ARABIC TREEBANKING

MORPHOLOGICAL ANALYSIS & POS ANNOTATION

Version 3.7

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0. FOREWORD

1.0 GENERAL INTRODUCTION

1.1 Introduction

The morphological and Part of Speech (POS) annotation guidelines are a reference document for POS annotators at the Linguistic Data Consortium (LDC). The guidelines have been designed to provide common ground and principles for an annotation of Arabic newswire or broadcast news, corpora that reflects the morphological nature and properties of the Arabic Language.

1.2 Outline

Section 2 provides the rationale behind the organization of the present guidelines.

Section 3 gives information about the POS annotation tool as well as the annotation process, describes the stages of the annotation decision making process as well as the annotator's role in this process.

Section 4 lists the parts of speech used in ATB and their tags in two formats. The section on tokenization sets the principles of word segmentation and illustrates its process for a set of function words that present tokenization issues. Tokenization is an important stage prior to POS tagging.

The morphological analysis and POS annotation section takes each part of speech and provides a sample list of entries for open-class categories such as nouns and adjectives as well as an exhaustive list of entries for the closed-class categories of pronouns, pseudo-verbs, adverbs, prepositions, particles, conjunctions, and subordinating conjunctions.

This section also embodies the interaction between morphological (POS) and syntactic (Treebank) annotations. In the Arabic morphological and POS annotation, this morphosyntactic interface is deemed essential as it imparts the annotator with the syntactic context that will lead to the disambiguation of meaning and will determine which of the token's POS values has to be selected. In other words, it provides POS and Treebank annotators information about the syntactic context that governs the assignment of one particular tag rather than another to one single token.

The POS annotation methodology is exemplified in the sections for the parts of speech of nouns, adjectives, and verbs as these represent the parts of speech which carry inflections of features such as person, gender, number, tense, case, and/or mood.

A summary chart for the closed-class parts of speech is provided at the end of the chapter.

Section 5 provides information on new annotation decisions. The chapter also articulates policies that have been adopted concerning the annotation of some complex or problematic tokens.

Section 6 lists tokens with more than two POS values as a way to illustrate their different syntactic distributions and interpretations. Although the values of each token have been discussed individually in their corresponding section, we think that grouping them into tables which illustrate and explain their various values, will provide a faster and more meaningful access to annotators during the decision making process.

Section 7 represents the interaction between POS and Treebank annotations.

Section 8 provides additional linguistic information on some basic aspects of Arabic grammar such as specific syntactic constructions which we think will assist annotators during annotation.

Section 9 provides a list of references.

2.0 ORGANIZATION & OUTLINE

2.1 Organization

A detailed outline for the guidelines is provided in Section 1. The general principle behind the current organization has been the defining of standards and procedures for a POS annotation of Arabic Treebank corpora based on a modern approach to Modern Standard Arabic (MSA). This will be achieved through the provision of key linguistic information as well as a standard methodology.

It is important to note that the present guidelines will be used by both POS and Treebank (TB) annotators. Some parts of the guidelines, which may not directly pertain to POS annotation, have been kept as they include POS information that is considered relevant to TB annotation.

2.2 Rationale

A morphosyntactic framework for the organization of the POS guidelines has been adopted based on the nature and specificities of MSA. Some parts of speech sections also incorporate semantic subdivisions that are thought to inform and assist certain annotation decisons and policies whether at the level of POS or TB. Additional linguistic information has also been appended to the guidelines as a joint reference for POS and TB annotators as well as other users of the guidelines.

2.2.1 Syncretism

Arabic is a type of synthetic languages as it is highly inflectional. Arabic is also a derivational language. Syncretism further adds to the difficulty of analyzing Arabic both for annotators and parsers. On the one hand, this is due to the fact that single morphemes can embed more than one meaning. This is the case of homonyms. On the other hand, one morpheme may have different morphological forms depending on its syntactic distribution. For example, pronouns in Arabic have different morphological realizations depending on whether they occupy a subject or object position. This adds complexity into the analysis of the language.

Because of this high level of syncretism, which for the most part can only be resolved through context, the POS annotation of Arabic had to be based on a morphosyntactic analysis that takes into account the syntactic distribution and function of the part of speech at hand. In other words, the incorporation of the syntactic context for POS annotators will contribute to the disambiguation of the meaning of a token in context during annotation. This will lead to an accurate and reliable POS annotation.

A special section has also been devised to revisit those parts of speech that are very frequent in the corpora but that present some challenges at the level of annotation. The inclusion of syntactic trees has been decided on the ground that the POS and morphological guidelines document also serve as a reference for Treebank annotators whose annotation decision making process is also based on an awareness of the different syntactic behaviors of a single token.

2.3 Miscellaneous

2.3.1 Use of the English Gloss

Whenever possible, glosses were provided in alignement with their corresponding English parts of speech. Curly brackets are used when there is no equivalent English word that matches the POS of the Arabic word. Parentheses were used whenever the gloss does has a different part of speech in English.

2.3.2 Verbal Nouns and Verbal Adjectives

Masdars/gerunds, active and passive participles are annotated as nouns and adjectives at the POS annotation level. A VN (verbal noun) tag will be added to the NOUN or ADJ tag during the TB release. A masdar that has a verbal reading during TB annotation will be given the tag NOUN.VN. An adjectival participle with a verbal reading will get the tag ADJ.VN

3.0 SPECIFICATIONS OF POS ANNOTATION

3.1 Specifications for the Penn Arabic Treebank Morphological Analysis & POS Annotation Guidelines

Details about the POS annotation tools, principles, and procedures are laid out in this section and illustrations and examples of the POS tools and the process are provided as a general overview.

3.1.1 Lexicon and Morphological Analyzer

The Penn Arabic Treebank uses a level of annotation that uses morphological analysis as well as part-of-speech tagging. The automatic Arabic morphological analysis and/or part-of-speech tagging is performed with the Buckwalter Arabic Morphological Analyzer (BAMA), an open-source software package distributed by the Linguistic Data Consortium (LDC catalog number LDC2002L49).

The analyzer consists primarily of three Arabic-English lexicon files: prefixes (299 entries), suffixes (618 entries), and stems (82158 entries representing 38600 lemmas). The lexicons are supplemented by three morphological compatibility tables used for controlling prefix-stem combinations (1648 entries), stem-suffix combinations (1285 entries), and prefix-suffix combinations (598 entries).

3.1.2 POS Annotation Tool

The annotation tool used for the Arabic Morphological Analysis and POS tagging is SelectPOS, a GUI software developed at LDC for the Arabic POS annotation. Written in Python/Qt, it displays the source Arabic text and the POS choices generated from the Tim Buckwalter Morphology Analyzer (see Figure 1). Human annotators can click and select the most suitable POS.

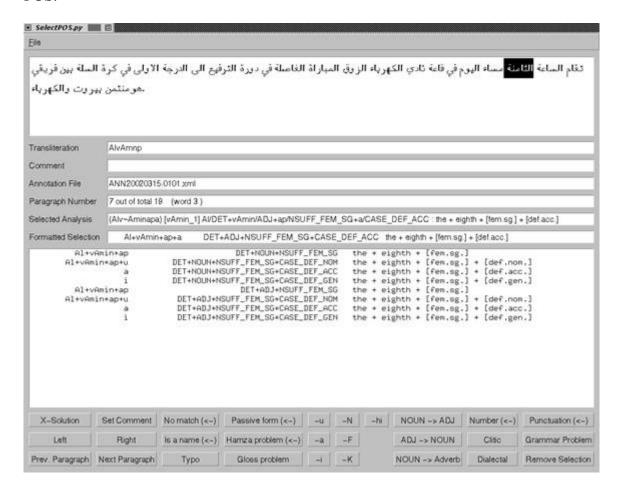


Figure 1: Screen shot of SelectPOS annotation tool

3.1.3 POS Annotation Stages

The current procedure for POS annotation includes the following steps:

- 1. We begin by segmenting the raw input text and we apply the Buckwalter Arabic Morphological Analyzer to generate a list of candidates for each Arabic segment (i.e., token or word).
- 2. Human annotators then go through the alternatives for each word and select the appropriate tag if it is present in the list provided (pass1).
- 3. Next, human annotators check the work of other annotators (pass2).
- 4. We may, as needed, perform a third pass to correct some particular errors and improve overall quality.

The output from the Buckwalter Arabic Morphological Analyzer (Buckwalter, 2002) is used as the starting point for the morphological annotation and POS tagging of Arabic text. For each input string, the Analyzer provides a fully vocalized solution (in Buckwalter Transliteration), including the word's unique identifier or lemma ID, a breakdown of the constituent morphemes (prefixes, stem, and suffixes), and their POS values and corresponding English glosses, as in the following example:

```
INPUT STRING: غنی
LOOK-UP WORD: vmn
Comment:
    INDEX: P6W30

SOLUTION 1: (vam~ana) [vam~an_1] vam~an/PV+a/PVSUFF_SUBJ:3MS
    (GLOSS): appraise/estimate + he/it [verb]

SOLUTION 2: (vam~an~a) [vam~an_1] vam~an/PV+na/PVSUFF_SUBJ:3FP
    (GLOSS): appraise/estimate + they [fem.pl.] [verb]

SOLUTION 3: (vaman) [vaman_1] vaman/NOUN
    (GLOSS): value/price

* SOLUTION 4: (vamanu) [vaman_1] vaman/NOUN+u/CASE_DEF_NOM
    (GLOSS): value/price + [def.nom.]

SOLUTION 5: (vamana) [vaman_1] vaman/NOUN+a/CASE_DEF_ACC
    (GLOSS): value/price + [def.acc.]

SOLUTION 6: (vamani) [vaman 1] vaman/NOUN+i/CASE_DEF_GEN
```

```
(GLOSS): value/price + [def.gen.]
SOLUTION 7: (vamanN) [vaman_1] vaman/NOUN+N/CASE_INDEF_NOM
   (GLOSS): value/price + [indef.nom.]
SOLUTION 8: (vamanK) [vaman_1] vaman/NOUN+K/CASE_INDEF_GEN
   (GLOSS): value/price + [indef.gen.]
SOLUTION 9: (vumon) [vumon 1] vumon/NOUN
   (GLOSS): one-eighth
SOLUTION 10: (vumonu) [vumon 1] vumon/NOUN+u/CASE DEF NOM
   (GLOSS): one-eighth + [def.nom.]
SOLUTION 11: (vumona) [vumon_1] vumon/NOUN+a/CASE_DEF_ACC
   (GLOSS): one-eighth + [def.acc.]
SOLUTION 12: (vumoni) [vumon_1] vumon/NOUN+i/CASE_DEF_GEN
   (GLOSS): one-eighth + [def.gen.]
SOLUTION 13: (vumonN) [vumon_1] vumon/NOUN+N/CASE_INDEF_NOM
   (GLOSS): one-eighth + [indef.nom.]
SOLUTION 14: (vumonK) [vumon 1] vumon/NOUN+K/CASE INDEF GEN
   (GLOSS): one-eighth + [indef.gen.]
SOLUTION 15: (vumon) [vumon_1] vumon/NOUN
   (GLOSS): eighth
SOLUTION 16: (vumonu) [vumon_1] vumon/NOUN+u/CASE_DEF_NOM
   (GLOSS): eighth + [def.nom.]
SOLUTION 17: (vumona) [vumon_1] vumon/NOUN+a/CASE_DEF_ACC
   (GLOSS): eighth + [def.acc.]
SOLUTION 18: (vumoni) [vumon_1] vumon/NOUN+i/CASE_DEF_GEN
   (GLOSS): eighth + [def.gen.]
SOLUTION 19: (vumonN) [vumon 1] vumon/NOUN+N/CASE INDEF NOM
   (GLOSS): eighth + [indef.nom.]
SOLUTION 20: (vumonK) [vumon 1] vumon/NOUN+K/CASE INDEF GEN
   (GLOSS): eighth + [indef.gen.]
SOLUTION 21: (vmn) [DEFAULT] vmn/NOUN_PROP
   (GLOSS): NOT_IN_LEXICON
```

The morphological annotation process is performed by means of *SelectPOS*, a POS Annotation tool developed at LDC by Huaichuan (Hubert) Jin, that displays the various morphological analysis solutions provided by the Morphological Analyzer. The human annotator must carefully review the available choices (cf. POS Annotator's Decision Process), and then accept one of the solutions, but only if it meets the following criteria: (a) the POS tag is correct; (b) the identified

sequence of morphemes (word segmentation) is correct; (c) the vocalization (short vowels and diacritics) is correct; and (d) the English gloss is accurate. MSA words which are not in BAMA automatically receive the tag NO_FUNC.

3.1.4 Human Intervention is Necessary in POS

Human annotators perform the necessary task of disambiguating many orthographically identical forms. For example, active verbs may have the same input string as passive verbal forms, and prepositions cliticized with nouns (*bi*-noun) may have the same input string as pure nouns or verbs (noun or verb starting with *b*), as in 3 below. The morphological analyzer will give all of the possibilities allowed by the orthography (nine potential solutions, only two of which are shown below).

```
INPUT STRING: باسم

SOLUTION 1: bAsim

LEMMA ID: bAsim_1

POS: bAsim/NOUN_PROP

GLOSS: Basem/Basim

SOLUTION 2: biAismi

LEMMA ID: {ism_1

POS: bi/PREP+{isom/NOUN+i/CASE_DEF_GEN

GLOSS: by/with + name + [def.gen.]
```

In this example, the correct choice is the proper name "bAsim" (SOLUTION 1) but the choice of "bi-{ism" with the prepositional clitic "bi" is also available (SOLUTION 2), since that is one of the possible analyses of the text string. The

POS annotator must choose the correct analysis. An incorrect choice will lead to drastically different syntactic tree structures (a noun phrase vs. a prepositional phrase), and one of them is clearly (to the human reader or annotator) incorrect.

At the moment, these are distinctions that are hard for automatic tools to make, so human annotation is necessary.

3.1.5 POS Annotator Decision Process

The guidelines for the POS annotators are relatively straightforward, since the task essentially involves choosing the correct analysis from the list of alternatives provided by the morphological analyzer and adding the correct case ending. The difficulties encountered by annotators in assigning POS and case endings are somewhat discussed above.

Annotators use the following criteria for making the following five POS decisions:

- 1. Correctness/acceptability is a decision concerning each of the following ordered set, provided by the Morphological Analyzer's output: (a) POS tag, (b) morphological segmentation, (c) vocalization including case and mood endings, and (d) English gloss.
- 2. If all four criteria are met in one of the displayed solutions, the annotator chooses that solution and is automatically moved on to the next item in the displayed text.
- 3. If the first three criteria are acceptable but the English gloss is defective, the annotator may still choose the appropriate solution, but should also choose the "Gloss Problem" option and type an explanation in the Comment field (e.g., "Gloss Problem: should be...").
- 4. If any of the first three criteria is unacceptable (i.e., wrong POS tag, or wrong segmentation, or wrong vocalization), the annotator must choose the "No match" option, and then enter the appropriate explanation in the Comment field.
- 5. The automatic solution is preferred over the "no match" solution as the latter leads to a proliferation of NO_FUNC tokens in the corpus. As a result, exceptions to point 4 are outlined below:
 - 5.1 If the word is a proper name \rightarrow Choose the "X-Solution" option, which displays one or more morphological analyses based on prefix/suffix analyses only.
 - 5.2 If the passive form of a verb is not in the output \rightarrow Choose the active form solution then hit PASSIVE FORM.

- 5.3 If the word is a comparative adjective \rightarrow Choose the ADJ solution then hit ADJ_COMP.
- 5.4 If a word is a typo (NW) or a transcription error (BN), hit the TYPO or TRANSERR button. For transcription errors, type in the correct word along with its morphological analysis and gloss in the comment field.
- 5.5 If there is a grammatical problem related to one word (E.g. a word is in nominative instead of accusative) > Select the solution that matches the writer/speaker's intended word then hit GRAMMAR PROBLEM.
- 5.6 If a word is transcribed without case ending (E.g. an indefinite accusative that is not graphemically represented) → **DO NOT** hit GRAMMAR PROBLEM. Whether in newswire or BN, writer and frequently omit case endings.
- 5.7 If a token is a partial segment of a word → Hit PARTIAL and select the solution that will come in the solution field. This situation is relatively frequent in speech-based BN corpora.
- 5.8 If unsure whether the token is a transcription error or grammar problem from the part of the speaker → Check the AUDIO
- 5.9 If a selected token has two distinct meanings one of which is absent from BAMA, do not select the available analysis and hit GLOSS PROBLEM. For example, if the POS analysis of the token >ahlAF as NOUN with the meaning of "welcome" is absent from BAMA, do not select the analysis with the gloss "family" by default. Instead, hit the no-match button and add the analysis and gloss that match the meaning of the word in that context.

3.1.6 Issues related to the annotation of dialect

- 1. If a word is dialectal and has no equivalent in MSA (E.g. مُوشْ /muw\$) → Hit DIALECT.
- 2. If a word is dialectal in pronunciation only and has an equivalent in MSA → Choose the correct solution from the output then hit DIALECT.
- 3. If a word is dialectal and has an equivalent morphological form in MSA but not the same function and/or meaning, the word should be annotated as DIALECT. In the example, ما في شبي (mA fiy \$iy), fiy should not be annotated as fiy/PREP → Hit DIALECT

3.1.7 Reporting on tool issues

Annotators are required to report on the situations such as a mismatch between the output and the guidelines. For example, a misspelled tag PSEUDO-VERBS instead of PSEUDO_VERB. Corruption of files should also be reported.

3.2 The Buckwalter Transliteration Table

| ф b | 1 A | { ئ | } < | چ ؤ | ۱ > | Ì | ş. 1 |
|-----|-----|------------|-----------|----------|-----|-------------|------|
| * ذ | 7 d | ≭ خ | 7 н | ز ج | ರ ⊽ | ڻt | 5 p |
| z ظ | Ът | ۵ ض | s ص | \$ ش | 5 س | jΖ |) r |
| m م | J 1 | ظ k | p ق | f ف | | g خ | e E |
| ₹ K | - N | - F | y يې | Yئ | w e | ه h | nن |
| - | Ĭ { | <u>'</u> ` | <u></u> 0 | <u>+</u> | - i | <u> ,</u> u | - a |
| | 7 | | R ڑ | ى گ | ⊽ ئ | € J | y P |

4.0 TAGS, TOKENIZATION, AND MORPHOLOGICAL AND POS ANNOTATION

4.1 POS Tags

Section 4.1.1 provides an alphabetical list of the parts of speech with their corresponding tags whereas **Section 4.1.2** matches tags with their related parts of speech.

4.1.1 List of Parts of Speech with their Tags

In this section, the name of the part of speech is set first and the tag used for it is provided second.

Abbreviation - ABBREV

Accusative - ACC

Adjective - ADJ

Adverb - ADV

Case - CASE

Command Verb - CV

Cardinal Number - NOUN_NUM

Comparative Adjective - ADJ_COMP

Connective Particle - CONNEC_PART

Conjunction - CONJ

Definite - DEF

Demonstrative Pronoun - DEM_PRON

Determiner – DET

Dialect - DIALECT

Direct Object - DO

Dual-D

Dual - DU

Emphatic Particle - EMPHATIC_PART

Feminine - F

Feminine - FEM

Focus Particle - FOCUS_PART

Foreign Word - FOREIGN

Foreign Script -FOREIGN_SCRIPT

Future - FUT

Future Particle - FUT_PART

Genetive - GEN

Imperfect Verb - IV

Indefinite - INDEF

Indicative - I

Interjection – INTERJ

Interrogative Adverb- INTERROG_ADV

Interrogative Particle - INTERROG_PART

Interrogative Pronoun – INTERROG_PRON

Jussive Particle – JUS_PART

Masculine - M

Masculine-MASC

Mood - MOOD

Negative Particle – NEG_PART

Noun - NOUN

Noun Suffix- NSUFF

Nominative - NOM

Noun Quantifier - NOUN_QUANT

Ordinal Number - ADJ_NUM

Passive - PASS

Particle - PART

Partial Word-PARTIAL

Perfect Verb - PV

Plural - PL

Possessive - POSS

Preposition - PREP

Pronoun-PRON

Proper Noun - NOUN_PROP

Pseudo Verb - PSEUDO_VERB

Punctuation - PUNC

Relative Adverb - REL ADV

Relative Pronoun - REL_PRON

Response Conditional Particle - RC_PART

Restrictive Particle- RESTRIC_PART

Singular - S

Singular - SG

Subject -SUBJ

Subjunctive - S

Subordinating Conjunction - SUB_CONJ

Suffix - SUFF

Transcription error - TRANSERR

Typo - TYPO

Verb - VERB

Verb Particle -VERB_PART

Verbal Noun - NOUN.VN

Verbal Adjective- ADJ.VN

Vocative Particle -VOC_PART

4.1.2 List of Tags with their Corresponding Parts of Speech

This section puts the tag as given and provides the part of speech that it refers to.

ABBREV-Abbreviation

ACC- Accusative

ADJ-Adjective

ADJ_COMP- Comparative Adjective

ADJ_NUM- Ordinal number

ADJ.VN - Verbal Adjective

ADV- Adverb

CASE – Case

CONJ- Conjunction

CONNEC PART- Connective Particle

CV - Command Verb

DEF - Definite

DEM_PRON-Demonstrative Pronoun

DET – Determiner

DIALECT - Dialect

DO - Direct Object

D – Dual

DU – Dual

EMPHATIC_PART - Emphatic Particle

F-Feminine

FEM- Feminine

FOCUS_PART - Focus Particle

FOREIGN-Foreign Word

FOREIGN_SCRIPT-Foreign Script

FUT-Future

FUT_PART -Future Particle

GEN-Genetive

I- Indicative

INDEF - Indefinite

INTERJ –Interjection

 $INTERROG_ADV-Interrogative\ Adverbs$

INTERROG_PART - Interrogative Particle

 $INTERROG_PRON-Interrogative\ Pronoun$

IV-Imperfect Verb

JUS_PART – Jussive Particle

M-Masculine

MASC-Masculine

MOOD - Mood

NSUFF- Noun Suffix

NOM- Nominative

NOUN - Noun

NOUN_NUM- Cardinal Numbers

NOUN_PROP- Proper Nouns

NOUN_QUANT- Noun Quantifier

NOUN.VN - Verbal Noun

NEG_PART - Negative Particle

PART –Particle

PARTIAL-Partial Word

PASS -Passive

PL-Plural

POSS- Possessive

PREP- Preposition

PRON -Pronoun

PSEUDO_VERB - Pseudo-Verb

PUNC - Punctuation

PV-Perfect Verb

RC_PART - Response Conditional Particle

RESTRIC_PART – Restrictive Particle

REL_ADV - Relative Adverb

REL PRON - Relative Pronoun

S -Subjunctive

SUBJ -Subject

S- Singular

SG -Singular

SUB_CONJ - Subordinating Conjunction

SUFF- Suffix

TRANSERR-Transcription error

TYPO - Typo

VERB-Verb

VERB_PART - Verb Particle VOC_PART - Vocative Particle

4.2 Segmentation

In Arabic, some function words that constitute separate words tend to be merged in writing. The reverse phenomenon also occurs where morphologically complex words have fossilized; and therefore, have to be interpreted and tagged as one single word.

Complexity is further added when the two variants, the non-segmented and the segmented, coexist in the language. In this case, annotators should use context as a disambiguator to decide on the appropriate annotation of the token in that particular context and in conformity with the present guidelines.

The two sections below present exhaustive lists of tokens that should be segmented and tokens that have a segmented and a non-segmented version. We assume that words outside the two lists constitute one single indivisible unit or token.

4.2.1 List of Segmented Tokens

In this section, the most common and problematic tokens that have to be cliticized are listed. The part of speech should be cliticized and each part annotated separately based on the POS cliticization procedure below.

| Arabic | Buckwalter | POS Segmentation |
|---------|------------|--|
| لَئِنَّ | la}n~a | la- (EMPHATIC_PART) + <in~a< th=""></in~a<> |
| | | (PSEUDO_VERB) |
| لِأَنَّ | li>an~a | li- (PREP) + >an~a (SUB_CONJ) |
| لَئِن | la}in | la- (EMPHATIC_PART) + <in (sub_conj)<="" th=""></in> |
| لأبُدَّ | lAbud~a | 1A (PSEUDO_VERB) + bud~ (NOUN) + a |
| | | (CASE_DEF_ACC) |
| لِمَن | liman | li- (PREP) + man (INTERROG_PRON) |
| لِمَن | liman | li- (PREP) + man (REL_PRON) |
| لِأَل | li>al~A | li- (PREP) + >an (SUB_CONJ) + lA (NEG_PART) |
| لِگي | likay | li- (PREP)+ kay (SUB_CONJ) |

| هَلُا | hallA | hal (INTERROG_PART) +lA (NEG_PART) |
|-------------|---------|---|
| مِمَّن | mim~an | min (PREP) + man (INTERROG_PRON) |
| مِمَّن | mim~an | min (PREP) + man (REL_PRON) |
| مالم | mAlam | mA (SUB_CONJ) + lam (NEG_PART) |
| قُلُما | qal~amA | qal~/PV+-a PVSUFF_SUBJ :3MS + mA (SUB_CONJ) |
| قبلما | qablamA | qabol(NOUN)+a (CASE_DEF_ACC) + mA (SUB_CONJ) |
| مِثْلُما | mivlamA | mivol (NOUN)+a (CASE_DEF_ACC) + mA (SUB_CONJ) |
| مِثلما | mivlamA | mivol (NOUN)+a (CASE_DEF_ACC) + mA (REL_PRON) |
| حَسبَما | HasbamA | Hasob (NOUN) +a (CASE_DEF_ACC) + mA (REL_PRON) |
| و قَتَما | waqtamA | waqot (NOUN) + a (CASE_DEF_ACC)+mA (SUB_CONJ) |
| حينَما | HynamA | Hyn (NOUN) + a (CASE_DEF_ACC)+ mA (SUB_CONJ) |
| بما | bimA | bi- (PREP) + mA (REL_PRON) |
| بما | bimA | bi- (PREP) + mA (INTERROG_PRON) |
| بما | bimA | bi- (PREP) + mA (SUB_CONJ) |
| بمَ | bima | bi- (PREP) + ma (INTERROG_PRON) |
| بِمَ | bima | bi- (PREP) + ma (REL_PRON) |
| بمَ | bima | bi- (PREP) + ma (SUB_CONJ) |
| لِگيما | likaymA | li- (PREP) + kaymA (SUB_CONJ) |
| ً عمّا | Eam~A | Ean (PREP) + mA (INTERROG_PRON) |
| عمّا | Eam~A | Ean (PREP) + mA (REL_PRON) |
| عمّا | Eam~A | Ean (PREP) + mA (SUB_CONJ) |
| ِّهْ هُد | Eam~a | Ean (PREP) + ma (INTERROG_PRON) |
| عَمَّ | Eam~a | Ean (PREP) + ma (REL_PRON) |
| عَمُّ | Eam~a | Ean (PREP) + ma (SUB_CONJ) |
| مِمّا | mim~A | min (PREP) + mA (INTERROG_PRON) |
| مِمّا | mim~A | min (PREP) + mA (REL_PRON) |

| مِمّا | mim~A | min (PREP) + mA (SUB_CONJ) |
|-------------|----------|-------------------------------------|
| مِمَّ | mim~a | min (PREP) + ma (INTERROG_PRON) |
| مِمَّ | mim~a | min (PREP) + ma (REL_PRON) |
| مِمَّ | mim~a | min (PREP) + ma (SUB_CONJ) |
| عَلامَ | EalAma | EalY (PREP) + ma (INTERROG_PRON) |
| عَلامَ | EalAma | EalY (PREP) + ma (REL_PRON) |
| عِندَما | EindamA | Einod (NOUN) +a (CASE_DEF_ACC) + mA |
| | | (SUB_CONJ) |
| بَعدَما | baEdamA | baEod (NOUN) +a (CASE_DEF_ACC) + mA |
| | | (SUB_CONJ) |
| بَعدَما | baEdamA | baEod (NOUN) + a (CASE_DEF_ACC)+mA |
| | | (REL_PRON) |
| كَذَلِكَ | ka*alika | ka- (PREP) + *alika (DEM_PRON_MS) |
| لِدَلِكَ | li*alika | li- (PREP) + *alika (DEM_PRON_MS) |
| لِذا | li*A | li- (PREP) + *A (DEM_PRON_MS) |
| لطالما | laTAlamA | la- (EMPHATIC_PART) + TAlamA (ADV) |
| أنَلا | >anlA | >an (SUB_CONJ) + lA (NEG_PART) |
| ٥ | >al~A | >an (SUB_CONJ) + lA (NEG_PART) |
| لما | lamA | la- (RC_PART) + mA (NEG_PART) |
| گأنْ | ka>ano | ka/PREP+>ano/SUB_CONJ |
| | | |

4.2.2 List of Tokens with Segmented and Non-Segmented Versions

Below is a listing of words the segmentation of which has to be interpreted and decided upon by the annotator based on context. In other words, the annotator has to figure out whether these entries have been merged for pure stylistic purposes. As such, those entries carry two distinct meanings in the sentence. On the other hand, the segmented entries express one single meaning. In other words, the morphemes making up the entry do not contribute to separate meanings in the sentence. The table represents both the non-segmented and the segmented analyses of the entries. Annotators should refer to the examples given for the non-segmented versions in their corresponding sections.

| Arabic | Buckwalter | Non-Segmented Analysis | Syntactic/Semantic Context | Example | Segmentation | Syntactic/Semantic Context | Example |
|--------|--|---------------------------|-------------------------------|------------------------|---|----------------------------------|---------|
| إنَّما | <in~ama< td=""><td>RESTRIC_PART</td><td>It is used after a</td><td>يَعتَقِدونَ أنّ ذلِّكَ</td><td><in~a< td=""><td>It typically introduces a verbal</td><td></td></in~a<></td></in~ama<> | RESTRIC_PART | It is used after a | يَعتَقِدونَ أنّ ذلِّكَ | <in~a< td=""><td>It typically introduces a verbal</td><td></td></in~a<> | It typically introduces a verbal | |

| | | | negative | إنَّما يَتِمُّ عَلَى حِسابِ | (DCELIDO VEDD | mayor on aquational contants | |
|--------|------------|----------|----------------------------------|--|------------------------|--------------------------------------|--|
| | | | construction to | إلما يبم على حساب الأهتمام | (PSEUDO_VERB) + mA | never an equational sentence. | |
| | | | mark a restriction. | الرهيمام بالحَداثَةِ | (REL_PRON) | The relative pronoun introduces a | |
| | | | mark a restriction. | پداعتر | (KEL_I KON) | free relative clause that has a | |
| | | | | (yaEtaqidwna | | nominal function as either a subject | |
| | | | | >an~ *lika | | or a predicate. | |
| | | | | >an~ Tika <in~ama< td=""><td></td><td>or a predicate.</td><td></td></in~ama<> | | or a predicate. | |
| | | | | vatim~u EalY | | | |
| | | | | yatiiii~u Eai i HisAbi | | | |
| | | | | AlAihtimAmi | | | |
| | | | | biAlHadAvapi | | | |
| | | | | /they believe | | | |
| | | | | that this | | | |
| | | | | indeed is | | | |
| | | | | accomplished | | | |
| | | | | at the cost of | | | |
| | | | | modernism) | | | |
| أنَّما | >an~amA | SUB_CONJ | It can be replaced | modermom) | >an~a | The relative pronoun stands for and | |
| J. | Zali~alliA | SOD_CONS | by the | | (SUB CONJ) + | refers to a noun in the sentence. | |
| | | | subordinating | | mA (REL_PRON) | refers to a flour in the sentence. | |
| | | | conjunction >an~a | | IIIA (KLL_I KOIV) | | |
| فِيما | fiymA | SUB_CONJ | | | fiy- (PREP) + mA | The relative pronoun stands for or | وَ فِيما يَتَعَلَقُ بِعَمَلِيّاتِ السَلامِ فَقَد |
| فيع | ПушА | SOB_CONJ | It introduces a dependent clause | قامَ الرَجُلُ | (REL_PRON) | refers to a noun in the sentence | و قِيمَا يَنْعَلَى بِعَمْرِياتِ السَّارِمِ عَدَّ أَكَّدَ بَرِنامَجُ الْحِزْبِ |
| | | | the event of which | مُتَّوَعِداً فِيما استَّمَرَّ | (KEL_I KON) | refers to a noun in the sentence | (wa fiymA yataEal~aqu |
| | | | is simultaneous | مسوعِد، عِيد الشعبيرُ هذا التعبيرُ | | | biEamaliy~api |
| | | | with another event | (qAma | | | AlsalAmi faqad |
| | | | in the main clause. | Alrajulu | | | >ak~ada barnAmaju |
| | | | in the main clause. | mutawaEidAF | | | AlHizbi/ and in what |
| | | | | fiymA | | | is connected with the |
| | | | | Astamar~a | | | peace process, the |
| | | | | h*A | | | party's programme has |
| | | | | AltaEbyru/ | | | emphasized) |
| | | | | the man stood | | | emphasized) |
| | | | | up threatening | | | |
| | | | | while the | | | |
| | | | | former | | | |
| | | | | continued, | | | |
| | | | | saying) | | | |
| فِيما | fiymA | SUB_CONJ | It introduces a | oujing) | fiy- (PREP) + mA | In direct questions | |
| | 11,1111.1 | 30B_C010 | clause the event of | | (INTERROG_PR | in direct questions | |
| | | | which is | | ON) | | |
| | | | simultaneous with | | 011) | | |
| | | | another event in the | | | | |
| | | | main clause. | | | | |
| فِيما | fiymA | SUB CONJ | It introduces a | | fiy- (PREP) + mA | | |
| | | SUB CONT | ii ii iniroduces a | | 11 11V= (PKPP) + MA | | II |

| | | | dependent clause | | (SUB_CONJ) | l . | Ti Ti |
|--------------------|-----------|----------|--|--|--|--|---|
| | | | the event of which | | (SOB_CONJ) | | |
| | | | is simultaneous | | | | |
| | | | with another event | | | | |
| | | | in the main clause. | | | | |
| וֹצ | >alA | PART | It is used in declarative structures | | >a (INTERROG_PA RT) + lA (NEG_PART) | In direct questions | الا يكفي باتك عاطلُ (>alA yakfy bi>an~aka EATilN ?/ is it not enough that you are out of work?) |
| أيُّها | >ay~uhA | VOC_PART | It is used in vocative constructions | | >ay~ (NOUN_QUANT) + -hA (POSS_PRON_3F S) | The meaning of >ay~ is « which » and it has the pronoun as a complement that can be replaced by a noun in genitive. | |
| أيُّها | >ay~uhA | VOC_PART | It is used in vocative constructions | | >ay~ (INTERROG_PR ON) + -hA (POSS_PRON_3F S) | The meaning of >ay~ is « any » and it has the pronoun as a complement that can be replaced by a noun in genitive. | |
| أيُّها | >ay~uhA | VOC_PART | It is used in vocative constructions | أَيُّهَا القَارِئُ الكَّرِيمُ ay~uhA)>4 AlqAri}u Alkarymu/Oh dear writer | >ay~ (REL_PRON) + - hA (POSS_PRON_3F S) | The meaning of >ay~ap is « which » and it has the pronoun as a complement that can be replaced by a noun in genitive. | |
| ائه <u>ا</u> ال | >ay~atuhA | VOC_PART | It is used in vocative constructions | | >ay~ (NOUN_QUANT) ++at (NSUFF_FEM_S G)+u/CASE_DEF _NOM+-hA (POSS_PRON_3F S) | The meaning of >ay~ap is « which » and it has the pronoun as a complement that can be replaced by a noun in genitive. | |
| اندها اینها | >ay~atuhA | VOC_PART | It is used in vocative constructions | | >ay~ (INTERROG_PR ON) + +at (NSUFF_FEM_S G)+u/CASE_DEF _NOM +-hA (POSS_PRON_3F S) | The meaning of >ay~ap is « any » and it has the pronoun as a complement that can be replaced by a noun in genitive. | |
| أيَّتُها | >ay~atuhA | VOC_PART | It is used in vocative constructions | | >ay~ (REL_PRON) +at (NSUFF_FEM_S G)+u/CASE_DEF | The meaning of >ay~ap is « which » and it has the pronoun as a complement that can be replaced by a noun in genitive. | |

| | | | | | _NOM+ -hA (POSS_PRON_3F S) | | |
|---------|---------|------|---|--|--|--|---|
| گما | kamA | CONJ | It coordinates two constituents. It has the same function as "and" | | ka- (PREP) + mA (REL_PRON) | Comparison where the meaning of the preposition is "like". If mA has a nominal reference in the sentence, it is annotated as a relative pronoun. | |
| کّما | kamA | CONJ | It coordinates two constituents. It has the same function as "and" | يَوَمُ الْبَنْكُ بِقَتِحِ الْمِيْكِ الْمَسْدِةِ كَمَا الْمِيْكَ عَلَى الْمُتْحَرِيَّةُ كَمَا الْمَتْخَصِيَّةُ كَمَا الْمَتْخُلِقُ تُمُولِلَ الْمَشْرِ وِ عاتِ الْمُخْتَلِقَةُ الْمُعْلَى الْمَشْرِ وِ عاتِ الْمُخْتَلِقَةُ الْمُعْلَى الْمُشْرِ وِ عاتِ الْمُخْتَلِقَةُ الْمُعْلَى الْمُشْرِ وِ عاتِ الْمُخْتَلِقَةُ الْمُعْلَى الْمُعْلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيل | ka- (PREP) + mA (SUB_CONJ) | | |
| دُونَما | duwnamA | NOUN | It has the meaning of "without". مُصَدَّرٌ لَهُاتِهِ الْ-62 مُونَمَا تُهدِيدٍ جِدِيَّ لَعَلَيْهِ جِدِيً لِعَامِهُ taSad~ara laf~Atihi Al-62 duwnamA tahdiydK jidiy~K He was first in his 62 turnings without any serious threat. | مَنَرَ لَفَاتِهِ ال-62 دُونَما تَهديدٍ جَدِيَّ (taSad~ara laf~Atihi Al- 62 duwnamA tahdiydK jidiy~K He was first in his 62 turnings without any | Duwn (NOUN) + a (CASE_DEF_AC CC) + mA (REL_PRON) (When duwna + mA comes as duwnamA, it should be split) | It has the meaning of « without + what" | ذُونَ ما ذَكَرَهُ أَحَدُدُ (duwna mA vakarahu >aHmadN/ without what >aHmad mentioned) |

| | | | | serious threat) | | | |
|-------------|------|-------------------|--|---|--------------------------------|---|--|
| لما | limA | INTERROG_PR ON | It has the meaning of "why" | لها كُلُّ هَذَا الْجَدَّلِ (limA kul~u ha*A Aljadali?/ why is this all this discussion?) | li- (PREP) + mA +(REL_PRON) | It has the meaning of for + what | عَبْرَ عَن تَعْدِيرِ و الْمَعْوَى وَ السياسِيَ لِما تَعْدِمُ اِيرِ الْمِحْرَكَةِ السياسِيَ لِما تُعْدِمُهُ اِيرِ ان الْحَرَكَةِ السياسيَ لِما تُعْدِمُهُ اِيرِ ان الْحَرَكَةِ السياسيَ المُقاومَة في لَبنان (Eab~ara Ean taqdiyrihi AlmaEnawiy wa AlsiyAsiy~ IimA tuqadimuhu <yran almuqawamap="" and="" expresses="" fiy="" for="" gives="" he="" his="" in="" iran="" lebanon)<="" liharakapi="" lubnan="" moral="" political="" resistance="" respect="" td="" the="" to="" what=""></yran> |
| <u>Ž</u> 21 | ka*A | NOUN | It used to denote an indefinite number of something. ka*A is called in Arabic المُنْ (<isom kinayap)<="" td=""><td>(wa وَضَحُهُ كَذَا مَرَةٍ (wa waD~aHahu ka*A mar~apK/ and he clarified it so/such occasion/and he clarified it so many times.</td><td>ka/PREP+*A/DE M_PRON_MS</td><td>It is used in comparisons and analogies</td><td>اذا كذا كذا (*A ka*A/this like this)</td></isom> | (wa وَضَحُهُ كَذَا مَرَةٍ (wa waD~aHahu ka*A mar~apK/ and he clarified it so/such occasion/and he clarified it so many times. | ka/PREP+*A/DE M_PRON_MS | It is used in comparisons and analogies | اذا كذا كذا (*A ka*A/this like this) |

4.3 Morphological Analysis and POS Annotation

Parts of speech and their morphological analysis are described in this section.

4.3.1 Parts of Speech

The parts of speech that are covered are nouns, pronouns, adjectives, verbs, adverbs, prepositions, interjections, particles, conjunctions, and subordinating conjunctions.

4.3.1.1 Nouns

Nouns are divided into two main categories: Common nouns (إسم الجنس) and proper nouns (إسم علم).

4.3.1.1.1 Common Noun (اسم جامد): NOUN

Common nouns refer to entities and concepts that have a more general reference than proper nouns. Common nouns are hosts of prefixes and suffixes of person, gender, definiteness, number, and case. They are given the tag NOUN in POS annotation.

Common nouns include derived and non-derived nouns. Non-derived nouns include words such as أُمِّ (>um~/mother), يَوم (yawm/day), (ra>s/head), ماء (mA'/water), رَجُل (rajul/man). Derived nouns can be abstraction nouns such as مَنْظِرِيَة (kayfiy~ap/manner) and مَنْظِرِيَة (kayfiy~ap/manner) and مُوْلِلَة (auxariy~ap /theory), or diminutives (تُصغِير) like ثُمُورَة (\$ujayrap/'small' tree) and دُوَلِلَة (fawz/victory), or abstract concepts such as فُوزِ (daEm/support).

Titles are also annotated as common nouns and should, therefore; be tagged as NOUN. Example, غميد (jinirAl/General), جنرال (Al>ax/Brother), الأخ (Al>ax/Brother), الأخ (Al>ax/Brother).

Arabic also includes a set of borrowed nouns such as مُوسِيقي (muwsiyqY/music), كامير (bank/bank), and كامير (kAmiyrA/camera). These should be annotated as nouns.

Words such as رَأْسِمال (ra>small/capital), لاَمْرِكَزْيَّة (lAmarkaziy~ap/decentralization), and يانَصيب (yAnaSiyb/lottery) are nouns and should be treated as one unit even when they occur as two separate tokens in the corpus. Whenever that occurs, each token should be tagged as noun. Such compound nouns should not be confused with other nouns that occur in the form of two nouns such as جُوازُ سَفَر (gurfap nawm/bedroom). These should be annotated as separate nouns.

Nouns expressing possession and exception which were formerly treated as pronouns and particles are nouns; and therefore, should also be tagged as NOUN. Please refer to Sections 5.1.3 and 5.1.4 for a list of former pronouns and particles.

4.3.1.1.2 Proper Noun (إسم علم): NOUN_PROP

Proper nouns are nouns that have a unique referential meaning in context that is mutually exclusive with other entities. In the example, (na\$ara zaydN AlkitAba/zayd published the book) "zayd" is a proper noun because it has a single reference in the context of writing even though other people may have the same name.

المحدّ (>aHmad/Ahmed) and مَريَم (maryam/Mary); or two or more words as in البن خَلَـُون (>abuw >aHmad/Abu Ahmed) مَريَم (imaryam/Mary); or two or more words as in البن خَلَـُون (>abuw >aHmad/Abu Ahmed) علاء الدين (ibn xalduwn/Ibn Khalduwn), and ين خلَـُون (EalA' Aldiyn/Ala Eddine). When such nouns are made up of two or more words, both words should have the tag NOUN_PROP. Geographical entities are cities, countries, and geographical features such as mountains and deserts

are annotated as proper nouns. Acronyms such as أوبك (ywwniskuw/UNESCO) are proper nouns and should have the tag NOUN_PROP.

Months should be annotated as proper nouns even if they are made up of more than one token as in يَشْرِين الثّانِي (ti\$ryn AlvAniy/November) where each token is annotated as a proper noun.

حزب الله Titles of newspapers, magazines, and news agencies, sport teams are annotated as proper nouns. Names of parties of the type of حزب الله (Hizb All~ah) and الإتّحاد الديمُوقراطي (AlbaEv) should be annotated as proper nouns. Parties with names such as الإتّحاد الديمُوقراطي (Alcit~iHAd AldiymuwqrATiy/the Democratic Union) should be annotated as common nouns.

Proper nouns can be confused with common nouns. A case in point is the word جُنُوب إِفْرِيقِيا (januwb <ifriyqyA/ South Africa) the two parts of which are tagged as NOUN_PROP when it refers to the country South Africa. Each word; however, must be annotated as common nouns when the token refers to a geographical part; that is to say, to the southern part of Africa. In this case, context should be used as a disambiguator on the basis of which the correct interpretation should be selected.

The policy of the guidelines with regard to case marking on proper nouns is to annotate them with no case ending. Proper nouns are also assumed to be inherently definite; and therefore, are not marked for definiteness.

Exceptions to the two points above do exist; however, though these are very rare. The exception on case assignment for proper nouns occurs in some specific writing context. In the sentence, قَالَتُ عَلَيْاً (qAbaltu Ealiy~AF/I met Ali) عَلَيْاً (Ealy~AF/Ali) gets the accusative case as it is the object in the sentence. The exception to the inherent definiteness of proper nouns occurs in examples such as هُذَاكُ خَمسُونَ (hunAka xamsuwna muHam~adAF fiy ha*A Al<ijtimAEi/There is 50 Mohamed in this meeting) where مُحَمَّدًا فِي هَذَا الإجْتِماع (Mohamed) is tagged as NOUN_PROP with an indefinite case. Another exception is the annotation of the proper noun الله (All~ah/God) which is annotated in the same line as common nouns in terms of case ending rules.

4.3.1.1.3 Noun Quantifiers: NOUN_QUANT

The noun quantifiers listed below express either quantity or approximation.

| Arabic | Buckwalter | Gloss | Example | Transliteration | Gloss | Translation |
|--------|------------|-------|---------|-----------------|-------|-------------|
|--------|------------|-------|---------|-----------------|-------|-------------|

| أيُّ | >ay~ | Any | ليسَ لَهُما أَيُّ إِستِخدامات عَسكَريَّة | laysa lahumA >ay~u <istixdamatk Easkariy~apK</istixdamatk | Not for them <u>any</u> usages military | They don't have any military usages |
|----------------------|-----------------------------|-----------------|---|---|---|---|
| ِّهُ اِلْهِ الْهِ | >ay~ap | Any [fem] | وَ فِي أَيٍّ مِن هَذِهِ الخِلافات لَم يَحتَّكِم أَيٍّ مِن لَمْ الْخُرَر اء لَحُور إلى مَجلِس الوُزَر اء | wa fiy >ay~K min ha*ihi AlxilAfAt lam yaHtakim >ay~N min laHud wa AlHariyriy <ily majlisi AlwuzarA'</ily | And in <u>any</u> of these disputes did not appeal any of Lahood and al- Hariri to the cabinet | And in any of these disputes neither Lahood nor al-Hariri appealed to the cabinet |
| کڵ | kul~ | All, the entire | | | | |
| کلا | kilA (Masculine Dual) | Both | | | | |
| کلتا | kiltA (Feminine Dual) | Both | | | | |
| جميع | jamiyE | All, the entire | جميع الناس | jamiyEu AlnAsi >atY AljamiyE | All the people Came all | All the people All came |
| بعض | baED | Some | | | | |

| بضع | biDE | Some, a few, little, | | | | |
|--------------------|------------|--------------------------------------|------------------------|----------------------------|----------------------------------|-------------------------------------|
| بضعة | biDEp | Some | | | | |
| جلّ | jul~ | Most, the majority | جلّ الكتب | jul~u Alkutubi | Most the books | Most of the books |
| كاقّة ¹ | kAf~ap | All | | | | |
| معظم | muEDam | Most | | | | |
| غالِبيَّة | gAlibiy~ap | Most of | | | | |
| أغلب² | >aglab | Most, the majority of | | | | |
| أكثر ³ | >akvar | Most, the majority of | | | | |
| نصف | niSf | Half | نصف ساعة | niSofu sAEapK | Half hour | Half an hour |
| شطر | \$aTr | Half | | | | |
| ضعف | DiEf | Double | | | | |
| ربع | rubuE | Quarter | ربع المدّة | rubuEu Almud~api | Quarter the duration | The quarter of the duration |
| ثلث | vuluv | Third | | | | |
| خمس | xumus | Fifth | خُمُسُ الأرَاضِي | xumusu Al>arADiy | Fifth the lands | The fifth of the earth |
| سدس | sudus | Sixth | | | | |
| سبع | subE | Seventh | | | | |
| ثمن | vumn | Eighth | | | | |
| تسع عشر | tusuE | Ninth | | | | |
| | Eu\$ur | Tenth | | | | |
| حُوالٰی | HawAlay | About, around | حوالي سبعين جنديّا | HawAlay sabEyna jundy~A | Around seventy soldiers | Around seventy soldiers |
| زُهاء | zuhA' | About, approximately, around | زهاء ثلاثة وعشرين طفلا | | Around twenty-three child | children |
| ڤرابَة | qurAbap | Approximately, almost, about, around | قرابة مائة ألف دولار | 1 1 , 1 | Around a hundred thousand dollar | Around one hundred thousand dollars |

Compare with kAf~ap as the active participle of the verb kaf~a meaning "cease to". This active participle is annotated as ADJ in POS.

It also has the POS value of a comparative adjective in specific contexts. Please refer to section 5.2.2 for important discriminatory tests.

It also has the POS value of a comparative adjective in specific contexts. Please refer to section 5.2.2 for important discriminatory tests.

| قاب | • | (short) distance, (small) space, very close, very near | | | | |
|----------|------|---|-------------|---------------------------|--------------------|---------------------|
| - | | | to france o | | | |
| قيس | qays | Around | | | Around three meter | Around three meters |
| فيس | qays | Around | | qaysa valAvapi >amtArK | Around three meter | Around three meters |
| قیْد | qays | Around Around | | | Around three meter | Around three meters |

4.3.1.1.4 Cardinal numbers: NOUN_NUM

Cardinal numbers are tagged as NOUN_NUM. Unlike ordinal numbers which are adjectives and tagged as ADJ_NUM, cardinal numbers quantify rather than rank. They answer the question "How many?" Cardinal numbers from 11 to 19 are are considered in POS as one word though there is a space between the first and the second token.

Compound numerals (from 21 to infinite) that are coordinated with the conjunction wa-follow the POS tag of the first element. If the first element is a cardinal number, the second element should be annotated as such.

Cardinal numbers can occur in pre-nominal and post-nominal positions. Pre-nominal cardinal numbers from 11 to 99 assign the accusative to the noun they are in complementation with. The remaining numeral numbers assign the genitive to their complement.

There is a total agreement in gender with the number 1, 2 and 10. Reverse gender agreement occurs from number 3 to 9. That is to say, the number gets feminine when followed by masculine and vice versa.

10's (except 10), hundreds, thousands ...etc are invariable; that is to say, they do not carry any inflections in order to agree with the noun they occur with. In post-nominal positions, they are tagged as NOUN_NUM when they are preceded by a noun in plural.

• Post-nominal cardinal numbers occur in a construction called apposition (بَدُك) when they are preceded by a plural noun. There is reverse gender agreement with that noun.

Please refer to Section 8.1.1 for the interpretation of digits as well as for tests distinguishing cardinal numbers from ordinal numbers.

| Arabic | Buckwalter | Gloss | Example | Transliteration | Gloss | Translation |
|---------|---------------------|-------|---------|--------------------|-------|---------------|
| 1114010 | 2 4 4 1 1 1 4 1 4 1 | 0 | 2p.re | 114110111011411011 | 01000 | 1141151441011 |

⁴ kAmil has another POS value. It is an adjective (ADJ) with the gloss 'perfect'/complete'.

| | Ea\$rap | Ten | عَشْرُ كُتُبٍ | Ea\$ru kutubK | Ten books | Ten books |
|--------------|----------------------|-----------------------------|--|--------------------------------------|-------------------------|-------------------------------|
| | Ea\$rap | Ten | | Ea\$rapu sAEAtK | Ten (FEM) hours (FEM) | Ten hours |
| خَمسَة | xamsap | Five | خَمسَهُ كُتُبٍ | xamsapu kutubK | Five (FEM) books (MASC) | Five books |
| خَمسَة | xamsap | Five | خَمسُ ساعاتٍ | xamsu sAEAtK | Five (MASC) hours (FEM) | Five hours |
| مائة | mA}ap | One hundred | مائة كتاب | mA}apu kitAbK | One hundred book | One hundred books |
| - 8 - | mA{ap wa xamsuwna | One hundred and fifty | and the second s | AlsanawAtu AlmA{apu wa Alxamsuwna | 1 - | The hundred and fiftieth year |
| ستّة وثلاثون | sit~ap wa valAvwn | Thirty six | | sit~apN wa valAvwna TalibAF | Thirty six student | Thirty six students |
| أربَعَة | >arbaEap | Four | غرف أربع | gurafN >arbaEN | Rooms four | Four rooms |
| ستّة وخمسون | sit~ap wa xamsuwn | Fifty six | | sit~apN wa xamsuwna EamAF | <u>Fifty-six</u> year | Fifty-six years |

4.3.1.1.5 Annotation of Nouns

An illustration of the way noun inflections should be decided on and represented during annotation is provided in this section.

4.3.1.1.5.1 Gender Inflections

Gender inflections in Arabic are restricted to masculine and feminine markings though some nouns can fit either category. Annotators should mark gender based on the following criteria:

- Masculine is tagged as MASC for gender inflections on nouns and adjectives. M is used as part of the tag for masculine. The tag MASC is only applicable for the plural of masculine nouns. The masculine feature that pertains to an inherent masculine property in the noun as in رَجْلُ (rajul/man) and المند (>asad/lion) or to a figurative meaning where words such as بدر (badr/moon) or المناب (layl/night) are masculine are not represented in POS annotation.
- Feminine is tagged FEM for gender inflections on nouns and adjectives. F is used as part of the tag for feminine pronouns. Feminine refers either to an inherent feminine property in the noun as in المرأة (<imra>ap/woman) and المرأة (nAqap/she-camel) or to a figurative meaning where nouns such as المراقة (\$ams/Sun) and عنين (Eayn/Eye) are feminine. The latter meaning is not marked during POS annotation. Unlike masculine, particular inflections on the noun mark the feminine. These are the letter "p" as in عنوراء (sal~ap/basket), the letter "Y" as in منوراء (ma>wY/shelter), and the letter " as in عنوراء (SaHrA'/desert). Other

nouns are feminine though they do not carry any of the previously mentioned feminine inflections as in $\frac{1}{2}$ (yad/Hand). These are not considered in POS annotation for gender inflections.

4.3.1.1.5.2 Number and Definiteness

Properties of number are indicated for the singular (SG or S for pronouns), dual (DU or D as part of the tag for pronouns), and plural (PL and P as part of the tag for pronouns) only when the plural is marked through inflection not through pattern derivation as in (Al>ay~Amu/the days). Definiteness in Arabic is marked morphologically using the determiner Al-.

4.3.1.1.5.3 Case Marking

Nouns generally can inflect for three cases: The nominative tagged as NOM, the accusative tagged as ACC, and the genitive tagged as GEN. Common nouns along with proper nouns can take those cases depending on their function and position in the sentence. Case is annotated as definite or indefinite.

4.3.1.1.5.4 Illustration of the POS Annotation for Nouns

| Arabic | Buckwalter | Gloss | POS Annotation |
|------------|---------------|------------|-------------------------------------|
| الْيَومُ | Al+yawm+u | The + day | DET+NOUN+NSUFF_MASC_SG+CASE_DEF_NOM |
| يَومان | yawm+Ani | Days two | NOUN+NSUFF_MASC_DU+CASE_INDEF_NOM |
| اليَومَين | Al+yawm+ayni | The + days | DET+NOUN+NSUFF_MASC_DU+CASE_DEF_ACC |
| | | two | |
| | | | OR |
| | | | DET+NOUN+NSUFF_MASC_DU+CASE_DEF_GEN |
| الجُمُعَة | Al+jumuE+ap+a | Friday | DET+NOUN+NSUFF_FEM_SG+CASE_DEF_ACC |
| خالِد | xAlid | xAlid | NOUN_PROP |
| القاهِرَةُ | Al+qAhirap+u | Cairo | DET+NOUN_PROP+CASE_DEF_NOM |
| الأمس | Al>ams+i | Yesterday | DET+NOUN + CASE_DEF_GEN |

4.3.1.2 Pronouns

There are five categories of pronouns: personal, demonstrative, interrogative, relative, and exclamative pronouns.

4.3.1.2.1 Personal Pronouns

Personal pronouns are split into two major categories: Unbound and bound pronouns. Unbound pronouns are free morphemes that occur as separate words. Bound pronouns are morphemes that cannot occur independently of another morpheme. They are related to other words called their hosts.

4.3.1.2.1.1 Unbound Pronouns: PRON

| Arabic | Buckwalter | POS Tag | Gloss | Examples | Transliteration | Gloss | Translation |
|--------|------------|----------|-------|-----------------------------|-------------------------|-------------------|--|
| أنا | >anA | PRON_1S | Ι | أنا مَعَكُم | >anA maEakum | I am with you | I am with you |
| نحن | naHnu | PRON_1P | We | | nahnu muntaZiratAni | We are waiting | We are waiting |
| أنتَ | >anta | PRON_2MS | You | | >anta man yuHrijuniy | embarrasses me | You are the one who is embarrassing me |
| أنت | >anti | PRON_2FS | You | أنتِ جَمِيلَةٌ | >anti jamiylapN | You are beautiful | You are beautiful |
| أنتما | >antumA | PRON_2D | You | أنثما فِي المَدرَسَةِ | | | You are in the school |
| أنتم | >antum | PRON_2MP | You | أنثم جالِسُونَ | >antum jAlisuwna | You are sitting | You are sitting |
| أنتنّ | >antun~a | PRON_2FP | You | أنثنَّ جالِساتُ | >antun~a jAlisAtuN | You are sitting | You are sitting |
| هو | huwa | PRON_3MS | Не | هُوَ صَدِيقِي | huwa Sadiyqiy | | He is a friend of mine |
| هي | hiya | PRON_3FS | She | هِيَ صَلَايِقَتِي | hiya Sadiyqatiy | | She is a friend of mine |
| هما | humA | PRON_3D | They | هُما صَدِيقان | humA SadiyqAni | They are friends | They are friends |
| هم | hum | PRON_3MP | They | هُم يُعانُونَ مِنَ الْفَقرِ | | | They are suffering from poverty |
| هنّ | hun~a | PRON_3FP | They | هُنَّ مُثَابِرِاتٌ | hun~a muvAbirAtN | | They are perseverant |

4.3.1.2.1.2 Bound Pronouns

4.3.1.2.1.2.1 Object Pronouns: PRON

The entries in the table below function as objects or complements of prepositions. Pronouns that are objects of verbs are annotated as suffixes to the verbs they attach to. For example, the token وَضَعَهُ (waDaEahu/put) is annotated as PV+a/PVSUFF_SUBJ: 3MS+hu/PV_SUFF_DO:3MS.

| Arabic | Buckwalter | POS Tag | Gloss | Examples | Transliteration | Gloss | Translation |
|--------|-------------------|----------|-------|--------------|-----------------|-------------------------|--------------|
| نِي- | -niy | PRON_1S | Me | شاهَدَتنِي | \$Ahadatniy | Saw (she) | She saw me |
| | | | | | | <u>me</u> | |
| ي | -y | PRON_1S | Me | لي | liy | For <u>me</u> | For me |
| يَ- | -ya | PRON_1S | Me | لِيَ | liya | For <u>me</u> | For me |
| ۔ نا | -nA | PRON_1P | Us | شاهَدَتنا | \$AhadatnA | Saw (she) us | She saw us |
| গ্র _ | -ka | PRON_2MS | You | شاهَدَتكَ | \$Ahadatka | Saw (she) you | She saw you |
| _ ك | -ki | PRON_2FS | You | شاهَدَتكِ | \$Ahadatki | Saw (she) you | She saw you |
| - كُما | -kumA | PRON_2D | You | شاهَدَتكُما | \$AhadatkumA | Saw (she) you (two) | She saw you |
| - كم | -kum | PRON_2MP | You | شاهَدَتَكُم | \$Ahadatkum | Saw (she) you | She saw you |
| - كنّ | -kun~a | PRON_2FP | You | شاهَدَتكُنَّ | \$Ahadutkun~a | Saw (she) you | She saw you |
| -6 | -hu | PRON_3MS | Him | شاهَدَتهُ | \$Ahadathu | Saw (she) him | She saw him |
| ـهـ | -hA | PRON_3FS | Her | شاهَدَتها | \$AhadathA | Saw (she) her | She saw her |
| -هما | -humA | PRON_3D | Them | شاهَدَتهُما | \$AhadathumA | Saw (she) them (two) | She saw them |
| - هم | -hum ⁵ | PRON_3MP | Them | شاهَدَتهُم | \$Ahadathum | Saw (she) them | She saw them |
| ـ هنّ | -hun~a | PRON_3FP | Them | شاهَدَتهُنَّ | \$Ahadathun~a | Saw (she) them | She saw them |

4.3.1.2.1.2.2 Possessive Pronouns: POSS_PRON

 5 A phonological variant is –him as in من بَعدهِم (min baEdihim/from after them)

| Arabic | Buckwalter | POS Tag | Gloss | Examples | Transliteration | Gloss | Translation |
|--------|------------|---------------|-------|--------------------------|-----------------|------------------|------------------|
| ۔ ي | -niy | POSS_PRON_1S | My/me | عَسانِي أُوقَقُ فِي | EasAniy | May I succeed | May I succeed in |
| | | | | أعمالِي | >uwaf~aqu fiy | in my | my endeavors |
| | | | | | >aEmAliy | endeavors | |
| ي | -y | POSS_PRON_1S | My | كِتابِي | kitAbiy | Book <u>my</u> | My book |
| يَ- | -ya | POSS_ PRON_1S | My | كِتابِيَ | kitAbiya | Book <u>my</u> | My book |
| ۔ نا | -nA | POSS_PRON_1P | Our | كِتابُنا | kitAbunA | Book <u>our</u> | Our book |
| _ ك | -ka | POSS_PRON_2MS | Your | كِتابُكَ | kitAbuka | Book <u>your</u> | Your book |
| ـ ك | -ki | POSS_PRON_2FS | Your | كِتابُكِ | kitAbuki | Book <u>your</u> | Your book |
| - كُما | -kumA | POSS_PRON_2D | Your | كِتَابُكُما | kitAbukumA | Book <u>your</u> | Your book |
| - كم | -kum | POSS_PRON_2MP | Your | كِتَابُكُم | kitAbukum | Book <u>your</u> | Your book |
| ۔ کنّ | -kun~a | POSS_PRON_2FP | Your | كِتَابُكُنَّ كِتَابُكُنَ | kitAbukun~a | Book <u>your</u> | Your book |
| å_ | -hu | POSS_PRON_3MS | His | كِتابُهُ | kitAbuhu | Book <u>his</u> | His book |
| ـهـ | -hA | POSS_PRON_3FS | Her | كِتابُها | kitAbuhA | Book <u>her</u> | Her book |
| ۔هما | -humA | POSS_PRON_3D | Their | كِتابُهُما | kitAbuhumA | Book their | Their book |
| ـ هم | -hum | POSS_PRON_3MP | Their | كِتابُهُم | kitAbuhum | Book their | Their book |
| _ هنّ | -hun~a | POSS_PRON_3FP | Their | كِتابُهُنَّ | kitAbuhun~a | Book their | Their book |

4.3.1.2.2 Demonstrative Pronouns: DEM_PRON

Demonstrative pronouns are pronouns used for proximal or distal reference. They are invariable. The subdivision below is purely semantic.

4.3.1.2.2.1 Demonstratives Indicating Proximity

| Arabic | Buckwalter | POS Tag | Gloss | Examples | Transliteration | Gloss | Translation |
|--------|------------|-------------|-------|---------------|-----------------|----------|-------------|
| هَذا | h`*A | DEM_PRON_MS | This | هَذا الرَجُلُ | ha*A Alrajulu | This the | This man |
| | | | | | | man | |
| هَٰذِي | h`*iy | DEM_PRON_FS | This | | | | |

| هاتِهِ | hAtihi | DEM_PRON_FS | This | | | | |
|---------------------------|------------------|-------------|-------|--|---|--------------------------------|-----------------------|
| هات | hAti | DEM_PRON_FS | This | هاتِ الْفَتَاةُ | hAti AlfatApu | This the | This girl |
| la | hA | DEM_PRON | This | ها هُوَ الرَجُلُ | hA huwa Alrajulu | | Here comes the man |
| هَٰذِهِ | h`*ihi | DEM_PRON_F | This | هَذِهِ الْفَتَاةُ | ha*ihi AlfatApu | This the | This girl |
| | | | | هَذِه البُيُوت | ha*ihi Albuyuwtu | | These houses |
| هَذان هَذین | h`*Ani h`*ayn | DEM_PRON_MD | These | هَذان الرَجُلان | ha*Ani AlrajulAni | These the two men | Those (two) men |
| دان دین دین | *aAn | DEM_PRON_MD | These | | | | |
| هاتان هاتین | hAtAni hAtayn | DEM_PRON_FD | These | هَتان الفَتاتان | hatAni AlfatAtAni | | Those (two) girls |
| تا <i>ن</i> تَينَ | tAni tayna | DEM_PRON_FD | These | | | | |
| بين /هَوُّلاء أولاء | h'a&ulA'i/>uwlA' | DEM_PRON_P | These | هَوُّلاء الرجال هَوُّلاء الفَّتَيات | h'&ulA'I AlrijAl h'&ulA'I AlfatayAt | These the men These the girls | These men These girls |

4.3.1.2.2.2 Demonstratives Indicating Distance

| Arabic | Buckwalter | POS Tag | Gloss | Examples | Transliteration | Gloss | Translation |
|--------|------------|-------------|-------|----------|-----------------|-------|-------------|
| ڌا | *aA | DEM_PRON_MS | That | | | | |

| ذَلِك | *alika | DEM_PRON_MS | That | دْلِكَ الرَجُلُ | *alika Alrajulu | That the | That man |
|------------|------------|-------------|-------|-------------------|----------------------|------------------|--------------------|
| | | | | | | man | |
| ذاك | *Aka | DEM_PRON_MS | That | | | | |
| ذلِكُما | *alikumA | DEM_PRON_D | Those | | | | |
| ذلِكُم | *alikum | DEM_PRON_MP | Those | | | | |
| ذَلِكُنَّ | *alikun~a | DEM_PRON_FP | Those | | | | |
| تِلك | tilka | DEM_PRON_F | That | تِلْكَ الْفَتَاةُ | tilka AlfatApu | That the girl | That girl |
| | | | Those | تِلك البُيُوت | tilka Albuyuwtu | | Those houses |
| | | | | | | Those the houses | |
| تاك | tAka | DEM_PRON_FS | That | | | | |
| تِيك | tiyka | | | | | | |
| تِلكُم | tilkum | DEM_PRON_FP | Those | | | | |
| ذانك | *Ank | DEM_PRON_MD | Those | ذانَكَ الرَجُلان | *Anaka AlrajulAn | Those men | Those (two) men |
| دَينَكَ | *aynaka | | | | | | |
| تانِكَ | tAnika | DEM_PRON_FD | Those | تانِكَ الفَتاتان | tAnika_AlfatAtAni | Those girls | Those (two) girls |
| تَيَنَكَ | taynaka | | | | | | giris |
| أولئك | >uwla}ika | DEM_PRON_P | Those | أولئكَ الرِجال | >uwla}ka AlrijAl | Those men | Those men |
| | | | | أولئكَ الفَتيات | >uwla}ka AlfatyAt | Those the girls | Those girls |
| | | | | | | | |
| أو لائِكْم | >uwlA}ikum | DEM_PRON_MP | Those | | | | |

4.3.1.2.3 Interrogative Pronouns: INTERROG_PRON

Entries in the table below are tagged as INTERROG_PRON when used to form direct questions. These entries are relative pronouns and should be tagged as REL_PRON when used to introduce indirect speech clauses.

| Arabic | Buckwalter | Gloss | Syntactic/Semanti c Context | Examples | Transliteration | Gloss | Translation |
|--------|------------|---------------|--------------------------------|---|---|---|---|
| گم | kam | How much/many | In direct questions | كُم قِرشًا دَفَعتَ فِي هَذَا | kam qir\$FA dafaEta fiy ha*A? | How many piaster paid you in this | How many piastres did you pay for this? |
| أيّ | >ay~ | What Which | In direct questions | مِن أيّ بَلد أنتَ | min >ay~ baladK >anta? | From which country you | From which country are |
| أيَّة | >ay~ap | | | | | | you? |
| ماذا | mA*A | What | In direct questions | ماذا تَقُولُ الْوَثَائِقُ | mA*A taquwlu AlwavA}iqu ? | What say the documents | What do the documents say ? |
| ما | mA | What | In direct questions | ما الذي أوقعها في ذلكَ المصير المخيف | mA Ala*iy >awqaEahA fiy *alika AlmaSiyr Almuxiyf ? | What which plunged her in that the fate the scary | What was it that plunged her into that fearful fate? |
| مَن | man | Who Whom | In direct questions | مَن هُوَ الأفضلَ بَينَهُم | man huwa Al>afDal | Who he the best among them | Who is the best among them? |
| | | VV 110111 | | | baynahum? | | uiciii: |

4.3.1.2.4 Interrogative Adverbs: INTERROG_ADV

Entries in the table below are tagged as INTERROG_ADV when used to form direct questions. These entries are relative adverbs and should be tagged as REL_ADV when used to introduce indirect speech clauses.

| Arabic | Buckwalter | Gloss | Syntactic/Semanti c Context | Examples | Transliteration | Gloss | Translation |
|--------|------------|--------------|--------------------------------|---------------------------|---|----------------------------|-------------------------------|
| مَثَّى | mataY | When | In direct questions | مُتى هَذا الْحَقَل | matY hA*A AlHafl? | When this the party | When is the party? |
| كَيْفَ | kayfa | How | In direct questions | كَيفَ هِيَ إستِعداداتُكُم | kayfa hiya <istiedadatuku m?</istiedadatuku | How it is your preparation | How are your plannings going? |
| لِماذا | □awn*A | Why | In direct questions | لِماذا أكُونُ مُخَتَلِقًا | lima*A >akuwnu muxtalifFA? | Why be (I) different | Why should I be different? |
| لِمَ | lima | Why | In direct questions | ?لِمَ أَكُونُ مُختَلِقًا | lima >akuwnu muxtalifFA? | Why be (I) different | Why should I be different? |
| لِما | limA | Why | In direct questions | | | | |
| أَيْنَ | >ayna | Where | In direct questions | أينَ أنا الْأَنَ | >ayna >anA Allna? | Where I am now | Where am I now? |
| أنّى | >an~Y | How Where | In direct questions | | | | |
| أيّانَ | >ay~Ana | Where | In direct questions | | | | |

4.3.1.2.5 Relative Pronouns: REL_PRON

| I | Arabic | Buckwalter | Gloss | Syntactic context | Examples | Transliteration | Gloss | Translation |
|---|--------|------------|------------|-------------------|--|-----------------|-----------------|-----------------------|
| | الذي | Ala*y | Who/whose/ | It introduces a | <u>الرَجُلُ</u> الذِي أفعالُهُ تَسبِقُ | Alrajulu Al*iy | The man who his | the man whose actions |

| | | which (masculine) | relative clause modifying a noun | أقو الـهُ | >afEAluhu tasbiqu >aqwAlahu | □actions precede his words | precede his words |
|---------|--|--|--|--|---|---|---|
| التي | Alaty | which | It introduces a relative clause modifying a noun | المُقابَلَهُ التِي حَضَرَ ها | • | The interview which attend (he) it | The interview which he attended. |
| اللذان | Alla*Ani | | It introduces a relative clause | | lam tansa >abadFA Halapa | Did not forget never state the | She never forgot the state of anxiety and lack |
| الذين | Alla*ayni (accusative or genitive case) | (Dual Masculine) | modifying a noun | الأَدَبِيَّة الأُولَى | Alqalaq wa Eadam Alviqap Ala*yn rAfaqA xuTuwAtihA Al>adabiy~ap Al>uwlY | anxiety and lack confidence which accompanied her steps the literay the first | of confidence which accompanied her first literary steps. |
| اللتان | AllatAni | which | It introduces a relative clause | فِي <u>لُندُن وَ باريس</u> النَّين زُرتُهُما | fiy lunduN wa bAriys Alatayn | In London and Paris <u>which</u> | In London and Paris which I visited |
| اللثين | Allatayni (accusative or genitive case) | (Dual Feminine) | modifying a noun | | zurtuhumA | visited (I) them | |
| الذين | Ala*yna | Who/whose/ which (Plural Masculine) | It introduces a relative clause modifying a noun | النّاسِ الذِين لا يَكثَرتُونَ لِإِشْار اةِ السَير | Aln~As Al*iyn lA yaktarivuwna li≺i\$ArApi Alsayr | The people who not care for the traffic lights the movement (walking/driving) | The people who do not care for the pedestrian lights |
| اللاتي | AllAty | | It introduces a relative clause | واحِدَة مِن أعظم <u>النِساء</u> اللاتِي عَرَفَهُنَّ | wAHidap min >aEZam AlnisA' | One from the greatest women | One of the strongest and greatest women whom |
| اللواتي | AllawAty | (Plural Feminine) | modifying a noun | ، <u>-</u> رجي عر-هن | AllAtiy Earafahun~a | who knew (I) | we knew. |
| اللائِي | AllA}iy | Who | It introduces a relative clause | | | | |

| | | | modifying a noun | | | | |
|------------------|-------------------|----------|---|---|---|--|---|
| ⁶ _ال | Al- | Which | It introduces a relative clause modifying a noun | الإجتماع الهادف إلى إيجاد حُلُولِ | Al <ijtimae AlhAdif <ily <iyjadi huluwlk<="" td=""><td>aims at finding</td><td>The meeting that aims at finding solutions</td></iyjadi></ily </ijtimae | aims at finding | The meeting that aims at finding solutions |
| مَن مَّن - | man -m~an | Who | It introduces indirect questions | <u>أنتَ</u> مَن يُحرِجُنِي | >anta man yuHrijuniy | You are <u>who</u> embarrasses me | You are the one who embarrasses me. |
|) | (as in Eam~an) | | | | | | |
| ما | mA | What | It introduces indirect questions | وَقُعَ مَا نَحْشَاهُ | waqaEa mA nax\$Ahu | Happened <u>what</u> we fear | What we fear happened |
| مٌ - | -m~a (as in | | | | | | |
| | Eam~a) | | | | | | |
| أيّ | >ay~ | Who | It introduces indirect questions | | | | |
| ָב <u>ְ</u> | >ay~AF | Whatever | It introduces a clause modifying a noun or a verb. It is only used in indefinite accusative where it can be replaced mahmA | أنَّ الأَزَمات الْدُولِيَّة وَ النِز اعات أَيًّا تَكُن دَرَجَة تَعقِيدِها يُمكِنُ أَن | >an~a Al>azamAt Alduwaliy~ap wa AlnizAEAt >ay~FA takun darajapu taEqiydihA yumkinu >an | national and the | That the national crises and the conflicts whatever is the degree of its complexity can |
| مَهْما | mahmA | Whatever | It introduces a clause modifying a | مُهما بَلغَ حَدس الإنسان وَ قُوتِهِ عَلَى التَّنَبُّوْ تَبقى | mahmA balaga Hads Al <insani wa quw~atihi</insani | Whatever reached intuition the human being and | Whatever man's intelligence and power of prediction may |

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 $^{^{6}}$ Refer to section 5.2.4 for important annotation issues.

| | | noun or a verb | لَحَظَاتٌ فِي دائرَةِ الْغَيبِ | | | achieve, some moments will remain in the sphere of the unknown. |
|------|------|----------------------------------|---|-----------------|---------------------------------|---|
| گم | kam | It introduces indirect questions | إستُطعتُ أن أعرفَ كم مِن المال سَأدفَع | >aErifa kam min | | I was able to know how much money I will pay |
| ماذا | mA*A | It introduces indirect questions | لَم أعَرف ماذا أفعَل | | Did not know (I) what do (I) | I didn't know what to do |

4.3.1.2.6 Exclamative Pronoun: EXCLAM_PRON

| Arabic | Buckwalter | Gloss | Syntactic | Examples | Transliteration | Gloss | Translation |
|------------------|--------------|-------|-------------|------------|-----------------|------------------|------------------|
| | | | context | | | | |
| ما | mA | What | Exclamative | ما أحسَنَ | mA >aHsana | What a beautiful | What a beautiful |
| | | | structure | ! السَماءَ | AlsamA'a! | the sky! | sky! |
| ما | [mA of | How | | | | | |
| [التَّعَجُبِيَّة | Exclamation] | | | | | | |

4.3.1.3 Adjectives

4.3.1.3.1 Adjective: ADJ

Qualitative adjectives, adjectives of intensity, and relational adjectives are tagged as ADJ in POS. However, they are still analyzed as adjectives (See Syntactic Annotation Section 3.1.3.1.1 for more details and examples).

4.3.1.3.1.1 Qualitative Adjectives (صِفَة مُسْنَهَةُ): ADJ

Qualitative adjectives have the meaning of a stable characteristic and are only derived from intransitive verbs. They have the following patterns:

| Pattern | Verb- | Example | Transliteration | Gloss | Translation |
|---------------------|-------------------------------|-----------------|-----------------|--------------------------|-------------------|
| | Adjective Derivation | | | | |
| فعْلاءُ - أفعلُ | حمراء - أحمر ُ | أحمَرُ اللَّون | >aHmaru Allawni | Red the | Red |
| | حَمُرَ ــ | | | color | |
| >afEalu – | | | | | |
| faElA'u | Hamura- | | | | |
| | >aHmaru - | | | | |
| | HamrA' | | | | |
| فاعلة_ فاعل | طاهِرَةُ - طاهِرٌ طَهُرَ - | ماء طاهِرٌ | mA'N TahirN | Water <u>pure</u> | Pure water |
| fAEilN - | | | | | |
| fAEilapN | Tahura- | | | | |
| | TahirN - | | | | |
| | TahirapN | | | | |
| فَعِلة_ فعِل | - فَرِحَةٌ ـ فرحٌ فَرِحَ | مُحَمَد فَرحٌ | muHamad fariHN | Muhammad <u>happy</u> | Muhammad is happy |
| faEilN – | | | | | |
| faEilapN | fariHa-fariHN- | | | | |
| | fariHapN | | | | |
| فَعِيلُهٌ ـ فَعِيلٌ | – جميلة – جَمِيلٌ | جَمِيلُ الوَجهِ | jamiylu Alwajhi | <u>Beautiful</u> | Of a beautiful |
| | جَمُل | | | the face | face |
| faEylN - | | | | | |
| faEylapN | jamula- | | | | |
| | jamylN – | | | | |
| | jamylapN | Stat to of | X | | |
| فعلى ـ فعلان | - جَوْعانَةً - جَوعانُ | أتى الطِفلُ | >atY AlTiflu | Came the child | The hungry |

| faElAnu - faElY | جاعَ - جَوْعي | جُو عانٌ | jawEAnN | <u>hungry</u> | child came |
|--------------------|---------------------|---------------------------|--|-------------------|----------------|
| | jAEa- | | | | |
| | jawEAnu – | | | | |
| | jawEAnapN or | | | | |
| | jawEY | | | | |
| فُعالَةٌ لِ فُعالٌ | - شُجاعَةٌ ـ شُجاعٌ | هَذا الرَجُلُ | ha*A Alrajulu | This the | This man is |
| | شُجَّعَ | شُجاع | \$ujAE | man <u>brave</u> | brave |
| fuEAlN - | | | | | |
| fuEAlapN | \$aj~aEa- | | | | |
| _ | \$ujAEapN | | | | |
| فَعالٌ | صَنَعَ – صَناعٌ | إِنَّهُ تِلْمِيدٌ صَنَاعٍ | <in~ahu td="" tilmiy*n<=""><td>Indeed he is</td><td>He is indeed a</td></in~ahu> | Indeed he is | He is indeed a |
| | | | SanAE | pupil | creative pupil |
| faEAlN | SanaEa- | | | <u>creative</u> | |
| (used for | SanAEN | | | | |
| the mas and | | | | | |
| fem) | | | | | |
| فَعْلَهُ - فَعْل | سَهْلُهٌ ـ سَهْلُ | إمتِحان سَهل | <imtihan sahl<="" td=""><td>Exam <u>easy</u></td><td>An easy exam</td></imtihan> | Exam <u>easy</u> | An easy exam |
| | | | | | |
| faElN - | sahlN - | | | | |
| faElap | sahlapN | | | | |
| فَيْعَلُ | سادً— سَيِّدٌ | هَذا الرَجُلُ سَيِّدٌ | ha*A Alrajulu | This the | This man is a |
| | | | say~dN | man <u>master</u> | master |
| fayEalN | sAda- say~idN | | | | |
| | | | | | |

4.3.1.3.1.2 Adjectives of Intensity (صِيغة المُبالغة : ADJ

Adjectives of intensity are usually derived from the base triliteral verb. They have the following patterns:

| Pattern | Verb- Adjective Derivation | Example | Transliteration | Gloss | Translation |
|----------|-------------------------------|-------------------------|--|-----------------------------------|----------------------------|
| فَعّالٌ | ظلمَ – ظلَّامٌ | هَذا الرَجُلُ ظُلَّام | ha*A Alrajulu Zal~Am | This the man <u>unjust</u> | This man is unjust |
| faE~AlN | Zalama – Zal~Am | | | | |
| فَعيلٌ | سَمِعَ— سَميعٌ | رَجُلٌ سَمِيعٌ | rajulN samiyEN | All <u>hearing</u> omniscient | All hearing, Omniscient |
| faEylN | samiEa- samyE | | | | (God) |
| مِفْعالٌ | أعطى_مِعْطاءٌ | رَجُلٌ مِعطاء | rajulN miETA' | Man generous | A generous man |
| mifEAlN | >aETY- miETA' | | | | |
| فَعولٌ | زَهَقَ ۔زَهوقٌ | لقد أصبَحَ زَهُوقاً | laqad >aSbaHa | has | He has become short- |
| faEwlN | zahaqa- zahwq | | zahuwqAF | become (he) short- tempered | tempered |
| فَعَالَة | عَلِمَ – عَلَامَةُ | إنَّهُ شَخصٌ عَلامَة | <in~ahu \$axsn<br="">Eal~Amap</in~ahu> | Indeed he is man | He is indeed a scholar |
| faE~alap | Ealima- Eal~Amap | | 1 | scholar | |
| فَعِلٌ | حَذَرَ -حَذِرٌ | کُن حَذِراً | kun Ha*irAF | Be (you) cautious | Be cautious |
| faEilN | Ha*ara – Ha*ir | | | | |

4.3.1.3.1.3 Relational Adjectives (إسم النِسبَة): ADJ

Relational adjectives are derived from proper nouns, common nouns, or masdars by adding the suffix –iy~ which denotes possession.

| Noun | ADJ | Example | Transliteration | Gloss | Translation |
|--------------------|--|-----------------------|---------------------------------------|---|-------------------------|
| تونِس tuwnis | Derivation تونسيّ tuwnisiy~ | الرَجُلُ الثُونِسِيُ | Alrajulu Altuwnisiy~u | The man the Tunisian | The Tunisian man |
| تاریخ tAryx | تارخِيِّ tArixiy~ | الفَترَة التاريخِيَّة | Alfatrap AltAriyxiy~ap | The era the historic | The historic era |
| بَصْرُهَ basrap | بَصْرْيُّ basriy~ | إِنَّهُ بَصري حَنَما | <in~ahu basriy~<br="">HatmAF</in~ahu> | Indeed he is <u>from</u> Basra definitely | He is indeed from Basra |
| يَهُودِيَّة | يَهودِيُّ yahwdiy~ | يَهودِيُّ النَّشَأَة | yahwdiy~u Alna\$>ap | Jewish the bringing up | From a jewish origin |
| صَحْراء SaHrA' | صَحْراويٌّ SaHrAwiy~ | مُناخٌ صَحراويٌ | munAxN SaHrAwiy~N | Climate of desert | Desert climate |

 $^{^{7}}$ If the noun has the "t" as marker of the gender (F). The $^{\circ}$ "p" is omitted in the <ism Alnisbap.

 $^{^8}$ If the noun has the ε " ' " as marker of the gender (F). The ε " ' " become "w" in the <ism Alnisbap.

| إقتِصاد | إقتِصادِيّ | الأجواءُ | Al>ajwA'u | The | The economic |
|---|---|----------------|--|------------|--------------|
| | | الإقتِصادِيَّة | Al <iqtisadiy~ap< td=""><td>economic</td><td>conditions</td></iqtisadiy~ap<> | economic | conditions |
| <iqtisad< td=""><td><iqtisadiy~< td=""><td></td><td></td><td>conditions</td><td></td></iqtisadiy~<></td></iqtisad<> | <iqtisadiy~< td=""><td></td><td></td><td>conditions</td><td></td></iqtisadiy~<> | | | conditions | |

4.3.1.3.2 Ordinal Numbers: ADJ_NUM

When numbers are interpreted as ordinals, they are adjectives and should be tagged as ADJ_NUM. Ordinal numbers, unlike cardinal numbers (See Section 4.3.1.1.5) order and rank rather than quantify. They can occur in pre-nominal and postnominal positions.

Please refer to section 4.6, for tests to distinguish cardinal numbers from ordinal numbers.

| Arabic | Buckwalter | Gloss | Example | Transliteration | Gloss | Translation |
|--------|------------|---------|------------|------------------|--------------|---------------|
| ثالث | vAliv | Third | ثالث الكتب | vAlivu Al kutubi | Third book | The third |
| | | | | | (s) | book |
| خامس | xAmis | Fifth | خامس الغرف | xAmisu Algurafi | Fifth room | The fifth |
| | | | | | (s) | room |
| أوَّل | >aw~al | First | أوّل يوم | >aw~alu yawmK | First day | The first day |
| سابع | sAbiE | Seventh | سابع باب | sAbiEu bAbK | Seventh door | The seventh |
| | | | | | | door |

4.3.1.3.3 Comparative Adjective: ADJ_COMP

The comparative adjective is a form derived from verbs according to their inflectional category (see Section 4.2.2). In Arabic, no morphological distinction is made between the comparative and the superlative meanings. The distinction is made based on context. The derivational patterns below provide a morphological basis for the assignment of the ADJ COMP tag to a particular form.

The pattern faElA' is also a comparative adjective pattern that is the feminine equivalent of أصغر (>afEal). For example, أصغر (>aSgar/small [masc]) صنعرى (SugrY/smallest [fem])

Three comparative adjectives do not have the pattern >afoEal. These are xayor/best instead of >axoyaro and \$ar~/most malicious instead of >a\$~ar. Both >aHab~/dearest and Hab~ can co-occur as adjective comparative forms (Qabbech, p.337).

Please refer to Section 5.2.2 for important information on the annotation of comparative adjectives أكثر (>akvar) and أغلب (>aglab).

<u>NB:</u> Please note that entries with the pattern أفعل (>afEal) in exclamative constructions are annotated as verbs with the tag (VERB) and should not be confused with comparative adjectives.

(Refer to syntactic annotation sections 4.1.3 and 4.3.1.5 on exclamative constructions)

4.3.1.3.3.1 From the Base Triliteral Verbs (الفعل الثلاثي المجرِّد)

The comparative adjective has the pattern >afEal (أفعل).

| Verb | Derived | Gloss | Example | Transliteration | Gloss | Translation |
|----------|--------------|----------------|----------------|-----------------|----------------|----------------|
| | Comparative | | | | | |
| | Adjective | | | | | |
| حَسُنَ | أَحْسَن | Best | أحسن ألأعمال | >aHsanu | Best the deeds | The best |
| | | | | >al>aEmAli | | deeds |
| Hasuna | >aHsan | Better | | | | |
| ػؙڹؙۯؘ | أكْبَر | Old/Big | أكبَرُ ألأطفال | >akbaru | Biggest/oldest | The |
| | | | | >al>aTfAli | the children | biggest/oldest |
| kabura _ | >akba | Oldest/Biggest | | | | child |
| | | | | | | |
| | گبر <i>ی</i> | | | | | |
| | | | | | Oldest | |
| | kubrY | | | | the airle | The oldest of |
| | | | | kubrY AlbanAt | the girls | the girls |
| | | | كُبرى الْبَنات | | | |
| | | | | | | |

| حَرِصَ | أحْرَصُ | More cautious | كُن أحر َصَ مِن | kun >aHraSa min | Be (you) more | Be more |
|--------|---------|---------------|----------------------|-----------------|---------------------|--------------|
| | | | دَلِكَ | *alika | <u>careful</u> than | careful than |
| HariSa | >aHraS | Most cautious | | | that | that |
| | | | | | | |
| كَثُرَ | أكثر | More | زَيدٌ أكثر مالاً مِن | zaydN >akvaru | Zayd more | Zayd has |
| | | | عَمرِ | mAlAF min | money than | more money |
| kavura | >akvar | Most | | EamrK | Eamr | than Amr |
| | | | | | | |
| قُلَّ | أقَل | Less | أقُلَّ مالأ | >akal~a mAlAF | <u>Less</u> money | Less money |
| | | | | | | |
| qal~a | >aqal~ | Least | | | | |

• Note that comparative adjectives cannot be derived from the derived triliteral verbs or the base or derived quadrilateral verbs. For these verb forms, the comparative or the superlative is indicated through the use of the comparative adjectives above followed by the masdar of the verb.

4.3.1.3.3.2 Important Remarks

Cases where some tokens have the pattern >afEal but are not necessarily comparative adjectives are frequent. For example, أحمر (>aHmar/red) is an adjective not a comparative adjective. المِن (>ayman) is both a proper noun when it refers to the name of a person and an adjective when it means "right". The adjective (>aysar) is annotated in POS as both an adjective when it means "left" and a comparative adjective because it is derived from the noun يُسير (yasyr) and when it means "easier/easiest".

4.3.1.3.4 Illustration of the POS Annotation for Adjectives

| Arabic | Buckwalter | Gloss | POS Annotation |
|--------------|----------------|---------------|--|
| الثُونِسِيُّ | Al+tuwnisiy~+u | The Tunisian | DET+ADJ+NSUFF_MASC_SG+CASE_DEF_NOM |
| الأوَّلُونَ | Al+>aw~al+uwna | The first | DET+ADJ_NUM+NSUFF_MASC_PL+CASE_DEF_ACC |
| أحرَصُ | >aHraS+u | More cautious | ADJ_COMP+CASE_INDEF_NOM |
| الأحسَن | Al+>aHsan+i | The best | DET+ADJ_COMP+CASE_DEF_GEN |
| مُثابِراتُ | muvAbir+At+N | Perseverant | ADJ+NSUFF_FEM_PL+CASE_INDEF_NOM |

| شَدِيدُو التَّحَقُّظِ | \$adiyd+uw | Of extreme | ADJ+NSUFF_MASC_PL_NOM_POSS |
|-----------------------|-------------|-------------|----------------------------|
| | AltaHaf~uZi | carefulness | |

4.3.1.4 Adjectives and Nouns: Principles for Decision Making [Under Expertimentation and Review]

This section sets principles for the POS annotation of active and passive participles as well as manufactured gerunds Refer also to section 7.1 for tests on adjectives and nouns. This section is under continuous experimentation and review.

4.3.1.4.1 Treatment of Active and Passive Participles

Names of activities, occupations, and professions that are active or passive participle at the level of morphology are considered as lexicalized nouns in POS; and therefore, annotated as nouns. Examples include: تأجر (tAjir/retailer), مَندُوب , (manduwb/deputy), مُعتَّم (muEal~im/teacher), مُعتَّم (muEtamad/commissioner), مُعتَّم (muwaZ~af/employee), مُستَشار , (musta\$Ar/consultant), حالِم (kAtib/writer), حالِم (sAriq/thief), عامِل , (sAriq/thief), عامِل , (fan~An/artist), مُثَر جِم , (mutarjim/translator).

(مصدّر صناعی) 4.3.1.4.2 Treatment of the Manufactured Gerund

The manufactured gerund is a maSdar that is derived from common or derived nouns not verbs. It takes the iy~ap feminine nisbap suffix (Qabb~ish, 1986). It is the instigator of a derivation process which produces nouns and/or adjectives. Ryding (2005) refers to a category of "abstraction nouns" (p. 90) which have the feminine nisba ending -iy~p. Such nouns are derived from nouns, pronouns, participles, and borrowed words. For example, نَهُودِيَّ (yahuwdiy~ap/Judaism) is a manufactured gerund derived from the proper noun هُود (yahuwd/Jews) and نَهُودِيُ (yahuwdiy~/Jew) are derived from.

Ryding (2005, p. 91) calls such gerunds abstraction nouns that can be derived from nouns as in masiyHiy~ap, adjectives as in >afDaliy~ap, pronouns as in huwiy~ap, or participles as in mas}uwliy~ap. Schultz (2004, p.87) argues that the nisba suffix constitutes the basic structure for abstract nouns. Examples include تَعُدُنيَة (taEadudiy~ap/pluralism), عَلَيْة (nujuwmiy~ap/fame), عَمْلِيَّة (kamiy~ap/operation), عَمْلِيَّة (kamiy~ap/quatity), عَلِيَّة (kayfiy~ap/manner), أَقُلِيَّة (saplaiy~ap/precedence), أَقُلِيَّة (faE~Aliy~ap/effectiveness), أَقُلِيَّة (aqaliy~ap/minority), يَمُوقُ اطِيَّة (dybluwmAsiy~ap/diplomacy) ديمُوقُ اطِيَّة (dybluwmAsiy~ap/diplomacy))

Manufactured gerunds should be tagged as nouns as the feminine nisba suffix –iy~p does not reflect agreement with a noun. The token yahuwdiy~ap in the examples below does not agree with the noun it stand in predication with. Whether that noun is feminine or masculine, the token is invariable.

E.g. 1 الْيَهُودِيَّةُ دِيانَةٌ سَمَاوِيَّةُ (Alyahuwdiy~apu diyAnapN samAwiy~apN/Judaism is a divine religion)

E.g. 2 اليَهُو دِيَّةُ مَذَهَبٌ دِينِيٌّ (Alyahuwdiy~apu ma*habN diyniy~N/Judaism is a religious affiliation)

4.3.1.5 Verbs

Verbs are divided into three categories: Inflectional verbs, pseudo-verbs, and non-inflectional verbs.

4.3.1.5.1 Inflectional Verbs

Inflectional verbs are verbs that carry inflections for gender, person, number, gender, tense, and/or mood. They are split into three categories based on tense. The perfect verb (فِعل مُضارع) (PV) is the verb in the past tense, the imperfect verb (فِعل مُضارع) (IV) is the verb in the present tense, and the command verb (فِعل مُرارع) (CV) refers to the verb in the imperative.

Verb inflections are represented through the use of prefixes and suffixes (See table below for an illustration of the POS annotation for verbs). Mode is overtly represented when the verb is in the passive and is annotated as IV_PASS. If not mentioned, the active mode is assumed by default; and therefore, is not overtly annotated.

The three types of moods are: The Indicative (I) (المَرْفُوع) as in يَذْهَبُ (ya*habu/go) the Subjunctive (S) (المَرْفُوع) as in لَن يَذْهَبُ (lan ya*haba/ will not go), and the Jussive (J) (المَجْزُوم) as in يُذْهَبُ (lam ya*habo/did not go) or إِذْهَبُ (<i*habo/go in the imperative). The future and the jussive expressed via the morphemes سَل (sa-) and المَا (li-) respectively are not cliticized at the TB level but are segmented during POS annotation. They are indicated by the tags FUT and JUS respectively (See table below).

| Arabic | Transliteration | Translation | POS Annotation |
|------------|-----------------|----------------|-----------------------------|
| يَذَهَبُ | ya*habu | He goes | ya/IV3MS+*hab/IV+u/IV_SUFF: |
| | | | I |
| لن يَذهَبَ | (lan) ya*haba | He will not go | ya/IV3MS+*ahab/IV+a/IV_SUFF |
| | | | :S |
| لم يَذهَب | (lam) ya*hab | He did not go | ya/IV3MS+*ab/IV+o/IV_SUFF:J |
| ۮ۫ۿؘڹؘ | *ahaba | He went | *ahab/PV+a/PVSUFF_SUBJ: |

| | | | 3MS |
|----------|---------|-----------------|------------------------------|
| فُيلَ | qubila | It was accepted | qubil/PV_PASS+a/PVSUFF_SUB |
| | | | J: 3MS |
| ثْقَبَلُ | tuqbalu | It is accepted | tu/IV3FS+qobal/IV_PASS+u/IVS |
| | | _ | UFF_MOOD:I |

(الخُرُوف المُشْبَهَة بالأفعال) 4.3.1.5.2 Pseudo-Verbs: PSEUDO_VERB

Pseudo-verbs are particles that have the same syntactic behavior as verbs in that they take a subject and a predicate. Unlike regular verbs, their subject is in the accusative and their predicate is in the nominative. Pseudo-verbs are <in~a and its sisters as well as EasY which is a pseudo verb in particular contexts (See Section 6.1.8 for important information on annotation decisions). Please refer to ATB Section 4.1.4 for examples on the syntactic structures where pseudo_verbs occur.

| Arabic | Buckwalt | Gloss | Syntactic/Semantic Context | Examples | Transliteration | Gloss | Translation |
|---------------|--|-----------------------|--|--|---------------------------------|---------------------------------|--|
| إنَّ | er <in~a< td=""><td>(To be) (Indeed)</td><td>It reinforces the meaning of the sentence that follows</td><td></td><td>najmatAni</td><td>two stars</td><td>Indeed they are two shining stars</td></in~a<> | (To be) (Indeed) | It reinforces the meaning of the sentence that follows | | najmatAni | two stars | Indeed they are two shining stars |
| ليت | layta | (If only) (Wish) | it It expresses wish | | tawaq~afa hunA | matter stopped here | If only the matter would have stopped here |
| لَعَلَّ عَلَّ | laEal~a Eal~a | (May be) (Perhaps) | It expresses doubt | لعَلَّ أَهْمَّها خاصِّيتان أساسِيَّتان | >aham~ahA xAS~iyatAni | important of it two featutes | Perhaps the most important of them are two basic features. |
| كَأنَّ | ka>an~a | (As if) | It expresses similitude | كَأَنَّهُ شَاهِدُهُ وَ كَانَ حاضيراً | ka>an~ahu \$Ahiduhu wa kAna | As if he saw it and was (he) | |
| لکنّ | l'kin~a | (However) | It introduces a contrast between two events | بُسِيطة چدًّا وَ لكِنَّها فِي الواقِع | Al>as}ilapu basiyTapF jid~FA | questions simple very | These questions look simple; in reality |

| | | | | \$adiydap | however, they are extremely complicated. |
|--------------------------------|------|---|------------------------------------|-----------|--|
| لا لا النافيَّة] [للجنس | 1A | | It negates the statement | ′ 1 | There is no great use in it |
| عُسى 9 | EasY | • | It has a subject in the accusative | | |

4.3.1.5.3 Non-Inflectional Verbs: VERB (الأفعال الجامِدة)

The non-inflectional verbs that do not inflect for any morphological feature such as gender, person, or number. They should be annotated as verbs in POS with the tag (VERB). The following are the most common entries in this category. Please note that verbs of surprise such as >aHsana, >ajmala are annotated as verbs with the tag VERB when they occur in exclamative constructions.

| Arabic | Buckwalter | Gloss | Example | Transliteration | Gloss | Translation |
|---------|------------------|------------------|--------------------------------|------------------------|-------|-------------|
| حَيّا | Hay~A | Come to | | | | |
| ناهِيكَ | nAhiyka | (How excellent) | | | | |
| هَلُمَ | hal~uma | Come | | | | |
| هَيّا | hay~A | Come on | | | | |
| حَذار | Ha*Ari (+min) | (Beware (of)) | | | | |
| آمِین | lmiyn | Amen | | | | |
| تَعال | taEAl | Come | | | | |
| هَب10 | hab | Assume that | | | | |
| هَيهات | hayhAt | (How impossible) | هَيهاتَ أن يَدُومَ الباطِلُ | hayhAta >an yaduwma | | |

⁹ EasY is by default tagged as VERB unless there is a graphemic indication of the accusative (in the case of the dual) that leads to assign EasY the tag PSEUDO_VERB. ¹⁰ Do not confuse with the imperative form of the verb (wahaba/donate).

| | | | T | AlbATilu | |
|-----------------------|-----------------------|---------------|---|------------------|----------------|
| . 1# 5 | Φ | (XXIII | | | |
| شتّان | \$at~Ana | (What a | | \$at~Ana AlEilmu | |
| | 11 | difference) | | wa Aljahlu | |
| سرعان | surEAna ¹¹ | (Soon/how | | | |
| | | quickly) | | | |
| سر عان | sarEAna | (Soon/how | | | |
| | | quickly) | | | |
| حَبَّذا | Hab~a*A | (How nice) | | | |
| أفّ | >uf~ | (ugh) | أفٍّ مِنكَ | >uf~K minka | Ugh from you |
| | (+ min) | | | | |
| آه | lh ¹² | (Ah) | آهٍ مِنكَ | lhK minka | Ah from you |
| | | | | | |
| | (+min) | | | | |
| بئس | bi}sa | (How bad) | بئسَ الرَجُلُ | bi}sa Alrajulu | How bad is the |
| | | , , , | | | man |
| نِعمَ | niEma | (How good) | | | |
| عُسى | EasY | Wish/may be | عَسى الكَربُ الَّذي أمسيتُ فِيهِ يَكُونُ | EasY Alkarbu | |
| | | | أمسيت فِيهِ يَكُونُ | Al~a*y >amsaytu | |
| | | | وَراءَهُ فَرَجٌ قُرِيبٌ | fiyhi yakuwnu | |
| | | | | warA'ahu farajN | |
| | | | | qariybN | |
| يَنبَغي | yanbagy | Must | | | |
| ما | mA | Not | ما الحُسنُ فِي وَجِهِ | mA AlHusnu fiy | |
| | | | الفَتى شَرَفاً لَهُ | wajhi AlfatY | |
| [المُشْبَهَة بِلَيسَ] | [the mA | | | \$arafAF lahu | |
| [0 27 4.] | acting like | | | | |
| | laysa] | | | | |
| | turY ¹³ | Estlement by | ?أ ثراهُ يَنجَحُ | > - 4 A 1 | |
| تُرى | tur Y | Followed by a | ۱٫ در ۱۰ پنجح | >a turAhu | |
| - · | 1.4 | pronoun | | yanjaHu? | |
| خلا | xalA | Except | | | |
| حاشا | HA\$A | Except | | | |
| عَدا | EadA | Except | | | |

¹¹ surEAna and sarEAna are two phonological variants.
12 Do not confuse with the Interjection >ah (sl) that does not inflect for case.
13 When turY comes by itself it is an interjection.

| ها | hA | Take | | | |
|------|-----|------|---|--|--|
| هاتِ | hAt | Give | _ | | |

4.3.1.6 Adverbs: ADV

4.3.1.6.1 Regular Adverbs: ADV

Adverbs are invariable words that give information about the time, location, manner, cause, purpose, or any other adverbial function of the verb or sentence they are modifying.

The list below is meant to be an exhaustive list of adverbs. Entries that are not in this list are not adverbs and should be annotated according to their morphological category. For example, "bayda" used to be annotated as an adverb in previous releases. The POS tag for this entry is now NOUN.

| Arabic | Buckwalter | Gloss | Syntactic/Semantic | Examples | Transliteration | Gloss | Translation |
|----------|------------|-----------------|-------------------------|------------------------------------|-----------------|----------------|---------------------|
| | | | Context | | | | |
| حِينَذاك | Hiyna*Aka | At that | It provides the time of | كُنتُ غائبًا حِينَذاكَ | kuntu gA}bAF | Was (I) absent | I was absent then |
| | · | | an event | | Hiyna*Aka | <u>then</u> | |
| | | | | | | | |
| | | Then | | | | | |
| عندذاك | Einda*Aka | At that time | It provides the time of | كُنتُ غائبًا عِندَدَاكَ | kuntu gA}bAF | Was (I) absent | I was absent then |
| | | | an event | | | <u>then</u> | |
| | | Then | | | | | |
| وقتذاك | waqta*Aka | At that time | It provides the time of | كُنتُ غائبا وَقَتَذاكَ ً | kuntu gA}bAF | Was (I) absent | I was absent then |
| | | | an event | | | <u>then</u> | |
| | | Then | | | | | |
| آنَذاك | lna*Aka | At that time | It provides the time of | كانَ القَلْمُ آنَذاكَ كالمُستَحِيل | kAna Alqalamu | Was the pen | In those times (the |
| | | | an event | | lna*Aka | at that time | use of) the pen was |
| | | | | | kAlmustaHiyli | like the | nearly impossible |
| | | | | | | impossible | |
| | | Then | | | | | |
| آنَئِذٍ | lna}i*K | At that instant | It provides the time of | | | | |
| | , | | an event | | | | |

| Ī | Ī | | | 1 | 1 | | ĺ |
|------------|---------------|--------------|-------------------------|-----------------------------------|------------------|-------------------------|--------------------|
| | | | | | | | |
| | | Then | | | | | |
| حينئذ | Hiyna}i*K | At that | It provides the time of | حِينَئذٍ سَيَتَجَلَّى الْحَقُّ | Hiyna}*K | At that time | And then the truth |
| حييت | niyila 31 · K | moment | an event | | sayatajal~Y | | will be revealed |
| | | moment | an event | | AlHaq~u | revealed | will be revealed |
| | | | | | a iii iuq u | re veureu | |
| | | | | | | | |
| | | Then | | | | | |
| بَعَدَئِذٍ | baEda}i*K | | It provides the time of | | | | |
| | oubauji ii | | an event | | | | |
| عندئذ | Einda}i*K | At that time | It provides the time of | عَندَئذٍ سَيَتَجَلَّى الْحَقُّ | Einda}*K | At that time | And then the truth |
| | , | | an event | | sayatajal~Y | | will be revealed |
| | | | | | AlHaq~u | be revealed | |
| | | | | | | | |
| | | Then | | | | | |
| وقتئذ | waqta}i*K | At that time | It provides the time of | كانَ يَتَرَدَّدُ عَلَى المُستَشفى | kAna yatarad~adu | Was (he) | He used to go |
| | | | an event | وَقَتَئِذٍ | EalY Almusta\$fY | | regularly to that |
| | | Then | | | waqta}i*K | | hospital then |
| | | | | | | hospital <u>at that</u> | |
| عَمَّئِذِ | F 1'*IZ | A 4 41 4 | Tr 1 1 1 1 | | | <u>time</u> | |
| عمند | Eam~a}i*K | At that | It provides the time of | | | | |
| | | moment | an event | | | | |
| | | | | | | | |
| عامَذاكَ | EAma*Aka | In that year | It provides the time of | | | | |
| | Little it Ka | In that year | an event | | | | |
| سَنَتَذاكَ | sanata*Aka | In that year | It provides the time of | | | | |
| | | | an event | | | | |
| يَومَئِذٍ | yawma}i*K | On that day | It provides the time of | | | | |
| | | | an event | | | | |
| يَومَذاكَ | yawma*Aka | On that day | It provides the time of | | | | |
| | | | an event | | | | |
| مُدَّاكَ | mu*~Aka | From then on | It provides the time of | | | | |
| | | | an event | | | | |

| مُدذاكَ | mud*Aka | From then on | It provides the time of an event | | | | |
|-------------|---|-----------------------|--|--|--|---|--|
| تُمَّة | vam~apa | There | It specifies the location of an event | تُمَّة وَقتٌ فاصِلٌ بَينَ الوصول وَ الإقلاع الثانِي | vam~apa waqtN fASilN bayna | <u>There</u> is time separating | And there is a time separating between |
| تَةً" | vam~a | | | | Al <iqlaei alvaniy<="" td=""><td>between the arrival and the departure the second</td><td>arrival and the second departure</td></iqlaei> | between the arrival and the departure the second | arrival and the second departure |
| هٔنا | hunA | Here | It specifies the location of an event | هُنا الحُرِّيَة وَ هُناكَ الإستِعبادُ | hunA AlHur~iyapu wa hunAka Al <istiebadu< td=""><td></td><td>Here is freedom and there slavery</td></istiebadu<> | | Here is freedom and there slavery |
| هَهُنا | hahunA | Here | It specifies the location of an event | | | | |
| هٔناك | hunAka | There | It specifies the location of an event | سَأْسافِرُ هُناكَ | sa>usAfiru hunAka | Will travel <u>there</u> | I will travel there |
| هنالك | hunAlika | There | | | | | |
| أَيْضَا | >ayDAF | Also Too | It has the meaning of addition | زارَهُ أيضاً | zArahu >ayDaA | Visited (he) him <u>also</u> | He visited him also |
| إذاً إذن | <i*af< td=""><td>Hence So</td><td>It expresses the consequence of an event</td><td>إذاً وَ بِكُلِّ الوُّضُوحِ وَ الصَر احَةِ نَجَحَ الإر هَابُ فِي قتل مَوسِّمِ سِياحِيُّ</td><td>AlwuDuwHi wa AlSarAHapi najaHa Al<irhaabu fiy<br="">qatli mawsimK</irhaabu></td><td>all the clarity and the</td><td>Hence and in all clarity and frankness, terrorism succeeded in destroying tourist session.</td></i*af<> | Hence So | It expresses the consequence of an event | إذاً وَ بِكُلِّ الوُّضُوحِ وَ الصَر احَةِ نَجَحَ الإر هَابُ فِي قتل مَوسِّمِ سِياحِيُّ | AlwuDuwHi wa AlSarAHapi najaHa Al <irhaabu fiy<br="">qatli mawsimK</irhaabu> | all the clarity and the | Hence and in all clarity and frankness, terrorism succeeded in destroying tourist session. |
| | | | | | | killing its season the tourist | |
| رُبَّما | rub~amA | Perhaps | It expresses doubt | رُبَّما يَبدُو المَوقِفُ صعباً | Almawqifu SEbAF | | It may be that the situation is difficult |
| هَکَدا | h`ka*A | In this way Like that | It gives the manner with which the action took place | كانَ واقِفًا هَكَدًا | kAna wAqifAF haka*aA | | |

| فَقَط | faqaT | | It adds the nmeaning of restriction | فَقط أر َدتُ أن أَناقِشَ | 1 | | I only wanted to discuss |
|------------|---|----------------|---------------------------------------|----------------------------------|---------------------------------------|------------------------------|---|
| | | That is all | | | | | |
| فَحَسبُ | faHasbu | | It adds the meaning of restriction | عَليهِ أن يَفِي بوَعدِهِ فَحَسبُ | Ealyhi >an yafiy biwaEdihi faHasbu | | He has to keep his promise that is all |
| | | That is all | | | | | |
| قط | qaT | | It reinforces the meaning of negation | ما سَمِعنا بِمِثْلِهِ قَطُّ | mA samiEnA bimivlihi qaT~u | Not heard of the like before | We have not heard the like of it at all |
| قطُ | qaT~u | Ever | | | _ | <u>ever</u> | |
| سِيِّما14 | siy~amA | Also | | | | | |
| طالما 15 | TAlamA | So often | | | | | |
| إدّاكَ | <i*~aka< td=""><td>Then</td><td></td><td></td><td></td><td></td><td></td></i*~aka<> | Then | | | | | |
| ساعَتَئِذٍ | sAEata}i*K | That hour/time | | | | | |
| عامَئِذٍ | EAma}i*K | That year | | | | | |
| قَبْلَئِذٍ | qabola}i*K | Before then | | | | | |
| لحظتئذ | laHoZata}i*K | That moment | | | | | |
| ڷؽڷؾؘۮؚ | layolata}i*K | That night | | | | | |

4.3.1.6.2 Relative Adverb: REL_ADV

Relative adverbs are invariable words that introduce adverbial clauses that give specific information about time, location, manner, or purpose. They have a specific adverbial function like time, location, manner, and purpose. The first seven entries in the table below should have the POS tag INTERROG_ADV (See Section 4.3.1.4) when used in direct questions. The remaining relative adverbs 16 are always tagged as REL_ADV since they are not used in direct questions.

| Arabic | Buckwalter | Gloss | Syntactic/Semantic | Examples | Transliteration | Gloss | Translation |
|--------|------------|-------|------------------------|------------------------------|-----------------|------------------|--------------------|
| | | | Context | | | | |
| مَتَّى | mataY | When | It introduces indirect | لم أعرف متى أستَطِيع الدّهاب | lam >aErif matY | Did not know (I) | I didn't know when |

If it occurs as lA siy~amA, lA has to be annotated as negative particle.
 Often occurs as laTAlamA. As such it should be cliticized into la- (EMPHATIC_PART)+-TAlamA (ADV)

¹⁶ The only exception is kam.

| | | | questions | | >astaTiyE Al*ahAb | when can (I) leaving | I can leave |
|-----------|-----------|----------|--|---|---|--|---|
| كَيْفَ | kayfa | How | It introduces indirect questions | إستَّطعتُ أن أعرف كَيفَ أهرُبُ | <pre><istataetu>an >Erifa kayfa >ahrubu</istataetu></pre> | Could (I) to know | I knew how I will flee |
| لِماذا | □lima*A | Why | It introduces indirect questions | عَرَفتُ لِماذا اكْنتُ خائِفاً | Earaftu □ima*A | Knew (I) why was (I) afraid | I knew why I was afraid |
| لِما/لِمَ | lima/limA | Why | It introduces indirect questions | عَرَفَتُ لِمَ كُنْتُ حَائِفًا | Earaftu lima kuntu xA}ifAF | Knew (I) why was (I) afraid | I knew why I was afraid |
| أَيْنَ | >ayna | Where | It introduces indirect questions | | *ahabtu >ayna kAnat AlbinAyap | Went (I) where was the building | I went where the building was |
| أنّى | >an~Y | Wherever | It introduces indirect questions | يُلاحِقُها العارُ أنّى دَهَبَت | yulAHiquhA AlEAru >an~Y *ahabat | disgrace wherever | Her disgrace follows her wherever she goes. |
| أيّانَ | >ay~Ana | Wherever | It introduces indirect questions | | | | - |
| حَيث | Hayvu | Where | It introduces an adverbial clause modifying the verb in the main clause e | سَأَجِدُكَ حَيثُ كُنتُ | sa>ajiduka Hayvu kunta | Will find (I) you where were (you) | I will find you where you were |
| المثيّة | HayvumA | Wherever | It introduces an adverbial clause modifying the verb in the main clause | سَأَحِدُكَ حَيثُما كُنتَ | sa>ajiduka HayvumA kunta | Will find (I) you wherever were (you) | I will find you wherever you were |
| كَيفَما | kayfamA | However | It introduces an adverbial clause modifying the verb in the main clause | هُوَ القادِرُ عَلَى بَلُورَةِ هَذِهِ الدُنيا كَيْقُما يَشَاءُ | EalY balwarapi ha*ihi AldunyA kayfamA ya\$A'u | | |
| أَيْنَمَا | >aynamA | Wherever | It introduces an adverbial clause modifying the verb in the main clause | ايَّمَا دُهَبَ وَ جالَ فِي عَوا صِمِ العالم ِ وَ أَنحَاءِ الأرضِ يَحمِلُ مَعَهُ شَيئًا مِنَ الجَنُوبِ | wa jAla fiy EawA Simi AlEAlami wa >anHaA'I | and wanders in the capitals of the world and parts of earth brings he something from the South | (he) and wanders in capital cities the world and parts the globe carry |

| L | كُلُم | kul~amA | | It introduces an | كْلُّما مَرَّت السَّنَواتُ فَقَدنا الكَثِيرَ | kul~amA mar~at | Whenever passed | Whenever years |
|----|-------|---------|----------|--------------------|--|----------------|-------------------|--------------------|
| | | | | adverbial clause | | AlsanawAtu | the years missed | pass we lose a lot |
| | | | | modifying the verb | | faqadnA | (we) the much | |
| | | | Whenever | in the main clause | | Alkaviyra | | |
| ئم | Ž | kam | | It introduces | إكَم أنتِ جَميلةٌ | kam >anti | How beautiful you | How beautiful you |
| | | | | exclamative | | jamylapN! | are | are! |
| | | | How! | constructions | | | | |

4.3.1.7 Prepositions: PREP

Prepositions are particles which assign case to their dependent constituent. The list of prepositions below is exhaustive and includes both the classical Arabic prepositions ($\dot{\hat{c}}$) that assign the genitive case to their dependent constituent as well as particles (Huruwf Eamilap) that are also considered prepositions in ATB but which assign accusative case to their dependent constituent unlike regular particles.

Classical prepositions in Arabic relate the complement they head to the verb. They assign the genitive case to their complement.

The other prepositions notably <il~A (وَاو الْمَعِيَّة) and wa- (وَاو الْمَعِيَّة) also assign case to the complement they head though accusative not genitive.

Entries that are not mentioned here should not be annotated as prepositions. A list of entries that were annotated as prepositions in previous corpora releases is provided in Section 5.1.1.

| Arabic | Buckwalt | Gloss | Syntactic/ | Example | Transliteration | Gloss | Translation |
|--------|----------|-------|------------------|---------|-----------------|-------|-------------|
| | er | | Semantic Context | | | | |

| إلى | <ilay< th=""><th>Until</th><th>It indicates the beginning of a time (synonym of Hat~Y)</th><th>مُنْدُ الصَبَاحِ إلى المَساءِ</th><th></th><th></th><th>From morning until evening.</th></ilay<> | Until | It indicates the beginning of a time (synonym of Hat~Y) | مُنْدُ الصَبَاحِ إلى المَساءِ | | | From morning until evening. |
|-----|---|----------------------|--|---|--|---|--|
| | | At/To In addition | It indicates the point of arrival It indicates a meaning of | الوصولُ إلى الَّفاقِيَّة وَ لكِئَكَ إلى ذلِكَ وَ لكِئَكَ إلى ذلِكَ | | Reaching to agreement And but you in addition to that on appointment | on an |
| | | to | addition | عَلَى مُوعِدٍ معَ | | | |
| عُن | Ean | About | It introduces the topic/subject | هَذا عَن عَلاقَةِ الشُّرطةِ بالناس | ha*A Ean EalAqapi Al\$urTapi biAlnAsi | This <u>about</u> relation the police with the people | This was about the relation between police and citizens |
| | | From | | يَحِبُ أن يَمتَّنِعَ عَن التَّدخين | yajibu >an yamtaniEa Eani Altadxyni | Must to he depart <u>from</u> the smoking | He must refrain from smoking |

| في | fiy | În | It indicates location | | >ajrathu AljamEay~pu | out the university the | In a poll carried out by the American Society |
|-----|-----------------------|----|---|--------------------------------------|-----------------------------------|---------------------------|--|
| | | | It is used in multiplication phrases | ئلائة فِي ثلاثة تُساوي تِسعَة | valAvapN fiy valAvapN tusAwiy | multiplied <u>by</u> | Three times three equals nine. |
| مِن | min | | It indicates the point of origin be it physical or temporal | مِن لندُن إلى دُبَي | min landun <ily dubay</ily | | From London to Dubai |
| p- | mi- (as in mim~an) | | It selects a proportion or part from a whole. | ثمانونَ مِليار أ مِنَ الدو لار ات | | | Eighty billion of Dollars |
| | | | | | | | |

| Ţ- | li- | Because of | It indicates causality | لِعَيبٍ فِيها | | Because of a defect in it | because of some fault in herself. |
|----|-----|-------------|--|----------------------------|---|---------------------------|--|
| | | In order to | It introduces the purpose of an event | | | examine the | In order to examine the situation. |
| | | To/At | It describes the point of arrival | ِ الوصولُ لِإِنَّفَاقِيَّة | li <it~ifaqiy~p< td=""><td></td><td>Arriving at an agreement.</td></it~ifaqiy~p<> | | Arriving at an agreement. |
| | | For | It introduces a temporal expression | لِأُوَّلُ مَرَّةٍ | li>aw~ali mar~apK | <u>For</u> first time | For the first time |
| | | Ву | It introduces information on ownership | كِتَابٌ لِمَو لانا | AlEaraby | muHyi AlDiyn | A book by our master MuHyi AlDiyn AlEarabiy |

| - 1 - | bi- | | It introduces information about location | الثانَويَّة | bimadraspi AlSabAHiy∼ap AlvAnawiy∼ap | At the Sabahia secondary school |
|------------------|-----|------|--|-------------------|--|------------------------------------|
| | | With | Instrument | بيَدٍ مُرتَعِشَةٍ | biyadK murtaEi\$apK | With a shaky hand. |
| | | | | | | |
| | | | | | | |

| ¹⁷ عَلَى | EalaY | | It introduces a sense of burden or obligation | عَلَينا أَن نَعِيَ ذَلِك | EalaynA >an naEiya *alika | On us to be aware that | We must be aware of this |
|---------------------|-------|-----|--|---|---|---|---|
| | | 111 | It introduces information about the psychological state | أنا على تِلكَ الحالةِ مِنَ الكَآبَةِ | >anA EalaY tilka AlHAlapi mina Alklbapi | I am <u>in</u> that state of depression | I was in that state of gloom |
| | | At | It introduces information about the location of an event | | >avnA'a julwsihi EalY maqhaY | Whilst sitting his <u>at</u> a coffee | Whilst he was sitting at a coffee |
| | | On | It gives information about physical direction | دخلت عَلىالطبيب و قلت له | daxaltu EalaY AlTabybi wa qultu lahu | Entered (I) on the physician and said to him | I went into the doctor and said to him |
| | | | It gives information about a time span. | على مدى خمسهِ و | hal Hadava *alika kul~uhu EalaY madaY xamspK wa Ei\$rina EamAF | Has/had happen that all it <u>over</u> twenty five year | Did all of that occur over a period of twenty-five years? |

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¹⁷ Refer to Section 6.1.13 for important annotation issues.

| حَتَّى | Hat~aY | Until/up to | It indicates the end point of an action | أكَلتُ السَمَكَةُ حَتَّى رَأسِها | >akaltu Alsamakapa Hat~aY ra>sihA | Ate (I) the fish up to head her | I ate the fish up to its head |
|--------------------------|-----------------------------|-------------------------|---|--------------------------------------|--|--|---|
| <u>گ</u> | ka- | As Like | It indicates comparison | لم يَكُن مُوَقَقًا كَمُلَحِّن | lam yakun muwaf~aqAF kamulaH~inK | Not was (he) successful <u>as</u> composer | He was not successful as a composer |
| مُنْدُ 18 مُذ | mun*u mu* | Since | It indicates the starting time of an event. | مُندُ الحَمَلاتِ الإِنتِخابِيَّةِ | mun*u AlHamalAti Al <intixabiy~api< td=""><td>Since the campaign of the elections</td><td>Since the election campaigns.</td></intixabiy~api<> | Since the campaign of the elections | Since the election campaigns. |
| -و واو] [القسم | wa- [the wa- of oath] | By <by god!=""></by> | It is used in oaths | وَ اللَّهِ | wa All~ahi | By God | By God! |
| ـت تاء] [القسم | ta- [the ta- of oath] | By (By God!) | It is used in oaths | تَالْنَاهِ | taAll~Ahi | <u>By</u> God | By God! |
| - بـ باء] [القسم | bi- [the ba- of oath] | By (By God!) | It is used in oaths | بالثاه | biAll~Ahi | <u>By</u> God | By God! |
| عَدا | EadA | Except | It marks an exception | أتى الجَمِيعُ عَدا زَيدٍ | >atY AljamiyEu EadA zaydK | Came the students <u>except</u> Zaid | The students came except Zayd |

_

¹⁸ mun*u has also the POS value of noun. Refer to Section 6.1.10 for important annotation decisions.

| ح اشا | HA\$A | Except | It marks an exception | جاء الطلبّةُ حا شا زيد | jA'a AlTalabapu Ha\$A zaydK. | Came the students except Zaid | The students came except Zayd |
|------------------------------|--|--------------------------------|---|----------------------------|---|--|---|
| خلا | xalA | Except | It marks an exception | جاءَ الطلبَهُ خَلا زيدٍ | jA'a AlTalabapu xalA zaydK. | Came the students <u>except</u> Zaid | Everyone came except Zayd |
| -و وَاو] [المَعِيَّة | wa- [the wa- of accompan iement] | Together with Along with | It expresses the meaning of accompaniment | جاءَ الطلبَهُ وَ زَيِداً | jA'a AlTalabapu wa zaydAF | Came the students <u>with</u> Zaid | The students came along with Zayd |
| إلّا حرف] [استثناء | <il><il~a< li=""> [The exceptive particle]</il~a<></il> | Except | It marks an exception | جاءَ الطلبَهُ إلّا زَيدا | jA'a AlTalabapu <il∼a td="" zaydaf<=""><td>Came the students except Zaid</td><td>The students came except Zayd</td></il∼a> | Came the students except Zaid | The students came except Zayd |

4.3.1.8 Interjections: INTERJ

They are words that express the speaker's reaction to a particular proposition or sentence. They are termed response particles in Arabic.

| Arabic | Buckwalter | Gloss | Syntactic/Semant ic Context | Examples | Transliteration | Gloss | Translation |
|--------|------------|---------|-----------------------------|----------|-----------------|-------|-------------|
| بَلی | balY | Indeed! | | | | | |

| أجَل | >ajal | OK! | | | |
|---------|-----------|---------|--|--|--|
| ĽŠ | kal~A | No! | | | |
| نَعَم | naEam | Yes! | | | |
| X | 1A | No! | | | |
| آه | lh | Ah! | | | |
| ثرى | turY | I | | | |
| | | wonder | | | |
| لعَمري | laEamry | | | | |
| أُم | >um | um | | | |
| أوَّه | >aw~ah | Oh | | | |
| أُوّاه | >uw~Ah | Oh | | | |
| شُبَيْك | \$ub~ayok | [magic | | | |
| | | al | | | |
| | | encanta | | | |
| | | tion] | | | |
| ألو | >aluw | Hello | | | |

4.3.1.9 Particles

Particles are divided based on semantic criteria to aid POS and TB annotation an interpretation. All are tagged, however, as PART. Particles do not assign case and they can be omitted without affecting or altering meaning and/or structure.

4.3.1.9.1 Vocative Particles: VOC_PART

| Arabic | Buckwalter | Gloss | Syntactic/Semantic | Examples | Transliteration | Gloss | Translation |
|--------|------------|-------|--------------------|--------------------|------------------|------------|-------------|
| | | | Context | | | | |
| Í | >a | Hey | Vocative | أُمُحَمَّدُ تَعالَ | >amuHam~aduN | <u>Hey</u> | Hey |
| | | | | | taEAla | Muhammad | Mohamed, |
| | | | | | | come | come here! |
| أيْ | >ay | Hey | Vocative | إأي مُحَمَد | >ay muHamad! | <u>Hey</u> | Hey |
| | | | | | | Muhammad | Mohamed! |
| يا | yA | Hey | Vocative | يا رَجُلُ تَعالَ | yA rajulu taEAla | Hey man | Hey Man, |
| | | | | | | come | come! |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | Oh | Exclamation | | | | |
|----------|-----------|--------------|-------------|--------------------------|---------------------------|------------------|----------------|
| | | | | يًا لَها مِن هَزيمَةٍ | yaA lahA min haziymapK | Oh what a defeat | What a defeat! |
| أيُّها | >ay~uhA | Hey | Vocative | أيُّهَا الْسيِّدَاتُ | >ay~uhaA Alsy~idaAtu | Hey Ladies | Hey Ladies! |
| أيَّتُها | >ay~atuhA | Hey [fem] | Vocative | أيَّتُها الْفَتاةُ | >ay~atuhA AlfatApu | Hey girl | Hey girl! |
| أيا | >ayA | Hey | Vocative | أيا رَجُلُ | >ayA rajulu | Hey Man | Hey Man! |

4.3.1.9.2 Emphatic Particle: EMPHATIC_PART

| Arabic | Buckwalter | Gloss | Syntactic/Semantic | Example | Transliteration | Gloss | Translation |
|--------|------------|-----------|-----------------------|--------------|-----------------|-----------------------|------------------|
| | | | Context | | | | |
| ユ | la- | Definetly | It is used to | لأضرَبَنَّكَ | la>aDraban~aka | most <u>certainly</u> | I most certainly |
| | | | emphasize or | | | will beat (I) you | will beat you |
| | | Certainly | reinforce the meaning | | | | |
| | | | of the verb | | | | |

4.3.1.9.3 Restrictive Particles: RESTRIC_PART

| Arabic | Buckwalter | Gloss | Syntactic/Semantic | Examples | Transliteration | Gloss | Translation |
|-----------------|--|-------|---|----------|-----------------|--------------------------------|-------------------------------|
| | | | Context | | | | |
| וָלו | <il~a< td=""><td>_</td><td>It is used in a negative construction marking a</td><td></td><td></td><td></td><td>Nobody arrived but Muhamed</td></il~a<> | _ | It is used in a negative construction marking a | | | | Nobody arrived but Muhamed |
| أداة] [حَصر | [Restrictive particle] | | restriction. | | | muHam~ad | |
| إِنَّمَا | <in~ama< th=""><th></th><th>It is used in a negative construction marking a</th><th></th><th>-</th><th>And they are not writers</th><th>They are not writers but mere</th></in~ama<> | | It is used in a negative construction marking a | | - | And they are not writers | They are not writers but mere |
| [أداة قصر] | [Restrictive particle] | | restriction. | | | <u>but</u> mere bureaucrats | bureaucrats |
| | | | | | | | |

| سوى | siwaY | RESTRIC_ | It marks a restriction | It always occur before | لم يَحصئل المُؤتَمَر | lam yaHsul | |
|-----|-------|----------|------------------------|---|----------------------|------------|--|
| | | PART | and is always followed | PP and can be | سيوى على القليل | Almu&tamar | |
| | | | by a prepositional | substituted by <il~a< th=""><th></th><th>siwY ElY</th><th></th></il~a<> | | siwY ElY | |
| | | | phrase. | • | | Alqalyl | |

4.3.1.9.4 Negative Particles: NEG_PART

| Arabic | Buckwalte | Gloss | Syntactic/Semantic Context | Examples | Transliteration | Gloss | Translation |
|--------|-----------|-------|---|--|---|---------------------------------------|---|
| У | IA | Not | It negates the meaning expressed by a verb in the present | هذا النّوعُ مِنَ الحَشَائِشُ لا يَنموا فِي المَناطِق الحَا رَّة | ha*A AlnawEu mina AlHa\$A}i\$i lA yanmwA fiy AlmanATiqi AlHaA r~api | | This type of grass does not grow in hot regions |
| ¥¥ | lAlA | | It negates persons or things. There must be two negated elements for "IA" to have the value of a negative particle in this context. | رَأيتُ لا زَيداً وَ لا عَمرا | ra>aytu lA zaydAF wa lA EamrAF | 1 🗔 | I saw neither zayd nor Eamr |
| لَم | lam | Not | It negates the meaning expressed by a verb in the past | لم أشًا السَفَر | lam >a\$a> Alsafara | Did <u>not</u> want (I) the travel | I did not want to travel |

| لمّا | lam~A | Not yet | It is used before imperfective verbs | هُوَ لَمَّا يَزَلَ حَدِيثَ السِنِّ | huwa lam~A yazal Hadiyva Alsin~i | | He has not yet grown up |
|-------------------|-------|-----------|--|--|---|---------------------------|--|
| ما | mA | Not No | meaning of the | ما مِن شَكَّ أَنَّ الكَثِيرَ مِنَ الدُولَ تُعانِي مِن أَرَمَاتٍ إقرَّصا ديَّةٍ | mA min \$ak~K >an~a Alkaviyra mina Alduwali tuEAniy min >azamAtK <iqtisadiy~apk< th=""><th>that the many from the</th><th>There is no doubt that many world states are suffering from economic crises.</th></iqtisadiy~apk<> | that the many from the | There is no doubt that many world states are suffering from economic crises. |
| لن | lan | Never | It denies the occurrence of an action in the future. It always precedes imperfective verbs | ً لَن تَكُن هُناكَ مُقَاوَمَةٌ | lan takun hunAka muqaAwamapN | Never be there resistance | There will never be resistance there |
| لیس ¹⁹ | laysa | Not | 3 | تَعُودُ أدر اجُها إلى الأطفال وَ ليسَ الشّبابِ | taEuwdu >adrAjuhA <ily Al>aTfAli wa laysa Al\$abAbi</ily | | Its causes are described back to children not to young people. |

4.3.1.9.5 Verb Particles: VERB_PART

They are regularly used to reinforce the past/perfect aspect of verbs (Badawi, 2004).

| Arabic | Buckwalt | Gloss | Syntactic/Semantic | Examples | Transliteration | Gloss | Translation |
|--------|----------|-------|--|-------------------------|-----------------|--|--------------------------|
| | er | | Context | | | | |
| قُد | 1 | | It reinforces the accomplishement of an action in the past | | biAlfiEli | Actually achieved (I) with actualization | I actually achieved |
| لَّقَد | laqad | | It reinforces the accomplishement of | لَقَد أِنتَهَت دُمو عِي | | Already finished tears my | My tears already stopped |

¹⁹ When laysa inflects for gender, person, and number, it is annotated as a perfective verb with the tag PV.

| | an action in | the past | | |
|--|--------------|----------|--|--|
| | | the past | | |
| | | | | |

4.3.1.9.6 Future Particle: FUT_PART

| Arabic | Buckwalte | Gloss | Syntactic/Semantic | Examples | Transliteratio | Gloss | Translation |
|--------|-----------|-----------|--------------------------|--------------------------|----------------|-------------------|-----------------|
| | r | | Context | | n | | |
| سَوْفَ | sawfa | {Future | It marks the future | سَوفَ يَتَأْخُر كَثِيراً | sawfa | Will be late (he) | He will be very |
| | | particle} | before verbs | | yata>ax~aru | much | late |
| | | | | | kaviyrAF | | |
| _س_ | sa- | {Future | It cliticizesto verbs to | سَيَتَأْخَّرُ كَثِيراً | sayata>ax~aru | Will be late (he) | He will be very |
| | | particle} | mark the future | | kaviyrAF | much | late |

4.3.1.9.7 Interrogative Particles: INTERROG_PART

| Arabic | Buckwalter | Gloss | Syntactic/Semantic | Examples | Transliteration | Gloss | Translation |
|--------|------------|--------------------------|------------------------------|---|--|---|--|
| | | | Context | | | | |
| هَل | hal | {Interrogative particle} | It is used to form questions | هَل السَعادَةُ تَأْتِي أُم ?نَصنَعُها | Hal AlsaEAdapu ta>atiy >am naSnaEuhA | Does happiness come or make we it | Does happiness simply come or do we make it? |
| Í | >a | {Interrogative particle} | It is used to form questions | ألمُدِيرُ ?مَوجُودٌ | >almudiyru mawjuwdN? | The director available | Is the director present? |

4.3.1.9.8 Focus Particle: FOCUS_PART

| Arabic | Buckwalter | Gloss | Syntactic/Semantic | Examples | Transliteration | Gloss | Translation |
|--------|------------|--------|-------------------------|------------------------|-----------------|-------------|----------------|
| | | | Context | | | | |
| أمّا | >am~A | As for | It highlights the topic | أمَّا الْعَرِيسُ فَهُو | >am~A AlEarysu | As for the | As for the |
| أمّا) | | | of the sentence | سَليلُ الحَسَبِ و | fahuwa salylu | groom so he | bridegroom, he |
| (فَ | (>am~Afa) | | | النَسَبِ | AlHasabi w | is pure the | is pure of |
| | (, | | | | Alnasabi | repute and | repute and |
| | | | | | | the lineage | lineage. |

$\textbf{4.3.1.9.9 Response Conditional Particles: RC_PART}$

| Arabic | Buckwalter | Gloss | Syntactic Context | Examples | Transliteration | Gloss | Translation |
|--------|-------------------------|------------|---|---|---|--|---|
| 7- | la- | So Then | It is used in conditional sentences introducing the apodosis sentence/main clause | إن أعطيت لأكر منك | <in>aETayta la>akramtuka</in> | If give you then honor I you | If you give, I would honour you |
| - ف] | fa- [The fa- of reward] | So Then | It is used in conditional sentences introducing the apodosis sentence/main clause which can be imperative, interrogative, non verbal, or verbal | إن كانَ لكَ سِرِّ فاحقَضهُ إن لم تَكُن لكَ رُؤيا فَلِمَن رُؤيا فَلِمَن تكونُ | <in kana="" laka<br="">sir~N fAHfaDhu <in lam="" takun<br="">laka ru&yA faliman takwnu?</in></in> | If was for you secret so keep (I) it If did not was it for you vision then for whom be it | If you have a secret so don't reveal it If the vision wasn't yours (then so) for whom it is? |
| | | | | إن جئتّنِي فَأنتَ مُكرَمٌ | <in jy'tany<br="">faAnta mukramN</in> | If visit (you) me then you are treated with generousity | If you visit me (then/so) I would be generous with you |

| | | | إن قبلتّني اليَو مَ فقد ڤبلتُكَ أمس | <in qabiltany<br="">Alyawma fqad qabiltuka Ams</in> | If accepted (you) me today then accepted (I) you yesterday | If you accept me today (then so) I accepted you yesterday |
|--|--|--|--|---|--|---|
|--|--|--|--|---|--|---|

4.3.1.9.10 Connective Particle: CONNEC_PART

| Arabic | Buckwalter | Gloss | Syntactic/Semantic | Examples | Transliteration | Gloss | Translation |
|--------|------------|-------|--------------------|----------|-----------------|-------|-------------|
| | | | Context | | | | |

| [فاء ـفَـ | fa- | {Discourse | It connects two | أمّا الْعَريسُ | >am~A | As for the | As for the |
|-----------|-------------|-------------|--|---|---|---|---|
| [الربط | | connective} | clauses. It is most | فَهُو َ سَلَيلُ | AlEarysu | groom well | bridegroom, |
| | [The fa- of | | commonly used to | الحَسَبِ و | fahuwa salylu | then he is | he is of good |
| | connection] | | introduce a comment | النَسَبِ | AlHasabi w | good the | reputation |
| | | | clause after a clause | | Alnasabi | reputation | and family |
| | | | starting with | | | and the | - |
| | | | >am~A. | | | family | |
| | | | It also connects a fronted modifier to the rest of the clause it modifies. | وَ بحَسَبِ بالتيانسكِي, فَلِيسَ هُناكَ أَيُّ مُشكِلةٍ لِتَمدِيدِ المُباحَثاتِ | wa biHasabi baltiyAnskiy, falaysa hunAka >ay~u mu\$kilapK litamdiydi AlmubAHavAti | And according to bAlityAnskiy, then there is not any problem in extending the talks | And according to bAlityAnskiy, then there is not any problem in extending the talks |
| | | | | | | | |

4.3.1.9.13 Jussive Particle: JUS_PART

| Arabic | Buckwalter | Gloss | Syntactic/Semantic | Examples | Transliteration | Gloss | Translation |
|--------|------------|-------|--|-----------|-----------------|---------|-------------|
| | | | Context | | | | |
| ۔ل | li- | Lets | It expresses a meaning of request or command. It assigns the jussive to the verb it cliticizes to. | لِنَدْهَب | lina*hab | Lets go | Lets go |

4.3.1.9.12 Other Particles: PART

| Arabic | Buckwalter | Gloss | Syntactic/Semantic Context | Examples | Transliteration | Gloss | Translation |
|------------------------|--|--------------------------------------|--|--------------------------------------|---|-------------------------------------|--|
| أيْ | >ay | {Particle of explanation} | It provides further explanation or reformulation of a previous statement | أي أنَّ هَذِهِ الدُولَ | >ay >an~a ha*ihi Alduwal | That is to say that these countries | That is to say that these countries |
| اِیّا | <iy~a< td=""><td>{Bound pronoun marker}</td><td>It hosts the object pronoun when separated from the entity it normally cliticizes to</td><td>إيّاك أعني</td><td><iy~aka >aEniy</iy~aka </td><td>You I mean</td><td>I mean you.</td></iy~a<> | {Bound pronoun marker} | It hosts the object pronoun when separated from the entity it normally cliticizes to | إيّاك أعني | <iy~aka >aEniy</iy~aka | You I mean | I mean you. |
| ألا حرف [تُحضيض | >alA | {Imperative/ warning particle} | It expresses warning or incitation | ألا إنهَض وَ سِر | >alA <inhad wa sir</inhad | Go get up and walk | Go get up and walk |
| حَتَّى | Hat~Y | Even | It has an emphatic meaning of inclusion | لم يَملُك حَتَّى فَدَاناً واحِداً | lam yamluk Hat~Y fad~AnAF wAHidAF | Not own even acre single | He does not own even one single acre |
| إذ [الفُجائِيَّة] | <i* [<i*a="" of="" surprise]<="" td=""><td>Suddenly</td><td>It introduces an unexpected event</td><td>كانَ يَلْعَبُ إذ سَقُط</td><td>kAna yalEabu <i* saqata<="" td=""><td></td><td>As he was playing, he fell.</td></i*></td></i*> | Suddenly | It introduces an unexpected event | كانَ يَلْعَبُ إذ سَقُط | kAna yalEabu <i* saqata<="" td=""><td></td><td>As he was playing, he fell.</td></i*> | | As he was playing, he fell. |
| إذا | <i*a< td=""><td>Suddenly</td><td></td><td></td><td></td><td></td><td></td></i*a<> | Suddenly | | | | | |
| مِن | min | | It premodifies a noun in a subject position | ما مِن أُحَدٍ جاءَ | mA min >aHadK jA'a | Nobody came | Nobody came |
| رُبَّ | rub~a | How | It premodifies a noun | | | | |

| | | much! | in a subject position | | | | |
|------------------|-----------------------|------------|---|---|---|--|---|
| ما | mA | {Particle} | It comes after an adjective with an adverbial meaning | السُلُطات النَقديَّة غالباً ما تَعتَمِدُ أسعارَ فائِدَة مُرتَّفِعَة | AlsuluTAt Alnaqdiy~ap gAlibAF mA taEtamidu >asEAra fA}idap murtafiEap | The monetary authorities relies mostly on prices that have high interests | The monetary authorities relies mostly on prices that have high interests |
| كَأَنَّما | ka>an~amA | as if | It is a sentence particle. | كَأَنَّمَا الأرضُ كُلُهامِلكٌ لَهُ | ka>an~amA Al>arDu kul~uhAmilkN lahu. | As if the world, all of it, is his possession. | As if the world, all of it, is his possession. |
| وَ واو الزائِدَة | wa [the extra wa-] | | It is a constituent particle that can be omitted without affecting the meaning of the sentence. | سَنَقَ وَرَ أَلَيْتُ ذَلِكَ مِن قَبْلُ | sabaqa wa ra>ayotu *`lika min qablu | | I saw that before |
| ب | bi- | | It is a constituent particle premodifying a noun in a subject position | هُم عادُوا عَن المُقاطَعَة فَإِذا ياڤِبالِهم يَخْلِطُ الأوْراقَ | hum EAduwA Ean AlmuqATaEap fa <i*a al="" bi<iqobalihim="" yaxolitu="">aworAqa</i*a> | They backed away from the boycott so suddenly their participation mixed the cards | They backed away from the boycott so suddenly their participation redistributed the game cards |

4.3.1.10 Coordinating Conjunctions: CONJ

Conjunctions are used to coordinate and link independent constituents with each other.

| A lada | Decelorat | Class | C44: a/C4: a | Eles | T | Class | Tuesdation |
|--------|-----------|-------|--------------------|----------|-----------------|-------|-------------|
| Arabic | Buckwal | Gloss | Syntactic/Semantic | Examples | Transliteration | Gloss | Translation |
| | ter | | Context | | | | |

| _ فًـ | fa- | And then | It marks a temporal | نَظرَةٌ فَابِتِسامَةٌ هُما بِدايَةٌ | naZrapN faAibtisAmapN | | A look then a smile |
|--------------------------|---|------------|---|--|---|--|--|
| فاء] [العطف | [The faof | | sequence between two events | القِصنَّةِ | humA bidAyapu AlqiS~api | | were the beginning of the story |
| | ion] | | | خَرَجَ مِن بَيتِهِ قَرَأَى صَدَيقُهُ عَليّا في الشارع قناداهُ وَ دُهَبَ مَعَهُ إِلَى العَمَل | xaraja min baytihi fara>aY Sadyqahu Ealy~A fy Al\$AriEi fanAdAhu wa *ahaba maEahu <ilay aleamali<="" td=""><td>Went out (he) from house his then saw friend his Ali in the street</td><td>He went out; then he saw his friend Ali in the street; then he shouted to him and went with him to work.</td></ilay> | Went out (he) from house his then saw friend his Ali in the street | He went out; then he saw his friend Ali in the street; then he shouted to him and went with him to work. |
| و ُ- و او] [الربط | Wa- [The wa- of coordinat ion] | And | It coordinates two constituents | الضَّوءُ ناصِعٌ وَ الْجَوُّ حارٌ | AlDaw'u nASiEN wa Aljaw~u Har~N | weather hot | The light is bright and the weather is hot |
| ثمّ | vum~a | And then | It describes a temporal sequence | يَعُومُ الْرَجُلُ ثُمَّ يُعْلِقُ سِتَارَةَ النَّافِذةِ | yaquwmu Alrajulu vum~a yugliqu sitArapa AlnaAfi*pi | closes curtains the | The man gets up, then closes the window curtain |
| أو | >aw | Or | It expresses disjunction (a choice between two alternatives) | رُبِّما لِأَنَّهَا لن تَجِدَ جَواباً أو لِأَنَّها أَلِفُت هَذِهِ الحَياة | rub~amA li>an~ahaA lan tajida jawAbAF >aw li>an~ahA >alifat ha*ihi AlHayAp | not find answer <u>or</u> because she got accustomed this the life | May be because she would never find an answer or because she liked this way of life |
| أم | >am | Or | It implies exclusive disjunction | فَهَل نَملاً فَراغَنا بالغَزفِ على البياثو? أم بالغزف ?على العُودِ | Fahal naml>u farAganA biAlEazfi EalY AlbiyAnuw? >am biAlEazfi EalY AlEuwdi? | with the playing on the piano or with the playing | Shall we fill our spare time with playing the piano or playing the lute? |
| إمّا | <im~a< td=""><td>(Eitheror)</td><td>It sets a choice between two alternatives</td><td>إِمّا أَن نَزِيدَ فِي الْإِنتَاجِ وَ إِمّا أَن نُقُلَلَ فِي المُصرُّ وفاتِ</td><td><im~a>an naziyda fiy Al<intaj <im~a="" wa="">an nuqal~ila fiy AlmaSrouwfAti</intaj></im~a></td><td>(we) in the production or</td><td>Whether we increase production or that we reduce costs</td></im~a<> | (Eitheror) | It sets a choice between two alternatives | إِمّا أَن نَزِيدَ فِي الْإِنتَاجِ وَ إِمّا أَن نُقُلَلَ فِي المُصرُّ وفاتِ | <im~a>an naziyda fiy Al<intaj <im~a="" wa="">an nuqal~ila fiy AlmaSrouwfAti</intaj></im~a> | (we) in the production or | Whether we increase production or that we reduce costs |
| إِمَّ | <im~a< td=""><td>(Eitheror)</td><td>It sets a choice between two alternatives</td><td></td><td></td><td></td><td></td></im~a<> | (Eitheror) | It sets a choice between two alternatives | | | | |

| بَل | bal | But Rather | It introduces an assertion that is in opposition with a previous statement | لَم تَكُن هُناكَ مُصادراتٌ بَلَ كانَت هُناكَ حُرِيّة | lam takun hunAka muSAdrAtN bal kAnat hunAka Hur∼iyap | Did not be there confiscations <u>rather</u> was there freedom | There were no confiscations rathe there was freedom |
|----------|------------------------------|---------------|--|--|--|--|--|
| حثی | Hat~Y | And | It coordinates two constituents with the same function | أَكْلَتُ السَمَكَةُ حَتَّى رَأْسَها | >akaltu Alsamakap Hat~Y ra>sahA | Ate I the fish and head its | I ate the fish along with/and its head. |
| لکن | l'kin | But | It introduces a contrast. | کثیرون حاولوا و لکن باووا بقشل مُشین | kaviyrwna HawalwA wa l'kin bAwwA bifa\$alK mu\$iynK | Many tried and <u>but</u> ended up with failure shameful | Many tried but came back with shameful failure. |
| لا العطف | lA [The lA of coordinat ion] | And not | It corroborates an assertion that has been previously made | | | Saw (I) Zaid <u>not</u> Amr | I saw Zayd not Amr |
| کَما | kamA | And | It links two matrix clauses | نُجَدُدُ النَّحِيَّةَ لِلمُقَاوَمَةَ كَمَا نُحَيِّي الإِنتِفاضَةَ فِي فِلسطِين | nujad∼idu AltaHiy∼apa lilmuqAwamap kamA nuHay∼iy Al <intifadapa fiy<br="">filsTiyna</intifadapa> | | We renew the greeting to the resistance and we respect the Palestenian resistance |

4.3.1.11 Subordinating Conjunctions: SUB_CONJ

A subordinating conjunction marks a sentence as dependent to another sentence that is independent and called the main clause.

| Arabic | Buckwalter | Gloss | Syntactic/Semantic Context | Examples | Transliteration | Gloss | Translation |
|-----------------------|---|-------|---|--|---|---|--|
| ان حَر ف شرط | <in <in]<="" [the="" conditional="" th=""><th>If</th><th>It introduces a conditional clause</th><th>إن ڤبلوا مِثْلَ هَذِهِ الإتفاقِيَة مَزَقَتهُم الجَماهير</th><th>ha*ihi Al<itfaqiy~p maz~aqathum AljamAhiyr</itfaqiy~p </th><th>such us this the contract tear (a part) them</th><th>If they accept such</th></in> | If | It introduces a conditional clause | إن ڤبلوا مِثْلَ هَذِهِ الإتفاقِيَة مَزَقَتهُم الجَماهير | ha*ihi Al <itfaqiy~p maz~aqathum AljamAhiyr</itfaqiy~p | such us this the contract tear (a part) them | If they accept such |
| أن [المصدريَّة] | >an [The gerundive >an] | That | It introduces a clause that can be replaced by the masdar of the verb | فَبِامِكَانِنا أَن نُقُرِّرَ بِناءً عَلَى مَا تَقَدَّمُ مَا تَقَدَّمُ فَبِامِكَانِنا التَّقريرُ بِناءً عَلَى فَبامِكَانِنا التَّقريرُ بِناءً عَلَى ما تَقَدَّمَ ما تَقَدَّمَ | mA taqad~ama fabi <mkanina Altaqriyru binA'F EalY mA taqad~ama</mkanina | our that to decide depending on what preceded So in capacity our the decision depending on what preceded | So we can decide based on what preceded So it is in our capacity to decide on what has been proposed. |
| أنَّ | >an~a | That | It introduces a clause that | قالَ أَنَّهُ مَريضٌ | qAla >an~ahu mariyDN | Said that he is | He said that |

| | | | indicates reported/indirect speech | | | sick | he is sick |
|------|---|------------|--|--|---|--|--|
| حتّی | Hat~Y | So that | It introduces a clause indicating the cause of an event in the main clause | إظطررتُ لِأكلِ السَمَكَةِ حَتَّى لا أَمُوتَ مِنَ الجُوعِ | <izturirtu li="">akli Alsamakapi Hat~Y lA >amuwta mina AljuwEi</izturirtu> | eating the fish so that not to die out of | I had to eat the fish so that I don't die out of hunger |
| إذا | <i*< td=""><td>If/whether</td><td>It introduces a clause indicating the cause of an event in the main clause</td><td>لا ندري اذا في الإمكان تحسين الجباية.</td><td>lA nadoriy <i*a kana<br="">fiy Al<imokani taHosiynu AljibAyapi</imokani </i*a></td><td>possible improving tax.</td><td>We don't know if it is possible to better the tax.</td></i*<> | If/whether | It introduces a clause indicating the cause of an event in the main clause | لا ندري اذا في الإمكان تحسين الجباية. | lA nadoriy <i*a kana<br="">fiy Al<imokani taHosiynu AljibAyapi</imokani </i*a> | possible improving tax. | We don't know if it is possible to better the tax. |
| إذ | <i*< td=""><td>the fact</td><td>It introduces a clause that provides an explanation of an event in the main clause</td><td>ذلك المَشروع لم يَستَمِرُ إِذ يَبدُو أَنَّ الْحُكُومَة البريطانِيَّة قَد صَرَفَت النَظرَ عَنهُ</td><td>*alika Alma\$rwEa lam yastamir~a <i* yabduw<br="">>an~ AlHukwmapa AlbriyTAniy~ap qad Sarafat AlnaZara Eanhu</i*></td><td>the government the British has removed the view on it</td><td></td></i*<> | the fact | It introduces a clause that provides an explanation of an event in the main clause | ذلك المَشروع لم يَستَمِرُ إِذ يَبدُو أَنَّ الْحُكُومَة البريطانِيَّة قَد صَرَفَت النَظرَ عَنهُ | *alika Alma\$rwEa lam yastamir~a <i* yabduw<br="">>an~ AlHukwmapa AlbriyTAniy~ap qad Sarafat AlnaZara Eanhu</i*> | the government the British has removed the view on it | |
| | | While | | وَ إِذِ أَكَّدَ أَنَّ المَصارِفَ اللَّبِنَائِيَّة تَتَمَثُعُ بِنِسِبَةِ مَلاءةٍ اللَّبِنَائِيَّة تَتَمَثُعُ بِنِسِبَةِ مَلاءةٍ عَلَيْةٍ قَالَ إِنَّ اللَّجِنَة تَقرضُ مَلاءة على مخاطِر التَشْغيل و على المصارف أن تتقيَّد بها | wa <i*>ak~ada >an~a AlmaSArifa AllubnAniy~ap tatamat~aEu binisbapi malA'pK EAliyapK, qAla <in~a allajnapa<br="">tafriDu malA'ap EalY maxATiri Alta\$gyli wa EalY AlmaSArif >an tataqay~ada bihA</in~a></i*> | Lebanese banks enjoy a high percentage of solvency, he said that the committee forces another solvency on job | And while he stressed that the Lebanese banks enjoy a high percentage of solvency, he said that the committee forces another |

| | | | | | | have to stick to. | solvency on job risks that banks have to stick to. |
|-----------|---------|------------------|--|---|---|--|--|
| بَيْنَمَا | baynamA | While | It contrasts between two ideas It describes simultaneity between two events | بَينَما تشيرُ الأرقامُ لإنخفاض مُعَدَّل الإِذْخار فَإِنَّ أَرقامَ البَنك المَركزي أيضًا يشيرُ لِتراجُع فِي نِسبَةِ الإستِثمار | Al>arqAmu l <nxifadi muEad~ali Al<id~ixari fa<in~a>rqAma Albank Almarkaziy >ayDFA y\$yru litrAjuEK fiy nisbapi Al<istivmari< td=""><td>the digits to decrease average the saving so indeed digits the bank the central also point to decrease in rate the</td><td>While the figures point to a crash in average saving, the central Bank figures also point to a regression in the percentage of investment.</td></istivmari<></in~a></id~ixari </nxifadi | the digits to decrease average the saving so indeed digits the bank the central also point to decrease in rate the | While the figures point to a crash in average saving, the central Bank figures also point to a regression in the percentage of investment. |
| طالما | TalamA | ` | It introduces a conditional clause | طالما أنَّ ذلِكَ لا يَضُرُّ بالآخَرينَ سَنْباشِرُ بالعَمَل | lA yaDur~u biAllxariyna, | not harm with the others, will we start work | As long as that does not harm others, we will start working |
| الما | HalamA | As soon as As | It provides information about | هذا أمر تتضيخ صحته السيرة الما تتقضى السيرة الذاتية | tataqaD~Y Alsiyrapu Al*Atiy~ap | whose truth becomes obvious as soon as you follow the autobiography | obvious as soon as you follow the autobiograph y |

| | | | the time of an event | | Alrajulu maytAF | | him he found the man dead |
|----------|---------|----------------------|--|--|---|--|--|
| فيما | fiymA | While | It describes simultaneity between two events | فيما كانَ أخِي نائِماً خَرَجتُ مِنَ المَنزِلُ | fiymA kAna >axiy nA}imAF, xarajtu mina Almanzili | sleeping, left I | While my brother was sleeping, I left the house |
| رَيْتُما | rayvamA | Until | | إِتَّخَذْ هَذَا الإِجراء رَيِّمُا يَجِدُ مَكَانًا لائِقًا | <it~axa*a ha*a<br="">Al<ijra' rayvama<br="">yajidu makAnAF lA}iqAF</ijra'></it~axa*a> | He took this decision <u>until</u> he would find r place suitable | He took this decision until he would find another suitable place |
| کَیما | kaymA | So as/in order to | It introduces a clause expressing purpose | ذَهَبَ إِلَى جَدَّنِهِ كَيما يَجِدَ عِندَها بَعضَ الحُبِّ | 3 | grandmother <u>in</u> | He went to his grandmother in order to find in her some love |
| کَي | kay | So as | It introduces a clause expressing the reason of an already undertaken action | كَي تُلْعَبَ دُورًا أَسَاسِيًا | kay talEaba dawrAF >asAsiy~AF | <u>In order to</u> play (she) role basic | |
| لو | law | If | It introduces a conditional clause | لو سَأَلَنِي لَقُلْتُ لَهُ | lahu | would say (I) to him | If he had asked me, then I would have said to him |
| لو لا | lawlA | If not for | | كانوا قد إِتَقَفُوا عَلَى التَّنفِيذِ لو لا أنَّ الحَربَ قد قامَت | kAnwA qad <itafaquwa EalY Altanfiy*I lawlA >an~a AlHarba qad qAmat</itafaquwa | has agreed on carrying out <u>if</u> | They would have agreed to the carrying out [of it] were it not for the |

| و- [واو الحال] | wa- [The wa- of manner | With/Whil e | It introduces a clause describing the manner with which an event took place. | نَحوَ 400 مِكسيكيّ نُونُقوا غَرقاً وَ هُم يُحاولُونَ عُبُورَ الحُدُودِ الطويلةِ بَينَ البَلدين | tuwuf~wA garaqAF wa hum yuHAwiluwna Eubuwra AlHuduwdi AlTawiylapi bayna Albaladyni | Approximately, 400 Mexicans died by drowning while they were trying crossing the long borders between the two countries | y, 400 Mexicans died by drowning while they were trying |
|--|----------------------------|----------------|--|---|--|---|--|
| ــــــــــــــــــــــــــــــــــــــ | fa- [The fa- of causality] | So that | It expresses the result or the cause of the main clause which must be imperative, interrogative, wish, or negation | ائتِنا فَلْكرمُكَ أ هَذا زَيدٌ فَأَكْلَمَهُ | >a ha*A zaydN fa>ukal~imuhu | generous (we) you Is this Zaid <u>so</u> that speak I him | Visit us so that we will be generous with you |
| | | | | ليتَ الشَّبابَ يَعودُ يَوماً بما فَأُخبرَهُ فَعَلَ المَشْيِبُ | layta Al\$abAba yaEwdu yawmAF fa>uxbirahu bimA faEala Alma\$iybu | Wish the youth return someday so that tell(I) him with what did old age | so that I will talk to him I wish that the youth returns one day so that I will tell it |
| | | | | لا أستَطيعُ رُؤيتَكَ بوُضوحٍ | | Not can (I) see | |

| | | Since/Bec ause | | | | darkness deep black | age |
|------------------------|--------------------------------|-----------------------|--|--|---|--|---|
| | | | | | | | I can't see you clearly because it is too dark |
| ما ما] [المصدرية | mA [The gerundive mA] | That | It introduces a clause that can be replaced by the masdar of the verb that follows it. | بَعدَما يَأتِي الصَبَاحُ, نَذهَبُ إلى السُوق | baEdamA ya>tiy AlSabAhu, na*habu ≺ilY Alsuwqi | After that come the morning go (we) to the market | |
| | | | | | <ily alsuwqi<="" td=""><td>the morning go</td><td>After sunrise, we will go to the market.</td></ily> | the morning go | After sunrise, we will go to the market. |
| ما [ما الشرطيَّة | mA [The conditional mA] | | It introduces a conditional sentence | لن آكُلُ ما لم تَأْتِي | lan lkula mA lam ta>tiy | | I won't eat unless you come |
| | mA | As soon as/as long | | الهندُ مُستَعِدَّةُ لِحِوارِ تُنائِيٍّ ما أن يَنتَهي الإرهابُ عَبرَ | | | India is ready |

| ام | | as | | mA >an yantahiy Al <irhabu eabra<br="">AlHuduwdi</irhabu> | for a bilateral dialogue <u>as</u> <u>soon as</u> terrorism will | for a bilateral dialogue as soon as terrorism will end up on the frontiers |
|--------|---------|------|---|--|---|---|
| أنَّما | >ana~mA | That | It always occurs in the middle of the sentence (unlike <in~ama)< td=""><td>Al>aEmAlu</td><td>deeds are with</td><td>You know that deeds are based on intentions.</td></in~ama)<> | Al>aEmAlu | deeds are with | You know that deeds are based on intentions. |

4.3.2 POS Summary Chart

The following chart represents a listing of all the entries under the closed categories of noun quantifiers, pronouns, pseudo verbs, non-inflectional verbs, adverbs, prepositions, particles, conjunctions and subordinating conjunctions.

| Arabic Entry | Buckwalter | | | POS Tag | (s) | | |
|-----------------|------------|------------|----------|---------|-----|--|--|
| کلّ | kul~ | NOUN_QUANT | | | | | |
| کِلا | kilA | NOUN_QUANT | | | | | |
| كِلتا | kiltA | NOUN_QUANT | | | | | |
| جميع | jamiyE | NOUN_QUANT | | | | | |
| بعض | baED | NOUN_QUANT | | | | | |
| بضع | biDE | NOUN_QUANT | | | | | |
| جلّ | jul~ | NOUN_QUANT | | | | | |
| کلّ | kul~ | NOUN_QUANT | | | | | |
| کِلا | kilA | NOUN_QUANT | | | | | |
| كاقّة | kAf~ap | NOUN_QUANT | ADJ | | | | |
| معظم | muEDam | NOUN_QUANT | | | | | |
| أغلب | >aglab | NOUN_QUANT | ADJ_COMP | | | | |
| أكثر | >akvar | NOUN_QUANT | ADJ_COMP | | | | |

| نصف | niSf | NOUN_QUANT | |
|---------|----------|------------|--|
| شطر | \$aTr | NOUN_QUANT | |
| ضعف | DiEf | NOUN_QUANT | |
| ربع | rubuE | NOUN_QUANT | |
| ثلث | vuluv | NOUN_QUANT | |
| خمس | xumus | NOUN_QUANT | |
| سدس | sudus | NOUN_QUANT | |
| سبع | subE | NOUN_QUANT | |
| ثمن | vumn | NOUN_QUANT | |
| تسع | tusuE | NOUN_QUANT | |
| عشر | Eu\$ur | NOUN_QUANT | |
| حُوالٰي | HawAlaY | NOUN_QUANT | |
| زُهاء | zuhA' | NOUN_QUANT | |
| قُرابَة | qurAbap | NOUN_QUANT | |
| قاب | qAb | NOUN_QUANT | |
| كامِل | kAmil | NOUN_QUANT | |
| | | | |
| أنا | >anA | PRON_1S | |
| نحن | naHnu | PRON_1P | |
| أنت | >anta | PRON_2MS | |
| أنتِ | >anti | PRON_2FS | |
| أنتما | >antumA | PRON_2D | |
| أنتم | >antum | PRON_2MP | |
| أنتنّ | >antun~a | PRON_2FP | |
| هو | huwa | PRON_3MS | |
| هي | hiya | PRON_3FS | |
| هما | humA | PRON_3D | |
| هم | hum | PRON_3MP | |
| ھنّ | hun~a | PRON_3FP | |

| | _ | | | | | |
|-------------|--------|-------------|-------------------|------|------|--|
| نِي- | -niy | PRON_1S | POSS_PRON_1S | | | |
| ي- | -y | PRON_1S | POSS_PRON_1S | | | |
| يَ- | -ya | PRON_1S | POSS_PRON_1S | | | |
| -نا | -nA | PRON_1P | POSS_PRON_1P | | | |
| _ك | -ka | PRON_2MS | POSS_PRON_2M S | | | |
| _ك_ | -ki | PRON_2FS | POSS_PRON_2FS | | | |
| _کُما | -kumA | PRON_2D | POSS_PRON_2D | | | |
| <u>-</u> کم | -kum | PRON_2MP | POSS_PRON_2M P | | | |
| ۔کنّ | -kun~a | PRON_2FP | POSS_PRON_2FP | | | |
| 3 0- | -hu | PRON_3MS | POSS_PRON_3M S | | | |
| ها۔ | -hA | PRON_3FS | POSS_PRON_3FS | | | |
| هما۔ | -humA | PRON_3D | POSS_PRON_3D | | | |
| -هم | -hum | PRON_3MP | POSS_PRON_3M P | | | |
| _هنّ | -hun~a | PRON_3FP | POSS_PRON_3FP | | | |
| | | | | | | |
| هَذا | ha*A | DEM_PRON_MS | | | | |
| ذا | *aA | DEM_PRON_MS | | | | |
| ذاك | *Aka | DEM_PRON_MS | | | | |
| ذلِك | *alika | DEM_PRON_MS | | | | |
| تِلك | tilka | DEM_PRON_F | | | | |
| هَذِهِ | ha*ihi | DEM_PRON_F | | | | |
| ۿؘۮؚۑ | ha*iy | DEM_PRON_F | | | | |
| هاتِهِ | hAtihi | DEM_PRON_F | | | | |
| هاتِ | hAti | DEM_PRON_F | VERB | | | |
| ها | hA | DEM_PRON | VERB | | | |
| تيك | tiyka | DEM_PRON_FS | | | | |
| تاك | tAka | DEM_PRON_FS | | | | |

| هاتّین/ هاتان | hAtAni/hAtayn | DEM_PRON_FD | | | | 7 | 1 | |
|-----------------------|-----------------|---------------|----------|------------------------|----------|------|-----------------|------|
| تًين /تان | tAni/tayni | DEM_PRON_FD | | | | | | |
| تانِكَ / تَينِكَ | tAnika | DEM_PRON_FD | | | | | | |
| ذان / ذین | *aAn/*ayn | DEM_PRON_MD | | | | | | |
| دْانِكَ/دْينْكَ | *aAnika/*aynaka | DEM_PRON_MD | | | | | | |
| هَذين /هَذان | ha*Ani/ha*ayni | DEM_PRON_MD | | | | | | |
| ذَلِكُما | *alikumA | DEM_PRON_D | | | | | | |
| ۮڷؚػؙم | *alikum | DEM_PRON_MP | | | | | | |
| دٚڵؚػؙڹٞ | *alikun~a | DEM_PRON_FP | | | | | | |
| أو لائِكُم أو لذكَ | >uwlA}ikum | DEM_PRON_MP | | | | | | |
| - | >uwla}ka | DEM_PRON_P | | | | | | |
| أو لاء/هَؤُلاء | >uwlA'/h'ulA'i | DEM_PRON_P | | | | | | |
| تِلكُم | tilkum | DEM_PRON_FP | | | | | | |
| | | | - | | | | | |
| أَيْنَ | >ayona | INTERROG_ADV | REL_ADV | | | | | |
| أيّ | >ay~ | INTERROG_PRON | REL_PRON | NOUN_QUANT | | | | |
| أيَّة | >ay~ap | INTERROG_PRON | REL_PRON | NOUN_QUANT | | | | |
| וֹבֵוֹ | >ay~AF | REL_PRON | | | | | | |
| گم | kam | INTERROG_PRON | REL_PRON | REL_ADV | | | | |
| مَهما | mahomA | REL_PRON | | | | | | |
| كَيْفَ | kayofa | INTERROG_ADV | REL_ADV | | | | | |
| لِمَ | lima | INTERROG_ADV | REL_ADV | | | | | |
| لِما | limA | INTERROG_ADV | REL_ADV | Tokenization may apply | | | | |
| لِماذا | lima*A | INTERROG_ADV | REL_ADV | | | | | |
| ما | mA | INTERROG_PRON | REL_PRON | NEG_PART | SUB_CONJ | NOUN | EXCLAM_P RON | VERB |
| ماذا | mA*A | INTERROG_PRON | REL_PRON | | | | | |
| مَن | man | INTERROG_PRON | REL_PRON | | | | | |
| مَثَى | mataY | INTERROG_ADV | REL_ADV | | | | | |

| أنّى | >an~Y | INTERROG_ADV | REL_ADV | | 1 | 1 | |
|----------|---|--------------|------------------------|--|---|---|--|
| أيّانَ | >ay~Ana | INTERROG_ADV | REL_ADV | | | | |
| | | | | | | | |
| ال- | Al- | REL_PRON | | | | | |
| الذي | Ala*y | REL_PRON | | | | | |
| الذين | Ala*iyna | REL_PRON | | | | | |
| التي | Alatiy | REL_PRON | | | | | |
| اللذان | Alla*Ani | REL_PRON | | | | | |
| الدّين | Alla*ayni | REL_PRON | | | | | |
| اللائِي | AllA}iy | REL_PRON | | | | | |
| اللتان | AllatAni | REL_PRON | | | | | |
| اللتّين | Allatayni | REL_PRON | | | | | |
| اللاتي | AllAty | REL_PRON | | | | | |
| اللواتي | AllawAty | REL_PRON | | | | | |
| | | | | | | | |
| حَيثُ | Hayovu | REL_ADV | | | | | |
| گيفَما | kayofamA | REL_ADV | | | | | |
| حَيثما | HayovumA | REL_ADV | | | | | |
| أيْنَما | >ayonamA | REL_ADV | | | | | |
| كُلُما | kul~amA | REL_ADV | | | | | |
| | | | | | | | |
| أنَّ | >an~a | SUB_CONJ | | | | | |
| إذ | <i*< td=""><td>SUB_CONJ</td><td>PART</td><td></td><td></td><td></td><td></td></i*<> | SUB_CONJ | PART | | | | |
| فِيما | fiymA | SUB_CONJ | Tokenization may apply | | | | |
| إذا | <i*a< td=""><td>SUB_CONJ</td><td>PART</td><td></td><td></td><td></td><td></td></i*a<> | SUB_CONJ | PART | | | | |
| إن | <in< td=""><td>SUB_CONJ</td><td></td><td></td><td></td><td></td><td></td></in<> | SUB_CONJ | | | | | |
| أن | >an | SUB_CONJ | | | | | |
| أثّما | >an~amA | SUB_CONJ | | | | | |
| بَيْنَما | bayonamA | SUB_CONJ | | | | | |

| 4 | | arm corr | CONJ | CONNEC_PART | RC_PART | | |
|------------------|--|-------------|----------|-------------|---------|------|--|
| <u>ڈ</u> ـ | fa- | SUB_CONJ | | | | | |
| حالما كي | HalamA | SUB_CONJ | | | | ļ | |
| | kay | SUB_CONJ | | | | | |
| گیما | kayomA | SUB_CONJ | | | | | |
| لو | law | SUB_CONJ | | | | | |
| لولا | lawolA | SUB_CONJ | | | | | |
| رَيتُما | rayovamA | SUB_CONJ | | | | | |
| طالما | TAlamA | SUB_CONJ | ADV | | | | |
| و- | wa- | SUB_CONJ | CONJ | PREP | PART | | |
| | | | | _ | _ | | |
| اِنَّ كَأْنَّ | <in~a< td=""><td>PSEUDO_VERB</td><td></td><td></td><td></td><td></td><td></td></in~a<> | PSEUDO_VERB | | | | | |
| كَأَنَّ | ka>an~a | PSEUDO_VERB | | | | | |
| У | 1A | PSEUDO_VERB | NEG_PART | CONJ | INTERJ | | |
| لعَلَّ | laEal~a | PSEUDO_VERB | | | | | |
| عَلَّ | Eal~a | PSEUDO_VERB | | | | | |
| لكنّ | l'kin~a | PSEUDO_VERB | | | | | |
| لیت | layota | PSEUDO_VERB | | | | | |
| | | | | | | | |
| آنَذاك | lna*Aka | ADV | | | | | |
| آنَئِذٍ | lna}i*K | ADV | | | | | |
| إذأ | <i*af< td=""><td>ADV</td><td></td><td></td><td></td><td></td><td></td></i*af<> | ADV | | | | | |
| إذّن | <i*an< td=""><td>ADV</td><td></td><td></td><td></td><td></td><td></td></i*an<> | ADV | | | | | |
| أيْضا | >ayoDAF | ADV | | | | | |
| عَمَّئِذٍ | Eam~a}i*K | ADV | | | | | |
| عامَذاكَ | Eama*Aka | ADV | | | | | |
| سَنَتَداكَ | sanata*Aka | ADV | | | | | |
| عندذاك | Einoda*Aka | ADV | | | | | |
| عندئذ | Einoda}i*K | ADV | | | | | |

| هَکَذا | h`ka*A | I | l | 1 | 1 | Ī | |
|-------------------|--|-----|---|---|---|---|--|
| | | ADV | | | | | |
| حينئذ | Hiyna}i*K | ADV | | | | | |
| حينَذاك | Hiyna*Aka | ADV | | | | | |
| بَعدَئِذٍ | baEoda}i*K | ADV | | | | | |
| هٔنا | hunA | ADV | | | | | |
| هُناكَ | hunAka | ADV | | | | | |
| هُنالِكَ | hunAlika | ADV | | | | | |
| رُبُّما | rub~amA | ADV | | | | | |
| تُمَّة | vam~apa | ADV | | | | | |
| تُمَّ | vam~a | ADV | | | | | |
| وقتذاك | waqota*Aka | ADV | | | | | |
| وقتئذ | waqota}i*K | ADV | | | | | |
| مُدًاك | mu*~Ak | ADV | | | | | |
| يَومَذاكَ | yawoma*Aka | ADV | | | | | |
| مُدذاكَ | mud*Aka | ADV | | | | | |
| يَومَئِذٍ قطُّ | yawoma}i*K | ADV | | | | | |
| قطُ | qaT~u | ADV | | | | | |
| قط | qaT | ADV | | | | | |
| قَقَط | faqaT | ADV | | | | | |
| قَحَسبُ | faHasobu | ADV | | | | | |
| هَهُنا | hahunA | ADV | | | | | |
| سِيَّما | siy~amA | ADV | | | | | |
| إدّاكَ | <i*~aka< td=""><td>ADV</td><td></td><td></td><td></td><td></td><td></td></i*~aka<> | ADV | | | | | |
| ساعَتَئِذٍ | sAEata}i*K | ADV | | | | | |
| عامَئِذٍ | EAma}i*K | ADV | | | | | |
| قَبْلَئِذٍ | qabola}i*K | ADV | | | | | |
| لحْظتَئِذٍ | laHoZata}i*K | ADV | | | | | |
| ليْلتَئِذٍ | layolata}i*K | ADV | | | | | |
| | | | | | | | |
| | | | | | | | |

| حَتَّى | Hat~Y | PREP | SUB_CONJ | CONJ | PART | | |
|----------------|---|---------------|--------------|------|------|--|--|
| | | | RESTRIC_PART | | | | |
| اً إلى | <il><il~a< li=""><ilay< li=""></ilay<></il~a<></il> | PREP | | | | | |
| | <iia i<="" td=""><td>PREP</td><td>D.1.D.</td><td></td><td></td><td></td><td></td></iia> | PREP | D.1.D. | | | | |
| - - | bi- | PREP | PART | | | | |
| عَلَٰي | EalY | PREP | NOUN | | | | |
| عَن | Ean | PREP | | | | | |
| خلا | xalA | PREP | VERB | | | | |
| حاشا | HA\$A | PREP | VERB | | | | |
| عَدا | EadA | PREP | VERB | | | | |
| في | fiy | PREP | | | | | |
| گ | ka- | PREP | | | | | |
| _ J | li- | PREP | JUS_PART | | | | |
| _ L _ | la- | EMPHATIC_PART | RC_PART | PREP | | | |
| مِن | min | PREP | PART | | | | |
| مُذ | mu* | PREP | NOUN | | | | |
| مُنْدُ | mun*u | PREP | NOUN | | | | |
| ـــــ | ta- | PREP | | | | | |
| | | | | | | | |
| بَلَى | balY | INTERJ | | | | | |
| أجَل | >ajal | INTERJ | | | | | |
| ĽŠ | kal~A | INTERJ | | | | | |
| نَعَم | naEam | INTERJ | | | | | |
| أه | >ah | INTERJ | | | | | |
| لعَمري | laEamory | INTERJ | | | | | |
| أُم | >um | INTERJ | | | | | |
| أوَّه | >aw~ah | INTERJ | | | | | |
| أوّاه | >uw~Ah | INTERJ | | | | | |
| شُئِیْاک | \$ub~ayok | INTERJ | | | | | |
| واه | wAh | INTERJ | | | | | |

| ألو | >aluw | INTERJ | | | | |
|--------------------|--|---------------|------------------------|--|--|--|
| | | | | | | |
| إيّا | <iy~a< td=""><td>PART</td><td></td><td></td><td></td><td></td></iy~a<> | PART | | | | |
| رُبً | rub~a | PART | | | | |
| إ يِّما | <in~ama< td=""><td>RESTRIC_PART</td><td>Tokenization may apply</td><td></td><td></td><td></td></in~ama<> | RESTRIC_PART | Tokenization may apply | | | |
| أيا | >ayA | VOC_PART | | | | |
| ſ | >a >a | INTERROG_PART | VOC_PART | | | |
| هَل | hal | INTERROG_PART | | | | |
| أيُّها أيَّتُها | >ay~uhA | VOC_PART | Tokenization may apply | | | |
| أيَّتُها | >ay~atuhA | VOC_PART | Tokenization may apply | | | |
| یا | yA | VOC_PART | | | | |
| كَأَنَّما | ka>an~amA | PART | | | | |
| وا۔ | wA- | VOC_PART | | | | |
| _اه | -Ah | VOC_PART | | | | |
| | | | | | | |
| هيهات | hayohAt | VERB | | | | |
| هلمّ | halum~a | VERB | | | | |
| هَيّا | hay~A | VERB | | | | |
| تَعالَ | taEAla | VERB | | | | |
| هَب | hab | VERB | CV | | | |
| حذاري | Ha*Ari | VERB | | | | |
| حبذا | Hab~a*A | VERB | | | | |
| آه | lh | VERB | | | | |
| أَفَ | >uf~ | VERB | | | | |
| ناهِيكَ | nAhiyka | VERB | | | | |
| بئس | bi}sa | VERB | | | | |
| شتّان | \$at~Ana | VERB | | | | |

| سر عان | surEAna | VERB | | | 1 | |
|---------------------|--|------------|------------------------|---|---|--|
| آمِين | lmiyn | VERB | | | | |
| نِعمَ | niEma | VERB | | | | |
| حَيّا | Hay~A | VERB | | | | |
| يَنبَغي | yanbagy | VERB | | | | |
| عَسى | EasY | VERB | PSEUDO_VERB | | | |
| ثری | turY | VERB | INTERJ | | | |
| | | | | | | |
| لم | lam | NEG_PART | | | | |
| لمّا | lam~A | SUB_CONJ | NEG_PART | | | |
| لن | lan | NEG_PART | | | | |
| ليس | layosa | PV | NEG_PART | | | |
| أمّا | >am~A | FOCUS_PART | | | | |
| λĮ | >alA | PART | Tokenization may apply | | | |
| لَّقَد | laqad | VERB_PART | | | | |
| قُد | qad | VERB_PART | | | | |
| سَوْف | sawofa | FUT_PART | | | | |
| | | | — I | | | |
| إمّا | <im~a< td=""><td>CONJ</td><td></td><td></td><td></td><td></td></im~a<> | CONJ | | | | |
| أم | >am | CONJ | | | | |
| كَما | kamA | CONJ | Tokenization may apply | | | |
| أو | >aw | CONJ | -FF-7 | | | |
| بَل | bal | CONJ | | | | |
| لكن | l'kin | CONJ | | | | |
| • f | | PART | VOC_PART | | | |
| أ <i>ي</i> ْ ثمّ | >ay vum~a | | | + | | |
| ٦ | vuiii~a | CONJ | | | | |

5.0 ADDITIONAL INFORMATION ON ANNOTATION & POLICIES

5.1 POS Annotation

A change in POS annotation policy has already taken place with regard to certain entries, particularly prepositions and nouns. This section has been set for annotators with a POS annotation experience based on the old guidelines.

5.1.1 List of Former Prepositions and/or Adverbs

The following entries represent entries previously treated as prepositions and/or adverbs. In the present guidelines, all are nouns²⁰ which act as adverbial modifiers expressing temporal, locative or any other adverbial relationships. In most cases, these prepositionals will be in the accusative unless they are preceded by a preposition in which case they take the genitive case. The accusative case but also the nominative and to a lesser extent the genitive (see >amsi) is also used in Arabic to indicate an adverbial function.

| Arabic | Buckwalter | New POS Tag | Gloss |
|--------|---|-------------|----------------------|
| أمام | >amAm | NOUN | The front |
| إثر | <ivor< td=""><td>NOUN</td><td>The</td></ivor<> | NOUN | The |
| | | | aftermath/something |
| | | | after |
| إزاء | <iza'< td=""><td>NOUN</td><td>The position towards</td></iza'<> | NOUN | The position towards |
| بَعد | baEod | NOUN | The |
| | | | aftermath/something |
| | | | after |
| بَين | bayon | NOUN | The position between |
| ثجاه | tujAh | NOUN | The position towards |
| تَحت | taHot | NOUN | The position under |
| تِلو | tilow | NOUN | Something after |
| حَذو | Ha*ow | NOUN | The position near |
| حَول | Hawol | NOUN | The area around |

²⁰ Refer to Badawi (2004), Qabbish, A. (1984) and Sayyd Ahmed, A., and Eabd Alganiy, I. (?)

| حِين | Hiyn | NOUN | The time/period when |
|---------------------|---------------------|------|--|
| خين | xalof | NOUN | The unite/period when The position behind |
| | | | - |
| ضِمن | Dimon | NOUN | The inside |
| عَقِب | Eaqib | NOUN | The aftermath |
| عَبر | Eabor | NOUN | The place across |
| عِند | Einod | NOUN | The time when |
| فُور | fawor | NOUN | The time immediately |
| | | | after |
| فَوق | fawoq | NOUN | The position above |
| قبل | qabol | NOUN | The time before/ the |
| | | | time prior to |
| ڤبَيل | qubayol | NOUN | The time before |
| قبالة | qubAlap | NOUN | The front |
| قُرْب مَع | qurob | NOUN | The position near |
| مُع | maE | NOUN | Something |
| | | | accompanied |
| | | | by/together with |
| أثناء | >avonA' | NOUN | The meantime |
| طوال عوض حسنب | TiwAl | NOUN | The time during |
| عِوَض | EiwaD | NOUN | The alternative |
| حَسَب | Hasab | NOUN | The criterion depended |
| | | | on |
| حَسب | Hasob | NOUN | The criterion depended |
| | | | on |
| و َفق | wafoq | NOUN | Conformity/An issue |
| | | | in conformity with |
| و فق | wifoq ²¹ | NOUN | Conformity/An issue |
| | 1 | | in conformity with |
| أمثال | >amovAl | NOUN | The same |
| ضيدّ | Did~ | NOUN | Opposition/ Adversity |
| أبَدأ | >abadAF | NOUN | A state forever |
| | | | An eternal state |
| | | | Soemthing forever |
| الْبَتَّة | Alobat~ap | NOUN | The matter that never |
| <u> </u> | | | 1 |

-

 $^{^{21}}$ This is a widely used diacritized form of the original word wafqa. It is considered as a variant.

| | | | happened |
|------------------------------|-------------|------|-----------------------|
| مِثل | mivol | NOUN | Something like |
| شبِه | \$iboh | NOUN | Something like |
| نَحو | naHow | NOUN | Something towards/ |
| | | | Something |
| | | | approximately |
| دُون | duwn | NOUN | Something without/ |
| | | | Something beneath |
| لدى | ladaY/laday | NOUN | Something with |
| خِلال | xilAl | NOUN | Something during |
| وراء | warA' | NOUN | The position behind |
| حِيال | HiyAl | NOUN | The standpoint |
| | | | concerning |
| جَرِّاء و سط | jar~A' | NOUN | Something because of |
| وَسط | wasaT | NOUN | The position in the |
| | | | middle |
| ر َغم داخِل ²² | ragom | NOUN | Something despite |
| داخِل ²² | dAxil | NOUN | Something inside |
| ¹⁸ خار ج | xArij | NOUN | Something outside |
| ر َهن | rahon | NOUN | Something depending |
| | | | on |
| أمس | >amos | NOUN | Yesterday |
| بُعَيد نصب | buEayod | NOUN | A distance of |
| نُصب | nuSob | NOUN | Something in front of |
| قيد | qayod | NOUN | Something depending |
| | | | on |
| طيلة | Tiylap | NOUN | Something during |
| | | | |

5.1.2 List of Former Pronouns

The entries below were previously treated as pronouns.

| Arabic | Buckwalter | New POS | Gloss |
|--------|------------|---------|-------|
| | | Tag | |

²² Another POS value for dAxil and xArij is adjective (ADJ). The tag is assigned to these tokens when they refer to the process of going outside or inside. Example: أنا خارج /خارجة (>anA xArijN/xArijapN; I am going out).

| دُو | *uw | NOUN | Possessor |
|-----------------------|------------|------|-------------|
| | | | (Masculine) |
| ڏوا | *awA | NOUN | Possessor |
| ذات | *At | NOUN | Possessor |
| | | | (Feminine) |
| ڏ <i>و</i> َ <i>ي</i> | *away | NOUN | Possessors |
| ڏ <i>و ي</i> | *awiy | NOUN | Possessors |
| دُوا | *uwA | NOUN | Possessors |
| ذاتا | *AtA | NOUN | Possessors |
| دُوو | *uww | NOUN | Possessors |
| ڏوات | *awAt | NOUN | Possessors |
| أولو/أولي | >uwluw/>uw | NOUN | Possessors |
| | ly | | |

5.1.3 List of Former Particles

The entries in this table were previously treated as particles.

| Arabic | Buckwalter | New POS Tag | Gloss | Syntactic/Semantic context | Examples | Transliteration | Gloss | Translation |
|--------|------------|-------------|-----------|--|------------------------|--|-------|-------------|
| غير | gayor | NOUN | The other | It is used as a regular noun | جاءَ الغَيرُ | jA'a Algayru | | |
| | | | _ | It is used in a construct state or in an appositive. | مَوجُودٍ | muHam~adN gayru mawjuwdK | | |
| | | | | With an SBAR complement | | …gayra >an∼a Alrajula lam ya}tiy | | |
| سوی | siwaY | NOUN | Exception | It always occur with a noun or | جاءَ الطِّلَابُ سِو َي | iA'a AlTul~Abu | | |
| | | | | | | siwaY TalibK | | |

| سوی | siwaY | RESTRIC_PART | Exception | It always occur before PP | - 1 | lam yaHsul | |
|-------|--------|--------------|-----------|---------------------------|---------------------------|--------------|--|
| | | | | | المُؤتَّمَر سِوى | Almu&tamar | |
| | | | | | على القليل | siwY ElY | |
| | | | | | | Alqalyl | |
| بَيدَ | bayoda | NOUN | Exception | It has always an SBAR | بَيدَ أَنَّ الرَّجُلَ لَم | bayda >an~a | |
| | | | _ | complement | يَأْتِ | Alrajula lam | |
| | | | | | | ya>ti | |

5.2 POS Policies

5.2.1 Cardinal Numbers vs. Ordinal Numbers

Policies as well as tests with regard to distinguishing cardinal numbers from ordinal numbers are provided below.

• Digits are treated as they are pronounced. If pronounced as cardinals, they should be tagged as NOUN_NUM. If pronounced as ordinals, they should be tagged as ADJ_NUM.

| Example | Transliteration | Gloss | Translation | POS Annotation |
|---------------|-----------------------|----------------------|------------------------|----------------|
| النتيجة 10-12 | Alnatiyjapu 10-12 | The result was 10-12 | The score was 10-12 | NOUN_NUM |
| القرن 19 | Alqarn AltAsiE Ea\$ar | The century 19 | The nineteenth century | ADJ_NUM |

• The 10's, 100's and 1000's ... postominals are tagged as NOUN_NUM when they are preceded by noun plural.

| Arabic | Buckwalter | POS Tag | Example | Transliteration | Gloss | Translation |
|--------|------------|----------|-------------------------|----------------------|-------------------------|---------------|
| عشرون | Ei\$rwn | NOUN_NUM | الصفحات العشرون | AlSafHAtu AlEi\$rwna | The pages the twentieth | The twentieth |
| | | | | | | page |
| مائة | mA{ap | NOUN_NUM | السنوات المائة والخمسون | AlsanawAtu AlmA{apu | The year the | The |
| | | | | wa Alxamsuwna | hundredth and the | hundred and |
| | | | | | fiftieth. | fiftieth year |

• Compound numerals (from the number 21 to the infinite) follow the POS tag of the first element. In case the first element is an ordinal, i.e. tagged as ADJ_NUM, whatever follows should also be tagged as ADJ_NUM.

| Arabic | Buckwalter | POS Tag | Example | Transliteration | Gloss | Translation |
|----------------------|------------|---------|-------------------------------|----------------------|---------------|--------------|
| الحادي و العِشرُون | AlHAdiy wa | ADJ_NUM | الصَفْحَةُ الحادِيَةُ وَ | AlSafHapu | The page the | The twenty |
| | AlEi\$ruwn | | العشرون | AlHAdiyapu wa | twenty first | first page |
| | | | | AlEi\$ruwna | | |
| السادِس وَ الخَمسُون | AlsAdis wa | ADJ_NUM | العامُ السادِسُ وَ الخَمسُونَ | AlEAmu AlsAdisu wa | The year the | The sixty |
| | Alxamsuwn | | | Alxamsuwna | sixty fifth | fifth year |
| الرابع وَ الثّلاثون | AlrAbiE wa | ADJ_NUM | الليلة الرابعة وَ التّلاتُونَ | Allaylapu AlrAbiEapu | The night the | The thirty |
| | AlvalAvuwn | | | wa AlvalAvuwna | thirty fourth | fourth night |

• When digits are interpreted and produced as ordinals, they are tagged as ADJ_NUM. Otherwise, they are tagged as NOUN_NUM.

| Example | POS Tag | Transliteration | Gloss | Translation |
|----------------------|----------|------------------------|------------------------|--------------------|
| أنظر الصَفْحَةُ 130 | NOUN_NUM | >unZur AlSafHapa 130 | See (you) the page | See page 130 |
| | | (AlmA{ap wa | 130 | |
| | | AlvalAvuwn) | | |
| عَلَى الساعَةِ 18:45 | ADJ_NUM | EalY AlsAEapi 18:45 | At the hour 18:45 | At 18:45 |
| | | AlsAdisap wa xamsap wa | | |
| | | >arbaEiyna daqiyqap | At + the hour sixth | At six fourty five |
| | | (ordinal) | and fourty five | o'clock |
| | | | minutes | |
| قر َأت 26 كِتاباً | NOUN_NUM | qara>t 26/ sit~ap wa | Read (I) 26/twenty six | I read twenty six |
| | | E\$riyna kitAbAF | book | books |

| فِي المَرحَلة 16/ السادِسَة عَشَرَة | ADJ_NUM | fiy | AlmarHalap | 16/ | In stage the sixteenth | In | the | sixteenth |
|-------------------------------------|---------|------|----------------|-----|------------------------|------|-----|-----------|
| | | AlsA | disap Ea\$arap | | | stag | ge. | |

5.2.2 The Pseudo-Verb <in~a (ان) & the Subordinating Conjunction >an~a (أن)

The occurrence of <in~a and >an~a in the corpus presents some issues for both POS and TB annotators. The following constructions are common in the ATB corpus and should be dealt with as stated below.

5.2.2.1 In Direct Speech

When there is a clear indication of direct speech as represented by punctuation, the following constructions are annotated in the following way:

| Arabic | Transliteration | Translation | Action Needed | |
|------------------|---|--------------|---------------|--|
| قَالَ : " إِنَّ" | qAla : " <in~a".< th=""><th>He said :""</th><th>NONE</th></in~a".<> | He said :"" | NONE | |
| قالَ : " انَّ" | qAla: "An~a" | He said : "" | NONE | |

5.2.2.2 In Indirect Speech

| Arabic | Transliteration | Translation | Action Needed | | |
|-------------|-----------------|--------------|---------------|--|--|
| قَالَ أَنَّ | qAla >an~a | He said that | NONE | | |
| قالَ انَّ | qAla An~a | He said that | NONE | | |

5.2.2.3 Default Policy

A default policy has been adopted with respect to constructions where there is no punctuation that indicates whether direct or indirect speech has been used.

In such constructions as qAla An~a... (قال انَّ), the annotator must annotate An~ as a subordinating conjunction by default.

5.2.3 Al-: The Determiner and Relative Pronoun

Al- has two POS values: It is a determiner and a relative pronoun. Al- is a determiner when it attaches to common nouns, proper nouns, almost all noun quantifiers expressing quantity, and adjectives. The relative pronoun Al- is a variant of the relative pronouns Al~a*y and its feminine and plural counterparts. Its use is restricted to deverbals; that is to say, maSdars and participles when these have a verbal reading. A special annotation policy has been adopted relating to the non tokenization of the relative pronoun. Al- will always be annotated as a determiner in the ATB (Refer to Section 5 on deverbals in the Syntactic Annotation Part 2 for the proposed syntactic annotation)

5.4 Annotation of layosa

The POS annotation of laysa is as follows:

lastu: las/PV+tu/PVSUFF_SUBJ:1S not be + I lasnA: las/PV+nA/PVSUFF_SUBJ:1P not be + we

layosa: lays/PV+a/PVSUFF_SUBJ:3MS
not be + he/it/they
layosat: lays/PV+at/PVSUFF_SUBJ: 3FS
not be + she/it/they
not be + she/it/they
not be + they [fem. pl.]

layosuwA: lays/PV+uwA: PVSUFF_SUBJ: 3MP not be + they [masc. pl.]

5.5 Miscellenous POS values [Under Review]

This section lists tokens that are particularly confusing for POS annotators. Such tokens are part of an open-class category like noun, adjective or inflectional verbs.

| | Arabic | Buckwalter | POS Tag | Gloss | Examples | Transliteration | Gloss | Translation |
|---|------------|------------|--------------------------------|------------|----------|-----------------|-------|-------------|
| | كَيْتَ | kayota | NOUN | such/so | | | | |
| Γ | أيّما | >ay~mA | NOUN | such/every | | | | |
| | دَوالَيْكَ | dawAlayoka | dawAlayo/NOUN+ka/POSS_PRON_2MS | | | | | |

| لبَّيْك | lab~ayoka | lab~ayo/NOUN+ka/POSS_PRON_2MS | | | | |
|------------|-------------------------|------------------------------------|--------------|--------------------------------|---------------|--|
| وَيْكَ | wayoka | wayo/NOUN+ka/POSS_PRON_2MS | | | | |
| وَيْحَكَ | wayoHaka | wayoH/NOUN+ka/POSS_PRON_2MS | | | | |
| هَدادَيْكَ | hadAdayoka | hadAdayo/NOUN+ka/POSS_PRON_2MS | | | | |
| واأسكفاه | wA>asafAh ²³ | wA/VOC_PART+>asaf/NOUN+Ah/VOC_PART | | | | |
| أكْمَل | >akomal | NOUN | entire | عَقْلِيَّةُ حِيلٍ بِأَكْمَلِهِ | Eaqoliy~apu | |
| | | | | | jiylK | |
| | | | | | bi>akomalihi | |
| أكْمَل | >akomal | ADJ_COMP | Most | أَكْمَلُ الرِجالِ هُوَ عَلِيّ | >akomalu | |
| | | | perfect/most | | AlrijAli huwa | |
| | | | complete | | Ealiy~ | |
| مزید | maziyd | NOUN | | | | |
| عديد | Eadiyd | ADJ | numerous | | | |

6.0 PARTS OF SPEECH WITH MORE THAN ONE VALUE

Entries, their tags, and disambiguating context and examples resulting from different POS interpretation and annotation are provided.

Parts of speech that have more than 2 tags are represented here in separate summary charts where the different POS values for a single entry along with disambiguating contexts are provided for easy access and assessment.

| Arabic | Buckwalte | POS Tag | Gloss | Syntactic /Semantic | Examples | Transliteration | Gloss | Translation |
|--------|-----------|----------|----------------|---|------------------------|-----------------------------|---------------------------|---------------------------|
| | r | | | Context | | | | |
| أيْ | >ay | VOC_PART | Hey | It is used in vocative constructions | !أي مُحَمَد | >ay muHamad! | Hey Muhamm ad | Hey Mohamed! |
| أيْ | >ay | PART | That is to say | It provides further explanation or reformulation of a | أي أنَّ هَذِهِ الدُوَل | >ay >an~a ha*ihi Alduwal | That is to say that these | That is to say that these |

²³ wA...Ah is a circumfix that encapsulates the object of the exclamation. The wa in Arabic is called wAw Alnadobap.

| | | | | previous statement | | | countries | countries |
|------|---------------------------------|-------------------|---------------|---|--|---|--|---|
| أيّ | >ay~ | INTERROG_PR ON | What Which | In direct questions | مِن أيّ بَلَد أنتَ | min >ay~ baladK >anta? | From which country you | From which country are you? |
| أيُّ | >ay~ | NOUN_QUAN T | Any | It is used with one dependent complement. | ليسَ لهُما أيُّ إستخدامات عَسكريَّة | laysa lahumA >ay~u <istixdamatk Easkariy~apK</istixdamatk | Not for them <u>any</u> usages military | They don't have any military usages |
| | | | | | وَ فِي أَيٍّ مِن هَذِهِ الخِلافات لَم يَحتَكِم أيٍّ مِن لَحُود وَ الحَريري إلى مَجلِس الوُزراء | wa fiy >ay~K min ha*ihi AlxilAfAt lam yaHtakim >ay~N min laHud wa AlHariyriy <ily majlisi AlwuzarA'</ily | And in any of these disputes did not appeal any of Lahood and al-Hariri to the cabinet | And in any of these disputes neither Lahood nor al-Hariri appealed to the cabinet |
| أيّ | >ay~ | REL_PRON | Whoever | It introduces indirect questions | أَيُّهُمْ قَابَلْتُ أُوَّلًا أُكُلُمُهُ فِي هَذَااللَّمر أُكَلَّمُهُ فِي هَذَااللَّمر | >ay~uhum qAbaltu >aw~alAF >ukalo~imuhu fiy ha*A Al>amr | Whoever of them I meet first I talk him in this matter | Whoever I meet first, I will talk to him about this matter. |
| Ţ | >ay~AF (Invariabl e form) | REL_PRON | Whatever | Only in indefinite accusative where it can be replaced by nouns of conditions | أنَّ الأزَمات الدُولَيَّة وَ النِزاعات أيًّا تَكُن دَرَجَة تَعقِيدِها يُمكِنُ أن | >an~a Al>azamAt Alduwaliy~ap wa AlnizAEAt >ay~FA takun | | |

| | | such as mahmA | darajapu | |
|--|--|---------------|-------------|--|
| | | | taEqiydihA | |
| | | | yumkinu >an | |

6.2 xalA, EadA, and HA\$A (غدا, عدا, حاشا)

| Arabic | Buckwalter | POS Tag | Syntactic Context | Examples | Transliteratio n | Gloss | Translation |
|--------|------------|---------|----------------------|--------------------------------------|--|-------|-------------|
| حاشا | HA\$A | VERB | S-ADV | أتى الطلبّة <mark>حاشا رَيداً</mark> | >atY AlTalabapu HA\$A zaydAF | | |
| | | VERB | SBAR | أتى الطلبَةُ <u>ما حاشا زَيدا</u> | >atY AlTalabapu mA HA\$A zaydAF | | |
| | | PREP | PP | أتى ا لطلبة <u>حاشا زَيدٍ</u> | >atY AlTalabapu HA\$A zaydK | | |
| خَلا | xalA | VERB | S-ADV | أتى الطلبَهُ <u>خَلا زَيد</u> اً | >atY AlTalabapu xalA zaydAF | | |

| | | VERB | SBAR | أتى الطلبّة <mark>ما خَلا زَيداً</mark> | >atY AlTalabapu mA xalA zaydAF | |
|------|------|------|-------|---|---|--|
| | | PREP | PP | أتى الطلبّة <u>خَلا زَيدٍ</u> | >atY AlTalabapu xalA zaydK | |
| عَدا | EadA | VERB | S-ADV | أتى الطلبَهُ <u>عَدا زَيداً</u> | >atY AlTalabapu EadA zaydAF | |
| | | VERB | SBAR | أتى الطلبّة <u>ما عَدا زَيد</u> ا | >atY AlTalabapu mA EadA zaydAF | |
| | | PREP | PP | أتى الطلبَةُ <u>عَدا زَيدٍ</u> | >atY AlTalabapu EadA zaydK | |

N.B: کلا (xalA/become empty), کنا (EadA/run) are also regular inflectional verbs and they should be distinguished from other POS values mentioned above.

6.3 fa- (-نن)

| Arabic | Buckwalter | POS Tag | Gloss | Syntactic /Semantic | Examples | Transliteration | Gloss | Translation |
|------------------|---------------------|---------|-------|---|--|--|---|--|
| - فَ | fa- | RC_PART | So | Context It is used in | إن كانَ لكَ سِرٌّ فاحفَضهُ | <in kana="" laka<br="">sir~N fAHfaDhu</in> | If was for you | If you have a |
| فاء [الجَزاء | [The fa- of reward] | | Then | conditional sentences introducing the apodosis sentence/main clause which can be imperative, interrogative, equational, or verbal | سر فاخفصه إن لم تَكُن لكَ رُوْيا قَلِمَن تُكونُ | <in faliman="" laka="" lam="" ru&ya="" takun="" takwnu?<="" td=""><td>secret so keep (I) it If did not was it for you vision then for whom be it</td><td>If the vision wasn't yours (then so) for whom it is?</td></in> | secret so keep (I) it If did not was it for you vision then for whom be it | If the vision wasn't yours (then so) for whom it is? |
| | | | | | إن جئتّنِي فَأَنتَ مُكرَ مٌ | <in jy'tany<br="">faAnta mukramN</in> | If visit (you) me then you are treated with generousity | If you visit me (then/so) I would be generous with you |
| | | | | | إن قبلتّني اليّومَ فقد | <in qabiltany<br="">Alyawma fqad qabiltuka Ams</in> | If accepted (you) me today then accepted (I) you yesterday | If you accept me today (then |

| | | | | | قبلتُكَ أمس | | | so) I accepted you yesterday |
|--------------------|-----------------------------|-------------|------------------------|---|--|---|---|---|
| [فاء ـفَ [الربط | fa- [The fa- of connection] | CONNEC_PART | {Discourse connective} | It connects two clauses. It is most commonly used to introduce a comment clause after a clause starting with >am~A. | أمّا العَريسُ فَهُوَ سَلَيلُ الْحَسَبِ و النَّسَبِ | >am~A AlEarysu fahuwa salylu AlHasabi w Alnasabi | As for the groom well then he is good the reputation and the family | As for the bridegroom, he is of good reputation and family |
| | | | | It also connects a fronted modifier to the rest of the clause it modifies. | وَ بِحَسَبِ بِالتيانسكِي, فَلْسِ هُنَّاكُ أَيُّ مُشْكِلَةٍ لِمُ مُشْكِلةٍ الْمُبَاحَثَّاتِ | wa biHasabi baltiyAnskiy, falaysa hunAka >ay~u mu\$kilapK litamdiydi AlmubAHavAti | And according to bAlityAnskiy, then there is not any problem in extending the talks | And according to bAlityAnskiy, then there is not any problem in extending the talks |

| ـ فـــــــــــــــــــــــــــــــــــ | fa- [The fa- of coordination] | CONJ | And then | It marks a temporal sequence between two events | نظرَةٌ فَلِبنِسامَةٌ هُما بدايَةُ القِصَّةِ | naZrapN faAibtisAmapN humA bidAyapu AlqiS~api | A look then a smile they are the start the story | A look then a smile were the beginning of the story |
|--|-------------------------------|----------|----------|---|--|---|--|---|
| | | | | | خَرَجَ مِن بَيتِهِ فَرَأَى صَدَيقَهُ عَلَبًا في الشارع فناداهُ و دُهبَ مَعَهُ إلى العَمَل | xaraja min baytihi fara>aY Sadyqahu Ealy~A fy Al\$AriEi fanAdAhu wa *ahaba maEahu <ilay aleamali<="" td=""><td>Went out (he) from house his then saw friend his Ali in the street</td><td>He went out; then he saw his friend Ali in the street; then he shouted to him and went with him to work.</td></ilay> | Went out (he) from house his then saw friend his Ali in the street | He went out; then he saw his friend Ali in the street; then he shouted to him and went with him to work. |
| _فَ_ | fa- | SUB_CONJ | So that | It expresses the result or the | ائتنا فأكرمك | A'tinA fanukrimaka | Visit (you) us so that be | Visit us so that we will be |
| فاء] [السببية | [The fa- of causality] | | | cause of the main clause which must be | | | generous (we) you | generous with you |
| | | | | imperative, interrogative, wish, or negation | اً هَذا زَيِدٌ فَأْكَلُمَهُ | >a ha*A zaydN fa>ukal~imuhu | Is this Zaid so that speak I him | Is this Zayd so that I will talk to him |
| | | | | | ليتَ الشَبابَ يَعودُ يَوماً فأخبرُ وما فعَلَ المَشْييبُ | layta Al\$abAba yaEwdu yawmAF fa>uxbirahu bimA faEala Alma\$iybu | Wish the youth return someday so that tell(I) him with what did old age Not can (I) see you since | I wish that the youth returns one day so that I will tell it what did to me the old age |

| | Since/Because | لا أستَطيعُ رُويَيَّكَ يوُضوح فالضكرمُ دامِسٌ | lA >astaTyEu ru&yataka biwuDwHK faAlDalAmu dAmisN | darkness deep black | I can't see you clearly because it is too dark |
|--|---------------|---|---|------------------------|--|
| | | | | | |

6.4 mA (la)

| Arabic | Buckwal | POS Tag | Gloss | Syntactic /Semantic | Examples | Transliteration | Gloss | Translation |
|-----------------------|------------------------|----------|-------|---|---|---|---|--|
| | ter | | | Context | | | | |
| ٦ | mA | _ | | | ما من شَكَّ أَنَّ الكَثِيرَ مِنَ الدُولَ تُعانِي مِن أَزَماتٍ إِقَيْصا دِيَّةٍ | >an~a Alkaviyra mina Alduwali tuEAniy min | that the many | There is no doubt that many world states are suffering from economic crises. |
| ما ما] المصدرية | mA [The gerundi ve mA] | SUB_CONJ | | clause that can be replaced by the masdar of the verb | ً السُوق | na*habu <ily Alsuwqi</ily | the morning go (we) to the market | After the sun rises, we will go to the market. After sunrise, we will go |
| | | | | | بَعدَ إِنْيَانِ الصَبَاحِ, نَذَهَبُ إِلَى السُوقِ | na*habu <ily< td=""><td>.1</td><td>to the market.</td></ily<> | .1 | to the market. |

| ما | mA | | Unless | | لن آكُلَ ما لم تَأتِي | | | |
|--------------------|-----------------------|-------------------|-----------------------------|----------------------------------|---|--|--|--|
| ما [الشَرطِيَّة | [The conditio nal mA] | | | | | | | I won't eat unless you come |
| ما | mA | | As soon as/as long as | conditional sentence | الخُدُودِ | mustaEid~apN liHiwArK vunA}iy~K mA >an yantahiy | a bilateral dialogue <u>as soon</u> | India is ready for a bilateral dialogue as soon as terrorism will end up on the frontiers |
| ما | mA | INTERROG_ PRON | What | In direct questions | ما الذِي أُوقَعَها فِي ذَلِكَ المَصيير المُخيف | | | What was it that plunged her into that fearful fate? |
| ما | mA | REL_PRON | What | It introduces indirect questions | وَقُعَ ما نَحْشاهُ | waqaEa mA nax\$Ahu | Happened <u>what</u> we fear | What we fear happened |

| ON [التُعَجُّبيَّة] ON [The mA of Exclamat ion] | We will meet one day |
|--|--|
| of Exclamat | W 31 c |
| Exclamat | W 211 |
| | W 11 |
| | 337 '11 4 1 |
| mA NOUN Some سنَلْتَقِي يَوماً ما snaltaqiy yawmAF | IWe will meet one day |
| mA | we will fleet one day |
| | |
| mA AlHusnu fiy ما الحُسنُ فِي وَجِهِ الفَتِي شَرَفاً mA VERB Not | Beauty for a man is not an |
| wajhi AlfatY \$arafAF | honor |
| المُسْتَهَة [mA acting lahu | |
| ايليسَ acting | |
| lika | |
| laysa] | |
| | |
| السُلطات النَقديَّة غالباً ما MA PART {Particle} It comes after an السُلطات النقديَّة غالباً ما AlsuluTAt The mo | notory. The monetary outhorities |
| | netary The monetary authorities relies relies mostly on prices |
| | on prices that have high interests |
| taEtamidu >asEAra that hav | 1 |
| fA}idap interests | e |
| murtafiEap | ' |

6.5 wa- (-j-)

| Arabic | Buckwalte r | POS Tag | Gloss | Syntactic /Semantic Context | Examples | Transliteration | Gloss | Translation |
|-------------|-----------------------------|---------|-------------------------|--------------------------------|------------|-----------------|---------------|-------------|
| و او القسم] | wa- [The wa- of oath] | | By <by god!=""></by> | It is used in oaths | وَ اللَّهِ | wa All~ahi | <u>By</u> God | By God! |

| -و وَاو] [المَعيَّة | wa- [The wa- of accompaniment] | PREP | Together with Along with | It expresses the meaning of accompaniment | جاءَ الطلبَّةُ وَ زَيداً | jA'a AlTalabapu wa zaydAF | Came the students with Zaid | The students came along with Zayd |
|-----------------------------|--------------------------------|----------|-----------------------------|---|--|---|---|--|
| وَ- | wa- [The wa- of connection] | CONJ | And | It coordinates two constituents | الضَوءُ ناصِعٌ وَ الجَوُّ حارٌٌ | AlDaw'u nASiEN wa Aljaw~u Har~N | · · · | The light is bright and the weather is hot |
| وَ- واو] [المحال | wa- [The wa- of manner | SUB_CONJ | {Subordinating conjunction} | It introduces a clause describing the manner with which an event took place | وَ لَكِنِّي رَغَمْ ذَلِكَ أُحكِيها وَ أَنَا وَاثِقُ أَنَّهُ لن يَغضَبَ | wa lakin~iy ragma *alika >aHkiyhA wa >anA wAviqN >an~ahu lan yagDaba | that tell it with confidence that he is | But in spite of that I told [the joke] being confident that he would not get angry this time |
| وَ (واو الزائِدَة) | wa- [The extra wa] | PART | | It is a constituent particle. | سَبَقَ وَر َ أَيْتُ ذَلِكَ مِن قُبلُ | sabaqa wa ra>ayotu *`lika min qablu | | I saw that before |

6.6 Hat~Y (حثَّى)

| Arabic | Buckwalter | POS Tag | Gloss | Syntactic /Semantic Context | Examples | Transliteration | Gloss | Translation |
|--------|------------|---------|-------------|--|---|---|--|---|
| حَثَّى | Hat~Y | PART | Even | It has an emphatic meaning of inclusion | لم يَملك حَتَّى فَدّاناً واحِداً | lam yamluk Hat~Y fad~AnAF wAHidAF | Not own <u>even</u> acre single | He does not own even one single acre |
| حئی | Hat~Y | CONJ | And | It coordinates two constituents with the same function | أَكَّلَتُ السَمَكَةُ حَتَّى رَ اُسَهَا | >akaltu Alsamakap Hat~Y ra>sahA | Ate I the fish and head its | I ate the fish along with/and its head. |
| حَثَّى | Hat~aY | PREP | Until/up to | It indicates the end point of an action or | أَكَلَتُ السَمَكَةُ حَتَّى رَأسِها | >akaltu Alsamakapa Hat~aY ra>sihA | Ate (I) the fish <u>up to</u> head her | I ate the fish up to its head |

| | | •4 . 4 . 4 | | |
|--|--|---------------|--|--|
| | | its extent. | | |
| | | 100 0.1001101 | | |

6.7 lA (^y)

| Arabic | Buckwal ter | POS Tag | Gloss | Syntactic /Semantic Context | Examples | Transliteration | Gloss | Translation |
|------------------------------|------------------------------|-------------|----------------|--|--|-------------------------------|--------------------------------|---|
| لا لا النافيَّة] | lA | PSEUDO_VERB | {PSEUDO_VERB} | It negates an equational sentence. | لا فائِدَةَ كَبير َة | lA fA}idapa kabiyrap | | There is no great use in it |
| <u>[الجنس</u> لا لا…لا | IAIA | NEG_PART | Not Neithernor | It negates the meaning expressed by a verb in the present It negates persons or things. There must be two negated elements for IA to have the value of a negative particle in this context. | هذا النّوغ منَ الحَشَائِشِ لا يَنموا فِي المُناطِقِ الحَارَّة رأيتُ لا زَيدا وَ لا عَمرا | AlHa\$A}i\$i lA yanmwA fiy | | This type of grass does not grow in hot regions |
| [العطف | IA [The IA of coordinat ion] | CONJ | And not | It corroborates an assertion that has been previously made | رَايتُ زَيدا لا عَمرا | ra>aytu zaydAF lA EamrAF | Saw (I) Zaid <u>not</u> Amr | I saw neither zayd nor Eamr I saw Zayd not Amr |
| Y | lA | INTERJ | No! | | | | | |

6.8 The Particle and the Preposition $^{\c U}$ <il-A

6.8.1 < il~A as a Restrictive Particle

<il>A as a restrictive particle in a noun phrase occurs in negative constructions. In other words, the clause where <il~A occurs in is usually negated by means of a negative particle. It is interpreted as an apposition to the noun it follows. So the phrase starting with <il~A can substitute and be substituted by the noun it is in apposition with. The case of the noun in the <il~A phrase agrees with the case of the noun it is in apposition with.

In all the examples below, one can substitute مُخ (>aHad/nobody) with the phrase المخ (<il- A zayd/except for zayd) and vice versa.

| Examples | Transliteration | Gloss |
|-----------------------------------|--|--|
| ما رَ أَيتُ أَحَدًا لِلَّا زَيدًا | mA ra>aytu >aHadAF <il~a td="" zaydaf<=""><td>Not I saw nobody except for zayd</td></il~a> | Not I saw nobody except for zayd |
| ما مررت بأحد إلا زيد | mA marartu bi>aHadK <il~a td="" zaydk<=""><td>Not I passed by nobody except for zayd</td></il~a> | Not I passed by nobody except for zayd |
| ما جاءَنِي أَحَدٌ إِلَّا زَيِدٌ | mA jA'aniy >aHadN <il~a td="" zaydn<=""><td>Not came nobody except for zayd</td></il~a> | Not came nobody except for zayd |

6.8.2 <il~A as a Preposition

<il><il~A as a preposition heading a noun phrase occurs in affirmative constructions as a modifier of another noun phrase. It assigns the accusative to the noun it heads.

| Example | Transliteration | Gloss |
|---------------------------------|--|---------------------------------|
| جاءَنِي قُومُكَ إِلَّا قَلِيلاً | jA'aniy qawmuka <il~a qaliylaf<="" th=""><th>Came your citizens except a few</th></il~a> | Came your citizens except a few |

Note here that the noun phrase constituent that starts with <il-A cannot occur in apposition with the other NP; that is to say, the phrase starting with <il-A cannot substitute for the noun phrase qawmuka (your citizens).

6.9 mun*u and mu*

mun*u and mu* are prepositions and should be tagged as PREP except in those very rare cases where they are followed by a graphemically present nominative on the word that follows them notably the >alif of the dual as in yawmAni (يُومان). In these cases, mun*u and mu* have the POS value of noun. They should also be annotated as nouns when they have an equational sentence as a complement.

6.10 The preposition EalY

EalY should always be considered as a preposition except when it is preceded by the preposition "min" in which case it should have the tag NOUN In the example من على الطاولة (min EalaY AlTAwilapi/from top (the)table), EalY is a noun and should be tagged as NOUN.

6.11 The Particle and Preposition la-

| Arabic | Buckwalter | POS Tag | Gloss | Syntactic context | Examples | Transliteratio | Gloss | Translatio |
|--------------|-------------------------------------|----------|-----------|--|---------------------|-----------------------|--------------------------|------------------------------------|
| | | | | | | n | | n |
| <u>.</u>] - | li- la- (with bound pronouns) | PREP | To For | Always governs a nominal constituent (noun, for example) or an SBAR. | لِيَحَثِ الْمُوقِفِ | libaHvi Almawqifi. | To examine the situation | In order to examine the situation. |
| ـل | li- | JUS_PART | Lets | It expresses a meaning of request or command. It assigns the jussive to the verb it cliticizes to. | لِنَذَهَب | lina*hab | Lets go | Lets go |

| ⊥ la- (invariable) F | | Certainly | verb and indicates reinforcement of the action the verb is describing | | ka | certainly will beat (I) you | certainly will beat you |
|----------------------|---------|-----------|---|---------------------|--------------------------------------|--|---------------------------------------|
| | RC_PART | So | It is used in conditional sentences introducing the apodosis sentence/main clause | إن أعطيتَ لأكرَمثكَ | <in>aETayta la>akramtuka</in> | If give (you) for sure honor (I) you | If you give, I would honour you |

7.0 INTERACTION BETWEEN POS AND TREEBANK

7.1 Adjectives and Nouns [The following tests are still under experimentation and will be reviewed on a regular basis with more information from new annotation production]

Due to misconceptions and issues related to the annotation of nouns and adjectives in PATB, this section provides tests to check whether a particular token is a noun or an adjective. The issue of homographs, entries that have the same spelling but have distinct meanings, will also be covered.

7.1.1 Insertion of a Missing Lexical Head

The test is relevant for substantive adjectives; that is to say, adjectives that substitute nouns in context. Nominal heads of syntactic positions such as subject, object, or complement can be missing and adjectives will function as heads in such null-headed NPs. The semantic head must be recoverable from the context of annotation.

7.1.1.1 The Case of Relational Adjectives

The token "عَرَبِيّ /Earabi" is the plural form of the adjective عَرَبِيّ /Earabiy~. It is annotated as an adjective in POS. Given the POS value, the constructions below will be analyzed without any reconsideration of the POS value of the token "عَرَب /Earab" due to syntactic function.

- 1. إجاءَ عَرَبُ الجَنُوبِ (jA'a Earabu Aljanuwbi/the Arabs of the south)
- 2. أَلْكُتُّابُ الْعَرَبُ (jA'a Alkut~Abu AlEarabu/the Arab writers)
- 3. وإلا إلا المَسِيحيُّونَ (jA'a AlEarabu AlmasiyHiy~uwna/the Christian Arabs came)
- 4. العَرَبِ (lisAnu AlEarabi/The language of the Arabs)

In example 1, Earab is an adjective, head of a non-true construct state (إضافة غير حقيقيّة iDAfap gayr Haqyqiy~ap) construction, عُرَبُ /Earabu Aljanuwbi a type of complementation structure headed by an adjective.

(S (VP jA'a (NP-SBJ Earabu (NP Aljanuwbi)))

In example 2, Earab is an adjective; therefore, it modifies the noun گئاب /kut~Ab

(S (VP jA'a (NP-SBJ Alkut~Abu AlEarabu)))

In example 3, Earab is an adjective that modifies, along with the adjective masyHiy~uwn, a missing head noun.

(S (VP jA'a (NP-SBJ AlEarabu AlmasiyHiy~yuwna))).

A test that can be used to recover the missing noun is to insert a lexical head before the adjectives. So we can say جاءَ الرجالُ العَرَبُ (jA'a AlrijAlu AlEarabu AlmasiyHiy~uwna/Came the men the Arabs the Christians).

In example 4, Earab is an adjective that is a complement of a noun which is the head of a true construct-state construction (إضافة حَقيقيّة /<iDAfap Haqyqiy~ap).

(NP lisAnu (NP AlEarabi))

Here again AlEarabi is used to modify a missing head noun that can be inserted before the adjective. So we can recover the missing head noun in the following sentence by saying لِسانُ القَومِ الْعَرِبِ/lisAnu Alqawmi AlEarabi.

7.1.1.2 The Case of Active and Passive Participles

(AlqATinu/ resident) and الْمَقَهُولُ (Almaqhuwru/the oppressed) are adjectives in POS even though in TB, they will be under an NP node in both 1 (a) and 2 (a).

1. (a) جاءَ القاطِنُ فِي القاهِرَةِ (jA'a AlqATinu fiy AlqAhirapi/came the resident in Cairo)

(S (VP jA'a (NP-SBJ (NP adj AlqATinu (PP fiy NP AlqAhirapi))))

1. (b) جاءَ الرَجُلُ القاطِنُ فِي القاهِرَةِ (jA'a Alrajulu AlqATinu fiy AlqAhirapi/came the resident in Cairo)

(S (VP jA'a (NP-SBJ (NP Alrajulu (ADJP AlqATinu (PP fiy (NP AlqAhirapi)))))

2. (a) جاءَ المَقهُولُ (jA'a Almaqhuwru/came the oppressed)

(S (VP jA'a (NP-SBJ adj Almaqhuwru)))

2. (b) جاءَ الرَجُلُ المَقَهُورُ (jA'a Alrajulu Almaqhuwru/came the oppressed man)

(S (VP jA'a (NP-SBJ Alrajulu Almaqhuwru)))

7.1.1.3 The Case of إسم الصفة (<ism AlSifap)

(AlfariHu/the happy) and الفَرحُ (AlSaEbu/the difficult) are adjectives in POS even though in TB, they will be under an NP node in both 1 (a) and 2 (a).

1. (a) جاءَ القَرحُ (jA'a AlfariHu/ came the happy)

(S (VP jA'a (NP-SBJ adj AlfariHu)))

1. (b) جاءَ الرَجُلُ القَرحُ (jA'a Alrajulu AlfariHu/came the happy man)

(S (VP jA'a (NP-SBJ Alrajulu AlfariHu)))

2. (a) الصَعبُ هُوَ أَن تُباشِرَ بِالْعَمَلِ بَعدَ هَذَا الْحادِثِ (AlSaEbu huwa >an tubA\$ira biAlEamali baEda ha*A AlHadivi/the difficult is that you resume work after this accident)

(S (NP-SBJ (NP adj AlSaEbu) (NP huwa) (SBAR >an (S (VP tubA\$ira (NP-SBJ *)...)

2. (b) الشّبِيُّ الصّعبُ هُوَ أَن تُبَشِرَ بِالْعَمَلَ بَعَدَ هَذَا الْحَادِثِ (Al\$ay}u AlSaEbu huwa >an tuba\$ira biAlEamali baEda ha*A AlHadivi/the thing difficult is that you resume work after this accident)

(S (NP-SBJ Al\$ay{u AlSaEbu) (NP huwa) (SBAR >an (S (VP tubA\$ira (NP-SBJ *)...)

7.1.2 Homographs: Semantic Tests

Reference to physical entities, concepts, occupations is a property of nouns. Adjectives refer to attributes and qualities that nouns have. They are used to describe an aspect, part, or characteristic of the noun. Semantic tests are particularly useful in the case of homographs where two identical morphological forms have distinct meanings. Such forms should be located under two different entries.

7.1.2.1 The Case of Manufactured Gerunds

(yahuwdiy~ap/Judaism) will be taken as an example to illustrate the role of semantic tests when it comes to certain POS decisions.

If the token refers to religious affiliation as in its English counterpart "Judaism", then the token should be tagged as a noun as in example 1. If it is used as a modifier of a noun, then the token should be annotated as an adjective.

E.g.1 الْيَهُودِيَّةُ مِنانَةٌ سَمَاوِيَّةٌ وَيانَةٌ سَمَاوِيَّةٌ مِنانَةٌ سَمَاوِيَّةٌ وَيانَةٌ سَمَاوِيَّةً (Alyahuwdiy~apu diyAnapN samAwiy~apN/Judaism is a religion divine) **and** (Alyahuwdiy~apu ma*habN diyniy~N/Judaism is a religious affiliation)

(S (NP-SBJ noun Alyahuwdiy~ap) (NP-PRD diyAnapN samAwiy~apN))

E.g. 2 الْمَرِأَةُ الْيَهُودِي (Alrajulu Alyahuwdiy/ The man the Jew) الرَجُلُ الْيَهُودِي (Alrajulu Alyahuwdiy/ The man the Jew)

(NP-SBJ Almar>ap Alyahuwdiy~ap adj)

In example 2, the second token agrees in number and gender with the noun it modifies. It is therefore, an adjective.

Remark:

Annotators should pay attention when using morphological operations in the derivation of إسم النِسبَة (<ism Alnisbap) (refer to Section 4.3.1.3.1.3). An issue with the token اقتصادیّات /<iqtiSAdiy~At was raised in one of the experimental tests we have been assigning for ATB annotators. The word was mistaken to be the plural form of the adjective اقتصادِي (<iqtiSAdiy/economic) whereas it is the plural form of the noun القتصادِيّات (<iqtiSAdiy~At/economies) in its context referred to the concept of economies was a useful test to determine its POS value.

7.1.2.2 The Case of صِفة /Sifap

In 1 (a) "karym" is an adjective whereas in 1 (b) it is a proper noun. Both will be annotated under an NP node.

- 1. (a) جاءَ الكريم (jA'a Alkarym/came the generous)
- 1. (b) جاءَ گريم (jA'a Karym/came Karym)

7.1.2.3 The Case of Active and Passive Participles

لاكفة /kAf~ap has two POS values: Noun quantifier in example 1, though under an NP-ADV node in TB, and an active participle ; i.e. adjective in example 2 and 3.

- 1: النَّاسُ كَافَّةُ مُجتَّمِعُونَ (Aln~Asu kAf~apF mujtamiEuna/the people all are meeting)
- 2. الرَجُلُ كَافٌّ عَن العَمَل (Alrajulu kAf~N Ean AlEamali /the man stopping from work)
- 3. الما الكاقة عن العمل (AlmA AlkAf~ap Ean AlEamal /The mA that ceases to have a syntactic function)

Difference in meaning is one test to differentiate between the two forms. As a noun quantifier, کافّهٔ /kAf~ap has the meaning of "all". As an active participle, the meaning is "ceasing to do something". Morphologically, كَافَّة ,/kAf~ap as a noun quantifier is one morpheme annotated as NOUN_QUANT. کافّة (kAf~ap/ceasing) as an active participle is annotated as ADJ+NSUFF_MASC_SG in example 2 and ADJ+NSUFF_FEM_SG in example 3. In both examples 2 and 3, the adjective agrees with the noun in gender and number. In other words, the noun that precedes the adjectives controls agreement on its modifier.

7.1.3 Morphological Tests

Adjectives in Arabic are inflected for case, number, and gender to agree with the noun they modify or that they stand in a predicate relationship with them.

A test annotators can use is to alter a morphological feature and see its impact on the relevant token.

E.g 1. الرجالُ العَرَبُ /AlrijAlu AlEarabu /The men the Arabs E.g. 2. الرَجُلُ العَربِيُّ Alrajulu AlEarabiy~u / The man the Arab

Another test will be to place the ambiguous token in an equational sentence. If a feature in the token changes to agree with a parallel change in the same feature in the noun, then that token is an adjective.

E.g. 3 الْمُسَّحِيلَةُ /Almar>apu AlmustaHylapu/the woman the impossible (singular) | المَراةُ المُستَحيلة (AlmisA'u AlmustaHylatu/the women the impossible (plural)

7.1.4 Adjectives in Adverbial Positions

Both adjectives and nouns can function as adverbials in context. The list below represents the most commonly mistaken tokens in terms of their POS core value, noun or adjective. Note that this not an exhaustive list. Most of those tokens are annotated under an NP-ADV node in TB. Others were just noticed to be problematic for annotators. For many of the entries below, the determination of the POS can be achieved by moving back to the form from which the token was "derived". E.g. تدريجيًا (tadriyjiy~AF/gradually) is the adverbial form of the adjective تدريجي (tadriyjiy/gradual).

7.1.4.1 Nouns

أَحُد (jid~AF/much), أَحُد (jam~AF/much), حَمَّا (xuSuwSAF/particularly), أَحُد (yaHad/one person), أَساساً (>asAsAF/basically), أَحُد (tamAmAF/exactly), خَصُوصاً (HatmAF/sure), أَعْلِيَّة (>akvariy~ap/majority), مَزيد (yaglabiy~ap/majority), مَزيد (maziyd/addition, excess)

7.1.4.2 Adjectives

دائِماً ((Aaliy-AF/currently)) حَالِيّاً ((المنار), (المنار)) خَيْراً ((المنار), (المنار)) خَيْراً ((المنار), (المنار)) خَيْراً ((المنار)) خَيْرا

7.1.5 Adjectival vs. Nominal Modification

Both nouns and adjectives are used as modifiers of nouns. Modification as a syntactic function cannot; therefore, be used to differentiate both POS. Noun modification; however, is restricted to particular cases that can be pinpointed; and therefore, distinguished from cases of adjectival modification.

Nominal modification is usually an apposition type of construction and is represented syntactically as adjunction. Nouns that can act as modifiers of other nouns are noun quantifiers, numerical nouns, unbound personal pronouns, nouns of possession or one of their synonyms, and maSdars.

7.1.5.1 Verbal Corroboration/Lexical Corroboration (تَوكيد لفظي)

"The NP adjunct in this construction should be an emphatic repetition of the NP head or an unbound pronoun if the head NP is a clitic pronoun. In the case of verbal corroboration, or it can be a repetition of the word along with different or additional modification." (PATB, p.30)

E.g. 1 : كَانَت تِلْكَ مُفَاجَأَةٌ رَهيبَة مُفَاجَأَةٌ هَزَّت الْجَميع (kAnat tilka mufAja>apA rahybapA mufAja>apA haz~at AljamyE/that was a horrible surprise a surprise that shook all)

E.g. 2 أَدعُوكَ أَنتَ (>adEuka >anta/I summon you: you this is more of a gloss than a free translation)

تَوكيد مَعنُوي 7.1.5.2 Paraphrased/Periphrastic Corroboration

The same principle as verbal corroboration applies here except that other nouns not a repetition of the head itself are used as emphasizers. "These emphasizing nouns are in apposition to the head noun, and they usually have a pronominal complement that is co-referential with the head noun" (PATB, p. 31). A noun without a pronominal complement can also act as an emphasizer.

E.g 1. النَّاسُ كُلُّهُم (Aln~Asu kul~uhum/the people all of them)
E.g. 2. النَّا الشَّعبَ اللَّبِيَّ وَ الْعالَمَ الْعَرَبِيَّ أَجِمَعَ مُسْتَاءٌ (<in~a Al\$aEba Allybiy~a wa AlEAlama AlEarabiy~a >ajmaEa mustA'N/The Libyans and all the Arab world are upset)

Noun emphasizers are usually noun quantifiers, nouns of possession such as ذات (*At/self) or one of their synonyms such as نفس (nafs/self) (PATB, p.32).

7.1.5.3 Modification with Numerical Nouns

The numerical noun phrase that is modifying a head noun phrase is adjoined to it.
E.g. 1 قُرَأْتُ الْكِتَابَ عِشْرِينَ صَفْحَةُ مِنْهُ (qara>tu AlkitAba Ei\$riyna SafHapAF minhu/I read the book, twenty pages of it)

Refer also to Section 3.3.2.3.4 of the syntactic annotation guidelines for more details on the syntactic annotation of such tokens.

7.1.5.4 Modification with maSdars

E.g. الرَجُلُ الشّهامَةُ (Alrajulu Al\$ahAmapu/the man the courage)

7.1.5.5 Special cases

• Titles are interpreted as part of the proper nouns. They are annotated flat. E.g. الأستاذ مُحَمَّد (Al>ustA* muHam~ad/the teacher muHam~d). Note that مُحَمَّد الأستاذ (muHam~ad Al>ustA*/muHam~ad the teacher) is annotated as apposition.

• Cases like الفِلسطينيّ مُحَمَّد (AlfilasTyniy~ muHam~ad/the palestenian muHam~ad) will be annotated as apposition even though the first token is an adjective. We assume that the latter modifies a missing head noun.

7.2 Trees for POS with more than one POS value

7.2.1 fa- النَّا 'and, so, then. so that'

'fa-' has 4 different POS values and 3 different TB annotations based on these POS values:

7.2.1.1 The conjunction fa- (فاء العَطَف / fA' AlEatf) 'and/so' (CONJ)

fa- as a conjunction is almost an equivalent of the conjunction wa- with the difference that 'fa' carries an additional meaning of temporality, simultaneity or explanation.

Below are the syntactic contexts where fa- is annotated as a conjunction:

- Starting a sentence where fa- is in an initial position just like wa-

```
(S (NP-SBJ نائ::tiloka::that/those)
(NP-PRD نظاهرة:ZAhirapN::phenomenon+[fem.sg.]
العبيعية:TabiyEiy~apN::natural/normal)
.)

(S ::fa-::and/so
(NP-TPC-1:اليأس :-Al+ya>osu::the+despair/hopelessness
الكبير :Al+kabiyru::the+large/great/important)
(VP الكبير::yu+foDiy+null::he/it+inform/notify/lead/take
(NP-SBJ-1 *T*)
(PP-CLR العائة::ilaY::to/towards
(NP ::اليأس (NP ::اليأس ::Al+ya>osi::the+despair/hopelessness
```

تِلكَ ظاهِرَةُ طبيعِيَّة فاليأسُ الكبيرُ يُفضيي إلى اليأس المُطلقَ

tilka + ZAhirapN + TabyEiy~apN. fa+Alya>osu + Alkabiyru + yufDiy + <ilY + Alya>si AlmuTlaqi *That is a natural phenomenon. And big desperation leads to absolute desperation.*

- Coordinating 2 constituents with the same syntactic function and category

```
(S g::wa-::and
   (VP نكان:-kAn+a::be/was/were+he/it
       (NP-1 ::Al+baToriyaroku::the+Patriarch)
        (VP استقبل::{isotaqobal::receive/greet/welcome+he/it
            (NP-SBJ-1 *T*)
            (NP-OBJ (NP (NP (NP (NP ::the+professor):البروفسور
                              fiy::in: فا
                                   (NP (NP :::jAmiEapi::university)
                                       ((( :: ۱۱ ( ۱۹۳۲ : ۱۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳۲ (۱۹۳
                           duwmiyniyk::Dominik::دومینیك
                               ( ($wfAlyyh::NOT_IN_LEXICON: شوفالييه
                      ::fa-::and/so
                     (NP الشيخ::-Al+$ayoxa::the+Sheikh/chieftain
                           wadiyE::Wadie: وديع
                           ::Al+xAzn::the+NOT_IN_LEXICON)
                      ::fa-::and/so
                     Al+muHAmiyapa::the+lawyer/defense_counsel::الحاصية
                          : bhyp::NOT_IN_LEXICON: بهية
                           ::>abuw::Abu
                            ::Hamod::Hamd)))))
                                      وكان البطريرك استقبل البروفسور في جامعة السوربون دومينيك شوفالييه فالشيخ وديع الخازن فالمحامية بهية أبو حمد
```

wa+ kAna + AlbaTriyrk + <istaqobala + Albruwfiswur + fiy + jAmiEapi + Alsurobwun duwmiyniyk + \$uwfAlyyih + fa+Al\$ayokh + wadiyE + Alxaz~An + fa+AlmuHamyapi bahy~ap + Abuw + Hamd

And the patriarch welcomed the professor in La Sorbonne Dominique Chevalier, and then the sheikh Wadi' Alkhazzen and then the lawer bahya Hamd.

```
(S (VP کان::kAn+a::be/was/were+he/it
(NP-1:الناخبون::Al+nAxibuwna::the+voter/elector)
(VP نینظرون::ya+noZur+uwna::they_[people]+look/observe/see
```

```
(NP-SBJ-1 *T*)
(PP-CLR (PP-CLR ::<ilaY::to/towards
(PP-CLR ::=\square::pictures/photographs/photos
(NP ::Suwari::pictures/photographs/photos
(NP ::=\square::Al+mura$~aHiyna::the+candidate)))))

i::fa-::and/so
(S (VP ::=-yu+faD~il+uwna::they_[people]+prefer
(NP-SBJ *)
(NP-OBJ *)
(NP-OBJ *)
(NP-OBJ ::|La+muEam~ama::the+wearing_a_turban)
(PP ::==:=:alaY::on/above
(NP ::==::alaY::on/above)
(NP ::= (NP :::the+Effendi/gentleman))))
```

kAna + AlnAxibuwna + yanZuruwna + <ilaY + Suwari + Almura\$~aHiyna + fa+yufaD~iluwna + AlmuEam~ama + EalY + Al>afandiy

The voters used to look at the pictures of the candidates and they preferred the man wearing a turban to the gentleman.

<u>Note:</u> fa- can also coordinate two constituents that are of two different syntactic categories but having the same function under a UCP top node.

```
فَـوْرَ NP-TMP fawora)
(S
          (NP(NP AlsamAHi السَماح )
             (PP la j
                 ( NP hum هُم ) )
             ر PP bi)
                  عُبُورِ NP Eubuwri)
                        ( ( ( الحُدودِ NP AlHudwdi ) ) ) ) )
     بَدَأ VP bada>a)
         (NP-SBJ-1 All~Aji}wna اللّاجئون)
         رِعْبُرُونَ S(VP yaEoburuwna)
               (NP-SBJ-1 *)
               ( الضِفَّةَ NP-OBJ AlDif~apa)
               حُشوداً UCP-MNR (NP Hu$wdAF)
                                  ( كَعرَةً kabiyrapF
                           فَ fa
                           د PP bi)
                            أعْداد NP >aEodAdK)
                                  >aqal~a أقَـلُ ) ) ) ) ) ) )
```

```
فور السماح لهم بعبور بدأ الاجئون يعبرون الضفة حشودا كبيرة فبأعداد أقل
```

 $Fawora + AlsamAhi + la + hum + bi + Eubuwri + AlHudwdi + bada > a + All~Aji \} wna + yaEoburwuna + AlDif~apa + Hu$wdAF + kabiyrapF + fa + bi + >aEodAdK > aqal~a$

Immediately after they were allowed to pass the borders, the refugees started crossing the bank (in) big crowds then in smaller numbers.

7.2.1.2 The particle fa-

There are two POS annotations of fa- as a particle:

- fa- (فاء الربط /fA' AlrabT) which is annotated as a connective particle (CONNEC_PART)
- and fa- (فاء الجَزاء / fA' AljazA') which is annotated as a response conditional particle (RC_PART).

Both of them are given the node label 'PRT' in the tree, and neither ever occurs between two syntactic elements of the same function and category (compare to fa- as CONJ).

7.2.1.2.1 fa- as a connective particle 'and/so' (CONNEC_PART)

fa- is a connective particle when it plays the role of a discourse connector. This means that it links, not coordinates, two discourse elements or constituents together. These discourse elements do not have the same syntactic function and are not necessarily of the same syntactic category.

fa- as a connective particle connects, or links, a pre-mentioned constituent (NP, PP...) of a given sentence with the rest of the sentence.

- A constituent introduced by the focus particle أمّا (>am~A). Usually, the constituent will be a topicalized NP.

```
(S (PRT ان::>am~A::as_for/concerning)
(NP-TPC-1 السلطة::Al+suloTapu::the+power/authority/rule)
::,
(PRT ف::fa-::and/so)
(VP البست::-layos+at::not_be+it/they/she_[verb]
```

```
(NP-SBJ-1 *T*)
(ADJP-PRD::msAlmp::nogloss)))
```

أمَّا السُلطة فَليسنت مُسالِمَة

>am~A + AlsulTapu + fa+layosat + musAlimapF.

As for the government, then it was not pacifist.

- A fronted constituent, whether a PP or an NP-ADV that functions as a modifier of the verb.

```
(S (PP-PRP J:: li::for (NP النا::for الله::sta-::and/so )

(PRT ن::fa-::and/so )

(VP ن::fa-::indeed (NP-SBJ (NP الله::Hal~a::solution/dissolution/cancellation (NP-SBJ (NP القضية الفلسطينية هُوَالمَدخَلُ لِحَلُّ القُضايا الأَخرى (NP-PRD (NP الغضية الفلسطينية هُوَالمَدخَلُ لِحَلُّ القُضايا الأُخرى
```

li+*alika + fa+<in~a + Hal~a + AlqaDiy~api + AlfilisTiyniy~api + huwa + Almadxalu li+Hal~i + AlqaDAyA + Al>uxraY For that then solving the Palestenian problem is the introduction for solving other problems.

7.2.1.2.2 fa- as a response conditional particle 'then' (RC_PART)

fa- is a response conditional particle when it introduces a main clause that is the response of a condition stated in a subordinate clause introduced by $\langle i^*o, \langle i^*A, or \langle in. \rangle$

```
(S (SBAR-ADV نا::-<in::if/whether
(S (S (VP (PRT إ::lam::did_not)
::yu+jomaE+o::he/it+be_agreed_unanimously+[jus.]
```

```
(NP-SBJ ::العرب ::العرب ::wa-::and
(S (VP (PRT ل::-lam::did_not)
الموكدو ::yu+waH~id+uwA::they+unite/unify
(NP-SBJ *)
(NP-SBJ *)
(NP-OBJ *)::bla-::black
(NP-OBJ *:-hum::their))

(PRT ف::fa-::and/so)
(NP-TPC-2 ::aal+qaDiy~apu::the+problem/issue
الموالد المولد ا
```

<in + lam + yujomiEo + AlEarabu + wa+lam + yuwaH~iduwA + kalimatahum fa+AlqaDiy~apu + AlfilisTyniy~apu + la+hA + Eid~apu + >awojuhK

If Arabs do not agree and unite their voices then the Palestinian problem will have several facets.

7.2.1.3 The subordinating conjunction fa- (فاء السَبَييَّة /fA' Alsababy~ap) ' so that' (SUB_CONJ)

fa- is a subordinating conjunction annotated as SUB_CONJ when it introduces a subordinating clause that contains the result or cause of an event stated in the main clause. Below are some additional features that characterize the syntactic context where fa- as a subordinating conjunction occurs:

- The verb of the clause introduced by 'fa' is in the subjunctive.
- This 'fa' could be replaced by likayo, kayo, or li>an~a.

```
(S (VP بخثنا::-baHav+nA::discuss/search_[for]+we_[verb]
(NP-SBJ *)
(PP-CLR في::fiy::in
(NP (NP :::اختصار (NP (NP (NP ::المرات ::Al+mamar~Ati::the+passage/corridor)
```

```
::Al+jaw~iy~api::the+air/aerial)::الجوسة
                  (NP-LOC:یبن ::bayona::between/among
                           (NP (NP :::bulodAn+i-::countries
                                    (NP ∟::-nA::our ))
                                (ADJP الثلاثة: Al+valAv+ap+i::
                                                      the+three))))))
(PP-PRP J::li-::for
         (SBAR 0
                (S (VP:تشمل::-ta+$omal+a::it/them/her to+comprise
                        (NP-SBJ *)
                        Al+xaliyja::the+gulf::الخليج
                                     ::Al+Earabiy~a::the+Arab/Arabic: العربي
                        ::fa-::and/so:
                                   (S (VP تكون: -ta+kuwn+a::it/they/she
                                           (NP-SBJ احبواؤ >ajowA&+u-
                                                           ::air/atmosphere
                                                    (NP ∟::-nA::our))
                                           (ADJP-PRD جاذبة: jA*ib+apF::
                                                          attractive/alluring
                                              (PP J::li-::for/to
                                                 (NP ::-muxotalafi::
                                                                  disputed
                                                     (NP شركات:$arikAti::
                                                                   companies
                                                          ::الطيران NP)
                                                                 Al+TayarAni::
                                                                   the+airline
                                                                 )))))))))))))))
                            بَحَثْنا فِي اِخْتِصارِ الْمَمَرِّاتَ الْجَوِيَّةُ بَينَ بُلُدانِنا التَّلاَئةُ لِتَسْمَلَ الْخَلِيجَ الْعَرَبِيَّ فَتَكُونَ أَجَو اؤُنا جانِبَةٌ لِمُخْتَلْفِ شَرِكاتِ الطَيرِ ان
```

baHavnA + fiy + <ixtiSArK + Almamar~Ati + Aljawiy~apa + bayna + buldAninA + AlvalAvap + li+ta\$mala + Alxaliyja + AlEarabiy~a fa+takuwna + >jawA&unA + jA*ibapF + li+muxtalafi + \$arikAti + AlTayarAni.

We studied in brief the air passages between our three countries for them to comprise the Arabic Gulf and so our location will attract different airline companies.

<il~A has 2 different POS values with two matching syntactic annotations. <il~A is a restrictive particle annotated as RESTRIC_PART and a preposition annotated as PREP.</p>

7.2.2.1 The restrictive particle <il~A (RESTRIC_PART)

<il>A as a restrictive particle restricts the effect of an event to the constituent that <il-A precedes. In other words, the restriction applies to that constituent excluding other previously mentioned constituents. This restriction happens only when what was mentioned before is negated via the use of negative particles or verbs of negation such as *layosa* and *lA*.

<il~A as particle assigns no case ending. The constituent modified by <il~A gets its case ending according to its syntactic role and/or position in the sentence:</p>

- when <il~A modifies a constituent that has a specific syntactic function in context and **is not** in apposition with a **previous one**, that constituent takes its case ending based on its function in the sentence (see all 3 examples below).

with layosa:

```
(S (VP العنا::-layos+a::not+[it]

(NP-PRD ::>amAma::in_front_of/facing/vis--vis

(NP ::>hl+<isorA}iyliy~iyna::the+Israeli))

(NP-SBJ (NP (PRT %1::<il~A::however/except/other)

(NP-SBJ (NP (PRT %1::il-a::to/for

(PP ::li-::to/for

(NP (NP ::\substantiversize))

(NP (NP ::\substantiversize))

(SBAR (WHNP-2 ::\substantiversize))

(SBAR (WHNP-2 ::\substantiversize))

(NP-OBJ (NP ::-hA::it/them/her)

(NP-SBJ ::\substantiversize))

(NP-SBJ ::\substantiversize))

(NP-SBJ ::\substantiversize))
```

ليسَ أمامَ الإِسر ائِيلِيِّنَ إلَّا الرُضُوخَ لِالمُعادَلاتِ اللَّتِي تُكَرِّسُها المُقاوَمَةُ

layosa + >amAma + Al<isrA}iyly~ina + <il~A + AlruDuwxa + li+AlmuEAdalAti + Allatiy + tukar~isuhA + AlmuqAwamapu *There is nothing else for the Israeli to do except for the compliance to the equations that the resistance is submitting.*

With lan:

سَرابُ الْتَفاوُض لن يُصبحَ حَقِيقَةُ إلَّا بَعدَ عَودَةِ الجُولانِ السُورِي المُحتَلِّ

sarAbu + AltafAwuDi + lan + yuSbiHa + HaqiyqapF + <il~A + baEda + Eawodapi + AljuwlAni + Alsuwriy + AlmuHtal~i The negotiation mirage will not become real except after the occupied Syrian Golan is back to its owners.

with mA:

```
(S ::wa-::and (VP (PRT الله::-mA::not) (VP (PRT الله::-mA::not) (VP (PRT الله::be/was/were+he/it_[verb] (VP اله::ya+loEab+u-::he/it+play+[ind.] (NP-OBJ اله::-hA::it/them/her) (NP-SBJ (NP (PRT اله::siyAsiy~N::except/other) الهادية (PP اله::bi-::by/with
```

```
(NP ججم::-Hajom+i::volume/size+[def.gen.]

(NP الملك::Al+maliki::the+king

(NP المراحل::Al+rAHili::the+deceased/late)))))))
```

وَ ما كانَ يَلْعَبُها إِلَّا سِياسِيٌّ بِحَجِمِ الْمَلِكِ الراحِل

wa+mA + kAna + yalEabuhA + <il~A + siyAsiy~N + bi+Hajmi + Almaliki + AlrAHili And no body was playing that role except for a politician like the deceased king

- when <il~A modifies a constituent that is **in apposition with another one**, this constituent takes necessarily the case ending of the constituent it is in apposition with.

```
(S (VP (PRT V::-lA::no/not/non-)

(S (VP (PRT V::-lA::no/not/non-)

(NP-SBJ (NP الحدث ::AHadN::somebody/someone

(NP(PRT VI::<il~A::except/other)

(PP-TMP نا::fiy::in

(NP-TMP نهایة ::fiy::in

(NP (PRT VI::end/termination+[fem.sg.]+[def.gen.])

(NP (PRT VI::Al+luEobapi::the+game/toy))
```

لا يَبقى أحَدُ إِلَّا الكِبارُ فِي نِهايَةِ اللَّعِبَةِ

lA + yabqaY + >aHadN + <il~A + AlkibAru + fiy + nihAyapi + AlluEbapi In the end of the game, nobody stays *except for the adults*

<u>Note:</u> if the two constituents that are supposed to be in an apposition structure are separated by other constituents, the second one modified by <il~A, should be ICHed to the first one.

```
(S ف::fa-::and/so
(VP ا::-lA::no/not/non-)
```

```
(NP-SBJ (NP-i)::manoTiq+a::logic+[def.acc.])
(NP-1)

(NP-PRD عند::Einoda-::with/at
(NP نا::-hA::it/them/her))

(NP-1 (PRT الان::<il~A::however/except/other)
الان::Al+|lapa::the+instrument/apparatus/appliance/machine
```

فَلا مَنطِقَ عِندَها إِلَّا الآلَةِ الْعَسكَرِيَّةِ

fa+lA + manTiqa + EindahA + <il~A + Alllapa + AlEaskariy~apa *And there is no logic for her except the military machine.*

- <il~A also occurs before prepositions, even when what precedes the prepositional phrase is not negated.

With negation:

```
(S ::wa-::and (VP (PRT ::-lan::[will]_not/never) (VP (PRT ::-uhan::[will]_not/never) (NP-SBJ-1 (-NONE- *)) (NP-SBJ-1 (-NONE- *)) (PP-CLR ::bi-::with/by (NP-1 (NP ::bi-::with/by (NP-1 (NP ::-lay-::to/towards (NP L::-hA::it/them/her)))) (PP-MNR (PRT المناد المنا
```

وَ لَن يُسمَحَ بِالدُّخُولِ إليها إلَّا بِإِذنِ رَسمِيٍّ

wa+lan + yusomaHa + bi+Alduxuwli + <ilay+hA + <il~A + bi+<i*nK + rasmiy~K

And it will not be allowed the entrance to it except with an official authorization.

Without negation:

```
(S (VP ::-tarad~ad+a::hesitate+he/it [verb]

(NP-SBJ (NP ::Lal+mutaEAmil+uwna::the+customer+[masc.pl.nom.])

(PP-CLR ::fiy::in

(NP (NP (NP (NP ::Al+taxal~iy::the+relinquishment/surrender/renunciation)

(PP ::Ean-::from/about/of

(NP ::-hu::it/him))))

(PP (PRT \l'::<il-A::except/except for)

ifiy::in

(SBAR-NOM (WHNP-1 L::mA::what)

(S (VP ::nadar+a::be_rare/be_unusual+he/it_[verb]

(NP-SBJ-1 (-NONE- *T*))

(PP ::min::from

(NP :: inin::from

(
```

tarad~ada + AlmutaEAmiluwna + fiy + Altaxal~iy + Ean+hu + <il~A + fiy + mA + nadara + min + AlHAlAti *The brokers hesitated in giving up on it except in very few cases.*

7.2.2.2 The preposition <il~A (PREP)

<il>A as a preposition is used to express exception. Unlike <il>A as a restrictive particle, the preposition is always preceded by an affirmative proposition. <il>A as a preposition assigns the accusative case.

- <il-A + noun in the accusative

```
(SBAR (WHNP-1 الني: Al~a*iy::which/who/whom)
(S(VP يكن: yu+mokinu::he/it+be_possible
(SBAR-SBJ ن::>an::to
(S (VP ايتناول::ya+tanAwala::he/it+deal_with/take
(NP-SBJ-1 (-NONE- *T*))
(NP-OBJ (NP ::كل NP-OBJ (NP ::خانام::every/all/each one
```

```
(NP ::شي؛ $ayo'K::something/thing)

(PPY1::<il~A::except/other)

(NP ::mawoDuwEa::subject/theme

(NP (NP ::Al+wujuwdi::the+presence/existence

:Al+gariybi::the+strange
:Al+musal~aHi::the+armed+[def.gen.]

(PP-LOC على ::EalaY::on/above

(NP ::>aroDi-::earth/territory/land

(NP ::-nA::our))))))))))))
```

... الذِي يُمكِنُ أَن يَتَناوَلَ كُلَّ شَيئِ إِنَّا مَوضُوعَ الوُجُودِ الغَريبِ المُسَلِّحِ عَلَى أرضِنا

...Ala*iy + yumokinu + >an + yatanAwala + kul~a + \$ay}K + <il~A + mawDuwEa + Alwujuwdi + Algariybi + Almusal~aHi + EalY + >aroDinA

...which can deal with anything except the foreign military presence on our land.

- <il-A + an SBAR introduced by >an-a':

مِنَ الواحِبِ تُوافُرُ الحِوارِ السِياسِي إِلَّا أَنَّهُ مَعدُومٌ اليَومَ

mina + AlwAjibi + tawAfuru AlHiwAri AlsiyAsiy <il~A >an~ahu maEduwmN Alyawma *The presence of a political dialogue is essential except that it is absent today.*

- <il~A as preposition can also occur with the meaning of 'minus':

```
(S ::wa-::and (PP-TMP::ip ::rfiy::in (PP-TMP::i/::in (NP (NP الاولى::Al+>uwlaY::the+first) (PP الادرات -A::except) (NP ::cil~A::except) (NP ::cruboEAF::quarter/fourth))) (VP (VP ::lijotamaE+a::meet/confer+he/it_[verb] (NP-SBJ ::الاعضاء ::Al+>aEoDA'u::the+members)
```

وَ فِي الْأُولِي إِلَّا رُبُّعاً إِجتَّمَعَ الْأَعضاء

wa + fiy + Al>uwlaY + <il~A + rubuEAF + <ijtamaEa + Al>aEDA'u and at one minus (except) a quarter, the members met.

Note: Watch out for structures involving <il~A followed by an SBAR introduced by >an, in which case <il~A can either be a restrictive particle or a preposition. This is different from SBARs introduced by >an~a where <il~A there is always a preposition.

```
(S (VP نان::<in~a::indeed
      (NP-SBJ الصحافة::Al+SaHAfapa::the+journalism/press)
      (S (VP (PRT \lambda::lA::no/not/non-)
             ::yu+mokin+u::he/it+be possible/make possible for+[ind.]
             (SBAR-SBJ \)::<il-A::however/except/other \( \text{i} \)::>an::to
                                (S (VP تكون::ta+kuwn+a::it/they/she+be+[sub.]
                                      (NP-SBJ-1 (-NONE-0))
                                      (PP-PRD النازيز (PP-PRD النازيز) (PP-PRD النازيز)
                                                (NP (NP :::jAnib+i::side/aspect+[def.gen.]
                                                                (NP هؤلاء ::th`&ulA'i::these)
                                                                (SBAR (WHNP-2:الذين Al~a*iyna::who/whom_[pl.])
                                                                            يعملون VP)
      ::ya+Eomal+uwna::they [people]+work+[masc.pl.]
                                                                            (NP-SBJ-2 (-NONE- *T*))
                                                                            (PP-MNR ب::bi-::by/with
                                                                                   -::جهد NP)
jahodK::exertion/endeavor))
                                                                            min::from: صن (PP-PRP)
                                                                                   (NP
::>ajoli::for_sake_of/because_of:
```

(NP

```
البنان::lubonAni::Lebanon
::Al+gadi::the+tomorrow)))))))))))
```

إن الصحافة لا يمكن إلا أن تكون إلى جانب هؤلاء الدين يعملون بجهد من أجل لبنان الغد.

 $<\!\!\mathrm{in}\sim\!\!a+\mathrm{AlsaHAfapa}+\mathrm{lA}+\mathrm{yumokinu}+<\!\!\mathrm{il}\sim\!\!A+>\!\!\mathrm{an}+\mathrm{takuwna}+<\!\!\mathrm{ilaY}+\mathrm{jAnibi}+\mathrm{All}\sim\!\!\mathrm{a}^*\mathrm{iyna}+\mathrm{yaEomaluwna}+\mathrm{bi}+\mathrm{jahodK}+\mathrm{min}+<\!\!\mathrm{ajoli}+\mathrm{lubonAni}+\mathrm{Algadi}$

The press can nothing but be on the side of those, who work hard for tomorrow's Lebanon.

'except' (عدا except', and HA\$A) 'خلا rexcept' (عدا except) عدا 'except'

EadA, xalA and HA\$A: All three sister constructions convey a basic meaning of exception, but have two different POS values with two matching syntactic annotations.

7.2.3.1 The prepositions EadA, xalA, and HA\$A (PREP)

EadA, xalA, and HA\$A are prepositions and annotated as PREP in the following cases:

- When they assign the genitive case to their complement

```
(S (VP jA'a جاءَ
(NP-SBJ AljamyEu (الجَميعُ
عَدا PP EadA عَدا
(NP zayodK (زَيْدٍ
```

جاء الجميع عدا زيد

jA'a + AljamiyEu + EadA + zayodK came + the all + except + Zayd Everybody came except Zayd

- When the case ending is not shown, EadA, xalA, and HA\$A are set as prepositions by default.

```
(S (VP jA'a جاءَ
        (الجَميعُ NP-SBJ AljamyEu)
        غدا PP EadA)
             (NP hu 6))))
                                                                                                                   جاء الجميع عداه
  jA'a + AljamiyEu + EadA + hu
   came + the all + except + him/it
   Everybody came except him
(S (VP jA'a حاءً
        (NP-SBJ AljamyEu (ا الجَميعُ)
        غدا PP EadA)
             (NP AlmuEal~imAti المُعَلِّماتِ ) ) ) )
                                                                                                             جاء الجميع عدا المعلمات
  jA'a + AljamiyEu + EadA + AlmuEal~imAti
   came + the all + except + the (female) teachers
   Everybody came except the (female) teachers
```

7.2.3.2 The verbs EadA, xalA, and HA\$A (VERB)

EadA, xalA, and HA\$A are non-inflectional verbs and annotated as VERB in the following cases:

- When they assign the accusative case to their complement. The accusative has to be marked graphemically via the use of the Alif of the indefinite accusative form.

```
came + the all + except (he/it) + Zayd

Everybody came except Zayd
```

- When they are preceded by mA, which is considered as a relative pronoun. The relative clause modifies any NP constituent of the matrix sentence and not its verb.

```
(S (VP jA'a جَاءَ جَاءَ
(NP-SBJ (NP AljamyEu (الجَميعُ SBAR (WHNP-1 mA ما
عدا (S (VP EadA عدا (NP-SBJ-1 *T*)
(NP-SBJ-1 *T*)
```

جاء الجميع ما عدا زيدًا

jA'a + AljamiyEu + mA + EadA + zayodAF came + the all + what + except + Zayd Everybody came except Zayd

- In cases where the noun and the relative clause introduced by mA are separated by other constituents, the relative clause should be ICHed with the noun it modifies as in the example below.

```
(S (NP-TPC-1 (NP kul~u كُلُ (NP Al+madoEw~yna (المَدْعوَينَ))
(SBAR-3 *ICH*))
(VP HaDarwA مَضْروا (NP-SBJ-1 *T*)
(SBAR-3 (WHNP-2 mA الله المحالة)
(S (VP EadA عندا (NP-SBJ-2 *T*)
(NP-OBJ (NP Al+muEoTaSimyna مِن (PP min مِن (NP hum مِن
```

كل المدعوين حضروا ما عدا المعتصمين منهم

kul~u + AlmadEuw~iyna + HadarwA + mA + EadA + AlmuEotaSimyna + min hum every + the invited + attended + what + excepts + the striking + from them All the invited persons were present except the ones who are on strike

'not be', 'not' اليس/ 'not be', 'not'

layosa has 2 POS values and 2 matching syntactic annotations.

7.2.4.1 The perfective verb layosa/ 'not be' (PV)

layosa is annotated as a perfective verb (PV). Like kAna, layosa takes a subject and a predicate in the accusative. It inflects for gender and number to agree with its subject.

The TB annotation of layosa is closely related to that of kAna

- When it requires a subject and a predicate, layosa is annotated as in the example below:

```
(S (VP:الیست::layos+at::not_be+it/they/she [verb]
(NP-SBJ السألة::Al+maso>alapu::the+issue/affair/matter)
(ADJP-PRD خطيرة::xaTiyrapF::serious/grave/dangerous/significant))
```

لبست المسألة خطبرة

laysat + Almas>alapu + xaTyrapF
The issue is not serious

```
(S ::wa-::and (VP ::-qAl+a::said+he/it_[verb] (NP-SBJ (-NONE- *)) (S (VP ::layos+a::not_be+he/it_[verb] (PP-PRD ::jiy::in (PP-PRD ::hl+<imokAni::the+possibility/possible)) (NP-SBJ (NP نصكان :Al+wuquwfu::the+standing/stopping/halting (NP-ADV ::الوقوف :TawiylAF::for_a_long_time/at_length) (NP_ADV :: المناهج::Einoda::with/at (NP(NP_ADV :: Linoda::with/at (NP(NP_ADV ::Linoda::with/at (NP_ADV ::Linoda::with/at (NP_ADV ::Linoda::with/at (NP_ADV ::Linod
```

```
(S(VP كانتAn+at be/was/were+it/they/she (NP-SBJ-1 (-NONE- *T*))
(ADJP-PRD متبعة mut~abaEapFfollowed/observed)

(ADVP انذاك | na*Ak::then/at_that_time))))
```

وَ قَالَ لَيسَ فِي الْإِمكانِ الْوُقُوفُ طُويلاً عِندَ المَناهِجِ الَّتِي كَانَت آنذاكَ

wa + qAla + laysa + fiy + Al<imkAni + Alwuquwfu + TawiylAF + Einda + AlmanAhiji + Alaty kAnat + lna*Aka And he said: "It is not possible to ponder a long time at the methods that were in effect then."

- layosa is annotated like an auxiliary when it has a VP complement.

```
(S (VP الیس lays+a::- /was/ +he/it_[verb]

(VP یقیم ::yu+qim+u he/it+live+[ind.]

(NP-SBJ *)

(PP-LOC غfiy-:in

(NP القاهرة AlqAhirapi: Cairo)))))
```

ليسَ يُقِيمُ فِي القاهِرَةِ

laysa + yuqiymu + fiy + AlqAhirapi He does not reside in Cairo

7.2.4.2 The negative particle layosa 'not' (PART)

layosa is a negative particle annotated as NEG_PART in the following contexts:

- layosa is not involved in a subject-predicate relationship.
- layosa does not inflect for gender or number to agree with a preceding constituent.
- layosa is part of a second conjunct in a relationship of coordination (with or without the presence of a conjunction) with a previous constituent or conjunct. These conjuncts have the same syntactic function but are not necessarily of the same syntactic category in which case they need to be headed by a UCP node.

هُناكَ إهتِمامٌ مُثَرَايِدٌ لِحَلِّ النِزاعاتِ مِن خِلال الحِوارِ وَ ليسَ المُواجَهَة

hunAka + <ihtimAmN + mutazAyidN + li+Hal~i + AlnizAEAti + min + xilAli + AlHiwAri + wa laysa + AlmuwAjahap. *There is an increasing interest in solving the issues through dialogue and not confrontation.*

'and even', 'so that', 'even', 'until' 'متى/

Hat~aY has 4 POS values and 4 matching syntactic representations.

7.2.5.1 The conjunction Hat~aY 'and even' (CONJ)

Hat~aY is a conjunction annotated as CONJ when it coordinates two or more constituents with the same syntactic function. As a conjunction, it assigns no case ending. It should be noted that the use of Hat~Y as a conjunction is very rare. The example below illustrates the TB annotation of Hat~Y as a conjunction:

```
ذرسْتُ VP darsotu ذرسْتُ
(NP-SBJ *)
```

```
(NP-OBJ (NP kul~a كُلُّ (NP Al<iHtimAlAti كُلُّ (NP Al<iHtimAlAti (الإحتِمالات) (PP Mino مِثْ (PP mino مِنْ (NP hA hA hA))))))
```

در ستُ كُلَّ الإحتِمالاتِ حَتَّى الصنغِير وَ منها

darastu + kul~a + Al<iHtimAlAti + Hat~Y + AlSagiyrapa + min+hA *I studied all the possibilities and (even) the insignificant ones too.*

7.2.5.2 The subordinating conjunction Hat~aY 'so that' (SUB_CONJ)

Hat~aY is a subordinating conjunction when it introduces an adverbial subordinating clause with the meaning of purpose, causality, or condition.

```
(S(VP (PRT ::-lan::[will]_not/never)

(S(VP (PRT ::-lan::[will]_not/never)

(NP-SBJ (-NONE- *))

(NP-SBJ (-NONE- *))

(NP-CLR ::bi-::with/by

(NP ::-Al+>amoni::the+security/safety))

(SBAR-ADV :: Hat~aY::until/up_to

(S(VP ::ya+rofaE+uwA::they+lift/raise/increase

(NP-SBJ (-NONE- *))

(NP-OBJ ::-hum :: hands+[def.acc.]

(NP-OBJ ::-hum::their)

(PP ::-hum::their)

(PP ::-way-ati-::nation/people

(NP ::-nA::our)))
```

لن يَحلمُوا بِالأمنِ حَتَّى يَرِ فَعُوا أيدِيهِم عَن أُمَّتِنا

 $lan + yaHlumuwA + bi + Al > amni + Hat \sim Y + yarfaEuwA + > aydiy + him + Ean + > um \sim ati + nA$ They will not dream of security unless they take out their rule from our nation.

7.2.5.3 The particle Hat~aY 'even' (PART)

Hat~aY is a particle and is annotated as PART when it is used to emphasize or stress the role of an entity in an event. It has the meaning of inclusion like the conjunction Hat~Y but does not coordinate 2 constituents.

```
(S 4::wa-::and
  (NP-TPC-1 PRT:حة::-Hat~aY::even/including/although/even_though)
           wA$inoTun::Washington::
           :: buwsot:: Post nogloss)
  (VP (PRT \lam::did_not)
       ::ta+tarad~ad+o::it/they/she+be_hesitant/have_doubts+[jus.]
       (NP-SBJ-1 (-NONE- *T*))
      (PP-CLR ف::fiy::in
              (NP اثارة::<ivAr+api::provocation/agitation
                  (SBAR-NOM (WHNP-2 L→::mA::what)
                            (S (VP ::yu+$obihu::he/it+resemble:
                               (NP-SBJ-2 (-NONE- *T*))
                               (NP-OBJ السخرية::Al+suxoriy~apa::the+sarcasm)
       (NP-TMP (NP ::yawoma::day)
                  (NP:السىت::Al+saboti::the+Saturday
                       :: الماضي::Al+mADiy::the+past/bygone)))))))
```

وَ حَتَّى واشِنِطُن بُوسْت لَم تَتَرَدَّد فِي إِثارَةِ ما يُشبِهُ السُخرِيَة يَومَ السَبِتِ الماضي

wa + Hat~aY + wA\$inTun + buwsot + lam + tatarad~ad + fiy+<ivArapi + mA + yu\$bihu Alsuxriyapa + yawma + Alsabti + AlmADy And even Washington Post did not hesitate to provokewhat looks like sarcasm last Staurday.

```
(S (VPغرۇ::ya+joru&+a::he/it+dare/risk

(NP-SBJ-2 (NONE *))

(PP-CLR (PRT عن::Hat~aY::even/including/although)

د::EalaY::on/above

(NP (NP (NP)::il+tafokiyri::the+thinking/meditation/reflection)

(PP نے ::fiy::in

(NP (NP)::استخدام (NP)::Al+silaHi::the+weapon
```

```
::Al+nawawiy~i::the+nuclear/atomic/nucleic))))))))
```

يَجرُؤُ حَتَّى عَلَى التَّفكيرِ فِي إستِخدام السِلاحِ النَّوَوِيِّ

yajru&u + Hat~Y + EalY + Altafkiyri fiy <istixdAmi AlsilAHi Alnawawiy~i *He dares even thinking on using nuclear weapons.*

7.2.5.4 The preposition Hat~aY 'until/up to' (PREP)

Hat~aY is a preposition and is annotated as PREP when it carries a meaning of extent, which, in many cases, can be extent in location or time. In this case, the PP takes an additional –LOC or –TMP dashtags based on the meaning in context. Hat~Yassigns the genitive case to its complement.

```
(S ::wa-::and
(VP ::استكملت:-{isotakomal+at::complete/fulfill+it/they/she_[verb]
(NP-SBJ ::سيول:siyuwl::Seoul)
(NP-OBJ :::binA'+a::constructing/building+[def.acc.]
(NP ::xaT~i::handwriting/script/calligraphy
(NP ::xat-ai::handwriting/script/calligraphy
(NP ::Hat~aY::util/up_to
(NP (NP ::Lid+minoTaqapi::the+area/zone/territory)
(ADJP ::المنزوعة ::Al+manozuwEapi::the+removed/taken_away
(NP ::السلاح Sl+silAHi::the+weapon)))
```

وَ إِستَكَمَلَت سِيُول بِناءَ خَطِّ السِكَّةِ حَتَّى المِنطقَةِ المَنزُوعَةِ السِلاحِ

wa + <istakmalat + siyuwl + binA'a + xaT~i + Alsik~api + Hat~aY + AlminTaqapi + AlmanzuwEapi + AlsilAHi. *And Seoul finished the construction of a rail line up to the zone of removed weapons.*

```
(S(NP-TPC-1 مسألة::maso>alapu::issue/affair/matter/question (NP ::xafoDi::lowering/decreasing/reduction (NP (NP ::\text{NP}::\text{VP}::\text{VP}::\text{VP}:\text{VP}::\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{VP}:\text{
```

مسألة خفض الأسلحلة الاستر اتجية النووية ستناقش على مستويات عدة من الان حتى الصيف المقبل.

maso>alapu + xafoDi + Al>asolihapi + Al<istrAtijy~api + Alnawawiy~pi + satunAqa\$u + EalaY + musotawayAtK + Eid~apK + min + Allana + Hat~aY + AlSayofi + Almuqobili

The issue of strategic nuclear weapons will be discussed at various levels from now until next summer.

7.2.6 lA/ \(\frac{1}{2} \) 'not', 'no', 'not be'

lA has 4 POS values: a pseudo verb, a conjunction, a negative particle, and an interjection. It has 4 different syntactic representations based on those POS values.

7.2.6.1 The pseudo verb lA 'not be' (PSEUDO_VERB)

lA is a pseudo-verb and annotated PSEUDO_VERB when it involves a relationship of subject and predicate. Like any other pseudo-verb, lA assigns the accusative case to its subject. Typical constructions involving lA as a pseudo-verb are: الا شَاكَ (lA bu~da/ no escape/avoiding) لا صَاحَة (lA \$ak~a/no doubt), لا مناصل (lA \$ak~a/no solution), لا حاجة (lA HAjapa/no need), etc.

```
(S ::wa-::and
(S (VP Y:::lA::no/not/non-)
```

```
(NP-SBJ ::bud~+a::escape/avoiding+[def.acc.])
(PP-PRD ::min::from
(NP (NP (NP (NP ::llay::to/towards)::!التوصل (NP (NP (NP ::llay::to/towards)::!انفاق (NP (NP (NP ::lit~ifAqK::agreement/accord/treaty)
(NP (NP (NP ::maEa::with
(NP-ADV ::maEa::with
(NP (NP (NP ::llay::lhe+states/countries)::llay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ilay::ila
```

لا بد من التوصل إلى اتفاق مع الدول الأخرى الأعضاء في الاتحاد الأروبي.

 $lA + bud \sim a + min + Altawa S \sim uli + \langle ila Y + Hal \sim K + maEa + Alduwali + Al < uxra Y + Al > aEoDA \} I + fi Al > it \sim iHAdi + Al > uruwby \sim iyi$

There must be a solution with the other countries members of the European Union.

```
(VP \st:-lA::no/not/non-)
   (NP-SBJ شك: $ak~a::doubt)
   fiy::in في PP-PRD)
            (SBAR نا::>an~a::that
                         (NP-TPC-1::اسرائعل (isorA)iyla::Israel)
                  (S
                              (PRT::gad::[has/have])
                               ::taEar~aDat::be_exposed_to/encounter
                               (NP-SBJ-1 (-NONE- *T*))
                               (PP-CLR J::li-::for/to
                                     SafoEapK::slap/blow::۰
                                     ::qAsiy+ap+K::harsh/cruel/severe): قاسنة
                               min::from::من
                                     (NP(NP القاوصة::the+resistance/opposition)
                                        fiy::in:نف PP-LOC)؛
                                                  (NP ::LubonAna::Lebanon))))))))
                                                                 وَ لا شَكَّ أَنَّ إِسر إئِيلَ قَد تَعَرَّضَت إلى صَفْعَةِ قاسِيَةٍ مِنَ المُعارَضَةِ فِي لُبنانِ
```

wa+lA + \$ak~a + >an~a + <isrA}iyla + qad + taEar~aDat + <ilY + SafEapK + qAsiyapK + mina + AlmuEAraDapi + fiy + lubnAna And there is no doubt that Israel got a severe blow from the part of the resistance in Lebanon.

```
(S (VP 1::-lA::no/not/non-

(NP-SBJ-1 احد:>aHada::one)

(S (VP :::ya+tajar~a>+u::he/it+dare/risk+[ind.]

(NP-SBJ-1 (-NONE- *))

(PP-CLR على::EalaY::on/above

(NP (NP)::rafoDi::rejection

(NP (NP):a::h`*A::this
```

لا أحد بتجر أ على رفض هذا العمل

lA >aHada yatajar~a>u EalY rafDi ha*A AlEamali *Nobody dares to refuse this job.*

7.2.6.2 The conjunction IA 'not' (CONJ)

lA is a conjunction and annotated as CONJ when it coordinates two adjacent constituents sharing the same syntactic function with the second conjunct being negated. Refer to section 7.2.6.5 for tests distinguishing lA as a conjunction from the lA as a negative particle. As a conjunction, lA does not involve a relationship of subject and predicate.

```
(S) (S (NP-SBJ السألة::السألة::Al+maso>alapu::the+issue/affair/matter/question)
(ADJP-PRD اله::siyAsiy~apN::political
(Y::lA::no/not)
(S ::wa-::and
(NP-TPC-1:الموقّعون:-Al+muwaq~iEuwna::the+signing/signatory)
(VP الموقعون:yu+mav~il+uwna::they_[people]+represent+[masc.pl.]
(NP-SBJ-1 (-NONE- *T*))
(NP-SBJ-1 (NP-OBJ (NP)::cluwal+AF::states/countries+[acc.indef.])
(PP-LOC(PP على:Ealay::on/above
```

```
(NP الارض: :Al+>aroDi::the+earth))
(١::lA::no/not)
(PP ::fiy::in
(NP الحريخ::Al+mir~iyxi::the+Mars)))))
```

المَسألة سياسيَّة لا قَضائيَّة وَ المُوقِّعُونَ يُمَثِّلُونَ دُولاً عَلَى الأرض لا فِي المِرّيخ

Almas>alapu + siyAsiy~apN + lA qaDA}iy~apN + wa+Almuwaq~iEuwna + yumav~iluwna + duwalAF + EalY + Al>arDi + lA + fiy + Almir~yxi

The issue is political not judicial and the signers represent countries on earth not on Mars.

7.2.6.3 The negative particle IA 'no/not' (NEG_PART)

lA is a negative particle that is annotated as NEG_PART when it negates a verb, any other non-verbal phrases not preceded by any form of assertion (see second and third examples below for more explanation), or when it negates two entities simultaneously (see fourth example below). It does not involve a relationship of subject and predicate.

- Negation of the verb

التَهدِيداتُ التِي وُجِّهَت إلى العَقِيد القَذافِي لا يُستَهانُ بها

AltahdiydAtu + Alatiy + wuj~ihat + <ilaY + AlEaqiydi + Alqa*Afiy + lA + yustahAnu + bi+hA *The threats addressed to Colonel Qaddafi should not be underestimated.*

- Negation of other phrases

```
(S 4::wa-::and
  (PP ن::-bi-::by/with
      (NP ذلك::-*`lika::that))
  (VP نکون::ya+kuwn+u::he/it+be+[ind.]
      (NP-1 ועהשם::the+leader/imam
           ::Al+Sdr::the+NOT_IN_LEXICON))
      (VP (PRT قد::qad::[has/have])
           ::EAd+a::return/qo back+he/it [verb]
          (NP-SBJ-1 (-NONE- *T*))
          (PP-DIR (PP (PP
                             (PRT \mathbf{Y}::lA::no/not/non-)
                             :min::from
                                   (NP اليبا::liybiyA::Libya))
                       ::bal::but_rather/in_fact
                             min::from: صن
                                   ((Palestine::فلسطين NP::filasoTiyna::Palestine)
```

وَ بِذَلِكَ يَكُونُ الإِمامُ الصَدرُ قد عادَ لا مِن ليبيا بَل مْن فِلسطين

wa+bi+*alika + yakuwnu + Al<imAmu + AlSadru + qad + EAda + lA + min + lybyA + bal + min + filisTyn

And with that the Imam AlSadr would have returned not from Libya but from Palestine

Note: In this example, IA is annotated as PART because the assertion 'bal min falaSotiyn' follows the negation. When the assertion precedes the negation, IA is annotated as CONJ as shown in the section 7.2.6.2. above.

```
(S(VP:::-ya+goduw+-null::he/it+depart/become_current/appear/seem (NP-SBJ الصراع::Al+SirAEu::the+struggle/conflict/fight) (PP-PRD ::bi-::with (NP (PRT \forall ::-lA::no_[without])

::HuduwdK::border/frontier/limits))
```

yagoduw+ AlSirAEu + bi+lA + HuduwdK The conflict becomes without borders

Note: In this example, the negation is not accompanied by any form of assertion whether before or after the negated phrase.

7.2.6.4 The interjection IA 'no' (INTERJ)

lA is an interjection and annotated as INTERJ when it is not bound syntactically to any other sentence elements most typically as an answer to a yes-no question. In this regard, its most common occurrence is in direct speech.

```
(S wa وَ (VP >ajAba أجابَ (NP-SBJ * ) (NP-SBJ * ) (PP-MNR bi ب (NP Hid~apK و ) ) ) : : (S " (INTJ lA Y ) , (VP(PRT lA Y ) , >uwAfiqu وُافِقُ (NP-SBJ * ) (PP-CLR Ealay عَلَى (NP ha*A ) ) ) )
```

وَ أَجابَ بِحِدَّةِ: لا إلا أُو افِقُ عَلَى هَذا

wa+>ajAba + bi+Hid~apK: "lA + lA + >uwAfiqu + EalY + ha*A" He answered severely : « No, I do not agree on that » The interjection IA can occupy a nominal position as in the example below. In this case its POS value will be still INTERJ but at the tree level, it will take an NP head with whatever relevant function dashtag.

```
(S (NP-TPC-2 :: jawAb+u::answer+[def.nom.]

(NP :: : xubarA}+i-::experts/specialists+[def.gen.]

(NP :: -nA::our))

(VP :: kAn+a::be/was/were+he/it_[verb]

(NP-SBJ-2 (-NONE- *T*))

(NP-PRD '::lA::no)))))))
```

جَو ابُ خُبر ائِنا كانَ لا

jawAbu xubarA}inA kAna lA

The response of our experts was no

7.2.6.5 Tests to distinguish IA as a conjunction from IA as a negative particle

lA as a negative particle is not ambiguous when it comes before a verb. It becomes ambiguous when it precedes a noun, a prepositional phrase or any constituent other than a verb in which case it has to be clearly separated from its function as a conjunction.

A useful test to differentiate between IA as a conjunction and IA as a negative particle is to look at the syntactic context where both occur.

- When the lA is used before two negated elements; that is to say, when there is a lA before the first element and another lA before the second, then the two lAs are annotated as negative particles. In these contexts, the second lA is preceded by a wa-, a phenomenon that is not possible when lA is a conjunction.

```
رَأَيتُ لَا زَيداً وَ لَا عَمراً
ra>aytu + lA + zaydAF + wa + lA + EamrAF
I saw neither zayd nor Eamr
```

- In the same contexts mentioned above, lA as a conjunction appears only before the second conjunct with the meaning of "this *not* this". This serves as the confirmation of a fact over another.

```
رَأَيتُ زَيداً لا عَمرا ra>aytu + zaydAF + lA + EamrAF I saw Zayd not Amr
```

7.2.7 wa/ ف/and', 'while', 'by', 'with'

wa has 3 POS values: conjunction, subordinating conjunction, and preposition.

7.2.7.1 The conjunction wa 'and' (CONJ)

Both the wa of coordination (واو العَطف / wAw AlEatf) and the wa of connection (واو الربط / wAw AlrabT) are annotated as conjunctions in the following contexts:

- Coordination of two constituents of the same syntactic category and function.

```
(PP-PRP ا::li-::for/to
(NP (NP ::li-::for/to)
(NP (NP ::madaY::extent/range
(NP (NP (NP ::pid~iy~api::seriousness
(NP (NP ::ltal+Hukuwm+api::the+government

(NP ::wa-::and

:wa-::and

(PP ::fiy::in
(NP ::fiy::in
(NP ::ltholAl::achieving/bout
(NP (NP ::ltal+salAmi::the+peace)))))))
```

li+taqowiymi + madaY + jid~yapi + AlHukwumapi + wa+Alnuw~Abi + fiy + <iHolAli + AlsalAmi ...in order to evaluate the level of seriousness of the government and the deputies in establishing peace.

```
(S (VP :: HaDar+a-:: attend/appear/be_present+he/it_[verb] (NP-OBJ :: -hu::it/him)
(NP-OBJ (NP-SBJ (NP :: Al+Eamiydu:: the+dean/chief
(NP-SBJ (NP-SBJ :: Al+dukotuwr+u:: the+doctor/Doctor/Dr.

الدكتور عبد الرؤوف سنو ومديرو الفروع والأساتدة.

val-baDara bu + Alfarmiydu + Alduktuwru + Fabd + Alfarmuyf + sin, uw + wal-mudiyruw + AlfarmuyFi + wal-AlsAti*apu

val-baDara bu + Alfarmiydu + Alduktuwru + Fabd + Alfarmuyf + sin, uw + wal-mudiyruw + AlfarmuyFi + wal-AlsAti*apu
```

wa+haDara+hu + AlEamiydu + Alduktuwru + Eabd + Alra&uwf + sin~uw + wa+mudiyruw + AlfuruwEi + wa+AlsAti*apu. Dean Dr. Adb Alraoof Sinu and the directors of the subsections and the teachers attended it

```
(NP (NP ::-Al+qarAri::the+decision/resolution)

(ADJP :: التاريخي:: *Al+tAriyxiy~i::the+historical

:: wa-::and

::-Al+fariydi::the+unique/incomparable/exceptional))
```

القرار التاريخي والفريد

AlqarAru + AltArixiy~u + wa+Alfariydu The historic and exceptional decision

- Coordination of two constituents of different syntactic categories (NP-PP, ADJP-PP, ADJP-SBAR, S-SBAR etc.) but with the same syntactic function. In this case the higher node that ties the two constituents together should be UCP.

```
(S ::wa-::and

(VP ::قالوا:-qAl+uwA::said+they_[verb]

(NP-SBJ *)

(S "

(NP-SBJ ::ai:h`*A::this_[masc.sg.])

(NP-PRD (NP غير::gayor+a::not/other

(NP - RD ::wa-::masomuwHK::permissible/permitted))
```

```
(NP غير:--gayor+a::not/other
            (NP مقبول::magobuwlK::accepted/welcome))
fiy::in:نف PP-LOC)
        (NP (NP ::minoTag+apK::area/zone/territory)
             (UCP (ADJP::munktaD~apK::populated
                        (PP ن::bi-::with/by
                           (NP السكان::-Al+suk~Ani::the+residents
                               4::wa-::and
                               ::-Al+matAjiri::the+stores)))
                  : wa-::and
                  (SBAR (WHNP-1 *0*)
                        (S (VP تستحق: -ta+sotaHig~u::it+deserve
                               (NP-SBJ-1 *T*)
                                (NP-OBJ (NP الاهتماء::الاهتماء
                                             Al+{ihotimAma::
                                                the+interest
"
                                                         )))))))))))
                                        وقالوا هدا غير مسموح وغير مقبول في منطقة مكتضة بالسكان والمتاجر وتستحق الإهتمام
```

wa + qAluwA + " + ha*A + gayoru + masmuwHK + wa+gayoru + maqbuwlK + fiy + mintaqapK + mukotaD~apK + bi+Alsuk~Ani + wa+AlmatAjiri + wa+tastaHiq~u + Al<i https://dx.doi.org/10.1001/jiri + wa+tastaHiq~u + Al</i>

And they said "this in not allowable and not acceptable in a zone populated with residents and shops and (that) needs a lot of attention"

- when it occurs at the beginning of the paragraph functioning like a discourse connector.

wa >a\$Ara AlmuwATinu Alfiransiy~u wa bilaknapK <inklyziy~ap mukas~arap <ilY maEluwmAtK siriy~apK. <u>And</u> the French citizen pointed out and with a broken English accent to confidential information.

[The translation here ends up as not great English – perhaps a simpler example would do just as well?]

- when wa, as a discourse connector, introduces a modifier which is almost always an SBAR or a PP. The wa along with the modifier will be included under an NAC node.

```
(NP (NP ::ra}iysu::president/head/chairman
(NP ::Al+$uroTapi::the+police+[fem.sg.]))
(PP-LOC ::fiy::in
(NP (NP (NP ::-le_Lua ::-le_Lua
```

ra}iysu + Al\$uroTapi + fiy + <iqoliymi + Alsind + wa+EASimatu+hu + KaraAt\$i *The police chief in the district of Sind and with Karatshi as its capital.*

```
(S (NP-SBJ ::-h`*A::this_[masc.sg.])
(SBAR-NOM-PRD (WHNP-2 ناب: mA::what)
(S (VP ::yu+EoTiy+null::he/it+give/provide
(NP-SBJ-2 *T*)
(NP-DTV ::يعطى الفلسطنيين المالية المالية
```

 $ha*A + mA + yuEoTiy + li + AlfalasTinyyna + Haq~AF + < akvara + wa + li + mud~apK + < ATowala \\ This is what gives the Palestinians more right and for a longer time$

- Another type of NAC is the extraposed constituent where the constituent inside the NAC will be ICHed to another constituent it usually coordinates with, because of an intervening constituent between the two conjuncts.

```
EalaY::on/above::على
    (NP امـل::>amali::hope/wish))
        (SBAR نان:>an::to
              (S (VP:::ya+fiy+a::he/it+fulfill/carry_out+[sub.]
                     (NP-SBJ المسؤ ولون: Al+maso&uwluwna::the+functionary)
                     (PP-CLR ∪::bi-::by/with
                             (NP (NP ::-bagiy~api::remainder/remnant
                                     (NP وعود::wuEuwdi-::promises
                                         (NP هم::-him::their))
                                 (NAC-1 *ICH*))
                     fiy::in:نف (PP-TMP)؛
                             (NP (ADJP اقرب:>agorabi::soonest/nearer
                                       furoSapK::opportunity/chance:نصرصة
                                           ::mumokinapK::possible)))
                     (NAC-1 ::wa-::and
                            (NP (NP-ADV خاصة::-xAS~apF::especially)
                                :: <iEAdapu::return/repetition
                                (NP::ta>ohiyli::habilitating
                                    (NP السنىة::Al+bunoyapi:: the+structure
                                        ::Al+taHotiy~api::the+under:
                                                               infra-)))))))))
                                              على أمل أن يفي المسؤولون ببقية وعودهم في أقرب فرصة ممكنة وخاصة اعادة تأهيل البنية التحتية.
```

 $ElaY + < amali + < an + yafiy + Almaso\&wlwna + bi + baqy \sim api + wuEwdi + him + fiy + < aqrabi furSapK + mumkinapK + wa + xASapF + < iEAdapu + ta > ohiyli + AlbunaY + AltaHtiy \sim api.$

With the hope that the officers keep the rest of their promises as soon as possible and especially re-habilitating the infra-structures.

N.B. An NAC of a coordinated NP-OBJ might be a more clear example to have here.

7.2.7.2 The subordinating conjunction wa 'while' (SUB_CONJ)

The circumstantial wa (وال الحال) waw AlHAl) is a subordinating conjunction annotated as SUB_CONJ when it introduces an adverbial clause that describes the circumstances under which an event took place. As such, the subordinating clause introduced by wa will take its most appropriate adverbial dashtag according to context.

The SBAR introduced by the circumstantial wa can be an equational sentence with a pronoun subject or a verbal sentence with a topicalized NP. In both cases, the circumstantial wa is always followed by a nominal entity.

```
وَ S wa)
   لَكِنّ ~VP lakin(
        (NP-SBJ ivs )
        رغمَ (NP-ADV ragma)
                 (NP *alika ذلك ) )
        أحكِي S (VP >aHkiy) (S)
                (NP-SBJ * )
                (NP-OBJ hA ها )
                (SBAR-MNR wa j
                            (S (NP-SBJ >anA أنا )
                                (SBAR-NOM-PRD (WHNP-1 0 )
                                                 واثِقُ S (VP wAviqN)
                                                        (NP-SBJ-1 *T*)
                                                        أنَّ SBAR >an~a)
                                                               (S (NP-TPC-2 hu 6)
                                                                   (VP (PRT lan نَـن )
                                                                       پغضَبَ yagDaba
                                                                       (NP-SBJ-2 *T*)
                                                                             وَ لَكِنِّي رَ غَمَ ذَلِكَ أَحَكِبِها وَ أَنَا وِ اثْقٌ أَنَّهُ لَن بَعْضَبَ
```

wa+lakin~iy+ragma+*alika+>aHokiy+hA+wa+>anA+wAviqN+>an~a+hu+lan~yagDaba~And~despite~this~I~tell~it~being~confident~that~he~will~not~be~angry

```
(S (VP ::-ya+HotAj+u::he/it+need/want+[ind.]

(NP-SBJ *)

(PP-CLR :::<ilaY::to/towards

(NP (NP (NP ::معجرة mEjrp::nogloss)

(PP ::min::from

(NP (NP (NP (NP ::ذلك*\lika::that )

(NP ::\lika::the+type/kind)

(SBAR (WHNP-2::الـني Al-a*iy::which/who/whom)

(S (VP ::كيى "Yu+Hoyiy+null-::he/it+enliven
```

yaHotAju + <ilaY + muEojizapK min *alika AlnawoEi Al~a*iy yuHoyiy AlEiDAma wa hya ramiymN *It needs a miracle of the type that resuscitates bones when they become ashes*

7.2.7.3 The preposition wa (PREP)

wa as a preposition has two meanings: the wa of oath (واو الْقَسَم /waw Alqasam) and the wa of accompaniment (واو المَعِيَّة /waw AlmaEiy~ap).

7.2.7.3.1 The wa of oath 'by'

This wa is used in oaths. It assigns the genitive case to its complement.

```
(PP ::wa::by
(NP الله::Al~ahi::God))
وَ اللهِ
wa+All~ahi
<u>By</u> God
```

7.2.7.3.2 The wa of accompaniment 'with'

This wa expresses the meaning of togetherness. It assigns the accusative case to its complement. It can be replaced by (maEa/with). Most of the time, this wa is used with verbs with an embedded meaning of 'reciprocity.'

```
(NP نضرورة:-Daruwrapi::necessity/need/imperative (NP (NP (NP (NP ::الحفاظ::Al+HifAZi::the+preservation/guarding)
```

```
(PP:::Ealay-::on/above
        (NP ::-hi::it/him)))
9::wa-::and
(NP (NP ::-taTowiyri-::development/advancement/promotion
        (NP ::-hi::its/his))
    (PP ∪::bi-::by/with
        (SBAR-NOM (WHNP-2 ∟:-mA::what)
                  (S (VP يتوافق:ya+tawAfaqu::he/it+agree/concur
                         (NP-SBJ-2 *T*)
                         (PP-CLR ::wa-::with
                                 (NP (NP ::-taSoniyfa::
                                                    classification
                                          (NP جىيل: jubayol::
                                                         Jubayl))
                                      (PP ك::ka-::like/such as
                                         (NP (NP صوقع: -mawoqiEK::
                                                         location)
                                             (PP J::li-::to/for
                                               (NP:-Al+turAvi:
                                                     ::the+heritage
                                                   ::العالمي
                                                     Al+EAlamiy~+i::
                                                     the+
                                                     international/
                                                     world
                                                ضرورة الحفاظ عليه وتطويره بما يتوافق وتصنيف جبيل كموقع للترث العالمي.
```

Daruwrapu + AlHifADi + Ealayhi + wa+taTwiyrihi + bi+mA + yatawAfaqu + wa+tasniyfa + jubayol + ka+maowqiEK + li+lturAvi + AlEAlamy~i

The necessecity of preserving it and developing it with what complies with the classification of Jubail as a site of world heritage

لا يستطيع أن يفهمه أو أن يتفاهم و إياه

lA + yasotaTiyEu + >an + yafohama+hu + awo + >an + yatafAhama + wa+<iy~Ahu *He can not understand him or agree with him*

7.2.7.4 The particle wa- (PART)

7.2.7.5 Tests distinguishing the wa of coordination, NAC clauses introduced by wa, and the circumstantial wa

The subordinating conjunction was is particularly problematic to differentiate from the conjunction was whether the latter serves as a coordinator between two constituents or as a conjunction heading an NAC construction.

7.2.7.5.1 wa: SUB_CONJ or CONJ?

A simple coordinated main clause referring to an antecedent in a preceding main clause usually will have additional information, regardless of the first event. The additional information is not about the circumstances that surround the event expressed in the first clause, as in the following examples:

وزين النعش بزهور على شكل رقم 7 وهو رقم القميص الدي كان يرتديه ماثيوز خلال المباريات.

wazu~yna AlnaEo\$u bizuhuwrK EalaY \$akoli raqomi 7 wahuwa raqmu Alqamiysi Al~a*iy kAna yarotadiyhi mAviuwz xilAla AlmubArAti.

And the gasket was decorated with flowers in the shape of the number 7 and this was Matthews' shirt's number.

ha*ihi Alfi}apu min AlEum~Ali taEomalu fiy majAli EamalK wAHidK wahuwa majAlu SinAEapi Al>aH*iyapi *This category of factory workers works in one job area and it the area of shoe manufacturing.*

As a subordinating conjunction, wa introduces a clause that "relates a condition or action simultaneous with an event" (W. Fisher 1972). Below are tests to differentiate the two wa:

- Look for simultaneity in the events of the first and the second clause. For example, looking for the patterns:
 - "something happens to X, while X is/is doing something"
 - "X does something to Y, while Y is/is doing something"
 - "something happens at/before/after/under Z, while Z is/is doing something"

ماتت ابنته و هي تلد mAtat <ibonatuhu wahya talidu She died while she was giving birth

If any of these patterns happen, this is a SUB_CONJ wa.

- Omit the wa and replace the predicate, which is usually an adjective or a verb, in the wa clause by a participle (derived from the same verb) in the indefinite accusative. The substitution will lead to an S-ADV or S-MNR. If this substitution is successful without changing the meaning of the sentence in any way, this is a SUB_CONJ wa.

جاءَ ضاحِكاً ﴿ جاءَ وَ هُوَ يَضحَكُ / جاءَ وَ هُوَ ضاحك jA'a wa huwa DAHikN/jA'a wa huwa yaDHaku → jA'a DAHikAF

He came and he was laughing/He came while he was laughing →He came laughing

- Add extra arguments or modifiers after the wa clause, to the verb of the first clause. If this is possible and an additional constituent can be placed after the clause introduced by wa, this clause is a circumstantial modifier of the verb in the main clause. The clause is an SBAR, and the POS tag for wa is SUB_CONJ.

```
ماتت ابنته وهي تلد بسبب إهمال الأطباء
```

mAtat <ibonatuhu wahya talidu bisababi <ihomAli Al>aTib~A'i She died while she was giving birth because of the doctors' carelessness

7.2.7.5.2 wa: CONJ (under NAC) or SUB_CONJ?

The following are tests to differentiate between the NAC structures and the subordinating clauses introduced by the circumstantial wa:

- The wa of the NAC structures can be omitted without any other accompanying structural modification. This test is especially valid for prepositional phrases and relative clauses with an overt relative pronoun, preceded by wa. The wa in an NAC structure is always CONJ.

Example with PP-MNR:

qad + bit+nA + nudorik+u + wa+bi+waEoy+K + kAmil+K + mA*A + HaSal+a have + become + realize + and+with+consciousness + complete + what + happen قد بتنا ندرك وبوعى كامل ماذا حصل

With complete conscious, we have realized what happened

```
\rightarrow
```

```
(S (VP (PRT ::-qad::[has/have])

| Li::bit+nA::become/remain+we_[verb]
| (NP-SBJ-1 *)
| (S (VP ::nu+dorik+u::we+comprehend/realize+[ind.]
| (NP-SBJ-1 *)
| (PP-MNR ::-bi-::by/with
| (NP-:-waEoyK::consciousness/awareness
| Li::kAmilK::complete/full/integral))
| (SBAR-NOM-OBJ (WHNP-3 ::-bi-::mA*A::what)
| (S (VP ::HaSal+a::occur/happen+he/it
```

qad + bit+nA + nudorik+u + wa+bi+waEoy+K + kAmil+K + mA*A + HaSal+a have + become + realize + and+with+consciousness + complete + what + happen With complete conscious, we have realized what happened قد بتنا ندرك وبوعى كامل ماذا حصل

Example with an SBAR relative clause:

```
(S (VP قاد::qAd+a::lead/guide+he/it_[verb]
       (NP-SBJ *)
       (NP-TMP اخبرا::>axiyrAF::last/latest/recent/latter)
       (NP-OBJ (NP (NP اللفا وضات: Al+mufAwaDAti::the+negotiationstalks)
                   (NP-ADV بين::bayona::between/among
                           (NP (NP :::Il+>urodun~i::the+Jordan)
                               9::wa-::and
                               (NP الولايات::-Al+wilAyAti::the+States
                                    ::Al+mut~aHidapi::the+United))))
                (NAC ::wa-::and
                     (SBAR (WHNP-2:التي:-Al~atiy::which/who/whom_[fem.sg.])
                           (S (VP:::tuw~ij+at::be_crowned+it
                                  (NP-SBJ-2 *T*)
                                  (NP-OBJ-2 *)
                                  (PP-CLR ب::bi-::by/with
                                          tawoqiyEi::signing::توقیع
                                              (NP اتفاق:::fit~ifAqi::treaty
                                                  ::التجارة NP)
                                                              Al+tijArapi::
                                                              the+commerce
                                                      :: الحرة
                                                              Al+Hur~api::
                                                              the+free
                                                                  )))))))))))
```

 \rightarrow

```
(S (VP:::qAd+a::lead/guide+he/it_[verb]
       (NP-SBJ *)
       (NP-TMP اخبرا::>axiyrAF::last/latest/recent/latter)
       (NP-OBJ (NP (NP الغاوضات::Al+mufAwaDAti::the+negotiationstalks)
                   (NP-ADV :: bayona:: between/among
                            (NP (NP (NP:::Il+>urodun~i::the+Jordan)
                                4::wa-::and
                                (NP الولايات::-Al+wilAyAti::the+States
                                     ::Al+mut~aHidapi::the+United))))
               (SBAR (WHNP-2:التي SBAR (WHNP-2:التي SBAR (WHNP-2):
                     (S (VP:::tuw~ij+at::be_crowned+it
                             (NP-SBJ-2 *T*)
                             (NP-OBJ-2 *)
                             (PP-CLR ب::bi-::by/with
                                     tawoqiyEi::signing::توقیع
                                         (NP اتفاق::{it~ifAqi::/treaty
                                             (NP التجارة::Al+tijArapi::
                                                           the+commerce
                                                 ::Al+Hur~api::the+free
                                                  قاد اخيرا المفاوضات بين الاردن و الولايات المتحدة والتي توجت ب توقيع اتفاق التجارة الحرة.
```

qAda + AxiyrAF + AlmufAwaDAti + bayona + Al<urduni + wa+AlwilAyAti + ALmut~aHidapi + wa+All~atiy + tuw~ijat + bi+<it~ifAqi + AltijArati + AlHur~api

And conducted lately the negotiations between Jordan and the United States that led to signing the treaty of free trade

7.2.8 mA/ \(\sigma'\), 'that', 'as long as', as soon as', 'what', 'some', 'not be'

mA has 8 POS values: negative particle, particle, interrogative pronoun, relative pronoun, exclamative pronoun, subordinating conjunction, non-inflectional verb, and noun.

7.2.8.1 The negative particle mA/ 'not' (NEG_PART)

mA is a negative particle annotated as NEG_PART when it occurs only before verbs to negate them. In this context, the mA can be replaced by another negative particle with no change in meaning. mA as a negative particle often occurs in collocation with verbs like الله (fati}a/ refrain from), النقاك (ZAla/ no longer be), فانت (zAla/ no longer be) فانت (zAla/ no longer be) فانت (fati}a/ refrain from), النقاك (ZAla/ no longer be) فانت (zAla/ no longer be) فان

```
(S (PP-PRD ::ijy::in (NP ::imaEonaY::meaning/sense::maEonaY::meaning/sense: الله ::maEonaY::meaning/sense (NP (NP (NP ::h`*A::this_[masc.sg.] (NP masc.sg.] (NP masc.sg.] (NP masc.sg.]: [def.gen.] (NP masc.sg.]:[hl masc.sg.] (NP-SBJ :: الاسم (NP-SBJ :: الله + samiy~i::the + elevated))) (NP-SBJ :: padAsapK::sanctity/His_Holiness) (SBAR (WHNP-1 *0*) (SBAR (WHNP-1 *0*) (S (VP (PRT La::mA::not) (S (VP (PRT La::mA::not) :: earaf + at::know + it / they / she (NP-SBJ - 1 *T*) (NP-OBJ '1 *T*) (NP-OBJ '1 *SillalaF::auspices / shelter)))))))
```

Fiy + maEonaY + ha*A + Al<ismi + bidAyapu + qadAsapK + mA + Earifat + ZilalAF

In the meaning of this sacred name there is the beginning of a holiness that never knew any flaws

7.2.8.2 The subordinating conjunction mA/ 'that', 'as long as', 'as soon as' (SUB_CONJ)

mA is a subordinating conjunction and annotated as SUB_CONJ in two cases:

- When mA introduces a clause that, along with the mA, can be replaced by a masdar/gerund derived from the main verb of the clause. This mA is called the gerundive mA (ما المَصْدُريَّةُ mA Almasodary~ap) and usually follows words like Einda, baEoda, mivola, etc.

```
(S g::wa-::and
   (NP-TPC-1 (NP کثر:-kaviyrN::many/much/numerous)
             min::from::دسن
                 (NP :::EulamA'i::scholars/scientists
                     (NP::الدن: Al+diyni::the+religion))))
  (VP اعترفها::{iEotaraf+uwA::acknowledge/recognize[verb]
       (NP-SBJ-1 *T*)
       (SBAR زان: ->an~a-::that
             (S (NP-TPC-2 هم::-hum::they_[masc.pl.])
                (VP أخطأوا::>axoTa>+uwA::be_wrong/do_incorrectly [verb]
                    (NP-SBJ-2 *T*)
                    (NP-TMP::uinoda-::when)
                          (SBAR له::-mA::that
                                (S (VP :::tawal~+awoA::
                                              take charge of
                                       (NP-SBJ *)
                                       (NP-OBJ المناصد::Al+manASiba::
                                                 the+posts/positions
                                               ::Al+rasomiy~apa::الرسمية
                                                  the+official))))))))))
```

وكثير من عُلماء الدين اعترفوا أنهم أخطأوا عندما تولوا المناصب الرسمية

wa+kaviyrN + min + EulamA'i + Aldiyni + <iEotarafuwA + >an~ahum + <axTa<wA Einda+mA + tawal~awA + AlmanAsiba + Alrasmy~apa.

And many religious scholars confessed that they were wrong when they took on official (government) positions

- When mA introduces a subordinate clause with a conditional meaning. This is called the conditional mA (ما الشَرْطيَّة / mA Al\$arTiy~ap)

```
(S (NP-TPC-1:حزب ::Hizob+a::party/band+[def.acc.]

الله::All~`h::Allah/God)

(VP (PRT الله::lan::[will]_not/never)

اله::ya+qobal+a::he/it+accept/receive/approve+[sub.]

(NP-SBJ-1 *T*)

(NP-OBJ عدم ::Eadama::absence_of/lack_of

(NP-UP)::tawojiyhi::directing/guiding/sending

(NP):المضادات ::Al+muDAd~Ati::the+anti-/counter)))
```

```
(SBAR-ADV اله::mA::as long as (S (VP دام::dAm+a::last/persevere/continue+he/it_ (NP-SBJ::الانتهاك :Al+{inotihAku::the+violation (NP-SBJ::الاسرائيلي :Al+<isora}iyliy~u:: the+Israeli) (ADJP-PRD قائما::qA}imAF::ongoing/ existing/present))))))
```

Hizbu + Al~ahi + lan + yaqobala + Eadama + tawojiyhi + AlmuD~AdAti + mA + dAma Al<intihAku + Al<isrA{iliy~u + qA{imAF.

Hizbullah will not accept not aiming anti-missile missiles as long as the Israeli violations are ongoing

N.B. An additional example of mA in the meaning of 'as soon as' needs to be added.

7.2.8.3 The relative pronoun mA/ 'what' (REL_PRON)

mA can also be a relative pronoun and annotated as REL_PRON. It usually occurs as the head of a free relative clause (SBAR-NOM) which occupies nominal positions such as subject or direct object of the verb, complement of a noun, and complement of a preposition. This mA needs to be traced in its proper position in the lower clause, as subject, object, predicate, or with a resumptive pronoun, etc. The relative pronoun mA can be substituted by 'Al~a*iy.'

[Need another example with the free relative in a regular subject position with a verb]

```
(S (NP-SBJ ::-h`*A::this_[masc.sg.])
(SBAR-NOM-PRD (WHNP-3 له::mA::what)
(S (VP نك::kAn+a::be/was/were+he/it_[verb]
(NP-SBJ-3 *T*)
(ADJP-PRD خاصلا::HASil+AF::
```

هَذا ما كان حاصلا

ha*A + mA + kAna + HASilAN This is what was happening. **NOTE:** mA as a relative pronoun can head **adverbial** SBARs, in which case the SBAR takes only an ADV dashtag without the – NOM tag. This mA operates in the same sense as mim~A, as shown in the following example:

```
ثُمً S vum~a)
   ندأ VP bada>a)
       ( الحُمْهُورُ NP-SBJ Aljumohuwru ) الخُمْهُورُ
       د PP-CLR bi)
                 ( الهُتاف NP (NP AlhutAfi)
                      wa á
                      (NP (NP <ilqA'i القاءِ
                                 القارُورات NP AlqAruwrAti) القارُورات
                                     ( الفارغَة AlfArigapi ) )
                            وَسَطَ NP-DIR wasaTa)
                                      (NP AlmaloEabi المُلْعَب ( ) ) ) ) )
       (SBAR-ADV (WHNP-1 mA ∟ )
                    اضطَرُ S (VP ADTar~a)
                             (NP-SBJ-1 *T*)
                             (NP-OBJ AlHakama الحَكَمَ )
                             إلَى PP-CLR <ilay)
                                       إيقافِ NP <iyqAfi)
                                            ((((المُعاراتِ NP AlmubArAti (المُعاراتِ)))))))
                                                          ثم بدأ الحمهور بالهتاف والقاء القارورات الفارعة وسط الملعب ما اضطر الحكم إلى إيقاف المبارات
```

vum~a bada>a Aljumohuwru bi AlhutAfi ou <iloqA'i AlqAruwrAti AlfArighapi mA <iDTar~a AlHakama <ilaY <ilgA'I AlmubArAti

And then the spectators started shouting and throwing empty bottles into the field, which led the referee to stop the game

7.2.8.4 The interrogative pronoun mA/ 'what' (INTERROG_PRON)

mA can be an interrogative pronoun and annotated as INTERROG_PRON when it heads an question (SBARQ). This mA needs to be traced in the clause it heads depending on the syntactic category and function of the constituent it substitutes for.

```
(SBARQ (WHNP-1 له::mA::what)
(S (VP دفعك::dfEtk::nogloss
(NP-SBJ-1 *T*)
(PP-CLR اله::<ilaY::to/towards
```

```
(NP (NP المشاركة: المشاركة: المشاركة: المشاركة: (PP في: fiy::in

(NP (NP (NP هذه: h`*ihi::this)

(NP (NP المغاصرة: Al+mugAmarapi:: the+adventure)))
```

ما دفعك إلى المشاركة في هَذِهِ المغامرة؟

mA + dafaEa+ka + <ilaY + Almu\$Arakapi + fiy + ha*ihi + AlmugAmarapi What pushed you to take part in this adventure?

7.2.8.5 The exclamative pronoun mA/ 'what' (EXCLAM_PRON)

mA is an exclamative pronoun and is annotated as EXCLAM_PRON when it is used in exclamative propositions involving what is called in Arabic traditional grammar verbs of exclamation (الفعال التُعَجُّب) afoEAl AltaEaj~ub) having the morphological pattern >afoEala (الفعال).

The exclamative mA (mA AltaEajubiy~ap) has a nominal value. It heads an SBAR and is traced in the lower clause as the subject of a verb of exclamation. It is followed by an NP-OBJ in the accusative.

(See section 4.1.3 of the syntactic annotation guidelines for "How beautiful...mA >ajmala...)

```
(SBAR ::wa-::and (WHNP-1 له::-mA::what)
(S (VP خصر::>axoTar+a: make dangerous
(NP-SBJ-1 *T*)
(NP-OBJ التطرف::Al+taTar~ufa::the+extremism/radicalism
(NP-OBJ::اليميني:Al+yamiyniy~a::the+rightist/
```

ما اخطر التطرف اليميني

mA + <axo + Tara + AltaTar~ufa + Alyaniyny~a How dangerous is the right extremism

7.2.8.6 The noun mA /'some' (NOUN)

mA almubohamap 'mA of indefiniteness') and is annotated as NOUN when it modifies an indefinite noun by adding (more) indefiniteness to it. mA here conveys the meaning of "some." At the Treebank level, this mA is annotated as in apposition with the noun it modifies.

```
(S (VP نك::kAn+a::be/was/were+he/it_[verb]

(VP ينتظر::ya+notaZir+u::he/it+expect/wait_for+[ind.]

(NP-SBJ-3 *T*)

(NP-OBJ (NP ::max::something/thing)
```

كان ينتظر شيئا ما

kAna + yantaZiru + \$ayo+ {AF mA He was waiting for something (some thing)

7.2.8.7 The non-inflectional verb mA/ 'not be' (VERB)

mA is a non-inflectional verb annotated as VERB when it plays the same syntactic role as *layosa*; that is to say, when it assigns the nominative to its subject and the accusative to its predicate. The difference between the non-inflectional verb mA and the negative particle mA is that the former negates the whole predication whereas the latter only negates verbs. mA as a non-inflectional verb is always followed by a noun in the nominative. It never occurs before a verb.

```
(S (VP ::-mA::not (NP-SBJ ::tiloka::that/those) (NP-PRD ::سوی:siwaY::other_than/except_for) (NP-PRD ::بنور (NP (NP ::bu*uwr+u::seeds+[def.nom.] (NP (NP (NP ilian)::linoEitAqi::self-liberation (NP (NP ::min::from (NP ::min::from (NP ::min::from (NP ::-hi::his/its)))))))
```

ما تلك سوى بدور انعتاق الفرد من قبيلته

mA + tiloka + siwaY + bu*uwru + <inoEitAqi + Alfarodi + min + qabiylati+hi Those are nothing but signs of the liberation of the individual from his tribe

```
(S (VP Lo::-mA::not)

(NP-SBJ نيد::nayolu::attainment/achievement/acquiring

(NP الطالب::Al+maTAlibi::the+demands))

(PP-MNR- PRD ب::bi-::with/by

(NP نالتمني::-Al+taman~iy::the+wish/hope))))

mA + nayolu + AlmaTAlibi + bi+Altaman~iy

Reaching goals is not (just) by wishing
```

7.2.8.8 The particle mA (PART)

mA is a particle and annotated as PART when it follows an adjective that has an adverbial function in the sentence. Such adjectives in the indefinite and in the accusative case like غلال (gAlibAF/ often), غلال (kaviyrAF/much) are annotated in the tree as NP-ADV. What follows this particle mA must be a VP, and the mA particle links the NP-ADV to the VP.

ما نيل المطالب بالتمني

[Some discussion is still needed about the real relationship of the adjective with the verbal phrase – policy for POS tag and tree structure both in question]

```
(S (NP-TPC-2 (NP :: السلطات: Al+suluTAtu::the+authorities
                ::Al+nagodiy~apu::the+monetary/cash)
            fiy::in:
                (NP (NP ::EadadK::number/quantity/issue)
                    min::from::سن
                       (NP اللهول::Al+duwali::the+states/countries)))))
  (NP-ADV غالبا::gAlibAF::generally/commonly/typically
  (PRT ∟ ::mA)
  (VP:::ta+Eotamid+u::it/they/she+depend/rely_[on]+[ind.]
      (NP-SBJ-2 *T*)
      (NP-OBJ (NP السعار::>asoEAra::prices/rates
                  (NP:id+ap+K::benefit/use))
              ((ADJP ::murotafiEapK::elevated/rising:مرتفعة:
      (PP-PRP J::li-::to/for
              (NP (NP :::-Al+difAE+i::the+defense+[def.qen.])
                  Ean::from/about/of: عن
```

```
asoEAri::prices/rates::اسعار NP)::Al+Sarofi::the+diverting/
(NP):الصرف NP)
spending))))))
السلطات النقدية في عدد من الدول غالبا ما تعتمد اسعار فائدة مرتفعة للدفاع عن اسعار الصرف
```

AlsuluTAtu + Alnaqdy~apu + fiy + EadadK + min + Alduali + gAlibAF + mA + taEotamidu + AsoEAra + fA{idapK + murotafiEapF + li+AldifAEi + Ean + AsoEAri + AlSarfi

It is often the case that monetary institutions in a number of countries employ high interest rates to protect stock market prices

7.2.9 <i*A/الْـٰ / 'if', 'whether', 'suddenly'

<i*A has two POS values: subordinating conjunction and particle, and two matching syntactic annotations.

7.2.9.1 The subordinating conjunction <i*A 'if,' 'whether' (SUB_CONJ)

<i*A is a subordinating conjunction annotated as SUB_CONJ when it heads a subordinate clause SBAR. It can occur in the following contexts:

- when it introduces **adverbial** subordinating clauses with a conditional meaning where <i*A can be used by itself or along with the subordinating conjunction mA.

```
(S (VP نائا::-<i*A::if/whether
(S (VP نائا::kAn+a::be/was/were+he/it_[verb]
(ADVP-PRD نائا::hunAka::there)
(NP-SBJ (NP نائا:=iHAj+apN::need)
(PP نائا::daY::to/towards
(PP نائازة فايكن::lay::to/towards::usage/utilization
(NP نائان هناك حاجة إلى استخدام القوة فليكن.
(NP-SBJ *)))

(i*A + kAna + hunAka + HAjapN + <ilaY + <istixodAmi + Alqwu~api + fa + li+yakuno
```

If there is a need to use violence, so be it.

```
(S (VP نا::<in~a::indeed
       (NP-SBJ الشريعة: Al+$ariyEapa::the+Sharia [Islamic law])
       (ADJP-PRD :: Hasan+ap+N::good+[fem.sq.]+[indef.nom.])
       (SBAR-ADV | i)::<i*A::if/whether
                 (S (VP استعملت::AusotuEomil+at::nogloss
                         (NP-SBJ-1 *)
                         (NP-OBJ-1 *)
                         EalaY::on/above: على
                                 (SBAR نا::>an~a-::that
                                        (S (NP-SBJ La::-hA::it/they/she)
                                           $ariyEapN::Sharia:شرىعة
                                                       [Islamic law])))))))))
                                                                                  إنَّ الشِّر بِعَةُ حَسنَةُ إذا ا أُستُعملت عَلَى أنَّها شَر بِعَةٌ
  <in~a + Al$ariyEapa + HasnapN + <i* + >usotuEmilat + EalaY + >an~ah+A + $ariyEapN
  The Shari'a is good if it is used as such.
(S (SBAR-ADV | i)::<i*A::if/whether ∟::mA::that
             (S (VP יונונ:>arAd+a::want/desire/intend+he/it [verb]
                     (NP-SBJ العفض::Al+baEoDu::the+some/several)
                     (NP-OBJ (NP::الججازفة Al+mujAzafapa::the+recklessness)
                             9::wa-::and
                             (NP (NP القامة -Al+<iqAmapa::the+residency)
                                 fiy::in:نف PP:
                                     (NP ای::>ay~+i::any+[def.gen.]
                                          (NP::makAn+K::place))))))))
   (PRT ف::fa-::and/so)
   [masc.pl.]:-li+ya+taHam~al+uwA::let+to+assume [reponsibility]:
       (NP-SBJ *)
       maso&uwliy~apa::responsibility:نمسؤولية
               (NP انفس::>anofus+i-::selves+[def.gen.]
                    (NP هم::-him::their))))
                                                                إذا ما أراد البعض المجازفة والإقامة في مكان ما فليتحملوا مسؤولية أنفسهم
  <i*A + mA + >arAda + AlbaEoDu + AlmujAzafapa + wa+Al<iqAmapa + fiy + >ay~i + makAnK + fa+li+yataHam~alwA +
      maso&wly~apa + >anfusihim
```

If some want to take on the risk and reside in any place, then let them assume their own responsibility.

- when it introduces an SBAR **complement** of the verb whether by itself or along with the subordinating conjunction mA.

```
(S VP (PRT V::-lA::no/not/non-)
يان::na+doriy+null::we+know/be_aware_of/notice
(NP-SBJ *)
(SBAR انا::<i*A::if/whether
(S (PP-PRD فِ::fiy::in
(NPنكان::Al+<imokAni::the+possibility))
(NP-SBJ الأمكان::taHosiynu::improving/making_better
(NP-SBJ::الجباية (NP-SBJ::taHosiynu::the+tax/duty))
```

lA + nadoriy + <i*A + kAna + fiy + Al<imokAni + taHosiynu + AljibAyapi *We don't know if an improvement of the tax is possible*

لا ندرى اذا في الإمكان تحسين الجباية.

```
(S (VP (PRT Y::-lA::no/not/non-)
       :ya+sotaTiyE+u::he/it+be_able/be_capable+[ind.]
       (NP-SBJ احد:>aHadN::one)
       (SBAR نا::>an::to
             (S (VP يقول::ya+quwl+a::he/it+say+[sub.]
                    (NP-SBJ *)
                    (SBAR Lo::mA::that | i::<i*A::if/whether
                          (S (S (VP کنا::kunnA::be/was/were+we
                                    (VP سننجح::sa+na+nojaHu::will+we+succeed
                                        (NP-SBJ *)
                             او ::>aw::or
                             (S (VP سنفشل::sa+na+fo$alu::will+we+fail
                                    (NP-SBJ *)))))
                    (PP-TMP الى::<ilaY::to/towards
                            (SBAR il::>an::to
                                  (S (VP:::ta+noZur+a::it/they/she+
                                                     look/observe+[sub.]
                                          ::maHokam+apu:: محكمة
                                                           court/tribunal
                                                      :: استئناف NP)
                                                           {isoti}onAfK::
                                                           resumption/appeal))
                                                  fiy::in:نف PP-LOC)؛
                                                          ::بروكسىل NP)
                                                                   bruwkosiyl::
                                                                    Brussels)))
                                         fiy::in:نف PP-CLR):
                                              (SBAR Lo::mA::what
                                                    lil::<i*A::if/whether</pre>
                                                  (S (VP نكن::kAn+a::
                                                                    was +he/it
                                                       (PP-PRD J::li-
                                                                    ::for/to
                                                               ::ىلحىكا NP)
                                                                   -bilojiykA::
                                                                      Belgium))
                                                       (NP-SBJ (NP الحق :: الحق
                                                                     Al+Haq~u::
```

(((((((((((((((((() () () ()))))) (()

lA + yastaTyEu + >aHadN + >an + yaquwla + mA + <i*A + kun~A + sananjaHu + >aw + sanaf\$alu + <ilaY + >an + tanoZura + maHokamapu + <istinAfK + fiy + bruwksAl + mA + <i*A + kAna + li+byljykA + AlHaq~u + fiy + muqADAti+hi

Nobody can tell whether we will succeed or lose until an appeal court in Brussels decides whether Belgium has the right to pursue him.

7.2.9.2 The particle <i*A/ 'suddenly' (PART)

<i*A is a particle and annotated as PART when it conveys the meaning of "suddenly." It heads a main clause. This <i*A is referred to in Arabic as the <i*A of surprise (إِذَا الْفُجائِيَةُ <i*A Alfuja}iy~ap).

```
(S (S ::wa-::and
      fiy::in: فا (PP-TMP) الف
              (NP::inihA)iy~::final_[in_sports]
                   ((NP::Al+sibAq+i::the+race/competition+[def.gen.])))
      (VP اندفعت::{inodafaE+at::be pushed/be propelled+it/they/she [verb]
          (NP-SBJ *)
          (PP-MNR J∷ka-::like/such as
                   (NP ::-Al+qunobulapi::the+bomb/shell/grenade))
          (PP :::li-::for
              (SBAR *0*
                     (S (VP::-tu+saj~ila::it/them/her_record
                            (NP-SBJ *)
                            fiy::in:
                                 (NP (NP (NP ::Al+>amotAri::the+meters)
                                     (ADJP ____::Al::the
                                           50::50::nogloss)
                                     ((ADJP الأولى::Al+>uwlaY::the+first))
                             (NP-OBJ 28.86::28.86::nogloss
                                     (NP ثانت::vAniyapF::second [time span]
                                                                      )))))))))
  ::fa-::and/so
   (S (PRT ii)::-<i*A::suddenly
      (PP ب::bi-::with/by
          (NP:التفرجن: -Al+mutafar~ijiyna::the+spectator/onlooker))
      (VP: ننهضون: ya+nohaD+uwna::they [people]+rise/awaken/rebel+[masc.pl.]
          (NP-SBJ *)
          (NP-ADV عبعاً::jamiyEAF::all/entirely/together)))
   4::wa-::and
   (S (VP يواكبون:-yu+wAkib+uwna-::they_[people] +accompany/escort+[masc.pl.]
          (NP-SBJ *)
          (NP-OBJ هن::-hA::it/them/her)
          (PP-MNR ب::bi-::by/with
                   (NP (NP ::-ta$ojiyEi-::encouragement/support
                           (NP هم::-him::their))
                       (ADJP::Al+SAxibi::the+noisy/tumultuous))))))
  وَ فِي نهائي السباق إندَفَعَت كَالْقُنبُلةِ لِتُسَجِّلَ فِي الأمتارِ الأُولِي 28.26 ثانِيَة. فَإِذَا بِالمُتَقَرِّجِينَ يَنهَضُونَ جَمِيعاً وَ يُواكِبُونَها بِتَشجِيعٍ صاخِب
```

wa+fiy + nihA}iy~i + AlsibAqi + <inodafaEat + ka+Alqunbulapi + li+tusaj~ila + fiy + Al>amtAri + Al>uwlY + 28.26 + vAniyapF, fa+<i*A + bi+Almutafar~ijiyna + yanohaDuwna + jamiyEAF + wa+yuwAkibuwna+hA + bi+ta\$jyEK + SAxib And at the end of the race, she propelled like a bomb to achieve in the first meters 28.26 seconds, then suddenly the spectators all rose and accompanied her sprint with an intense cheer.

N.B. The above annotation needs to be revised to include the new POS value of bi-.

7.2.10 <i*/ الذّ / because', 'as', 'suddenly'

<i* has 2 POS values and 2 matching syntactic representations.

7.2.10.1 The subordinating conjunction <i*/ 'because,' 'since,' 'as' (SUB_CONJ)

<i* is a subordinating conjunction annotated as SUB_CONJ when it introduces an adverbial subordinating clause with most of the time an explanatory meaning related to the content of the main clause.

```
(S (PP ك::ka::as
     (NP ذلك `lika::that)
  (VP شكا::$akA+-LRB-null-RRB-::complain/suffer+he/it [verb]
      (NP-SBJ:::xAlid::Khalid::القحطاني Al+qaHoTAniy~::the+Qahtani)
      min::from::من
              (SBAR نان:>an~a::that
                    (S "::"::nogloss
                       (NP-TPC-3 (NP ::Al+Tariyqapa::the+method)
                                (SBAR (WHNP-1:التي Al~atiy::which_[fem.sg.])
                                      (S (VP:قىض qubiD+a::be_arrested)
                                                       be seized+he/it
                                             (NP-SBJ-2 *)
                                             fiy-::in:
                                                 (NP (NP ∟a::-hA::it/her)
                                                    (NP-1 *T*))
                                             EalaY::on/above::على
                                                     ::شقىق NP-2 (NP-2):
                                                                  $aqiyq-::
```

```
brother)
                                                                   (NP ی: iy::
                                                                             my))
                                                               9::wa-::and
                                                               ::زوجت NP)
                                                                    -zawojati-::
                                                                     wife
                                                                   (NP ::-hi::
                                                                     his)))))))
                       (VP::kAn+at::be/was/were+it/they/she_[verb]
                           (NP-SBJ-3 *T*)
                           (ADJP-PRD::waHo$iy~apF::brutal/savage))
                       "::"::nogloss) ::,::nogloss))
     (SBAR-ADV i::<i*::as
               (S (S (VP قندا::quy~id+A::be bound/+they [both] [verb]
                          (NP-SBJ-4 *)
                          (NP-OBJ-4 *)))
                  4::wa-::and
                   (S (VP :نزء -nuziE+a::be removed/+he/it [verb]
                          (NP-SBJ-5::Al+HijAb+u::the+veil+[def.nom.])
                          (NP-OBJ-5 *)
                          Ean::from/about/of: عن
                               (NP زأس)::ra>os+i::head/top+[def.gen.]
                                   (NP الأخبرة: Al+>axiyrapi::
                                             the+last/latest/latter)))))))))
كَذَلِكَ شكا خالد من أن " الطريقة التي قبض فيها على شقيقي وزوجته كانت وحشية" إذ قيدا ونزع الحجاب عن رأس الأخيرة
ka+*alika + $akaY + khAlid + min + >an~a + AlTariyqapa + qubiDa + fiy+hA+ EalaY + $aqiyq+iy + wa+zawojati+hi + kAnat +
   waHo$iy~apF + >i*o + quw~idA + wa+nuziEa + AlHijAbu + EalaY + ra>osi + Al>axiyrapi
Also, Khaled complained about the fact that "the way in which my brother and his wife were treated was brutal", in view of the
```

Two more nuances in meaning can also be added to the bare explanatory one:

fact that they were bound and that the wife's scarf was removed from the top of her head

- a meaning of simultaneity

```
(S 4::wa-::and
   (SBAR-ADV i::-<i*::because/since/in_view_of_the_fact_that
             (S (VP شدد:$ad~ad+a::intensify/emphasize+he/it [verb]
                     (NP-SBJ *)
                     EalaY::on/above::على
                             (NP:::qiyAmi::undertaking/carrying_out
                                  (NP دولة::dawolapi::state/country
                                      (NP المؤسسات: :Al+mu&as~asAti::
                                                   the+institutions+[fem.pl.]
                                          ::wa-::and
                                          ::-Al+qAnuwni::
                                                    the+law/statutes)))))))
   (VP علن::>aEolan+a::announce/declare+he/it_[verb]
       (NP-SBJ *)
       (NP-OBJ (NP وضع::waDoEa::laying_down/putting/placing
                    (NP:::nafos+i-::same/self+[def.gen.]
                        (NP ::-hi::its/his))
                (PP &::fiv::in
                    (NP ندمة::xidom+api::service/assistance
                        (NP الرابطة::Al+rAbiTapi::the+league/union)))))
  وَ إِذ شَدَّدَ عَلَى قِيامِ دَولِةِ المُؤَسَّساتِ وَ القانُونِ. أعلنَ وَضعَ نَفسِهِ فِي خِدمَةِ الرابطة
  wa <i* $ad~ada EalY qiyAmi dawlapi Almu&as~asAti wa AlqAnuwni, >aElana waDEa nafsihi fiy xidmapi AlrAbiTap
```

And while he stressed the implementation of a state founded on institutions and law, he also declared that he is at the service of

- and a causative meaning:

the league.

```
(S (VP (PRT ::lam::did_not)
       :ta+sotamir~+a::it/they/she+continue/last_[time]+[jus.]
       (NP-SBJ *)
       (NP-ADV طوسلا::TawiylAF::for_a_long_time/at_length/extensively)
       (PP-CLR &::fiv::in
               (NP المدرسة::Al+madorasapi::the+school))
       (SBAR-PRP 5::<i*::because/since/in_view_of_the_fact that
                 (S (VP تزوجت::tazaw~aj+at::get_married+it/they/she_[verb]
                        (NP-SBJ *)
                        min::from::هن
                                (NP (NP (NP :::nasiybi-::relative/kinsman
                                             (NP La::-hA::its/their/her)
                                         (NP حنا::Han~A::Hannah
                                             ::SAliH::Salih/Saleh: صالح
                                             :karam::Karam))
                                    (ADJP الأُتي: Al+|tiy::the+coming/following
                                           min::from::هن
                                                   (NP::Al+mahojari::
                                                         the+overseas/
                                                         in_exile/diaspora()))))
                        EAma::year::عام
                                (NP 1896::1896::nogloss)))))))
                                                  لم تستمر طويلا في المدرسة إد تزوجت من نسيبها حنا صالح كرم الأتي من المهجر عام 1896
  lam + tasotamir~a + TawilAF + fiy + Almadorasapi + <i*o + tazaw~ajat + min + nasiybi+hA + Han~A + SAliH + karam +
     AllAtiy + min + Almahojari + EAma + 1896
```

She did not stay long in school because she married in the year 1896 her relative Hana Salih Karam, who returned from overseas

Syntactically, <i* in its general adverbial usage can also be followed by <an~a which is annotated as SUB_CONJ:

```
(S g::wa-::and
   (VP:-{iEotabar+at::consider/regard/believe+it/they/she_[verb]
       (NP-SBJ *)
       (SBAR نان:>an~a::that
             (S (NP-TPC-1 رئيس)::ra}iysa::president/head/chairman
                          (NP الوزراء::Al+wuzarA'i::the+ministers))
                (VP ذهب :: *ahab+a::go/depart+he/it [verb]
                    (NP-SBJ-1 *T*)
                    (NP-ADV ::far_away_[from]): بعيد أ
                    fiy::in: فا
                        (NP (NP :::bayAni-::communique/statement
                                (NP ::-hi::its/his))
                            (ADJP::الرسمى ::Al+rasomiy~i::the+official))
                    (SBAR-PRP i::-<i*::because/since/
                              نا::>an~a::that
                              (S (NP-TPC-2::muwsaY::Mousa/Moussa)
                                 (VP (PRT ::lam::did not)
                                     :ya+Tolub+o::he/it+request+[jus.]
                                     (NP-SBJ-2 *T*)
                                     min-::from:نصن (PP-CLR)
                                             (NP ::-hu::it/him))
                                     (NP-OBJ::tasomiyapa::
                                                    designation/naming
                                             ::Al+qa*~Afiy~::
                                                    the+Qaddafi)))))))))
                                                و اعتبرت أن رئيس الوزر اء دهب بعيدا في بياته الرسمي إد أن موسى لم يطلب منه تسمية القدافي
```

wa+<iEotabarato + >an~a + ra}iysa + AlwuzarA'i + *ahaba + baEidF + fiy + taqoriyri+hi + Alrasomiy~i + <i*o + >an~a + muwsaY + lam + yaTolubo + min+hu + tasomiyapa + Alqa*~Afiy

And she considered that the prime minister went too far in his official report, since Musa did not ask him to mention Gaddafi.

7.2.10.2 The particle <i* /'suddenly' (PART)

<i* is a particle annotated as PART when it is an equivalent of the particle <i*A. It is called in Arabic the <i* of surprise (إِذَ الْقُجَائِيَةُ) and begins a main clause conveying the meaning of 'suddenly.'

See section 7.2.9.2 on the particle <i*A 'suddenly' (PART) for examples.

'I wonder' اتری/'I wonder'

turaY has 2 POS values and 2 corresponding Treebank annotations.

7.2.11.1 The interjection turaY (INTERJ)

turaY is an interjection annotated as INTERJ when it occurs as an exclamation and expresses the meaning of doubt. Syntactically, it is not bound to any other constituent that may follow it. It occupies a first position in affirmative sentences as well as questions.

```
(SQ (INTJ turay ( تُرَى ) (PRT hal ( هَل hal ( هَل ) ) (VP saya>otiy هَا (NP-SBJ (NP Alyawomu اليَوْمُ ) (NP-SBJ (NP Alyawomu أ ر النّذِي الله الله إلى الل
```

ترى هل سيأتي اليوم الدي سأراك فيه من جديد؟

turaY + hal + saya>otiy + Alyawomu + Al~*iy + <arA ka + fi+hi + min + jadiyd ? I wonder, will there be the day when I can see you again?

7.2.11.2 The non-inflectional verb turaY 'I wonder' (VERB)

turaY is a non-inflectional verb annotated as VERB when it selects a subject and a predicate. It is usually followed by a bound pronoun which is its subject and a non-verbal predicate or an S complement.

تراه يأتي اليوم

7.2.12 Syntactic Annotation of Particles

All particles are annotated under a PRT node in TB. Depending on whether they modify a particular constituent inside the sentence or whether they modify the sentence as a whole, particles are annotated at the sentence level or inside one of its constituents. Based on this criterion, a classification of particles is provided in the sections below.

7.2.12.1 Particles annotated under constituents

All the particles below are annotated as part of various constituents other than the sentence.

7.2.12.1.1 Vocative particles (VOC_PART)

They are annotated under an NP-VOC node.

```
(S (VP (CV+CVSUFF_SUBJ:2MS ا عُلُم AiEolamo |know/be_aware+you )
       (NP-SBJ *)
       (NP-VOC (PRT oh/you | yA | يا )
                أبا | Aba |>abA
                Ammar |Eam~Ar | عَمَار)
       أنُّ | SBAR that |>an~a |
              شَرَفَ | S (NP-TPC-4 honor/distinction | $arafa | شَرَفَ
                            (NP the+Jerusalem |Algudosi | القُدُس))
                 ياْنى | VP he/it+deny/refuse |ya>obaY|
                      (NP-SBJ-4 *T*)
                      أن | SBAR to |>an |
                            تتَعَرَّر | S (VP he/it+be_liberated | yataHar~ara)
                                    (NP-SBJ *)
                                    (PP-MNR (PRT however/except/other | <il-A | الله
                                             عَلَى | on/above |EalaY
                                             أندى | NP hands |>ayodiy)
                                                 (NP the+believer |Almu&ominiyna |
                                                                ((((((المُؤْمِنِينَ
                                                                      اعلم يا ابا عمّار ان شرف القدس يابي ان يتحرر الا على ايدي المؤمنين
```

<iElam+o + yA + >abA + Eam \sim ar + >an \sim a + \$araf+a + Al+qudos+i + ya>baY + >an + yataHar \sim a+a + <il \sim A + EalaY + >ayodiy + Al+mu&miniyn

be aware + oh + Aba + Ammar + that + honor + the+Jerusalem + refuse + to + be liberated + except + on + hands + the+believers Aba Ammar, be aware that the honor of Jerusamel refuses to be liberated except by the believers

7.2.12.1.2 Emphatic particle (EMPHATIC_PART)

The emphatic particle \(\preceq\) (la-/definitely) can cliticize to different constituents such as verbs, the adverb \(\preceq\) (TAlamA/so often), prepositional phrases, or adjective phrases. It adds intensity to the token it attaches to. It is always part of the phrase it modifies.

7.2.12.1.3 Negative particles (NEG_PART)

Most negative particles modify verbs; and therefore, are annotated inside the VP. Exceptions to this are laysa and lA which, as negative particles, can also modify NPs, PPs, or any other constituent than a verb.

```
(S(VP (PRT نا::-lan::[will]_not/never)

(NP-SBJ (-NONE- *))
(PP-CLR ب::bi-::with/by
(NP ن::-Al+>amoni::the+security/safety))

(SBAR-ADV عن::Hat~aY::until/up_to
(S (VP برفعوا 'ya+rofaE+uwA::they+lift/raise/increase
(NP-SBJ (-NONE- *))
(NP-OBJ (-NONE- *))
(NP-OBJ ::-ayodiy+a-::hands+[def.acc.]
(NP نايدي Sayodiy+a-::hands+[def.acc.]
(NP نايدي Ean::from/about/of
(NP ::-hum::their)
(NP ::-ma::our))
```

لن يَحلُمُوا بِالأمن حَتَّى يَرفَعُوا أيدِيهِم عَن أُمَّتِنا

 $lan + yaHlumuwA + bi+Al>amni + Hat~Y + yarfaEuwA + >aydiy+him + Ean + >um~ati+nA \\ They will not dream of security unless they take out their rule from our nation.$

7.2.12.1.4 Future Particle (FUT_PART) and Verb Particles (VERB_PART)

The future particle سُوفَ (sawfa/will) modifies verbs by adding the feature of future tense to them.

Verb particles are verb modifiers in that they reinforce the perfective aspect of the verb they precede or add to it a meaning of uncertainty. They are always annotated inside the VP.

7.2.12.1.5 Other Particles

The restrictive particle $| \langle \langle i \rangle \rangle |$ ($\langle i \rangle \rangle$) ($\langle i \rangle \rangle$) modifies the constituent it introduces adding a meaning of restriction and exclusiveness.

```
سَرابُ التَّفاوُض لن يُصبحَ حَقِيقَة إلا بَعدَ عَودَةِ الجُولانِ السُورِي المُحتَلِّ
```

sarAbu + AltafAwuDi + lan + yuSbiHa + HaqiyqapF + <il~A + baEda + Eawodapi + AljuwlAni + Alsuwriy + AlmuHtal~i *The negotiation mirage will not become real except after the occupied Syrian Golan is back to its owners.*

The particle Hat~Y and >ay modify any phrase other than VPs.

The particle rub~a is always annotated under an NP node.

The particle min is always annotated under an NP-SBJ in negated sentences.

The particle <iy~A is always attached to object pronouns; and therefore, is always under an NP-OBJ or NP-DTV nodes.

The restrictive particle <in~amA is annotated under a phrasal constitutent node when it is used in negative constructions. When it is used to focus on the proposition as a whole, it is annotated as a sentential particle.

The restrictive particle siwY is always annotated under a PP node.

7.2.12.2 Particles Annotated under the Sentence Level

The particles below are annotated at the sentence level. They are not part of any constituent in the sentence.

7.2.12.2.1 Interrogative Particles (INTERROG_PART)

Interrogative particles introduce questions and are annotated under a PRT node inside an SQ.

```
(SQ (PRT does/do?/did?/is/are? | hal | إِثْرَاءَاتُ | (NP-SBJ (NP measures/steps | <ijorA'Atu | أَاءَاتُ | (NP the+government/administration | ÅlHukuwmapi | (المُتَخَذَةِ | (ADJP the+taken/adopted | Almut~axa*api | كَفِيلَةُ (PD by/with | bi - | -- (NP treatment/therapy/processing | -muEAlajapi | مُعالَجَةً - (NP the+conditions/situation/status | Al>awoDAEi | الأَوْضَاع | the+economic/economical |
```

```
AlAiqotiSAdiy~api | (((الإقْتِصادِيَّةِ | AlAiqotiSAdiy~api هل اجر اءات الحكومة المتّخذة كفيلة بمعالجة الاوضاع الاقتصادية
```

does/do?/did?/is/are? + measures + the government + guarantee + with + treatment + the+situation + the+ economic Do the measures taken by the government guarantee the treatment for the economic situations?

7.2.12.2.2 Focus Particle (FOCUS PART)

The focus particle, أمّا (>am~A/as for), is annotated at the sentence level.

```
(S (PRT الما::>am~A::as_for/concerning)

(NP-TPC-1 السلطة::Al+suloTapu::the+power/authority/rule)

::,

(PRT ف::fa-::and/so)

(VP نا::-layos+at::not_be+it/they/she_[verb]

(NP-SBJ-1 *T*)

(ADJP-PRD مسالة::msAlmp::nogloss)))
```

أمَّا السُلطَهُ فَلَيسَت مُسالِمَة

>am~A + AlsulTapu + fa+layosat + musAlimapF. As for the government, then it was not pacifist.

7.2.12.2.3 Other Particles

The restrictive particle إيضا (<in~amA/indeed) emphasizes the proposition it introduces as compared to another one.

1- (la-/then) is a response conditional particle (RC_PART) that is always cliticized to verbs.

The response conditional particle $\stackrel{\hat{}}{=}$ (fa-/then) (RC_PART) introduces the main clause that expresses the result of a condition expressed in the subordinate clause.

The particle $^{1/}$ >alA emphasizes the meaning of the command verb that it modifies.

The particles (PART), $\frac{1}{2}$ (<i*/suddenly) and $\frac{1}{2}$ (<i*A/suddenly), introduce a proposition that expresses a sudden action occurring in the meantime of another action.

The particle $\[\]$ $\[\]$ $\[\]$ $\[\]$ is annotated at the sentence level following an adjective in the indefinite accusative and in the position of an NP-ADV.

The particle كَأْتُما (ka>an~amA/as if) (PART) modifies the proposition it introduces.

```
(S (SBAR-ADV i)::-<in::if/whether
             (S (S (VP (PRT \lam::did_not)
                        ::yu+jomaE+o::he/it+be_agreed_unanimously+[jus.]
                        (NP-SBJ::العرب::Al+Earabu::the+Arabs)))
                 9::wa-::and
                 (S (VP (PRT \::-lam::did_not)
                        yu+waH~id+uwA::they+unite/unify: نوحّدوا
                        (NP-SBJ *)
                        (NP-OBJ کلمت::kalim+at+a-::word/remark/speech
                                 (NP هع::-hum::their))
   (PRT ف::fa-::and/so)
  (NP-TPC-2:القضية Al+qaDiy~apu::the+problem/issue
             ::Al+filasoTiyniy~apu::the+Palestinian)
   (PP-PRD J::la-::to/for
           (NP (NP La::-hA::it/them/her_[it/she_has,_they_have])
                (NP-2 *T*)))
   (NP-SBJ عدة::Eid~apu::several/numerous/many
           (NP اوحه::>awojuh::nogloss)))
                                                                    إِن لم يُجمِع العَرَبُ وَ لم يُوحِدُوا كَلِمَتَهُم فَالقَضِيَّةُ الفِلِسطينيَّة لها عِدَّةُ أُوجُهِ
```

 $<\!\!\mathrm{in} + \mathrm{lam} + \mathrm{yujomiEo} + \mathrm{AlEarabu} + \mathrm{wa} + \mathrm{lam} + \mathrm{yuwa} \\ \mathrm{H} \sim \mathrm{iduw} \\ \mathrm{A} + \mathrm{kalimatahum} \\ \mathrm{fa} + \mathrm{AlqaDiy} \sim \mathrm{apu} + \mathrm{Alfilis} \\ \mathrm{Tyniy} \sim \mathrm{apu} + \mathrm{la} + \mathrm{hA} + \mathrm{Eid} \sim \mathrm{apu} + \mathrm{awojuh} \\ \mathrm{K} + \mathrm{AlpaDiy} \sim \mathrm{apu} + \mathrm{Alfilis} \\ \mathrm{Colored} + \mathrm{Colored$

If Arabs do not agree and unite their voices then the Palestinian problem will have several facets.

```
(S (NP-TPC-2 (NP :: السلطات: Al+suluTAtu:: the+authorities
```

```
::Al+nagodiy~apu::the+monetary/cash)
          fiy::in: فا
             (NP (NP ::EadadK::number/quantity/issue)
                 min::from: صن
                    (NP الدول::Al+duwali::the+states/countries)))))
(NP-ADV غالبا::gAlibAF::generally/commonly/typically
(PRT ∟::mA)
(VP تعتمد::ta+Eotamid+u::it/they/she+depend/rely [on]+[ind.]
   (NP-SBJ-2 (-NONE- *T*))
   (NP-OBJ(NP السعار::>asoEAra::prices/rates
               (NP نائدة::fA}id+ap+K::benefit/use)
         ((ADJP مرتفعة::murotafiEapK::elevated/rising)
   (PP-PRP J::li-::to/for
          (NP (NP ::-Al+difAE+i::the+defense+[def.gen.])
              Ean::from/about/of: عن
                  (NP ::>asoEAri::prices/rates
                    (NP::Al+Sarofi::the+diverting/spending)))))
```

السلطات النقدية في عدد من الدول غالبا ما تعتمد اسعار فائدة مرتفعة للدفاع عن اسعار الصرف.

AlsuluTAtu + Alnaqdy~apu + fiy + EadadK + min + Alduali + gAlibAF + mA + taEotamidu + AsoEAra + fA{idapK + murotafiEapF + li+AldifAEi + Ean + AsoEAri + AlSarfi

It is often that monetary institutions in a number of countries employ high interest rates to protect stock market prices.

7.2.12.3 Summary Chart

The summary chart below is provided as a quick reference for annotators as per the distribution of particles in TB.

7.2.12.3.1 Particles under Constituents

| Particles | Buckwalter | Level of annotation |
|-----------|------------|---------------------|
| 1 | >a | Inside NP |
| أيْ | >ay | Inside NP |
| أيُّها | >ay~uhA | Inside NP |
| أيَّتُها | >ay~atuhA | Inside NP |
| أيا | >ayA | Inside NP |

| Ú | <iy~a< th=""><th>Inside NP</th></iy~a<> | Inside NP |
|-------------------------|---|----------------------------|
| مِن رُبُ | min | Inside NP |
| رُبً | rub~a | Inside NP |
| يا قد | yA | Inside NP or PP |
| | qad | Inside VP |
| لَّهُد | laqad | Inside VP |
| سَوْفَ | sawfa | Inside VP |
| _س | sa- | Inside VP |
| ـل | li- | Inside VP |
| لم لمّا | lam | Inside VP |
| لَمّا | lam~A | Inside VP |
| ما | mA [NEG_PART] | Inside VP |
| ان | lan | Inside VP |
| λį | >alA | Inside VP |
| 1 | la- [EMPHATIC_PART] | Inside VP,ADVP, NP, PP |
| У | 1A | Inside VP, NP, PP,ADVP |
| प्रो | <il~a< td=""><td>Inside NP, PP, VP, ADJP,</td></il~a<> | Inside NP, PP, VP, ADJP, |
| | | SBAR |
| أي حَثَّى إِنْمَا | >ay | Inside NP, PP, ADJP, SBAR, |
| حتّی | Hat~Y | Inside NP, PP, ADJP, SBAR |
| إِنَّما | <in~ama< td=""><td>Inside NP, PP, ADJP, SBAR</td></in~ama<> | Inside NP, PP, ADJP, SBAR |
| سيو ي | siwY | Inside PP |
| -وَ | wa- | Inside SBAR, S |
| ب- | bi- | Inside NP |
| -وا | wA- | Inside NP |
| اه- | -Ah | Inside NP |

7.2.12.3.2 Particles under the Sentence

| Particles | Buckwalter | Level of annotation |
|--------------|--|---------------------|
| إِنَّمَا | <in~ama< td=""><td>Inside S</td></in~ama<> | Inside S |
| _ L | la- [RC_PART] | Inside S |
| أمّا | >am~A | Inside S |
| _ <u>ě</u> _ | fa- [RC_PART] | Inside S |
| <u>ā</u> _ | fa- [CONNEC_PART] | Inside S |
| ما | mA [PART] | Inside S |
| كَأَنَّما | ka>an~amA | Inside S |
| أذ | <i*< td=""><td>Inside S</td></i*<> | Inside S |
| إذا | <i*a< td=""><td>Inside S</td></i*a<> | Inside S |
| هَل | hal | Inside SQ |
| Í | > a | Inside SQ |

أغلب/and >aglab أكثر /7.2.13

>akvar and >aglab have two POS values: They are comparative adjectives and noun quantifiers. As such, they also have two distinct syntactic annotations. Although this section takes >akvar as an illustration, the same tests apply to >aglab.

Note on case marking of >akvar/>aglab: note that elative forms in Arabic with the pattern صيغة التفضيل) afoEal (صيغة التفضيل) never take tanween or *kasra*, but a *fatha* instead (See examples throughout this section.).

7.2.13.1 The noun quantifiers >akvar 'most of' and >aglab 'majority of' (NOUN_QUANT)

>akvar and >aglab are noun quantifiers annotated as NOUN_QUANT when their meaning can be paraphrased with ما الأعلاييّة Al>akvariy~ap/the majority. As such, they take only one NP complement.

بعد 11 9 حصلت اسرائيل على كامل الموقف الأمريكي وأكثر الموقف الاوروبي.

baEoda + 11 + 9 + HaSalat + <isovA}iylu + EalaY + kAmili + Almaoqifi + Al>amoriykiy~i + wa+<akovara + Almawoqifi + Al<uwruwbiy~i.

After 9/11 Israel acquired the full American position and most of the European position.

7.2.13.2 The comparative adjectives >akvar 'more'/'more than'/'most' and >aglab 'most' (ADJ_COMP)

When >akvar carries a meaning of comparison, it is a comparative adjective that should be tagged as ADJ_COMP. As such, >akvar can occupy the following syntactic positions:

- Modifier of a noun

When it modifies a noun, >akvar is headed by an ADJP and can take either an NP complement in accusative (tamyyiz) by itself or followed by a PP complement:

```
(NP Alrajulu الكثر المركبان (ADJP Alsakovaru) الأكثر (NP-ADV juro>apF أَالْكِرُاءُ (NP-ADV juro>apF أَالْكِرُ جَرَاءُ (NP-ADV juro>ap الأكثر جراءً المحافظة المحافظة
```

Aljuro>u + Al>akovaru + juro>ap + min + gayori+hi The man + the most + (of) audacity + of + other+his The most audacious man of all

- Predicate

```
(PP-PRP J::li-::for
```

```
(SBAR 0 (S (VP ::-ya+kuwn+a::him/it_to+be+[sub.] (NP-SBJ النقاش::Al+niqA$u::the+debate) (ADJP-PRD ::اکثر *akovara::more (NP-ADV :فاعلية:fAEiliy~apF::effectiveness/activity)
```

لِيكونَ النِقاشُ أَكْثَرَ فَاعِلْيَّةً

li+yakwna + AlniqA\$u + >kovara + fAEily~apF for+be + the debate + more + effectiveness so that the debate becomes more effective

- Adverbial/Sentential modifier

When it comes as a single word in adverbial positions, >akvar is headed by an NP with an adverbial dashtag and is always in the accusative case.

```
(S (ADVP-PRD ::hunAka::there_is/are)
(NP-SBJ (NP ::eawAmilu::factors/agents
::>uxoraY::other/another/additional)
(SBAR (WHNP-1 (-NONE- *0*))
(S (VP ::Eaq~ad+at::complicate+it/they/she_[verb]
(NP-SBJ-1 (-NONE- *T*))
(NP-OBJ ::Al+waDoEa::the+situation)
(NP-ADV::)
```

هُناكَ عَوامِلُ أُخْرى عَقَدَت الوَضعَ أَكْثَرَ

hunAka + EawAmilu + >uxoraY + Eaq~adat + AlwaDEa + >akovara there + factors + others + complicated + the situation + more There are other factors that complicated the situation more.

When it takes a PP complement, >akvar will be headed by ADJP headed by an NP with an adverbial dashtag:

```
(S (NP-TPC-2 (NP الزيارة::Al+ziyArapu::the+visit)
(PP ا::li-::for/to
(NP بيروت-bayoruwta::Beirut)))
```

```
(VP(PRT ::lan::[will]_not/never)::ta+sotamir~+a::it/they/she+continue/last_[time]+[sub.]
(NP-SBJ-2 (-NONE- *T*))
(NP-TMP (ADJP اکثر::>akovar+a::more/most+[def.acc.])
(PP نه::min::from
(NP ::valAvi::three
(NP ::valAvi::three
```

الزيارَةُ لِبَيْروتَ لَن تَسْتَمِرَ ۚ أَكْثَرَ مِن ثَلاثِ ساعاتٍ

AlzyArapu + li+bayorwta + lan + tasotamir~a + >akovara + min + valAvi + sAEAtK The visit + to+Beirut + will not + last + more + of + three + hours The visit to Beirut will not last more than three hours

- Nominal positions

In subject, object, complement of a noun or complement of a preposition positions, akvar is headed by an NP, when it's a single word, and by ADJP headed by NP when it is a multi-word phrase.

Note: semantically, it's almost impossible to find akvar single word occupying the above mentioned nominal positions.

NP-SBJ

```
(S(NP-ADV ::taHota::under:(NP (NP ::h`*A::this_[masc.sg.] (NP (NP ::h`*A::this_[masc.sg.] (NP ::Al+EunowAni::the+address))

(VP ::Al+EunowAni::the+address))

(VP ::Al+EunowAni::the+address))

(VP ::Al+Ealami::the+address)

(NP-SBJ (NP (ADJP ::>akovaru::more/more

(PP ::wain::from

(NP (NP 500::500::nogloss)

(NP ::wa-:and

(PP-LOC ::wain::from

(NP (NP (NP ::Lal+Ealami::the+world))
```

```
::Al+Earabiy~i::
                                                  the+Arab)
                                           9::wa-::and
                                           (NP اوروبا::->uwruwb~A::Europe)
                                           4::wa-::and
                                           (NP اميركا::->amiyrokA::America))))
        fiy::in:نف PP-LOC)؛
                  (NP (NP ::العاصمة Al+EASimapi::the+capital city
                            :: الاردنية: Al+>urodun~iy~api:: the+Jordanian)
                       (NP عصّان: Eam~An::Amman)
                                      تَحْتَ هَذا العُنوانِ إِجْنَمَعَ أَكْثَرُ مِن 500 طبيبِ وَإِخْتِصاصِيِّ مِن العالم العَربِيِّ وَاور وبّا وَامْريكا في العاصِمَةِ الأَرْدُنيَّةِ عَمّان
taHota + ha*A + AlEunwAni + AijotamaEa + >akovaru + min + 500 + TabybK + wa+AixotiSASy~K + min + AlEAlami +
AlEaraby~i + wa+Awrwb~A + wa+AmorykA fy + AlEASimapi + Al>uroduny~api + Eam~An
under + this + title + gathered + more + of + 500 + doctors + specialist + from + the world + the Arab + and+Europe + and+Amrica +
in + the capital + the Jordanian + Amman
More than 500 doctors and specialists from the Arabic world, Europe and America conferred under this slogan in the Jordanian
capital Amman.
```

NP-OBJ

ha*ihi + Alma>osApu + Al<inosAniy~apu + tuTAwilu + >akovara + min + bayotK kuwayty~K + wa+Earaby~K this + the tragedy + tragedy + touch + more + of + house + Kuwaiti + and+Arab This human tragedy touches more than a Kuwaiti and Arab family

Complement of a preposition

```
(S (VP مارس::mAras+a::practice/pursue/exercise+he/it_[verb]
       (NP-SBJ (-NONE- *))
(NP-OBJ الطد::Al+Tib~a::the+medicine
(PP-TMP J::li-::for/to
                (NP(ADJP اکثر::->akovar+a::more/most+[indef.gen.]
                    min::from: صن PP
                          (NP 25::25::nogloss)
                                 (NP عاماً::EAm+AF::year+[acc.indef.])))
                                                                                                 مار سَ الطِبُّ لِأَكْثَر مِن 25 عاماً
mArasa + AlTib~a + li+>akovara + min + 25 + EAmAF
practice + the medicine + for+more + of + 25 + year
He was a doctor for more than 25 years
Complement of a noun
```

```
(PP ₫::-fiy::in
    (NP زأى::ra>oyi::opinion/view/idea
        (NP (ADJP اكثر::>akovar+a::more/most+[def.gen.])
                  min::from: صن
                     (NP مصدر::maSodarK::source
                    :filasoTiyniy~+K::Palestinian+[indef.gen.]))))
                                                                                                 في رَأْي أَكْثَرَ مِن مَصنْدَرِ فَلسْطِنيِّ
fy + ra>oyi + >akovara + min + maSodarK + falasoTiny~K
in + opinion + more + of + source + Palestinian
In the opinion of more than one Palestinian source
```

8.0 LINGUISTIC INFORMATION

8.1. Constructions of Numerals

The different constructions for cardinal and ordinal numbers are presented because they assist annotators in determining the correct decision as far as the vocalization of certain words in those constructions is concerned.

8.1.1 Cardinal numbers: NOUN_NUM

Pre-nominal cardinal numbers occur in two constructions: Construct state and tamyyz constructions. Post-nominal cardinal numbers occur in an apposition construction. Information about the constructions where cardinal numbers occur provides support to POS annotation with respect to the marking of features such as case, gender, and number.

8.1.1.1 Prenominals

Cardinal numbers in pre-nominal positions occur in two constructions: the construct state and the tamyyz constructions.

8.1.1.1 Construct State Structure (<iDAfap/افسافة/

Cardinal numbers from 3 to 10 are heads of a construct state structure and have a noun complement in genitive.

| Arabic | Buckwalter | POS Tag | Gloss | Example | POS Annotation | Transliteration | Gloss | Translation |
|---------|------------|----------|---------|-------------|---------------------------------------|-------------------|----------|--------------|
| ثلاثة | valAvap | NOUN_NUM | Three | - | | 1 | Three | Three books |
| | | | | | NOUN+NSUFF_PL+CASE_GEN | | books | |
| 44.04 | | | | | | | | |
| خَمْسَة | xamsap | NOUN_NUM | Five | | · · · · · · · · · · · · · · · · · · · | xamsu sAEAtK | Five | Five hours |
| | | | | | NOUN+NSUFF_PL+CASE_GEN | | hours | |
| سِتَّة | sit~ap | NOUN_NUM | Six | ستة طلبة | NOUN_NUM+ | sit~apu TalabapK | Six | Six students |
| | | | | | NOUN+NSUFF_PL+CASE_GEN | | students | |
| أربَعَة | >arbaEap | NOUN_NUM | Four | الأربع بنات | NOUN_NUM+ | AlarbaEapu banAtK | The four | The Four |
| | | | | _ | NOUN+NSUFF_PL+CASE_GEN | _ | girls | girls |
| مائة | mA}ap | NOUN_NUM | One | مائة كتاب | NOUN_NUM+ | mA}apu kitAbK | Hundred | One hundred |
| | | | hundred | | NOUN+NSUFF_SG+CASE_GEN | | book | book(s) |
| ألف | >alf | NOUN_NUM | Two | ألفا ساعة | NOUN_NUM+ | >alfA sAEapK | Two | two thousand |

| | | | thousands | | NOUN+NSUFF_SG+CASE_GEN | | thousand | hour(s) |
|-------|--------|----------|-----------|------------|------------------------|----------------|----------|-------------|
| | | | | | | | hour | |
| مليون | milywn | NOUN_NUM | One | مليون طالب | NOUN_NUM+ | milywnu TAlibK | Million | One million |
| | | | million | | NOUN+NSUFF_SG+CASE_GEN | | student | student(s) |

8.1.1.1.2 tamyyz (تَمييز) Structure

The tamyyiz construction is a construction that involves cardinal numbers not ordinal numbers, tamyyz is a complement structure whereby a cardinal number has a noun complement in the accusative. Only numbers from 11 to 99 can head a tamyyz construction.

| Arabic | Buckwalter | POS Tag | Gloss | Example | POS Annotation | Transliteration | Gloss | Translation |
|---------|-------------|----------|------------|---------------|------------------------|------------------|-----------|-------------|
| أحد عشر | >aHada | NOUN_NUM | Eleven | أحد عشر كتابا | NOUN_NUM + | >aHada Ea\$ara | Eleven | Eleven |
| | Ea\$ar | | | | NOUN+NSUFF_SG+CASE_ACC | kitAbAF | book | book(s) |
| أربع | >arbaEuN | NOUN_NUM | Twenty | أربع وعشرون | NOUN_NUM + | sAEapF | Twenty- | Twenty four |
| وعشرون | wa Ei\$orwn | | four | ساعة | NOUN+NSUFF_SG+CASE_ACC | | four hour | hour(s) |
| ستّة | sit~apN wa | NOUN_NUM | Thirty six | ستّة وثلاثون | NOUN_NUM + | sit~apN wa | Sixty- | Thirty six |
| وثلاثون | valAvwn | | | طالبا | NOUN+NSUFF_SG+CASE_ACC | valAvwna TalibAF | three | student(s) |
| | | | | | | | student | |

8.1.1.2 Postnominals

Postnominal cardinal numbers occur in a construction called Apposition ($(\hat{\mu})$) when they are preceded by a plural noun. There is reverse gender agreement with that noun.

| Arabic | Buckwalter | POS Tag | Gloss | Example | Pos Annotation | Transliteration | Gloss | Translation |
|---------|------------|----------|-------|-----------|-------------------------|-----------------|--------|-------------|
| عَشرَة | Ea\$rap | NOUN_NUM | Ten | ليال عشر | NOUN+NSUFF_PL+CASE_GEN | layAlK Ea\$rK | Nights | Ten nights |
| | | | | | | | ten | |
| | | | | | + | | | |
| | | | | | NOUN_NUM+NSUFF_CASE_GEN | | | |
| تُلاثَة | valAvap | NOUN_NUM | Three | كتب ثلاثة | NOUN+NSUFF_PL+CASE_GEN | kutubN | Books | Three books |
| | | | | | | valAvapN | three | |
| أربَعَة | >arbaEap | NOUN_NUM | Four | غرف أربع | + | gurafN | Rooms | Four rooms |
| | | | | | NOUN_NUM+NSUFF_CASE_GEN | >arbaEN | four | |

| تُلاثُونَ | valAvuwna | NOUN_NUM | Thirty | الصفحات | NOUN+NSUFF_PL+CASE_0 | GEN | AlSafaHAtu | The | The last |
|-----------|-----------|----------|--------|----------|----------------------|-----|-------------|------------|--------------|
| | | | · | الثلاثون | | | AlvalAvuwna | pages | thirty pages |
| | | | | الأخيرة | | | Al>axiyrapu | the thirty | |
| | | | | | | | | the last | |

8.1.2 Ordinal numbers: ADJ_NUM

Prenominal ordinal numbers occur in a false construct state structure whereas post-nominal ordinal numbers are adjoined to the noun they modify.

8.1.2.1 Prenominals

These ordinals have the pattern fAEilN ($^{\dot{b}a}$) or >afEal ($^{\dot{b}ab}$) for number one. They occur in a false construct state construction. Prenominal adjectives are restricted to numbers from 1 to 10.

| Arabic | Buckwalter | POS Tag | Example | Transliteration | POS Annotation | Gloss | Translation |
|--------|------------|---------|------------|------------------|-------------------|------------|----------------|
| ثالث | vAliv | ADJ_NUM | ثالث الكتب | vAlivu Al kutubi | ADJ_ NUM + | Third book | The third book |
| | | | | | NOUN+NSUFF_DEF_PL | (s) | |
| | | | | | +CASE_GEN | | |
| | | | | | | | |
| | | | | | | | |
| خامس | xAmis | ADJ_NUM | خامس الغرف | xAmisu Algurafi | ADJ_ NUM + | Fifth room | The fifth room |
| | | | | | NOUN+NSUFF_DEF_PL | (s) | |
| | | | | | +CASE_GEN | | |
| | | | | | | | |
| | | | | | | | |
| أوّل | >aw~al | ADJ_NUM | أوّل يوم | >aw~alu yawmK | ADJ_NUM+ | First day | |
| | | | | | NOUN+NSUFF_INDEF_ | | |
| | | | | | SG+CASE_GEN | | |
| | | | | | | | |

8.1.2.2 Postnominals

They occur in an adjunction construction. The adjective agrees in number and case with the noun preceding it.

| Arabic | Buckwalter | POS Tag | Example | Transliteration | Gloss | Translation |
|--------------------|------------|---------|----------------------|-----------------|-------------------|------------------|
| أوّل | >aw~al | ADJ_NUM | الْيَومُ الْأُوَّلُ | Alyawmu | The day first | The first day |
| | | | | Al>aw~alu | | |
| العِشرُون | AlEi\$ruwn | ADJ_NUM | الصَفحَةُ | AlSafHapu | The page the | The twentieth |
| | | | العِشرونَ | AlEi\$rwna | twentieth | page |
| خامِسَة وَ | xAmisap wa | ADJ_NUM | الذكرَى الخامِسَةُ | Al*ikraY | The | The thirty-fifth |
| التّلاثون | valAvuwn | | وَ التَّلاثونَ | AlxAmisapu wa | commemoration the | commemoration |
| | | | | AlvalAvwna | thirty-fifth | |
| مائة وَ خَمسُون | mA}ap wa | ADJ_NUM | السَنَةُ المائَةُ وَ | Alsanapu | The year the | The hundred and |
| خمسون | xamsuwn | | الخَمسُونَ | AlmA}apu wa | hundredth and the | fifthieth year |
| | | | | Alxamsuwna | fiftieth | |

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