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| **问题 1** | **1 分** | | | | [保存](javascript:saveItem('_6112092_1','1')) |
|  | Which of the following advices WOULD NOT Davies give to cure Acedia? |  |  |  |  |
| 问题 1 答案   |  |  |  | | --- | --- | --- | |  | A. | Educated people need to be more careful about Acedia. | |  | B. | Don't do anything that you hate to do. | |  | C. | Be honest with your feelings. | |  | D. | Do not try to hide your feelings. | |  |  |  |  |

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| 问题 2 文本**问题 2** | **1 分** | | | | [保存](javascript:saveItem('_6112093_1','2')) |
|  | The author concludes his speech by \_\_\_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 2 答案   |  |  |  | | --- | --- | --- | |  | A. | warning the audience against the danger of Acedia | |  | B. | encouraging the audience to release their feelings of pleasure on receiving their degrees | |  | C. | telling the audience the real purpose of education | |  | D. | calling on the audience to break the padlock of their hearts in order to gain new freedom | |  |  |  |  |

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| 问题 3 文本**问题 3** | **1 分** | | | | [保存](javascript:saveItem('_6112094_1','3')) |
|  | If "one lives at all times under a mental and spiritual cloud" (l. 57), it shows that he has \_\_\_\_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 3 答案   |  |  |  | | --- | --- | --- | |  | A. | begun to feel pain | |  | B. | ceased to feel joy | |  | C. | gained wisdom and become more mature | |  | D. | abandoned satisfactions and delights of life | |  |  |  |  |

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| 问题 4 文本**问题 4** | **1 分** | | | | [保存](javascript:saveItem('_6112095_1','4')) |
|  | In Paragraph 8, "common sense" stands for \_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 4 答案   |  |  |  | | --- | --- | --- | |  | A. | general knowledge to meet experience with | |  | B. | the enthusiasm to follow everything that is new | |  | C. | curiosity aroused by dampers and wet blankets | |  | D. | the ability to behave in a sensible way | |  |  |  |  |

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| 问题 5 文本**问题 5** | **1 分** | | | | [保存](javascript:saveItem('_6112096_1','5')) |
|  | According to the author, the victims of Acedia are those who \_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 5 答案   |  |  |  | | --- | --- | --- | |  | A. | contain themselves in a specific situation | |  | B. | show intellectual and spiritual indifference | |  | C. | react actively and positively | |  | D. | show physical inactivity | |  |  |  |  |

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| 问题 6 文本**问题 6** | **1 分** | | | | [保存](javascript:saveItem('_6112097_1','6')) |
|  | How do you understand "intellectual bias among university people"? |  |  |  |  |
| 问题 6 答案   |  |  |  | | --- | --- | --- | |  | A. | Intellectual improvement exceeding the development of feelings. | |  | B. | Plagiarism. | |  | C. | Intellectual preference which shows admiration to the great scholars. | |  | D. | Intellectual prejudice. | |  |  |  |  |

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| 问题 7 文本**问题 7** | **1 分** | | | | [保存](javascript:saveItem('_6112098_1','7')) |
|  | Why does the author say that people fear to feel joy? |  |  |  |  |
| 问题 7 答案   |  |  |  | | --- | --- | --- | |  | A. | Because they are afraid that joy may make them do or say something foolish. | |  | B. | Because they know that once joy comes, it may never return to them like Jesus. | |  | C. | Because they are sure that they can escape the pain completely. | |  | D. | Because they are not lucky that joy ceases to visit them. | |  |  |  |  |

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| 问题 8 文本**问题 8** | **1 分** | | | | [保存](javascript:saveItem('_6112099_1','8')) |
|  | How do you explain the word justify in the following sentence "Wrath, Envy, Avarice, and Lechery are not very hard to recognize and are perilously easy to justify, by one means or another"? |  |  |  |  |
| 问题 8 答案   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | A. | find guilty |  |  | B. | excuse |  |  | C. | prove to be right |  |  | D. | forgive |  | |  |  |  |  |

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| 问题 9 文本**问题 9** | **1 分** | | | | [保存](javascript:saveItem('_6112100_1','9')) |
|  | According to the author, being an author is a gainful occupation only \_\_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 9 答案   |  |  |  | | --- | --- | --- | |  | A. | in a broad sense | |  | B. | in a mental sense | |  | C. | in a profitable sense | |  | D. | in a limited sense | |  |  |  |  |

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| 问题 10 文本**问题 10** | **1 分** | | | | [保存](javascript:saveItem('_6112101_1','10')) |
|  | According to the selection, which of the following CANNOT be seen as a symptom of Acedia? |  |  |  |  |
| 问题 10 答案   |  |  |  | | --- | --- | --- | |  | A. | You don't have any close friends. | |  | B. | You never feel keen about anything. | |  | C. | You do very little physical exercises. | |  | D. | You try to avoid the feeling of pain and joy. | |  |  |  |  |

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| **问题 1** | **1 分** | | | | [保存](javascript:saveItem('_6112273_1','1')) |
|  | The purpose of this speech is to \_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 1 答案   |  |  |  | | --- | --- | --- | |  | A. | encourage the graduates to keep their enthusiasm for anything new | |  | B. | tell the graduates what is sloth and how to avoid it | |  | C. | persuade the graduates to have more feeling and less thinking | |  | D. | encourage the graduates to take necessary pains and enjoy their satisfactions freely | |  |  |  |  |

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| 问题 2 文本**问题 2** | **1 分** | | | | [保存](javascript:saveItem('_6112274_1','2')) |
|  | How do you understand "intellectual bias among university people"? |  |  |  |  |
| 问题 2 答案   |  |  |  | | --- | --- | --- | |  | A. | Intellectual prejudice. | |  | B. | Plagiarism. | |  | C. | Intellectual improvement exceeding the development of feelings. | |  | D. | Intellectual preference which shows admiration to the great scholars. | |  |  |  |  |

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| 问题 3 文本**问题 3** | **1 分** | | | | [保存](javascript:saveItem('_6112275_1','3')) |
|  | Which of the following can best explain the phrase "external matters" (l. 106) in Paragraph 12? |  |  |  |  |
| 问题 3 答案   |  |  |  | | --- | --- | --- | |  | A. | mental disturbance | |  | B. | outside interference | |  | C. | anxious feelings | |  | D. | daily routines | |  |  |  |  |

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| 问题 4 文本**问题 4** | **1 分** | | | | [保存](javascript:saveItem('_6112276_1','4')) |
|  | Which of the following advices WOULD NOT Davies give to cure Acedia? |  |  |  |  |
| 问题 4 答案   |  |  |  | | --- | --- | --- | |  | A. | Don't do anything that you hate to do. | |  | B. | Do not try to hide your feelings. | |  | C. | Be honest with your feelings. | |  | D. | Educated people need to be more careful about Acedia. | |  |  |  |  |

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| 问题 5 文本**问题 5** | **1 分** | | | | [保存](javascript:saveItem('_6112277_1','5')) |
|  | "It is not for nothing" (l. 21) in Paragraph 3 means "it is \_\_\_\_\_\_\_\_\_". |  |  |  |  |
| 问题 5 答案   |  |  |  | | --- | --- | --- | |  | A. | not without a good reason | |  | B. | not being paid for nothing | |  | C. | with a definite purpose | |  | D. | for something | |  |  |  |  |

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| 问题 6 文本**问题 6** | **1 分** | | | | [保存](javascript:saveItem('_6112278_1','6')) |
|  | If "one lives at all times under a mental and spiritual cloud" (l. 57), it shows that he has \_\_\_\_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 6 答案   |  |  |  | | --- | --- | --- | |  | A. | gained wisdom and become more mature | |  | B. | begun to feel pain | |  | C. | abandoned satisfactions and delights of life | |  | D. | ceased to feel joy | |  |  |  |  |

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| 问题 7 文本**问题 7** | **1 分** | | | | [保存](javascript:saveItem('_6112279_1','7')) |
|  | The purpose of real education is to \_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 7 答案   |  |  |  | | --- | --- | --- | |  | A. | teach people how to communicate with themselves | |  | B. | free people from restrictions of any kind | |  | C. | train people to think more sensibly | |  | D. | help people learn how to maintain true dignity | |  |  |  |  |

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| 问题 8 文本**问题 8** | **1 分** | | | | [保存](javascript:saveItem('_6112280_1','8')) |
|  | By using the word "damper" , Davies refers to those who \_\_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 8 答案   |  |  |  | | --- | --- | --- | |  | A. | greatly appeal to the young | |  | B. | are sophisticated enough to offer sensible advice | |  | C. | seldom make mistakes | |  | D. | ruin the feelings of their own and those of their friends | |  |  |  |  |

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| 问题 9 文本**问题 9** | **1 分** | | | | [保存](javascript:saveItem('_6112281_1','9')) |
|  | One of the reasons why we have to do things we detest sometimes is that we are \_\_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 9 答案   |  |  |  | | --- | --- | --- | |  | A. | not free to do whatever we like | |  | B. | free to act according to our wishes | |  | C. | not free to discuss it with our own wishes | |  | D. | victims of Acedia | |  |  |  |  |

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| 问题 10 文本**问题 10** | **1 分** | | | | [保存](javascript:saveItem('_6112282_1','10')) |
|  | It can be inferred from the first three paragraphs that "this failure" (l. 21) refers to \_\_\_\_\_\_\_\_\_\_\_\_. |  |  |  |  |
| 问题 10 答案   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | A. | Sloth |  |  | B. | Pride |  |  | C. | Envy |  |  | D. | Wrath |  | |  |  |  |  |