

# Professors English Academy, Panchagarh

## English 2<sup>nd</sup> Paper

### HSC Special batch

#### Topic No.-1 (Preposition)

**\*\* Complete the text with the suitable Preposition:**

1. [D. B. 2019]  
Mr. Reza works (a) ----- a clerk in a local school. He is poor but honest. His honesty is known (b) ----- everyone in his locality. He often suffers (c) ----- hunger. He is deprived (d) ----- comfort and many other things. Nevertheless, he does not long (e) ----- wealth. He never hankers (i) ----- name and fame. He leads his life (g) ----- honest means. He is satisfied (h) ----- what he has. But sometimes he runs into debt and poverty is responsible (i) ----- this debt. However, he does not like to depend (j) ----- others
2. [C. B. 2019]  
Preposition connects all types (a) ----- words together and supports them make better sense (b) ----- the readers. They help us to understand the relationship (c) ----- objects. (d) ----- example, the book and the table are (e) ----- the kitchen. This ensures you a basic understanding. If we add another preposition it makes it even clearer. This book is (f) ----- top the table (g) ----- the kitchen. We have a clear picture (h) ----- our mind (i) ----- the relation of those two objects and their relationship (j) ----- each other.
3. [R. B. 2019]  
When the sun was setting (a) ----- the treetops the jailor came (b) ----- the room of Socrates to bid him prepare (c) ----- death. In those days, people were sentenced to death by giving a cup (d) ----- poison in Athens. Socrates knew this and he nodded (e) ----- the jailor. Bursting (f) ----- tears the jailor went out of the room and returned (g) ----- a cup of hemlock. Socrates lifted the cup to his lips. His pupils tried to keep back their tears but soon the room was filled (h) ----- the sound of weeping. With the cup of poison (i) ----- hand. Socrates said, What is the strange sound? I have heard that a man should die (j) ----- peace. So be silent and have patience.
4. [J. B. 2019]  
Patriotism is the quality inherent (a) ----- a man. This is why, he feels a natural attachment (b) ----- his native land Love (c) ----- motherland is necessary for the betterment of a nation. The people who are patriotic are noted (d) ----- their patriotism They are different (e) ----- other people. Their contribution does not sink (i) ----- oblivion. They are worthy (g) ----- praise. They lay down their lives for the good of the country. They are not unaware (h) ----- their status in the society. They are celebrated (i) ----- their patriotism. They should not be looked down (j) ----- in any way.
5. [B. 2019]  
Luna's cat was missing. So she started looking around (a) ----- it. She opened her closet and looked (b) ----- .Then she went to the bedroom crawling (c) ----- the floor to look (d) ----- the bed. The cat was not there. In fact it was nowhere inside the house. Therefore Luna decided to go (e) ----- to look for it. Just as she was (f) ----- to open the door, the door bell rang. It was her neighbor. Mrs. Haq, "Look, Luna! Your cat is (g) ----- the sunshade!" said Mrs. Haq pointing (h) ----- a tall building opposite (i) ----- her house Luna smiled and thanked her friendly neighbor, saying that (j) ----- her help she would not be able to find out her cat.
6. [3. B. 2019]  
The old grey bearded sailor sat (a) ----- a stone (b) ----- the church. The sailor watched the people walking (c) ----- him. The marriage guest listened (d) ----- him. He had a strange mad look (e) ----- his eyes The old man told him (f) ----- his last journey (g) ----- the sea. They had sailed away (h) ----- the south (i) ----- they arrived (j) ----- cold grey seas.
7. [Ctg. B. 2019]  
What are the qualities of a good student? A good student is always attentive (a) ----- his studies. He is never indifferent (b) ----- his studies. He does not learn things (c) ----- note. He is always curious and innovative. He does not hunt only (d) ----- traditional guide books. His thirst (e) ----- knowledge knows no bounds. He does not confine himself (f) ----- the traditional studies. He is aware (g) ----- the current affairs (h) ----- the world. He listens (i) ----- his teachers and abides (j) ----- their advice
8. [Dnj. B. 2019]  
A craftwork in an applied form (a) ----- art a social and cultural product reflecting the inclusive nature (b) ----- folk imagination. A craftwork which usually doesn't bear the signature of its maker. retains a personal touch. When we look (c) ----- a thirty-year old nakshikantha, we wonder (d) ----- its motifs and designs that point (e) ----- the artistic ingenuity and the presence of the maker (f) ----- it. The fact that we don't know her name or any other details (g) ----- her doesn't take anything (h) ----- from our appreciation (i) ----- the artist. Indeed, the intimate nature (f) ----- the kantha and the tactile feeling in it generates animate the work and make it very inviting.
9. [HSC. Exam. 2018]  
Trees are very useful (a) ----- man! They are highly essential (b) ----- our existence. They protect the rich top soil (c) ----- getting washed away (d) ----- rain water and floods We can see trees being grown along the mountain slopes (e) ----- the road sides (f) ----- the parks and gardens. They add beauty (g) ----- our lives They provide us (h) ----- food, wood, shade, shelter and so on. They take (i) ----- carbon di oxide and produce oxygen we should take care (j) ----- trees.

10.

[HSC. Exam. 2018]

Do you have any idea (a) ----- a cyber cafe? It is a place teeming (b) ----- information. It is a network (c) ----- all networks. It is a place (d) ----- computers (e) ----- which customers can use the internet and send e- mails and so on. A cyber café is closely associated (f) ----- internet communication system. A Customer sitting (g) ----- the cafe can communicate (h) ----- people (i) ----- the world. In fact a cyber cafe is not prejudicial (j) ----- our development.

11.

[D. B. 2017]

The environment plays an important role (a) ----- our life. (b) ----- short what we have (c) ----- us including people houses, air, water etc is called environment. These are the main elements (d) ----- our environment. (e) ----- ensuring sound life the balance (f) ----- the natural elements is very significant. Sometimes (g) ----- lack of knowledge. we don't realise the importance (h) ----- it. As a result we are polluting our environment unknowingly. Living (i) ----- a polluted environment is undoubtedly a matter (j) ----- great regret

12.

[C. B. 2017]

We got our freedom (a) ----- the sacrifice of hundreds and thousands (b) ----- lives. The patriots (c) ----- our land fought (d) ----- the oppression of the West Pakistani rulers. Finally. the oppressors were bound to surrender (e) ----- our freedom fighters. But a great number (f) ----- the sons of the land died (g) ----- the war. Soon (h) ----- the war the government (i) ----- Bangladesh founded the National Memorial (j) ----- memory of the martyrs.

13.

[R. B. 2017]

Ours is a riverine country. Rivers are everywhere (a) ----- our life-literature, economy and culture. But are the rivers (b) ----- good shape? Unfortunately they are not. A few are already dead and several are going (c) ----- the pangs of death The river Buriganga is an example (d) ----- a dying river. A report published in "The Daily Sun describes, what has happened (e) ----- the river Buriganga and why Its water is polluted and a perpetual stench fills the air (f) ----- it. The report says that the river had a glorious past. Once it was a tributary (g) ----- the Ganges and flowed (h) ----- the Bay of Bengal (i) ----- the river Dhaleswari. Gradually. it lost its link (j) ----- the Ganges and got the name Buriganga.

14.

[J. B. 2017]

It would be impossible (a) ----- us to continue living in this world if each of us knew exactly what fate had (b) ----- store for us. So, Allah in His mercy conceals the future (c) ----- all His creatures, and reveals only the present. He hides from the animals what men know, and to He hides from men what the angels know. For example, if a lamb had reason (d) ----- a man, it could not gamble happily knowing it was destined to be killed (e) ----- human food. But being quite ignorant (f) ----- its fate, it is happy to the last moment of its short life contentedly grazing (g) ----- the flowery meadow, and evening its innocence licks the hands (h) ----- the butcher who is about to slaughter it. What a blessing it is that we are ignorant (i) ----- the future! Allah to whom the death of a sparrow is of equal importance with the death of a hero, has, in His mercy, thus limited our knowledge 50+ that we might fulfill our duty in the sphere (j) ----- which He has appointed us.

15.

[S. B. 2017]

I caught sight (a) ----- him while crossing the road. I tried to talk (b) ----- him. But he was (c) ----- a hurry. He was one (d) ----- my best friends. Both of us studied (e) ----- the same school. I had an intimacy (f) ----- him. Both of us got separated (g) ----- each other after the completion (h) ----- S.S.C. Examination. Though my heart bleeds (i) ----- him. I hardly meet (j) ----- him. This is the go of the world.

16.

[B. B. 2017]

I am glad to receive your letter. You have wanted to know (a) ----- the picnic that we made. I am now writing (b) ----- you about it. It was winter vacation. Our college was closed. I (c) ----- some of my friends arranged a picnic. We selected Sonargaon (d) ----- the picnic spot. It is some twenty miles from Dhaka. We got (e) ----- the bus (f) ----- about 9 am (g) ----- all necessary utensils and materials. (h) ----- reaching Sonargaon, we finished our breakfast (i) ----- about 9.30 am. We did not take any cook (j) ----- us.

17.

[Ctg.B. 2017]

Syed Shamsul Haq, a legendary literature, was born in Kurigram (a) ----- 1935. He received the Bangla academy award (b) ----- the-age of twenty nine. It is noteworthy that he was the youngest (c) ----- . all who got the Bangla academy award. He was awarded the Swadhinata Padak in 2000. (d) ----- his contributions (e) ----- Bangla literature. His literary works are included (i) ----- the curricula of secondary, higher secondary and graduation level (g) ----- Bangladesh. Syed Shamsul Haq was married (h) ----- Anwara Syed Haq who is a member (i) ----- the Royal college of psychiatrists in London. This renowned intellectual passed away (j) ----- 27

September in 2016 at the age of 81.

18.

[Dnj. B. 2017]

Badal lived (a) ----- a village of Bangladesh. He was a school boy. There was a canal (b) ----- his way (c), ----- school. An old bridge was (d) ----- that canal. It was useful to one and all of the villagers. Yet none cared (e) ----- its repair. 80 one day it broke (f) ----- and caused a good deal (g) ----- hardship to the villagers. They were (h) ----- difficulty. They could not go to the town (i) ----- the other side of the canal to sell their fruits and vegetables profitably. They sold their production (j) ----- local market at a nominal price.

19.

[D. B. 2016]

A good stock (a) ----- words is necessary (b) ----- anybody who wants to use a language. Vocabulary is an essential components (c) ----- successful communication. It is an integral part (d) ----- reading skill. While grammar is important, a lack (e) ----- vocabulary may result (f) ----- complete failure to convey a message. Vocabulary includes conceptual knowledge (g) ----- words t at go well (h) ----- an ordinary dictionary meaning. Students' vocabulary knowledge is a building process that occurs (i) ----- time as they tend to make connections (j) ----- other words.

20.

[C. B. 2016]

A good student is never indifferent (a) ----- his studies. He always adheres (b) ----- his studies. He does not learn things (c) ----- rote. He does not hunt (d) ----- traditional guide books. Moreover he has great thirst (e) ----- knowledge. For this he does not confine himself (f) ----- the traditional studies. He is always aware (g) ----- the current affairs (h) ----- the World. He abides (i) ----- his teachers advice and jots (j) ----- their lectures.

21.

[R. B. 2016]

Once an English and a Bengalee gentleman were travelling (a) ----- the same train and they were in the same compartment. The Englishman was very proud (b) ----- himself because he was an Englishman, He looked (c) ----- upon the Bengalee gentleman who, however, took no notice (d) ----- it and went to sleep (e) ----- peace. As soon as the Bengalee gentleman was asleep, the Englishman picked (f) ----- the gentleman's shoes and threw them (g) ----- the window and went to sleep. 'When the Bengalee gentleman woke up, he looked for his shoes and understood it. Then he took the Englishman's long coat (h) ----- the wall and threw it outside the window and returned (i) ----- bed laughingly. Next morning the Englishman became, startled and shouted, 'Where's my coat gone?' "Your coat ,has gone to fetch my shoes." said the gentleman (j) ----- a smile. The Bengalee gentleman was Sir Ashutosh Mukherjee.

22.

[J. B. 2016]

A teacher is an architect (a) ----- a nation. He plays an important role (b) ----- building up an educated nation. He dispels the darkness (c) ----- ignorance (d) ----- the lot of a nation. He is an actor, so to speak He has to suit his act according (e) ----- the need of his audience which is his class. He is a clear speaker (i) ----- good, strong and pleasing voice which is (g) ----- his control. He does not sit motionless (h) ----- his class. Everybody has something valuable (i) ----- him. A good teacher discovers the treasure hidden inside each student. He also wants the students happy and for this he keeps them busy. A good teacher never bankers (j) ----- money.

23.

[S. B. 2016]

The science fair held (a) ----- our college paved a new way for us to gather practical knowledge. Many of our friends took part (b) ----- the fair (c) ----- their projects. We showed genuine interest (d) ----- them. Most of the projects were made (e) ----- consistent (f) ----- the prevailing world situation. They were intended (g) ----- acquaint us (h) ----- the solutions (i) ----- some common problems we are facing specially in regard to the environment we live in. We were sanguine (j) ----- achieving success and we really achieved it.

24.

[B. B. 2016]

During holidays when my mother went to sleep (a) ----- noon, we went to the railway line. There, along with other children I watched how the trains passed (b) ----- innumerable unknown facts. My father got an appointment (c) ----- a town school and he moved (d) ----- the town immediately With all the members of the family. I was admitted (e) ----- my father's school. I felt that my school fellows had no feeling (f) ----- one another as we had in the village. However, I have gradually adjusted myself (g) ----- town life. I am happy with my new friends but my heart aches (h) ----- the happy childhood days. Childhood is free (i) ----- worries and has infinite capacity (j) ----- enjoyment.

25.

[Ctg. B. 2016]

Flowers are the excellent gift of nature. They have existed (a) ----- the earth (b) ----- prehistoric time. Since then they have been treated (c) ----- the symbol of beauty. It is an undeniable fact that flowers are used (d) ----- various spheres (e) ----- our life. It is used mostly (f) ----- decoration. People (g) ----- all walks of life use flowers usually (h) ----- national occasion and (i) ----- wedding. Everyone prefers flowers (j) ----- expressing their love and devotion.

26.

[Dnj. B 2016]

Greenhouse effect is the gradual warming (a) ----- the air surrounding the earth as a result of heat being trapped (b) ----- environment pollution. This is exemplified (c) ----- the destruction and burning (d) ----- of tropical rain forests, (e) ----- traffic that clogs (f) ----- city streets (g) ----- the rapid growth of industry, the use of chlorofluorocarbons (CFCs). (h) ----- packaging and manufacturing commercial products, the use of detergents like washing (i) ----- liquids and so (j) -----

27.

[Ideal School &amp; College, Motijheel. Dhaka]

I taught for an American school (a) ----- Mexico in 2000. Most people did not have internet (b) ----- their homes (c) ----- that time and e- mail was the easiest way (d) ----- communicate (e) ----- friends and families in other countries. My school

decided (i) ----- help us (g)-----offering us internet (h) ----- the school. Oddly, I found I would rather spend (i) ----- a dollar (j) ----- an hour of time in an Internet café.

28.

[Milestone College, Dhaka]

Patriotism is the quality inherent (a) ----- man. He feels a natural attachment (b) ----- his motherland. It is essential (c) ----- the progress of a country. The patriotic people are noted (d) ----- their patriotic zeal. They are different (e) ----- other people. Their memories don't sink (f) ----- oblivion. They are worthy (g) ----- praise. They lay (h) ----- their lives for the welfare of the country. They are not indifferent (i) -----any interest of the country. So, we become shocked (j) ----- their sudden death.

29.

[Dhaka Residential Model College, Dhaka]

271 February is a red-letter day (a) ----- the history of Bangladesh. (b) ----- this day in 1952, (c) ----- half a dozen young souls sacrificed their lives (d) ----- making Bangla one of the state languages (e) ----- Pakistan. But the blood spilt was not (f) ----- vain. In 1956, the first constitution (g)----- Pakistan recognized this demand. This day was observed (h)-----Shaheed Dibosh in Bangladesh (i)-----1999. But now (j)----- many'other international days, 21 February is observed worldwide as the International Mother Language Day.

30.

[Adamjee cantonment College, Dhaka]

The ship sailed out (a) ----- the icy waters (b) ----- another sea. Day after day, the sailors stayed (c) ----- that silent sea. It Was like a painted ship (d) ----- a painted ocean. There was no cloud in the sky to guard them (e) ----- the burning sun. The other sailors were very angry (f) ----- the old man. They blamed him (g) ----- their sufferings. So, they hung the dead Albatross (h)----- his neck. They were filled (i)----- fear and there was not a breath (j)-----wind.

31.

[Holy Cross College, Dhaka]

Uluru is located (a) ----- Central Australia. The place is also known (b) ----- Ayers Rock, (c) ----- honour (d) ----- Sir Henry Ayers . Who was a premier (e) ----- South Australia (f) ----- 1873. Uluru is listed (g) ----- a World Heritage Area (h) ----- both its natural and cultural- values. It is a sacred place (i)----- the Aboriginal people (j)----- the area.

32.

[Shamsul Hoque Khan School and College, Dhaka]

It is known (a) ----- all that one day all will pass away (b) ----- this earth. So, we have no escape (c) ----- death. One day, we all will roll down (d) ----- the lap of death. Because death is common (e) ----- all. So, we should not mourn (f) ----- the dead. But those who die (g) ----- the country are immortal. Their memories don't sink (h) ----- oblivion. There is no medicine that can save a man (i) -----death. So, we should always be ready (j)----- death.

33.

[SOS Hermann Gmeiner College, Dhaka]

A good stock (a) -----words is necessary (b) ----- anybody who wants to use a language. Vocabulary is an essential components (c) ----- successful communication. It is an integral part (d)----- reading skill. While grammar is important, a lack (e)-----vocabulary may result (f)-----complete failure to convey a message. Vocabulary includes conceptual knowledge (g) ----- words that go well (h) ----- an ordinary dictionary meaning. Student's vocabulary knowledge is a building process that occurs (i) ----- time as they tend to make connections (j) -----other words.

34.

[BAF Shaheen College, Dhaka]

Man cannot escape (a)-----death. He dies (b)-----many ways. A man dies (c)----- diseases. He may die (d) ----- over work. Sometimes, he dies (e) ----- accidents. Moreover, he may die. (f) ----- suicide. Sometimes, he dies (g) ----- hunger. Even he may die (h) ----- over eating. It so happens that a man even dies (i) ----- sleep. But, people who die (j) ----- a noble cause are remembered for a long time.

35.

[Birshreshtha Noor Mohammad Public College, Dhaka]

We know that smoking is detrimental (a) ----- health. It causes many fatal diseases. There is no remedy (b) ----- the diseases. People are aware (c) ----- the matter. Yet they stick (d) -----this bad habit. Smoking is also injurious (e) ----- the passive smokers. Unfortunately, the smokers don't think (f) ----- these passive smokers. They become the victims (g) ----- their whims. In this respect, children are the most sufferers. (h) ----- some cases, they are made sufferers because (i) ----- their parents. It is high time all people give (j) ----- smoking as soon as possible.

36.

[BCIC College, Dhaka]

A good student never learns things (a) ----- rote. He is very cautious (b) ----- his studies and always adheres (c) ----- his lesson and texts. He does not learn (d) ----- traditional guide books. He prepares notes (e) ----- taking help (f) ----- his teachers. He abides (g) ----- his teachers advice and jot (h) ----- their lectures. He makes the best use (i) ----- his time and concentrate (j) ----- his studies according to his daily routine.

37.

Time is invaluable. In fact, time is more valuable than money. Nothing can stop the flow (a) ----- time. Time once past cannot be brought back (b) ----- any means. However, some people do not realize the value (c) ----- time and spend it unwisely. Instead of focusing (d) ----- important tasks (e) ----- hand, they, waste their time, thinking that they would make up the loss (f) ----- the future. They should realize that many of the future troubles can be avoided by taking prompt action (g) ----- a timely manner. The famous proverb, "a stitch in time saves nine", also highlights the importance of sorting out problem (h) ----- - early stage. Time-management always remains the critical success factor. If anybody wastes his childhood, he will not be able to acquire and build (i) ----- character in future and will suffer (j) ----- the long run.

38.

Patriotism is one of the best virtues of men. It is a noble feeling (a) ----- the mind. It is said that mother and motherland are superior (b) ----- heaven. Most men have got a love (c) ----- their country. They wish to make their native land free. Some are ready to sacrifice their own interest (d) ----- the good of the country. A selfish man cannot love his native country. A selfish man may be rich: he may be born (e) ----- a noble family; he may have a big title, but nobody respects him. After his death, he is forgotten (f) ----- all. He is sometimes an enemy (g) ----- the country. He seeks his own interest. He can even do harm to the country (h) ----- his own interest. But everybody, praises a patriot. A patriot is immortal. He is worshiped (i) ----- his countrymen. He is honored all (j) ----- the world.

39.

Punctuality can be seen everywhere. Let us look (a) ----- nature. The sunrises (b) ----- a particular time every day with slight variation. Rain falls (c) ----- a regular pattern every year. All the seasons punctually emerge every year. The flowers bloom, (d) ----- spring and the earth wears green apparel (e) ----- the spring season. In this way, the moon and the stars appear (f) ----- a particular time. The seasons change according, (g) ----- a set time-table. Thus, nature teaches us to be punctual. If we follow the course (h) ----- nature, we will keep fit, healthy and strong. No school, college or institution can function (i) ----- a proper way if punctuality is not observed there. Thus, punctuality is an important ingredient (j) ----- all successful people.

40.

Blood donation is one of the most significant contribution that a person can make (a) ----- the society. It is not harmful (b) ----- an adult person to donate blood. The body of the donor can regenerate the blood (c) ----- few days. It poses no threat (d) ----- the metabolism of the body. The World Bleed Donor Day is observed (e) ----- 14th June every year. An ailing body needs blood (f) ----- various reasons. He may be attacked (g) ----- anemia, undergone an operation or may meet (h) ----- an accident. But such a patient may die (i) ----- want of blood as it is not always available. Even a pregnant mother may need blood (j) ----- case of emergency situation.

41. Fill in the blanks with suitable prepositions.

Dhaka Board- 2023

A good boy is accustomed (a) --- hard work. He is not addicted (b) --- any bad thing. He is not averse (c) --- any hard work. He clings (d) --- his determination. Since he is used (e) --- hard work, he is not doubtful (f) --- his success. He is very much conscious (g) --- his duties. He is boastful (h) --- his talents. He behaves well (i) --- all. He attends (j) --- his studies.

42. Complete the text with suitable prepositions :

Mymensingh Board- 2023

The orphanage is high (a) --- Carolina mountains. The writer was there (b) --- the autumn. She preferred peaceful environment to pen some troublesome writing. She wanted the mountain air to blow (c) --- the malaria from too long a time (d) --- the subtropics. She was homesick (e) --- the flaming (f) --- maples (g) --- October and for many other things. She found then all living (h) --- a cabin belonging (i) --- the orphanage, half a mile (j) --- orphanage farm.

43. Complete the text with suitable prepositions :

Cumilla Board- 2023

A craftwork is an applied form (a) --- art, social and cultural product reflecting the inclusive nature (b) --- folk imagination. A craftwork, which usually doesn't bear the signature of its maker, retains a personal touch. When we look (c) --- a thirty years old Nakshi Katha, we wonder (d) --- its motif and designs that point (e) --- the artistic ingenuity and the presence of the maker (f) --- it. The fact that we do not know her name or any other detail (g) --- he does not take anything (h) --- from our appreciation (i) --- the artist. Indeed, the intimate nature (j) --- the Katha and the tactile feeling generates animate the work and make it very inviting.

44. Fill in the blanks with suitable prepositions.

Rajshahi Board- 2023

But as last God took play (a) --- him. One day the sailor was watching the water- snakes swimming (b) --- the ship. Their colours were so beautiful and he was filled (c) --- such a strange wonder that he felt a great love (d) --- them and blessed them (e) --- his heart. At once, the dead albatross fell (f) --- his neck. (g) --- the sea. A gentle breeze began to blow (h) --- the south and the old man fell (i) --- a deep sleep. When he woke up, it was raining and he felt fresh again. Thus, the old man was relieved (j) --- his sufferings.

**45. Fill in the blanks with suitable prepositions :****Dinajpur Board- 2023**

Drug addiction has become a serious problem (a) --- modern society. Many young men and women are falling victims (b) --- this. There are many reasons (c) --- drug addiction. Drugs are expensive, So, to manage money, the addicts often go (d) --- stealing, killing or all sorts of misdeeds. Drugs are smuggled (e) --- a country and the smugglers carry (f) --- drug business freely. Bangladesh is not free (g) --- the curse of drugs. But we cannot allow this (h) --- our country. The first thing to do is to highlight its dangerous effects (i) --- people. The government and mass media can play effective role (j) --- this respects.

**46. Fill in the blanks with suitable prepositions :****Jashore Board- 2023**

Books are really our best friends as we can rely (a) --- them we are bored, upset, depressed, lonely or annoyed. They share (b) --- us information and knowledge whenever we need. They enable us to have a glimpse (c) --- cultures, traditions, arts, geography, health, psychology and many other subjects and aspects of life. Good books always guide us (d) --- the right path (e) --- life. Reading good books helps us understand the world (f) --- habit helps us explore life (g) --- our mind. This habit helps us explore our life (h) --- different perspectives. In other words, it has several positive effects (i) --- our body, mind and soul. In fact, the habit of reading is one (j) --- the best qualities that a person can possess.

**47. Fill in the blanks with suitable prepositions :****Chattogram Board- 2023**

Corruption is a curse (a) --- a nation. It is a great hindrance (b) --- the development. (c) --- corrupt people, a nation will surely sink (d) --- oblivion. Corrupt people are hated by all. The common people have no respect (e) --- them. They are devoid (f) --- honesty. They stick (g) --- their evils activities. They do not abide (h) --- the social rules. Morality does not have any effect (i) --- them. They bring nothing for the nation. It is high time we stood (j) --- them.

**48. Fill in the blanks with suitable prepositions :****Sylhet Board- 2023**

Corruption is a curse (a) --- a nation. It is a great hindrance (b) --- the development. (c) --- corrupted people, a nation will surely suffer (d) --- the long run. Corrupt people are hated (e) --- all. The common mass have no good feeling (f) --- them. They are devoid (g) --- honesty and purity. They don't abide (h) --- the social rules. Morality does not have any impact (i) --- these criminals. They bring to sweet fruit for their land and so it is high time we stood (j) --- them unitedly.

**49 . Fill in the blanks with suitable prepositions :****Barishal Board- 2023**

Speaking ill (a) --- others is a very bad human tendency. It develops a negative inclination (b) --- one's mind. This habit tempts one (c) --- include (d) --- a negative approach out of his unsound mind. It leaves bad effects (e) --- human individuals and society. It also hampers the happy and smooth run (f) --- the society. People very often burst (g) --- tears (h) --- this heinous act. We all should be aware (i) --- it and give (j) --- this bad habit.

**Solution of Preposition**

1. (a) as (b) to (c) from (d) of (e) for (f) after (g) by (h) with (i) for (j) on/ upon
2. (a) of (b) for (c) between (d) for (e) in (f) on (g) in (h) in (i) about (j) between
3. (a) behind (b) into (c) for (d) of (e) to (f) into (g) with (h) the (i) in (j) in
4. (a) to (b) to (c) for (d) for (e) from (f) into (g) of (h) of (i) for (j) upon
5. (a) for (b) in (c) on (d) under (e) outside (f) about (g) on (h) to (i) to (j) without
6. (a) on (b) outside (c) past (d) to (e) in (f) about (g) on (h) to (i) until (j) in
7. (a) to (b) to (c) by (d) for (e) for (f) to (g) of (h) of (i) to (j) by
8. (a) of (b) of (c) at (d) at (e) to (f) in (g) about (h) away (i) of (j) of
9. (a) to / for (b) for (c) from (d) by (e) on (f) in (g) to (h) with (i) in (j) of
10. (a) about (b) with (c) of (d) with (e) through (f) to (g) in (h) with (i) throughout (j) to
11. (a) in (b) in (c) around (d) of (e) for (f) of (g) for (h) of (i) in (j) of
12. (a) for (b) of (c) of (d) against (e) to (f) of (g) in (h) after (i) of (j) for
13. (a) in (b) in (c) through (d) of (e) to (f) around (g) of (h) into (i) through (j) with
14. (a) for (b) in (c) from (d) of (e) for (f) of (g) in (h) of (i) of (j) for

15. (a) of (b) to (c) in (d) of (e) at (f) with (g) from (h) of (i) for (j) with
16. (a) about (b) to (c) with (d) for (e) into (f) at (g) with (h) after (i) at (j) with
17. (a) in (b) at (c) of (d) for (e) in (f) in (g) in (h) to (i) of (j) on
18. (a) in (b) on (c) to (d) over (e) for (f) down (g) of (h) in (i) on (j) in
19. (a) of (b) for (c) of / for (d) of (e) of (f) in (g) about / of (h) beyond (i) in (j) )with
20. (a) to (b) to (c) by (d) for/down/ out (e) for (f) to (g) of (h of/ around/ across (i) by (j) down
21. (a) in (b) of (c) down (d) of (e) in (f) up (g) through/ out of (h) from (i) to (j) with
22. (a) of (b) in/for (c) of (d) from (e) to (f) with (g) under/within/in (h) before/in/in front  
(i) in/within (j) after
23. (a) in (b) in (c) with (d) in (e) in (f) with (g) to (h) with (i) of (j) about / of
24. (a) at (b) with/through (c) in (d) to (e) into/ to (f) for (g) to (h) for (i) from (j) for
25. (a) On (b) from (c) as (d) in (e) of (f) for (g) from (h) on (i) in/ at /for (j) for
26. (a) of (b) by (c) by (d) down (e) by (f) up (g) by (h) in (i) up (j) on
27. (a) in (b) in (c) at (d) to (e) with (f) to (g) by (h) in (i) out (j) for
28. (a) to (b) to (c) for (d) for (e) from (f) into (g) of (h) down (i) to (j) at
29. (a) in (b) On (c) about (d) for (e) of (f) in (g) of (h) as (i) before (j) like
30. (a) through (b) into (c) on (d) upon (e) against/from (f) with (g) for (h) around (i) with (j)
31. (a) in (b) after (c) in (d) of (e) of (f) in (g) in (h) for (i) for (j) of
32. (a) to (b) from (c) from (d) onto (e) to (f) for (g) for (h) into (i) from (j) for
33. (a) of (b) for (c) of (d) of (e) of (f) in (g) of (h) with (i) in (j) with
34. (a) from (b) in (c) of (d) from (e) in (f) by (g) from (h) by (i) in (j) for
35. (a) to (b) for (c) of (d) to (e) to (f) of (g) of (h) in (i) of (j) up
36. (a) by (b) about (c) to (d) from (e) for (f) from (g) by(h )down (i) )of (j) on
37. (a) of (b) by (c) of (d) on (e) at (f) in (g) in (h) at (i) up (j) in
38. (a) of (b) to (c) for (d) for (e) in (f) by (g) to (h) for (i) by (j) over
39. (a) at (b) at (c) in (d) in (e) during (f) at (g) to (h) of (i) )in (j) )of
40. (a) towards (b) for (c) within (d) to (e) on (f) for (g) with (h) with (i) for (j) in
41. (a) to (b) to (c) to (d) to (e) to (f) about (g) of (h) of (i) with (j) to.
42. (a) in (b) in (c) out (d) in (e) for (f) of (g) in (h) in (i) to (j) beyond.
43. (a) of (b) of (c) at (d) at (e) to (f) in (g) about (h) away (i) of (j) of
44. (a) on (b) round (c) with (d) for (e) from (f) from (g) into (h) from (i) into (j) of
45. (a) in (b) to (c) behind/ for (d) for (e) into (f) out (g) from (h) in (i) on (j) in.
46. (a) on (b) with (c) of (d) to (e) of/in (f) around (g) in (h) from (i) on (j) of
47. (a) for/ to (b) to (c) For (d) into (e) for (f) of (g) to (h) by (i) on (j) against.
48. (a) for/ to (b) to (c) For (d) in (e) by (f) for (g) of (h) by (i) on (j) against.
49. (a) of (b) in (c) to (d) in (e) on (f) of (g) into (h) for/at (i) of (j) up.