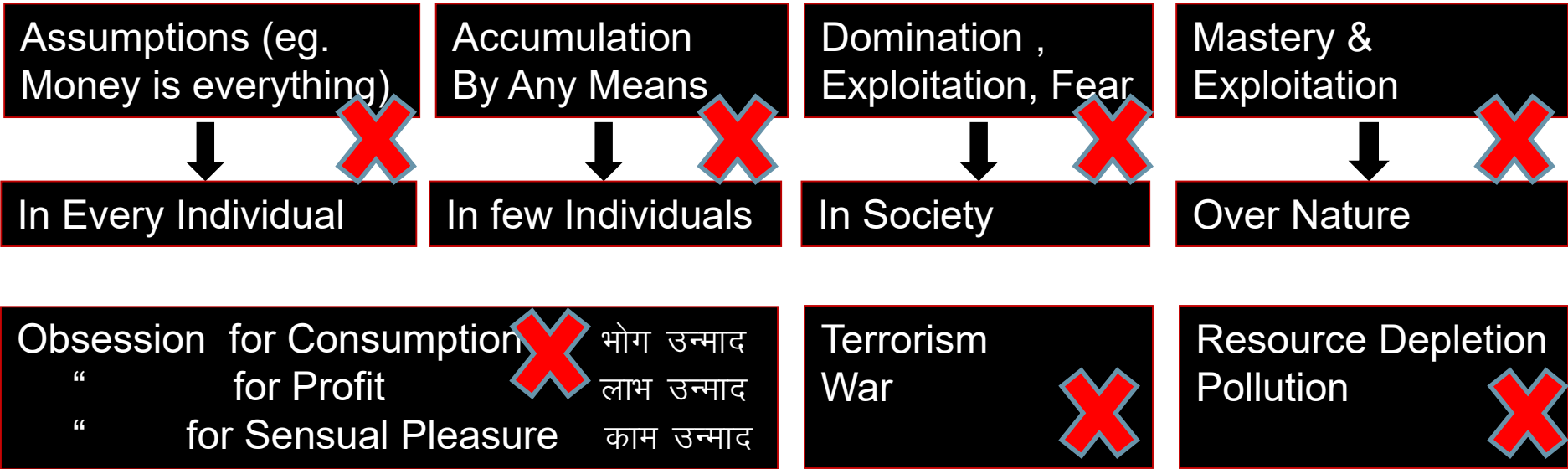


Current State – Have we understood our Goal?

Human Goal (मानव लक्ष्य)



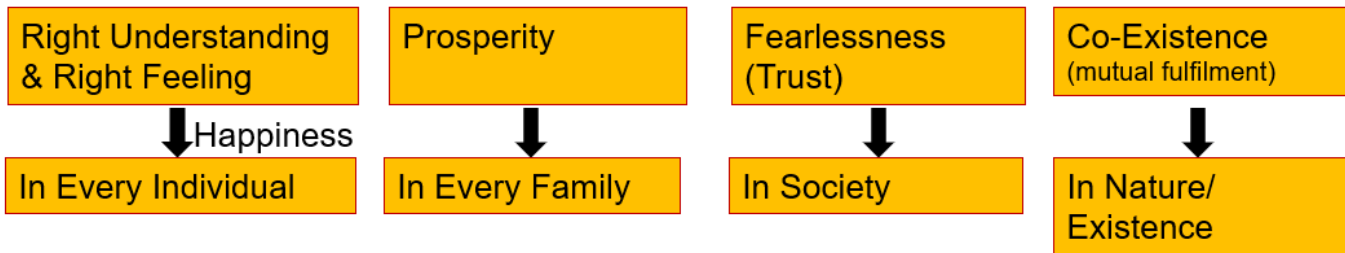
Gross Misunderstanding (आधारभूत भ्रम)



Self Reflection

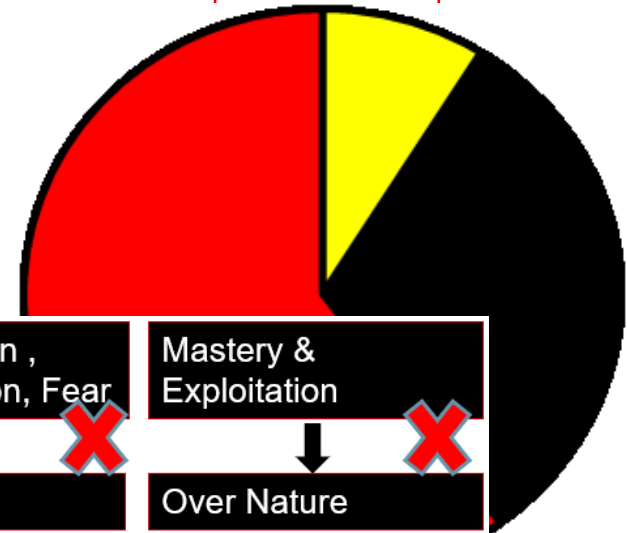
How much of your imagination is about these naturally acceptable human goals, how to achieve them; and slowly transition from present society to a human society?

And how much of your imagination is about the problems in the present society and how to manage in it?

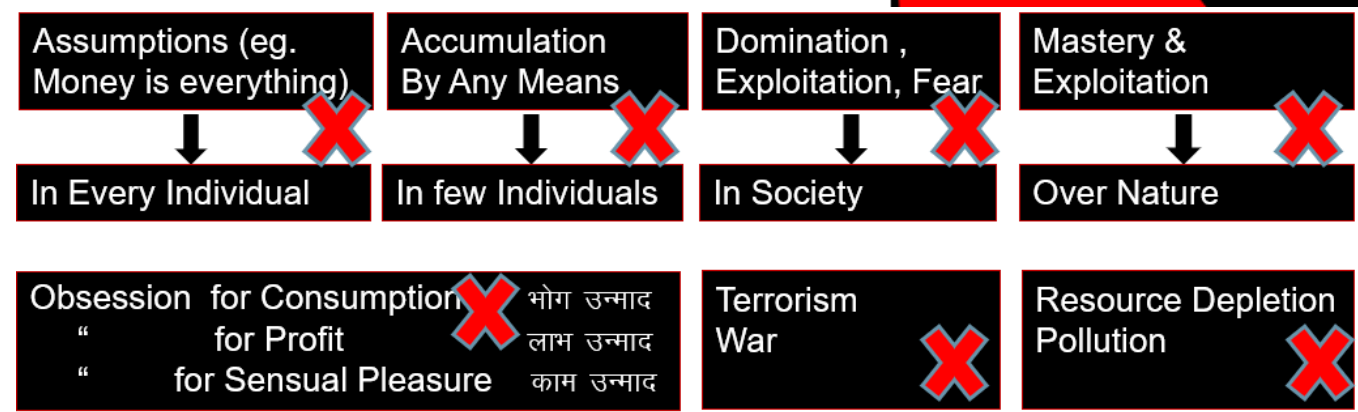


Preconditioning 1
मान्यता

3
Natural Acceptance INTENTION



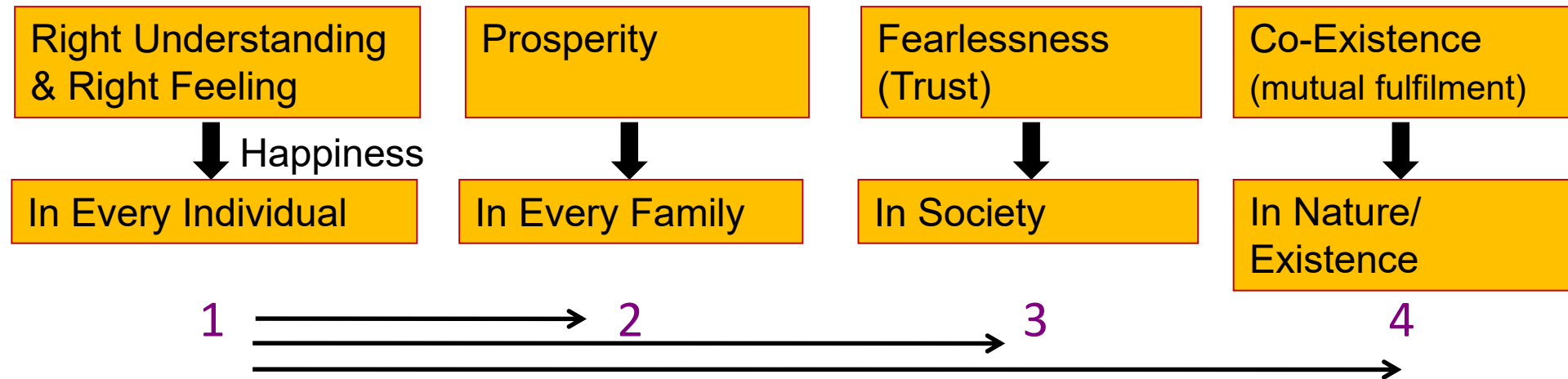
COMPETENCE
What You Are



2
Sensation
संवेदना

Harmony in the Society (समाज में व्यवस्था)

Human Goal (मानव लक्ष्य)



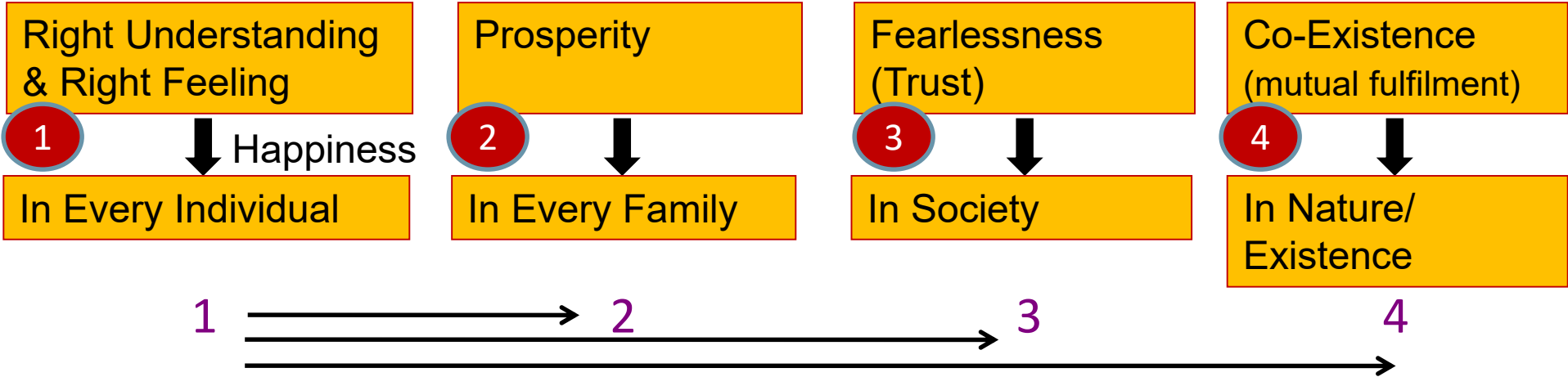
Human Order (मानवीय व्यवस्था)

Systems / Dimensions (आयाम)

- | | |
|-----------------------------|------------------|
| 1. Education – Sanskar | - शिक्षा संस्कार |
| 2. Health – Self-regulation | - स्वास्थ्य संयम |
| 3. Production – Work | - उत्पादन कार्य |
| 4. Justice – Preservation | - न्याय सुरक्षा |
| 5. Exchange – Storage | - विनिमय कोष |

Harmony in the Society (समाज में व्यवस्था)

Human Goal (मानव लक्ष्य)



Human Order (मानवीय व्यवस्था)

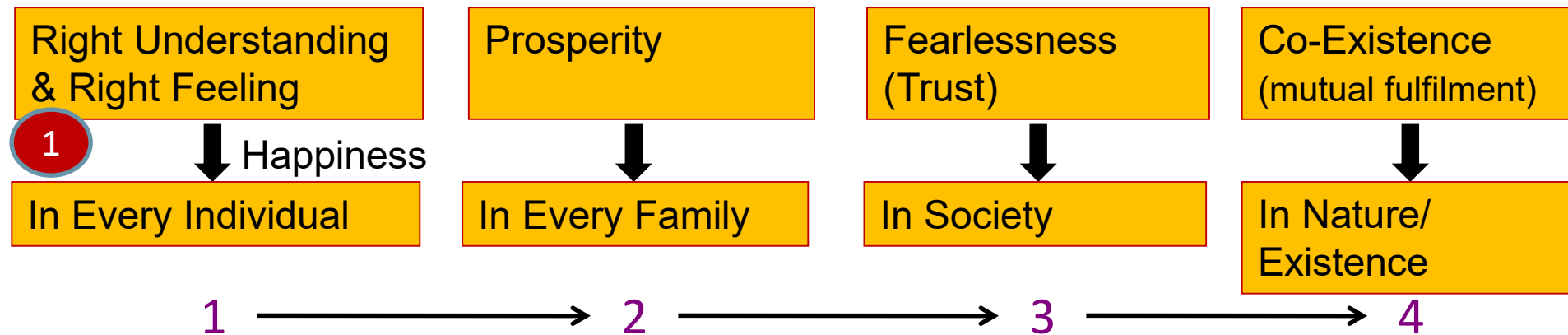
Systems / Dimensions (आयाम)

- 1. Education – Sanskar 1
- 2. Health – Self-regulation 2 4
- 3. Production – Work 3
- 4. Justice 3 – Preservation 4
- 5. Exchange – Storage 2 3



Harmony in the Society (समाज में व्यवस्था)

Human Goal



Human Order (मानवीय व्यवस्था)

Systems / Dimensions (आयाम)

1. Education – Sanskar **1**
2. Health – Self-regulation
3. Production – Work
4. Justice – Preservation
5. Exchange – Storage

1a. Education – To develop the right understanding of the harmony at all levels of our being – from self to the entire existence (individual, family, society, nature/existence)

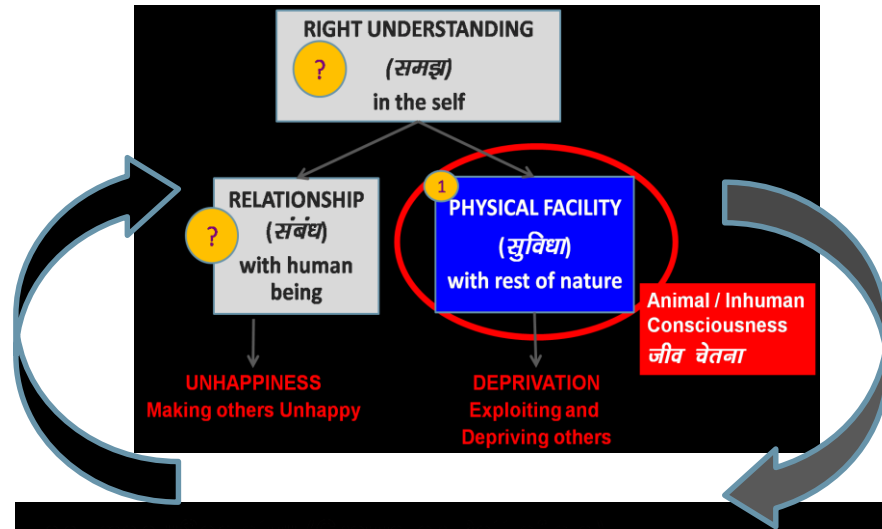
1b. Sanskar – The commitment, preparation and practice of living in harmony. Preparation includes learning the skills and technology for living in harmony at all levels – from self to the entire existence (individual, family, society, nature/existence)

Human Education

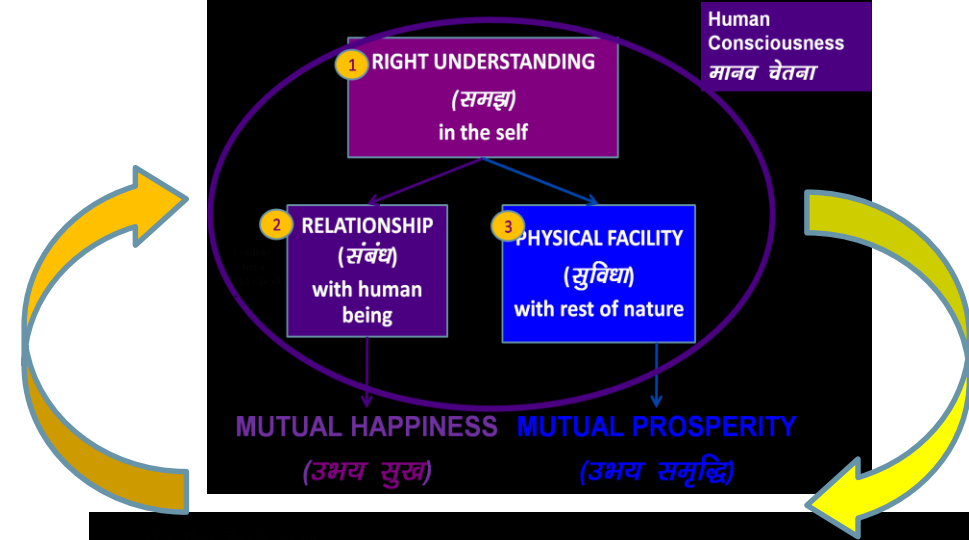


Next generation has improved

- Understanding
- Feeling



Assumptions (eg. Money is everything)	Accumulation By Any Means	Domination , Exploitation, Fear	Mastery & Exploitation
In Every Individual	In few Individuals	In Society	Over Nature
Obsession for Consumption " for Profit " for Sensual Pleasure		Terrorism War	Resource Depletion Pollution



Right Understanding & Right Feeling	Prosperity	Fearlessness (Trust)	Co-Existence (Mutual Fulfilment)
In Every Individual	In Every Family	In Society	In Nature/ Existence

Transform
संक्रम

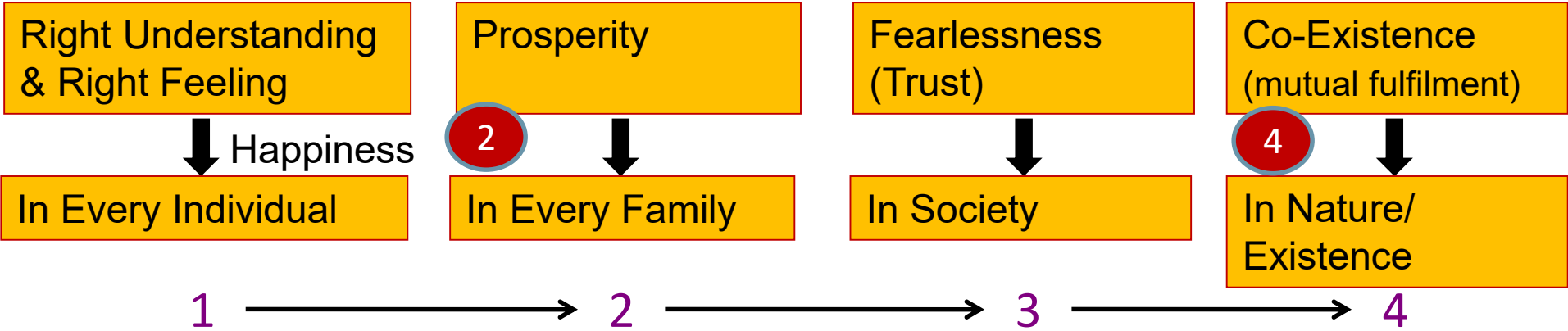
Transformation



Societal
Transformation

Harmony in the Society (समाज में व्यवस्था)

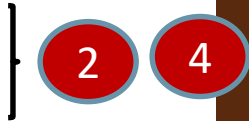
Human Goal



Human Order (मानवीय व्यवस्था)

Systems / Dimensions (आयाम)

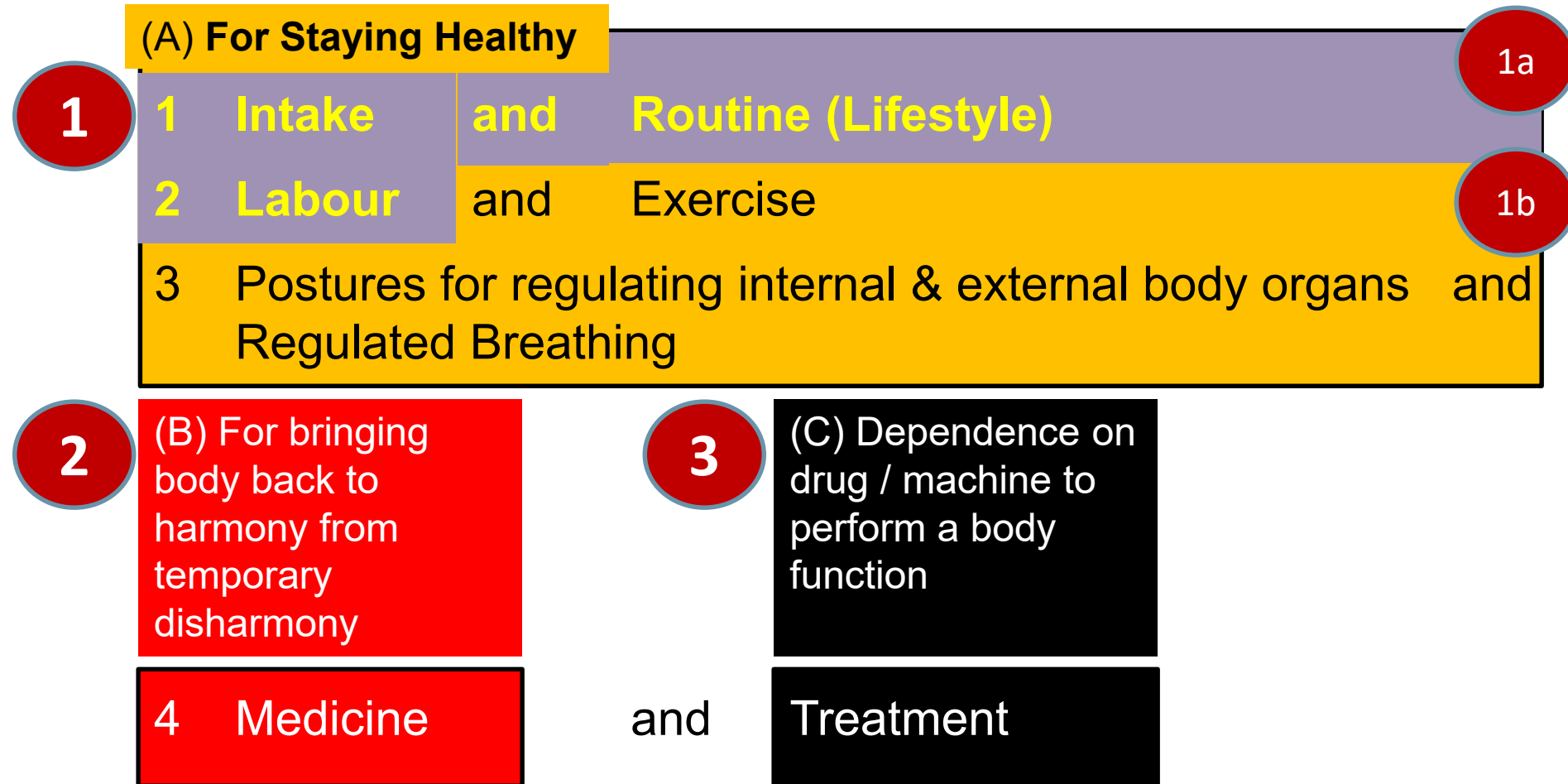
- 1. Education – Sanskar
- 2. Health – Self-regulation
- 3. Production – Work
- 4. Justice – Preservation
- 5. Exchange – Storage



2b. Self-regulation – Feeling of responsibility for Nurturing, Protection and Right Utilization of the Body

2a. Health (Swasthya) –
Body acts according to Self (I)
Parts of the body are in harmony (in order)
→ Recognising What is Needed as Physical Facility

Program for Health-Self Regulation



1a. Intake includes air, water, sunlight, food (food is nutritious, digestible & tasty and waste is excretable), all intake through our senses (sound, sight, smell etc)

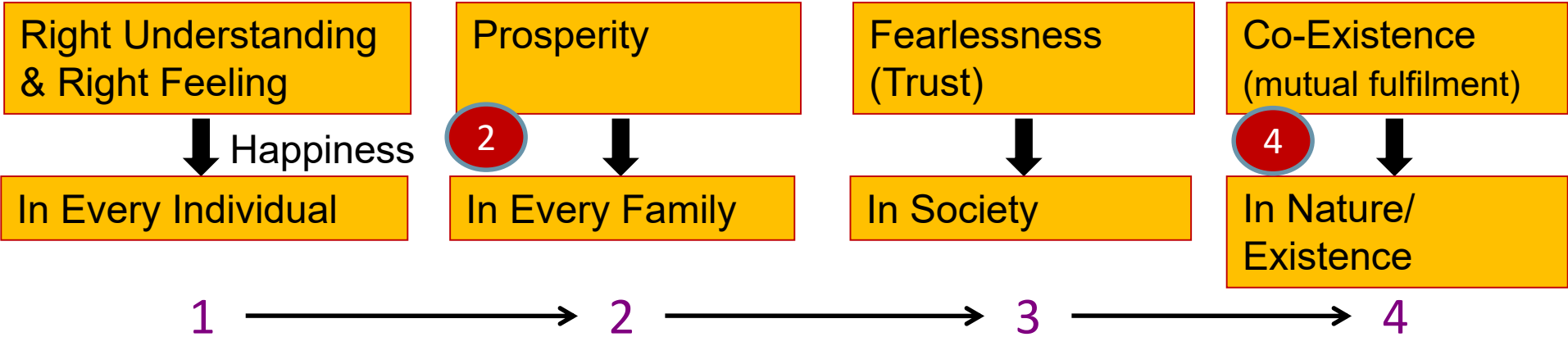
1b. Rising time, sleeping time, eating time...

2a. Outcome of labour is production of physical facility

2b. No physical facility is produced by exercise

Harmony in the Society (समाज में व्यवस्था)

Human Goal



Human Order (मानवीय व्यवस्था)

Systems / Dimensions (आयाम)

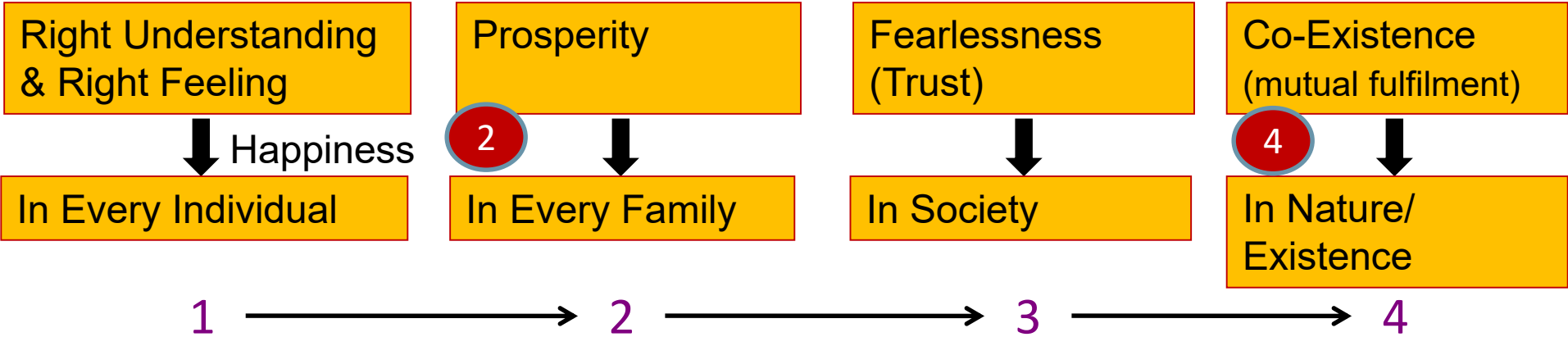
- 1. Education – Sanskar
 - 2. Health – Self-regulation
 - 3. Production – Work
 - 4. Justice – Preservation
 - 5. Exchange – Storage
- 2 4

3b. Work: The labour a human being does on the rest of nature

3a. Production: The physical facility obtained out of work

Harmony in the Society (समाज में व्यवस्था)

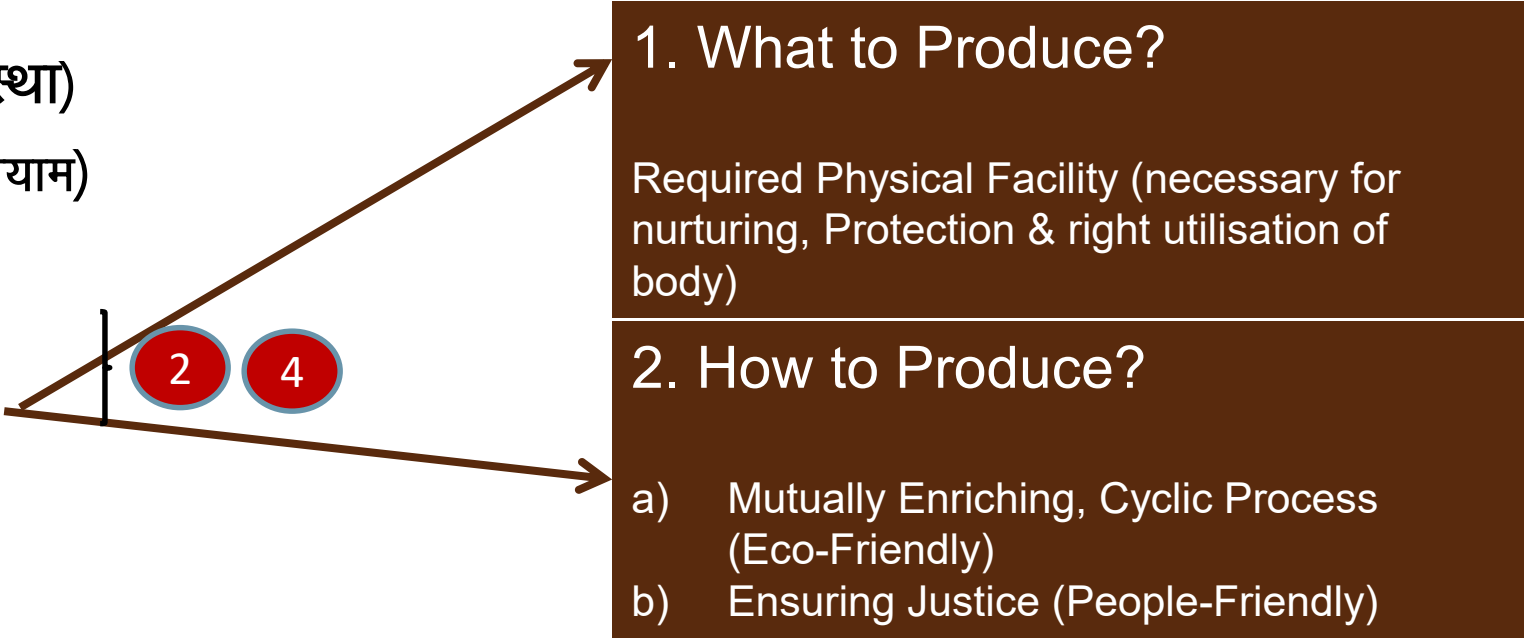
Human Goal



Human Order (मानवीय व्यवस्था)

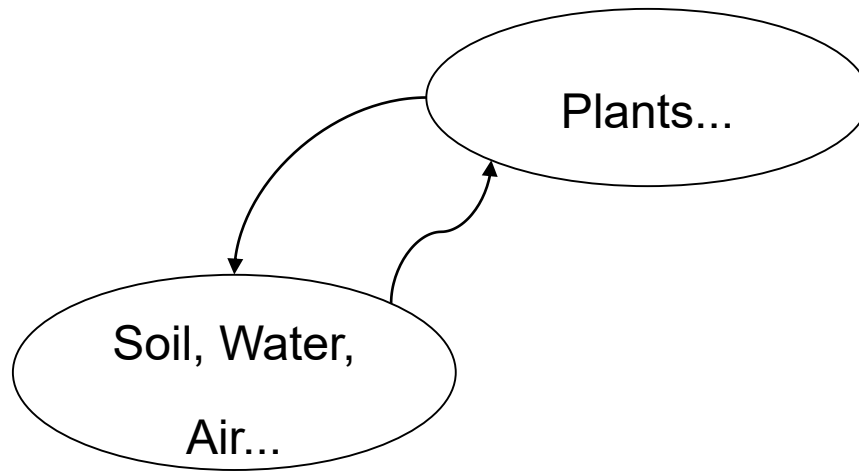
Systems / Dimensions (आयाम)

- 1. Education – Sanskar
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Mutually Enriching, Cyclic Process (Avartansheel Process)

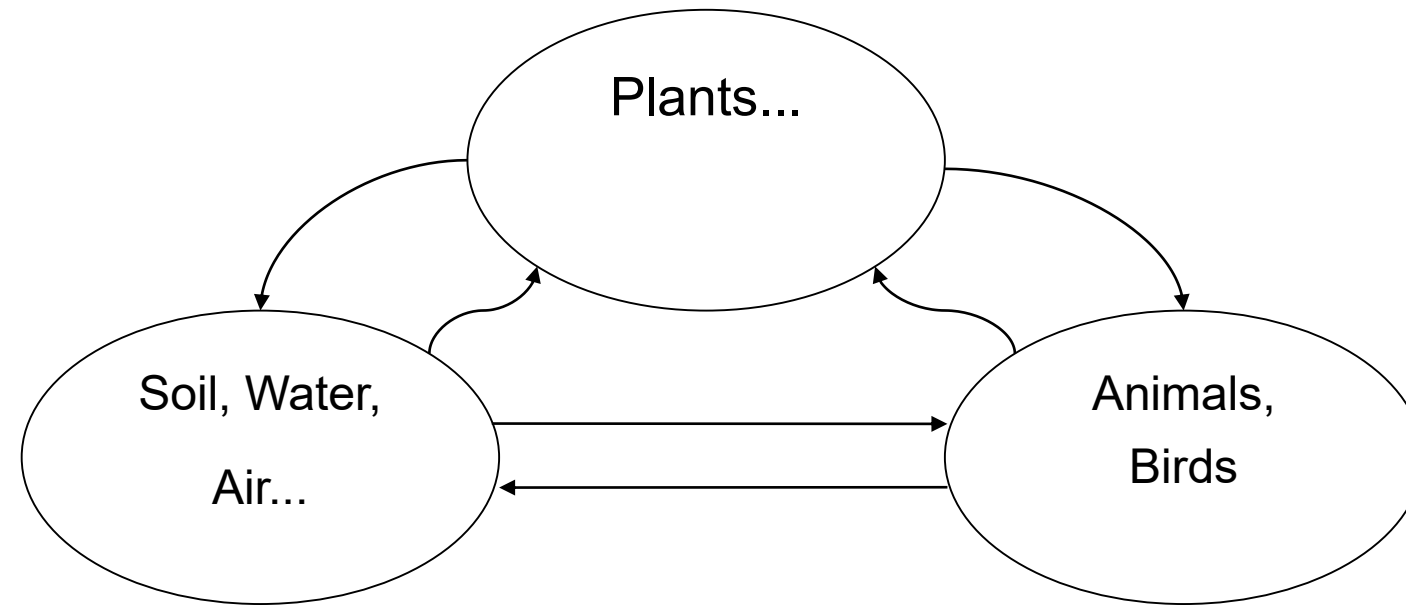
1. Cyclic
2. Every Unit in the Process is Enriched



This mutually enriching, cyclic process is already going on in Nature. We do not have to create it

Mutually Enriching, Cyclic Process (Avartansheel Process)

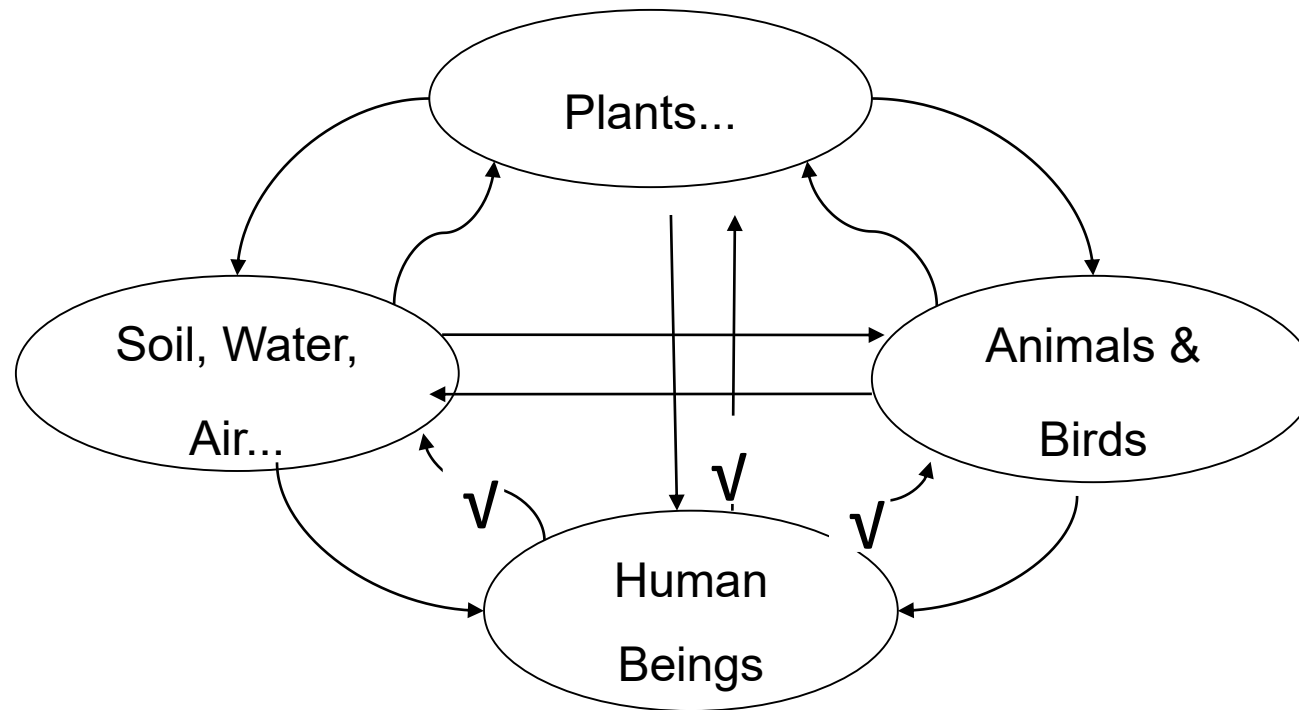
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Mutually Enriching, Cyclic Process (Avartansheel Process)

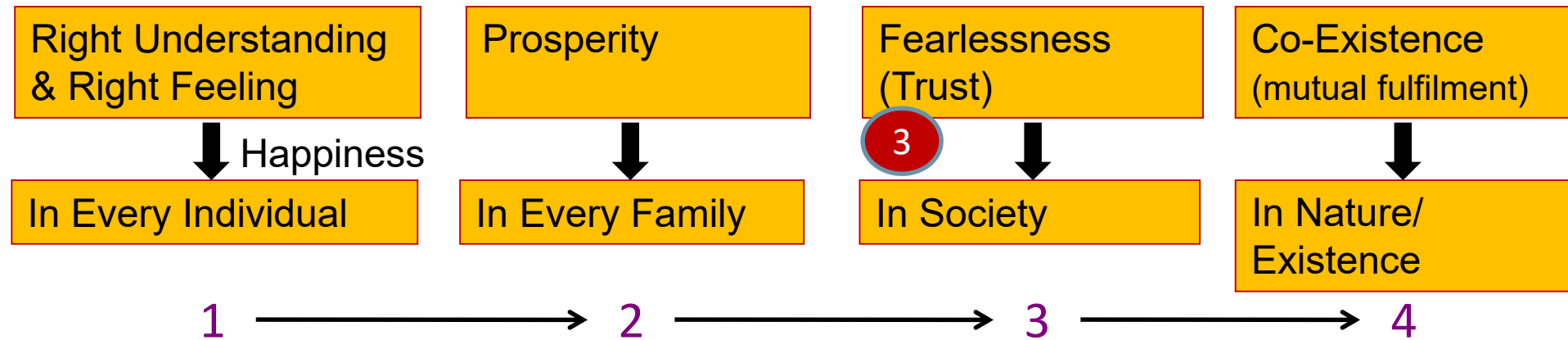
1. Cyclic
2. Every Unit in the Process is Enriched



We, human beings, have to understand the mutual fulfilment in nature & to live accordingly i.e. To update the man-made processes to be cyclic and mutually enriching

Harmony in the Society (समाज में व्यवस्था)

Human Goal



Human Order (मानवीय व्यवस्था)

Systems / Dimensions (आयाम)

1. Education – Sanskar
2. Health – Self-regulation
3. Production – Work
4. Justice **3** – Preservation
5. Exchange – Storage

4a. Justice – Recognition of Human-Human Relationship, its Fulfillment & Evaluation leading to Mutual Happiness

Harmony in Family – Justice, From Family to World Family (Undivided Society)

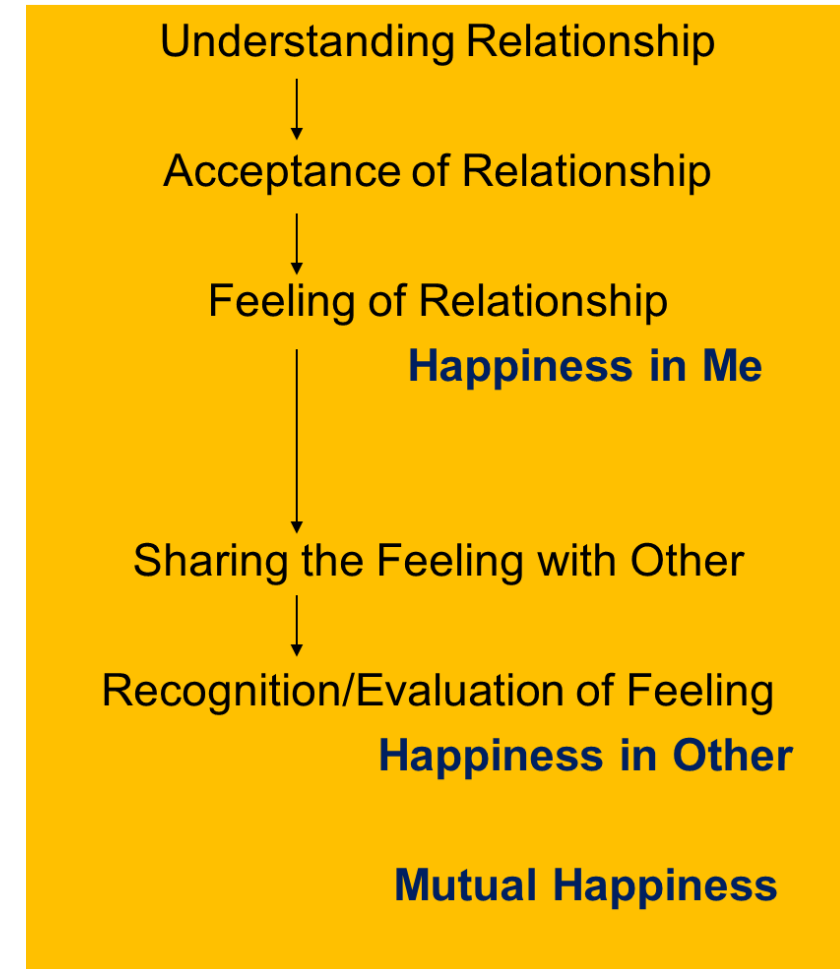
1. Relationship is – between one self (I_1) and other self (I_2)
2. There are feelings in relationship – in one self (I_1) for other self (I_2)
3. These feelings can be recognized – they are definite (9 Feelings)
4. Their fulfilment, evaluation leads to mutual happiness

Feelings in relationship:

- | | | |
|----------------------|------------------|-----------------------|
| 1. Trust विश्वास | FOUNDATION VALUE | 6. Reverence श्रद्धा |
| 2. Respect सम्मान | | 7. Glory गौरव |
| 3. Affection स्नेह | | 8. Gratitude कृतज्ञता |
| 4. Care ममता | | 9. Love प्रेम |
| 5. Guidance वात्सल्य | | COMPLETE VALUE |

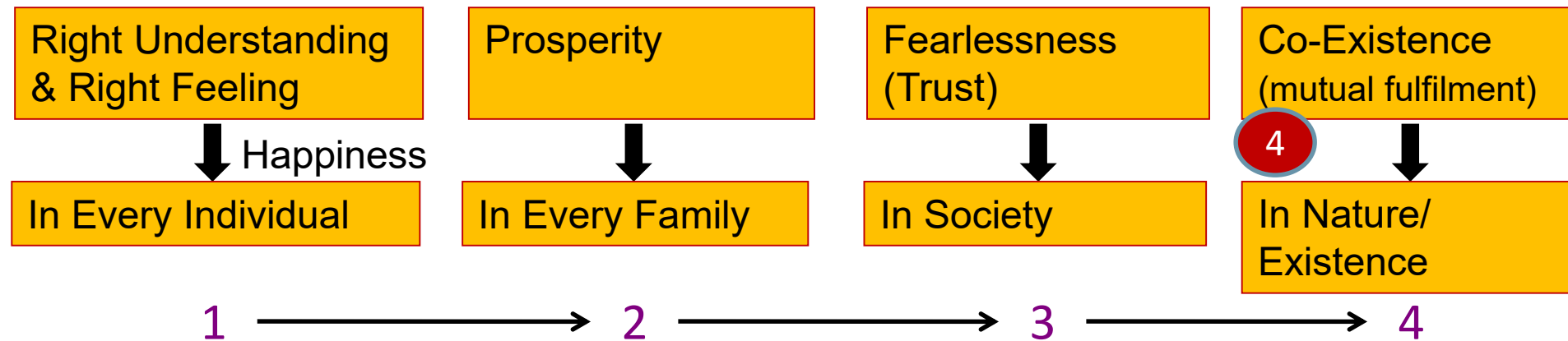
Justice = Recognition, Fulfilment & Evaluation of
Human-Human Relationship, leading to Mutual Happiness

Justice → from Family to World Family
→ Undivided Society (अखण्ड समाज)



Harmony in the Society (समाज में व्यवस्था)

Human Goal



Human Order (मानवीय व्यवस्था)

Systems / Dimensions (आयाम)

1. Education – Sanskar
2. Health – Self-regulation
3. Production – Work
4. Justice – Preservation 4
5. Exchange – Storage

4b. Preservation – Recognition of Human-Rest of Nature Relationship, its Fulfillment & Evaluation leading to Mutual Prosperity or Mutual Enrichment

1. Prosperity of Human Being
2. Enrichment, Protection & Right Utilisation of rest of Nature

Preservation of rest of Nature

What is fundamental?

Enrichment, Protection or Right Utilisation of Nature

- Right Utilisation of Nature

Wood of 4 full grown trees is enough for one person's needs from birth to death, including the pyre wood

How many trees can you plant in your lifetime?

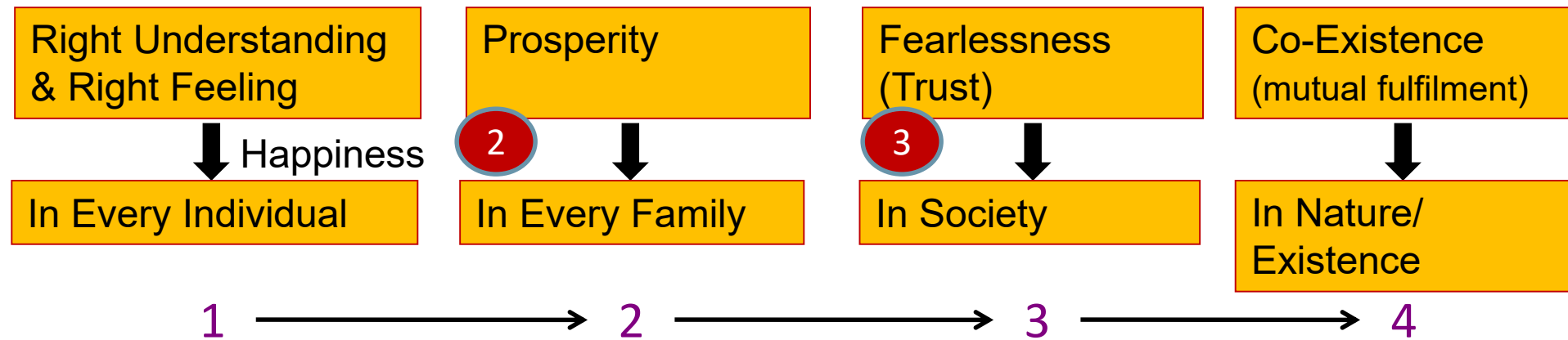
- At least 10 trees?
- Or even one tree on every birthday, so 60-70 trees?



Eg. Prof. Parmeshwara Rao of Emanchally village has planted 5000 trees in each of the 100 villages near Emanchally

Harmony in the Society (समाज में व्यवस्था)

Human Goal



Human Order (मानवीय व्यवस्था)

Systems / Dimensions (आयाम)

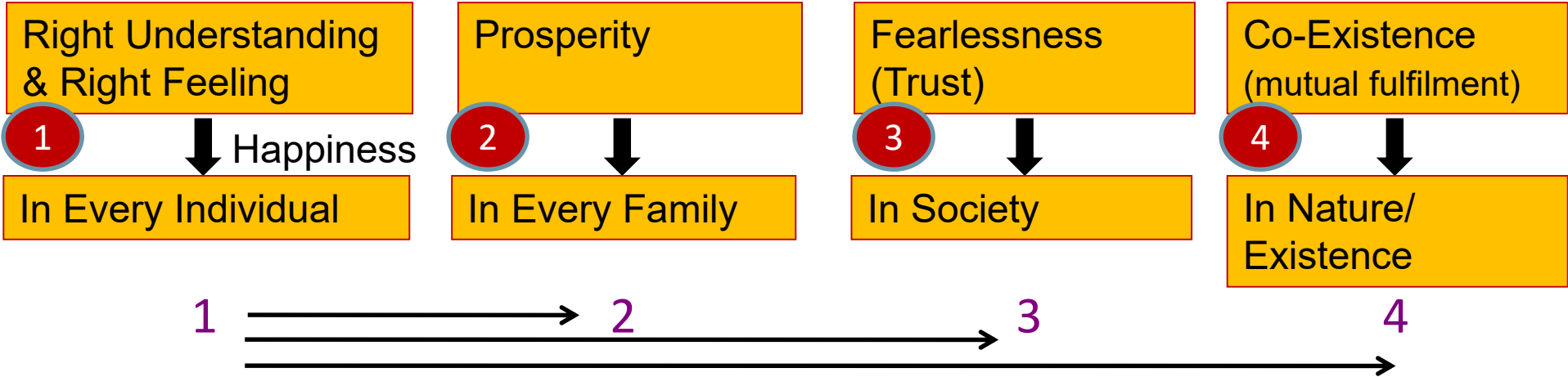
1. Education – Sanskar
2. Health – Self-regulation
3. Production – Work
4. Justice – Preservation
5. Exchange – Storage 2 3

5a. Exchange – of physical facility with a view of mutual fulfilment
(not with obsession for profit / of exploitation)

5b. Storage – of physical facility with a view of mutual fulfilment
(not with obsession for profit / of accumulation)

Harmony in the Society (समाज में व्यवस्था)

Human Goal (मानव लक्ष्य)



Human Order (मानवीय व्यवस्था)

Systems / Dimensions (आयाम)

- 1. Education – Sanskar (1)
- 2. Health – Self-regulation (2, 4)
- 3. Production – Work (3)
- 4. Justice – Preservation (3, 4)
- 5. Exchange – Storage (2, 3)

Sum Up

A society is composed of families living together, in a relationship of mutual fulfillment. They have a common goal, which is:

1. Right understanding & right feeling (happiness) in every individual
2. Prosperity in every family
3. Fearlessness (trust) in society
4. Co-existence (mutual fulfilment) in nature/existence

The family is the basic unit in society, i.e. society is composed of family, group of families, village family, group of village families, town family... and so on, where every individual is responsible or self-disciplined and self motivated by common values, participating in the larger order toward a common human goal

Through the participation of every family in the society, in the 5 dimensions or social systems, the common human goal is fulfilled for all

- from family order to world family order
- generation after generation

1. Education – Sanskar
2. Health – Self-regulation
3. Production – Work
4. Justice – Preservation
5. Exchange – Storage

[the current civilization is largely based on the assumption that human being = body, happiness is derived primarily from sensual pleasure & feeling from other; and hence accumulation of physical facility, domination and exploitation is at the core of the socio-economic systems]



FAQs for Lecture 17

Understanding Harmony in the Society

Questions

- Are we talking about an ideal state of society here? Can we ever achieve such a society?
- Why have we not included Health as one of the human goals?
- If everybody has the feeling of self-regulation, people will be healthy, but there will be more unemployment of the healthcare professionals. How do we deal with that?
Similar question for lawyers, policemen, security guards, army,...
- While going through courses of marketing, many a times it appears that we need to do injustice with the other to earn money. As a teacher or student, what can be our role?
- ...





Self Reflection