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| **问题完成状态：**   |  | | --- | |  | | [**1问题未完成**](http://course.pku.edu.cn/webapps/assessment/take/launch.jsp?course_assessment_id=_1651_1&course_id=_16212_1&step=null#question_1) | [**2问题未完成**](http://course.pku.edu.cn/webapps/assessment/take/launch.jsp?course_assessment_id=_1651_1&course_id=_16212_1&step=null#question_2) | [**3问题未完成**](http://course.pku.edu.cn/webapps/assessment/take/launch.jsp?course_assessment_id=_1651_1&course_id=_16212_1&step=null#question_3) | [**4问题未完成**](http://course.pku.edu.cn/webapps/assessment/take/launch.jsp?course_assessment_id=_1651_1&course_id=_16212_1&step=null#question_4) | [**5问题未完成**](http://course.pku.edu.cn/webapps/assessment/take/launch.jsp?course_assessment_id=_1651_1&course_id=_16212_1&step=null#question_5) | [**6问题未完成**](http://course.pku.edu.cn/webapps/assessment/take/launch.jsp?course_assessment_id=_1651_1&course_id=_16212_1&step=null#question_6) | [**7问题未完成**](http://course.pku.edu.cn/webapps/assessment/take/launch.jsp?course_assessment_id=_1651_1&course_id=_16212_1&step=null#question_7) | [**8问题未完成**](http://course.pku.edu.cn/webapps/assessment/take/launch.jsp?course_assessment_id=_1651_1&course_id=_16212_1&step=null#question_8) | [**9问题未完成**](http://course.pku.edu.cn/webapps/assessment/take/launch.jsp?course_assessment_id=_1651_1&course_id=_16212_1&step=null#question_9) | [**10问题未完成**](http://course.pku.edu.cn/webapps/assessment/take/launch.jsp?course_assessment_id=_1651_1&course_id=_16212_1&step=null#question_10) | http://course.pku.edu.cn/images/spacer.gif | http://course.pku.edu.cn/images/spacer.gif | http://course.pku.edu.cn/images/spacer.gif | http://course.pku.edu.cn/images/spacer.gif | http://course.pku.edu.cn/images/spacer.gif | http://course.pku.edu.cn/images/spacer.gif | http://course.pku.edu.cn/images/spacer.gif | http://course.pku.edu.cn/images/spacer.gif | http://course.pku.edu.cn/images/spacer.gif | http://course.pku.edu.cn/images/spacer.gif | |

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| 问题 1 文本**问题 1** | **1 分** | | | | [保存](javascript:saveItem('_8299051_1','1')) |
|  | The author quoted English novelist Robert Smith's saying "More people are flattered into virtue than bullied out of vice." (ll. 108-109) to show that \_\_\_\_. |  |  |  |  |
| 问题 1 答案   |  |  |  | | --- | --- | --- | |  | A. | flattery is closely related to virtue | |  | B. | excessive praise can cause vice | |  | C. | people prefer flattery to bully | |  | D. | flattery can have positive effect | |  |  |  |  |

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| 问题 2 文本**问题 2** | **1 分** | | | | [保存](javascript:saveItem('_8299052_1','2')) |
|  | According to the article, flattery began to lose its moral stigma and become a tool of social advancement \_\_\_\_\_\_. |  |  |  |  |
| 问题 2 答案   |  |  |  | | --- | --- | --- | |  | A. | in the Middle Ages | |  | B. | in modern age of service economy | |  | C. | when puritans arrived in America | |  | D. | during the Renaissance | |  |  |  |  |

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| 问题 3 文本**问题 3** | **1 分** | | | | [保存](javascript:saveItem('_8299053_1','3')) |
|  | "Once social mobility became a good, flattery lost its moral stigma and became just another tool of social advancement" (ll. 53-4). The expression "social mobility" probably means \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 3 答案   |  |  |  | | --- | --- | --- | |  | A. | changing jobs from time to time | |  | B. | moving from one social group to another | |  | C. | flattering those wealthy and powerful people | |  | D. | moving from one place to another | |  |  |  |  |

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| 问题 4 文本**问题 4** | **1 分** | | | | [保存](javascript:saveItem('_8299054_1','4')) |
|  | "I'm talking about the proliferation of cheesy TV award shows for just about every form of entertainment. The omnipresence of worship stories about celebrities in every form of media" (ll. 82-85).   Which of the following words is closest in meaning to "omnipresence"? |  |  |  |  |
| 问题 4 答案   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | A. | Pervasiveness. |  |  | B. | Inflation. |  |  | C. | Epidemic. |  |  | D. | Dearth. |  | |  |  |  |  |

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| 问题 5 文本**问题 5** | **1 分** | | | | [保存](javascript:saveItem('_8299055_1','5')) |
|  | "Satan was nothing less than the Arch Flatterer, according to Milton. Dante put flatterers in the eighth ring of hell, right beside tyrants and murderers" (ll. 28-30).     The author uses these two examples to illustrate that \_\_\_\_\_. |  |  |  |  |
| 问题 5 答案   |  |  |  | | --- | --- | --- | |  | A. | flattery used to have a bad reputation and was extremely unpopular | |  | B. | flattery was regarded as an offence against God and a terrible sin | |  | C. | those great writers had a very negative opinion about flattery and flatterers | |  | D. | flattery was dangerous and flatterers would be severely punished | |  |  |  |  |

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| 问题 6 文本**问题 6** | **1 分** | | | | [保存](javascript:saveItem('_8299056_1','6')) |
|  | "Our internal compass has become fuzzy" (l. 74).     Our "internal compass" is mainly to help us \_\_\_\_\_\_\_. |  |  |  |  |
| 问题 6 答案   |  |  |  | | --- | --- | --- | |  | A. | find out our own values and life goal | |  | B. | tell sincere praise from undeserved flattery | |  | C. | listen to others' opinions about ourselves | |  | D. | find out how good other people are | |  |  |  |  |

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| 问题 7 文本**问题 7** | **1 分** | | | | [保存](javascript:saveItem('_8299057_1','7')) |
|  | The author of this essay begins his article with \_\_\_\_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 7 答案   |  |  |  | | --- | --- | --- | |  | A. | A fact. | |  | B. | A flattery. | |  | C. | A warning. | |  | D. | An accusation. | |  |  |  |  |

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| 问题 8 文本**问题 8** | **1 分** | | | | [保存](javascript:saveItem('_8299058_1','8')) |
|  | What does Ben Franklin's advice "ingratiate yourself through little favor" (line 57) mean? |  |  |  |  |
| 问题 8 答案   |  |  |  | | --- | --- | --- | |  | A. | To flatter other people by giving yourself small favors. | |  | B. | To praise yourself by giving other people small favors. | |  | C. | To flatter other people by giving them small favors. | |  | D. | To praise yourself by offering small help to others. | |  |  |  |  |

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| 问题 9 文本**问题 9** | **1 分** | | | | [保存](javascript:saveItem('_8299059_1','9')) |
|  | What should we do when people say something good about themselves? |  |  |  |  |
| 问题 9 答案   |  |  |  | | --- | --- | --- | |  | A. | We'd better correct them if they do not equal to their self-depictions. | |  | B. | We'd better not question their self-depictions. | |  | C. | We'd better say something alike about ourselves, too. | |  | D. | We'd better flatter them more. | |  |  |  |  |

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| 问题 10 文本**问题 10** | **1 分** | | | | [保存](javascript:saveItem('_8299060_1','10')) |
|  | Flattery began to become more personal in\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 10 答案   |  |  |  | | --- | --- | --- | |  | A. | the Middle Ages | |  | B. | the frontier days | |  | C. | the modern time | |  | D. | the Renaissance | |  |  |  |  |