

Glorious Revelation

A Curated Collection of Healing, Guidance, Hope, and Faith

From the Book of Revelations

A faithful compilation of revealed words
presented without alteration, interpretation, or replacement.

“The words remain as revealed;
only their presentation is ordered for understanding.”

LordGod
Word of God

Introduction

Glorious Revelation is a faithful compilation of revealed words, preserved exactly as they appear in their original revelation sources. This work does not create new scripture, modify existing revelation, or offer interpretation of sacred texts. There ,it is as Lines are as it is. The content of this work consists solely of revelation conveyed through Sir,Jesus the Messiah and through Sir, the Prophet Muhammad. These revealed words are gathered with care and presented without hierarchy, comparison, or alteration. This book functions only as a supportive compilation, not as a source of revelation.

Lines are presented for reading, awareness, and reflection. All words remain intact, unchanged, and fully traceable to their original revelation. Nothing is added, removed, renamed, or rewritten.

Glorious Revelation exists to bring together revealed words as they were given, maintaining their integrity and form. It proceeds gradually, offering verses over time, with full respect for the completeness and authority of revelation itself.

(Glorious Revelation)

Guidance

“Glorious Revelation is formed through Good News and Recitation, preserving revealed words exactly as given, unified for understanding and reflection.”

This way of life is defined by worship of God, regular prayer, humility, and reliance upon Him. It is lived with simplicity, restraint, patience, and gratitude, without attachment to wealth or status.

Conduct is governed by charity, justice, mercy, self-discipline, moderation, truthfulness, integrity, compassion, responsibility toward family, respect for others, and peaceful behavior.

This way of life is not self-designed, culturally constructed, or socially adapted. It is received through revelation and practiced in submission to the will of God.

This presentation does not interpret, expand, or modify that way of life. It records it as revealed and lived, solely for awareness and reflection.

(Glorious Revelation)

Confirmation

Glorious Revelation is a confirmed collection of revealed words taken entirely from complete chapters of their original revelation sources, comprising both the Good News and the Recitation.

During the time of the Prophet Muhammad and the Messiah Jesus, revealed guidance focused solely on obedience to God and righteous living. All instructions were preserved exactly as given, without addition, worldly embellishment, ritual display, music, or cultural practices. Only the commands, as revealed, were followed and maintained in their integrity.

Glorious Revelation is intended as a supportive and reflective collection, prepared for careful reading, awareness, and understanding.

(Glorious Revelation)

Glorious Revelation

“As this is just a starting for defining Collection of Book of Good-news and Recitation. The word which ,called as Lines. This is what Lines will be kept saved. This is what we know and must adhere to consistently, remaining mindful and attentive at every stage.”

(GR — Chap Define 0000:0000-0000)

*In the name of God, the Most Merciful, the Most Compassionate.
Praise be to God, Lord of the Worlds.
The Most Merciful, the Most Compassionate.
Master of the Day of Judgment.
You alone we worship, and You alone we ask for help.
Guide us on the Straight Path,
the path of those upon whom You have bestowed favor, not of those who
have evoked Your anger, nor of those who go astray.*

(GR — Chap The-Opening 0001:0001-0007)

O believers! When you rise up for prayer, wash your faces and your hands up to the elbows, wipe your heads , and wash your feet to the ankles. And if you are in a state of full impurity, then take a full bath. But if you are ill, on a journey , or have relieved yourselves , or have been intimate with your wives and cannot find water , then purify yourselves with clean earth by wiping your faces and hands. It is not God's will to burden you, but to purify you and complete His favour upon you, so perhaps you will be grateful.

(GR — Chap The Table Spread 5:6)

O believers ! Do not approach prayer while intoxicated untill you are aware of what you say , nor in a state of full impurity unless you merely pass through the mosque untill you have bathed. But if you are ill on a journey, or have relieved yourselves, or been intimate with your wives and cannot find water, then purify yourselves with clean earth, wiping your faces and hands. And God is Ever-Pardoning, All-Forgiving.

(GR — Chap

Women 4:43)

They ask you O Prophet , about menstruation. Say , 'Beware of its harm! So keep away, and donot have intercourse with your wives during their monthly cycles untill they are purified. When they purify themselves, then you may approach them in the manner specified by God. Surely , god loves those who always turn to him in repentance and those who purify themselves'

(GR — Chap The Cow 2:222)

*Establish prayer and give charity and bow with those who bow.
 Indeed, prayer has been decreed upon the believers at fixed times.
 If only they were faithful and mindful of God, there would have been a
 better reward from God, if only they knew!
 Establish prayer , O prophet at both ends of the day and in the early part
 of the night.Surely , good deeds wipe out evil deeds.That, is a reminder for
 the mindful.
 Observe, the prayer from the decline of the sun untill the darkness of the
 night and the recitation at dawn, for certainly the dawn prayer is
 witnessed by angels.*

(GR — Chap The Cow 2:43 Women 4:103 Hud 11:114 The Night Journey 17:78)

*O Children of Adam!When messengers from among yourselves come to
 you reciting my revelations whoever shuns evil and mends their ways,
 there will be no fear for them, nor will they grieve.
 O Children of Adam; Dress properly whenever you are at worship.Eat and
 drink,but do not waste.Surely He does not like the wasteful.
 O believers ! Stand firm for justice as witness for God even if it is against
 yourselves,your parents,or close relatives.Be they rich or poor,God is best
 to ensure their interest.So do not let your desires cause you to deviate
 from justice.If you distort the testimony or refuse to give it,then know
 that God is certainly All-aware of what you do.
 And do not turn your nose up to people,nor walk pridefully upon the
 earth.Surely God does not like whoever is arrgant , boastful.Be moderate
 in your pace.And lower your voice,for the ugliest of all voices is certainly
 the braying of donkeys.*

(GR — Chap The Heights 7:31 Women 4:135 Luqman 31:18–1

*O humanity ! Eat from what is lawful and good on the earth and do not
 follow satan's(Negativity)footsteps.He is truly your sworn enemy.
 Forbidden to you are carrion ,blood and swine; what is slaughtered in the
 name of any other than god; what is killed by strangling , beating , a fall,
 or by being gored to death,what is partly eaten by a predator unless you
 slaughter it; and what is sacrificed on altars.You are also forbidden to draw
 lots for decisions.This is all evil.Today the disbelievers have given up all
 hope of undermining your faith.So donot fear them; fear me !Today I have
 perfected your faith for you,completed my favour upon you and choosen
 islam(Submission of surrender)as your way.But whoever is compelled by
 extreme hunger not intending to sin then surely God is All-Forgiving ,
 Most merciful.*

(GR — Chap The Cow 2:168 The Table Spread 5:3)

*Those who believe and whose hearts find comfort in the remembrance of
 God.Surely , in the remembrance of God do hearts find comfort.
 O believers ! Always remember God often,and glorify Him morning and
 evening.*

(GR — Chap The Thunder 13:28 The Combined Forces 33:41)

Indeed, We have dignified the children of Adam,carried them on land and sea,granted them good and lawful provision,and privileged them far above many of Our creatures.

Say O prophet , Come !Let me recite to you what your Lord has forbidden to you ;do not associate others with him in worship.Do not fail to honour your parents.Do not kill your children for fear of poverty.We provide for you and for them.Do not come near indecencies,openly or secretly.Do not take a human life made sacred by God except with legal right.This is what he has commanded you , so perhaps you will understand.

God does not require of any soul more than what it can afford.All good will be for its own benefit,and all evil will be to its own loss.The believers pray, Our Lord!Do not punish us if we forget or make a mistake.Our Lord!Do not place a burden on us like the on eyou placed on those before us.Our Lord! Do not burden us with what we cannot bear.Pardon us , forgive us and have mercy on us.You are our only Guardian.So grant us victory over the disbelieving people.

Let there be no compulsion in religion ,for the truth stands out clearly from flasehood.so whoever renounces false gods and beliefs in God has certainly grasped the firmest,unfailing hand-hold.And God is All-Hearing,All-Knowing.

Have you seen the one who denies the final judgment?That is the one who repulses the orphan,and does not encourage the feeding of the poor.

God does not forbid you from dealing kindly and fairly with those who have neither fought nor driven you out of your homes.Surely,God loves those who are fair.

So whoever does an atom's weight of good will see it.And whoever does an atom's weight of evil will see it.

I did not create jinn and humans except to worship me.

(GR — Chap The Night Journey 17:70 The Cattle 6:151 The Cow 2:286 The Cow 2:256 Small Kindnesses 107:1-3 She Who Is To Be Examined 60:8 The Earthquake 99:7-8 The Winnowing Winds 51:56)

Their prophet told them,"God has appointed saul to be your king."They protested,"how can he be our king when some of us are more deserving of kingship than he,and he has not been blessed with vast riches?"He replied,"God has chosen him over you and blessed him with knowledge and stature.God grants kingship to whoever he wills.And God is All-Bountiful , All-Knowing."

One of the two daughters suggested, "O my dear father!Hire him.A strong , trustworthy person is definitely the best to hire."

Prepare against them what you believers 'can of military power and cavalry to deter God's enemies and your enemies as well as other enemies unknown to you but known to God.whatever you spend in the cause of God will be paid to you in full and you will not be wronged.

Whoever does good,whether male or female,and is a believer,We will surely bless the with a good life,and we will certainly reward them according to the best of their deeds.

Do not spread corruption in the land after it has been set in order.And

call upon him with hope and fear.Indeed,God's mercy is always close to the good-doers.

(GR — Chap The Cow 2:247 ; The Stories 28:26; The Spoils of War 8:60; The Bee 16:97; The Heights 7:56)

Say O prophet , that God says ' O my servants who believe!Be mindful of your Lord.Those who do good in this world will have a good reward.And God's earth is spacious.Only those who endure patiently will be given their reward without limit."

Indeed,sincere devotion is due only to God.As for those who take other lords besides Him,saying we worhsip them ,only so they may bring us closer to God,surely God will judge between all regarding what they differed about.God certainly does not guide whoever persists in lying and disbelief. But if they turn away,then say O prophet God is sufficient for me.There is no god worthy of worship except him.In Him I put my trust.and He is the lord of the Mighty Throne.

Indeed , it is We who created humankind and fully know what their souls whisper to them,we are closer to them than their jugular vein. those who believe and whose hearts find comfort in the remembrance of God.Surely,in the remembrance of God do hearts find comfort.

God does not place two hearts in any person's chest.Nor does He regard your wives as unlawful for you like your real mothers,even if you say they are.Nor does He regard your adopted children as your real children.These are only your baseless assertions.But God declares the truth and He alone guides to the Right Way.

(GR — Chap The Successive Groups 39:11 , 39:3 ,The Repentance 9:129 ,The Dark Night 50:16 , The Thunder 13:28,The Combined Forces 33:04)

O Prophet! Fear God and do not obey the disbelievers and the hypocrites.

Follow what is revealed to you from your Lord; God is fully aware of what you do.

Put your trust in God; God is sufficient as Trustee.

God has not made a man's two hearts within him, nor has He made your wives whom you declare unlawful as your actual mothers, nor has He made your adopted sons your real sons; these are only words you utter, but God speaks the truth and guides to the way.

Call them by the names of their fathers; that is more equitable in the sight of God. The Prophet has a stronger claim on the believers than they have on themselves, and his wives are their mothers.

God took a covenant from the prophets and from you, and from Noah, Abraham, Moses, and Jesus the son of Mary.

That God may question the truthful about their truth; and He has prepared for the disbelievers a painful punishment.

O you who believe! Remember God's favor upon you when forces came against you.

When they came upon you from above and below you, and your eyes became dazed and your hearts reached the throats.

There the believers were tested and shaken severely.

And remember when the hypocrites and those with sickness of the heart said, "God and His Messenger promised us nothing but delusion."

And a group of them said, "O people of Medina, you cannot withstand the enemy attack, so go back," and another group requested the Prophet's permission to leave, saying, "Our homes are exposed," though they were not exposed; they only wanted to flee. And if a party of you had retreated, they would have caused corruption on earth and broken their covenant.

But God gave them victory; and He helped you with a mighty help. And [remember] when the disbelievers intended to extend their hands against you, but God restrained their hands from you.

*And fear God; and know that God is severe in punishment. And remember when you asked help of your Lord, and He answered you, "**Indeed, I will reinforce you with a thousand angels following one another.**" And God did not make it but good tidings and so that your hearts would be at ease thereby.*

And victory is not but from God; indeed God is Powerful, Wise. That God may reward the truthful for their truthfulness and punish the hypocrites if He wills, or accept their repentance. Indeed, God is Ever Forgiving, Most Merciful.

(GR — Chap 0033:0001-0024)

Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him.

Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God.

Rose from supper, laid aside His garments, took a towel and girded Himself. After that He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded.

Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?"

Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this."

Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me."

Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!"

Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."

For He knew who would betray Him; therefore He said, "You are not all clean." So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you?"

You call Me Teacher and Lord(Master), and you say well, for so I am. If I then, your Lord(Master) and Teacher, have washed your feet, you also ought to wash one another's feet.

For I have given you an example, that you should do as I have done to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.

If you know these things, blessed are you if you do them.

“I am not referring to all of you; I know those I have chosen.
But this is to fulfill the Scripture that says, ‘He who shared my bread has turned against me.’

I tell you this now before it happens, so that when it does happen you will believe that I am who I am.”

Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me.

(GR — Chap John 0013 : 0001-0020)

“Do not let your hearts be troubled. Believe in God; believe also in me.
In my Father’s house there are many rooms; if it were not so, would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you, I will come again and receive you to myself, that where I am you may be also.

And where I go you know, and the way you know.”

Thomas said to him, “Lord, we do not know where you are going, and how can we know the way?”

Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father except through me.

If you had known me, you would have known my Father also; and from now on you know him and have seen him.”

Philip said to him, “Lord, show us the Father, and that will be enough for us.”

Jesus said to him, “Have I been with you so long, and yet you do not know me, Philip?

He who has seen me has seen the Father. How can you say, ‘Show us the Father’?

Do you not believe that I am in the Father and the Father in me? The words that I speak to you I do not speak on my own authority; but the Father who dwells in me does his works.

Believe me that I am in the Father and the Father is in me; or else believe me for the very works’ sake.

Most assuredly, I say to you, he who believes in me will do the works that I do also; and greater works than these will he do, because I go to my Father.

And whatever you ask in my name, that I will do, that the Father may be glorified in the Son.

If you ask anything in my name, I will do it for you.”

(GR — Chap John 0014 : 0001-0014)

“Say, O My servants who have transgressed against themselves, do not despair of the mercy of God.

Indeed, God forgives all sins. He is the Most Forgiving, the Most Merciful.”

(GR — chap The-Successive Groups 0039:0001-0053)

“In the beginning was the Word, and the Word was with God, and the Word was God.’

He was in the beginning with God. All things were made through Him, and without Him was not anything made that was made.

“In Him was life, and that life was the light of all mankind.”

“The light shines in the darkness, and the darkness has not overcome it.”

“This is the message we have heard from Him and proclaim to you, that God is light, and in Him is no darkness at all.”

“If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.”

“But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood (Word) of Jesus His Son [Servant] cleanses us from all sin.”

“If we say we have no sin, we deceive ourselves, and the truth is not in us.”

“If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.”

“If we say we have not sinned, we make Him [Messiah] a liar, and His Word is not in us.”

“Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

So the Pharisees said to him, “You are bearing witness about yourself; your testimony is not true.”

Jesus answered, “Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going.”

“You judge according to the flesh; I judge no one. Yet even if I do judge, my judgment is true, for it is not I alone who judge, but I and the Father who sent me.”

“In your Law it is written that the testimony of two people is true. I am the one who bears witness about myself, and the Father who sent me bears witness about me.”

They said to him therefore, “Where is your Father?” Jesus answered, “You know neither me nor my Father. If you knew me, you would know my Father also.”

These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

So he said to them again, “I am going away, and you will seek me, and you will die in your sin. Where I am going, you cannot come.”

So the Jews said, “Will he kill himself, since he says, ‘Where I am going, you cannot come’?”

He said to them, “You are from below; I am from above. You are of this world; I am not of this world. I told you that you would die in your sins, for unless you believe that I am he you will die in your sins.”

So they said to him, “Who are you?” Jesus said to them, “Just what I have been telling you from the beginning. I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him.”

They did not understand that he had been speaking to them about the Father.

So Jesus said to them, “When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him.”

As he was saying these things, many believed in him.

(GR — John 0008:0012-0030)

***“Blessed are those whose way is blameless,
who walk in the law of the LORD!”
“Blessed are those who keep His testimonies,
who seek Him with their whole heart,
who also do no wrong,
but walk in His ways!”***

*“You have commanded Your precepts
to be kept diligently.*

*Oh that my ways may be steadfast
in keeping Your statutes!”*

*“Then I shall not be put to shame,
having my eyes fixed on all Your commandments.*

*I will praise You with an upright heart,
when I learn Your righteous rules.*

*I will keep Your statutes;
do not utterly forsake me!”*

(GR — Psalms 0119:0001-0008)

*“And he came to Nazareth, where he had been brought up.
And as was his custom, he went to the synagogue on the Sabbath day,
and he stood up to read.*

*And the scroll of the prophet Isaiah was given to him.
He unrolled the scroll and found the place where it was written,*

*“The Spirit of the Lord is upon me,
because he has anointed me to proclaim good news to the poor.*

*He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,*

*to proclaim the year of the Lord’s favor ”And he rolled up the scroll and gave it back to
the attendant and sat down.*

And the eyes of all in the synagogue were fixed on him.

*And he began to say to them, “Today this Scripture has been fulfilled in your hearing.
”And all spoke well of him and marveled at the gracious words that were coming from
his mouth.*

*And they said, “Is not this Joseph’s son?”And he said to them, “Doubtless you will
quote to me this proverb, ‘Physician, heal yourself.*

*’ What we have heard you did at Capernaum, do here in your hometown as well.”And
he said, “Truly, I say to you, no prophet is acceptable in his hometown.*

***But in truth, I tell you, there were many widows in Israel in the days of
Elijah, when the heavens were shut up three years and six months, and a
great famine came over all the land, and Elijah was sent to none of them***

***but only to Zarephath, in the land of Sidon, to a woman who was a
widow. And there were many lepers in Israel in the time of the prophet
Elisha, and none of them was cleansed, but only Naaman the***

Syrian.” When they heard these things, all in the synagogue were filled with wrath.

And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. But passing through their midst, he went away.

(GR — Luke 0004:0016–0030)

*’Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. **For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.**’*

’Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.’

’For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.’

(GR — Chap Matthew 0005: 0017-0020)

’As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” But they were startled and frightened and thought they saw a spirit.

And he said to them, “Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself.’

’Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate before them.’

’Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.’

”Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ[Messiah] should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

’And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.’

’As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” But they were startled and frightened and thought they saw a spirit.

And he said to them, “Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself.’

’Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate before them.’

’Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.’

"Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ[Messiah] should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. 'And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.'"

(GR — Chap Luke 0024: 0036-0049)

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."

A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

(GR — Chap John 0019: 0028-0030)

Then in the footsteps of the prophets, we sent Jesus, son of Mary, confirming the Torah revealed before him.

And we gave him the Gospel containing guidance and light and confirming what was revealed in the Torah—a guide and a lesson to the God-fearing.

(GR — Chap The-Table Spread 0005: 0001-0046)

God is the light of the heavens and the earth. His light is like a niche in which there is a lamp, the lamp is in a crystal, the crystal is like a shining star, lit from the oil of a blessed olive tree, 'located' neither to the east nor the west, whose oil would almost glow, even without being touched by fire.

Light upon light! God guides whoever He wills to His light. And God sets forth parables for humanity. For God has 'perfect' knowledge of all things.

(GR — Chap The-Light 0024: 0001-0035)

'Consider, O Prophet, the day we will call against every faith-community a witness of their own. And We will call you to be a witness against these 'people of yours' we have revealed to you the Book as an explanation of all things, a guide, a mercy, and good news for those who 'fully' submit.

(GR — Chap The-Blessing 0016: 0001-0089)

A new command I give you: Love one another. As I have loved you, so you must love one another.

By this everyone will know that you are my disciples, if you love one another.

Jesus knew that His hour had come, and He was showing His disciples what true love looks like — not just in words but in action.

He washed their feet as an example, saying that whoever wants to be great must serve others.

Love, in this moment, is expressed as humility, care, and willingness to bear one another's burdens.

This is the mark of His family — brotherhood, friendship, and selfhood lived actively.
(GR — Chap John 0013: 0034-0035)

A teacher of the law stood up to test Jesus, asking, “Teacher, what must I do to inherit eternal life?”

Jesus said, “What is written in the Law? How do you read it?”

He answered, “Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind; and love your neighbor as yourself.”

Jesus said, “You have answered correctly; do this and you will live.”

But wanting to justify himself, the lawyer asked, “And who is my neighbor?”

Jesus replied with a story: A man traveling from Jerusalem to Jericho was attacked by robbers. They beat him, took his possessions, and left him half-dead.

A priest passed by but ignored him. A Levite also passed and did nothing.

But a Samaritan, moved with compassion, approached, bandaged his wounds, took him to an inn, and cared for him.

Jesus concluded: “Go and do likewise.”

Love is active and crosses social boundaries; family is not only blood but also those we serve in need, embodying friendship, brotherhood, and self-care in action.
(GR — Chap Luke 0010: 0025-0037)

Seeing the crowds, Jesus went up the mountain, sat down, and began to teach His disciples.

He said: “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Rejoice and be glad, for great is your reward in heaven.”

These teachings show that spiritual family — those who embody humility, mercy, and peacemaking — reflects God’s kingdom.

Living joyfully and peacefully within relationships is the evidence of discipleship; family, friendship, brotherhood, and selfhood are intertwined in practice. (GR — Chap Matthew

0005: 0001-0012)

(GR — Chap The Private Quarter 0049: 0001-0010) *In the name of God, the Most Compassionate, Most Merciful.*

O believers! Do not advance ahead of God and His Messenger, and fear God.

And obey God and His Messenger, and do not dispute with one another lest you lose courage and your strength departs.

And be mindful of God; God is All-Aware of what you do.

O believers! Do not raise your voices above the voice of the Messenger, nor speak loudly to him as you speak loudly to one another,

or else your deeds will be rendered invalid while you do not realize it.

Indeed, those who lower their voices in the presence of God's Messenger — it is they whose hearts God has tested for righteousness. They will have forgiveness and a great reward.

O believers! If two groups of you have disagreements, then make peace between them. But if one of them transgresses against the other, then fight the transgressing group until it returns to God's command.

Once it returns [to obedience], then make peace between them with justice and act equitably. Indeed, God loves those who uphold justice.

The believers are but one brotherhood, so make peace between your brothers. And be mindful of God so you may be shown mercy.

(GR — Chap The Private Quarter 0049: 0001-0010)

In the name of God, the Most Compassionate, Most Merciful.

Worship God and associate none with Him, and be kind to parents, relatives, orphans, the poor,

the near neighbor and the distant neighbor, the companion at your side, the traveler, and those whom your right hands possess. Indeed, God does not love the arrogant, the boastful.

Give full measure and weight with justice. We do not burden any soul beyond what it can bear,

and when you speak, be just even if it concerns a relative. And fulfill the covenant of God.

And give to the relatives their due, to the needy, and to the wayfarer. That is better for those who seek God's pleasure; it is they who will be successful.

Those who consume interest will not stand except like one whom Satan has confounded by his touch. That is because they say, "Trade is just like interest." But God has permitted trade and forbidden interest.

So whoever has received an admonition from his Lord and desists may keep what is past, and his affair rests with God. But whoever returns to interest — those are the companions of the Fire; they will abide therein forever. (GR — ChapTo-Women 0004:

0036-0042)

In the name of God, the Most Compassionate, Most Merciful.

O believers! Fulfill your obligations. All grazing livestock is made lawful to you — except what is hereby announced to you — and hunting while on pilgrimage. Indeed, God commands what He wills.

O believers! Do not violate God's rites, nor the sacred month, nor the animals brought for sacrifice, nor the garlanded people, nor those coming to the Sacred House seeking the bounty and pleasure of their Lord. But when pilgrimage has ended, you may hunt.

Do not let the hatred of a people who once barred you from the Sacred Mosque provoke you to transgress.

Cooperate with one another in goodness and righteousness, and do not cooperate in sin and transgression. And fear God; indeed, God is severe in penalty.

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him.

And this is eternal life, that they know you, the only true God, and Jesus Christ(Messiah) whom you have sent.

I glorified you on the earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word.

Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me.

I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours.

All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.

But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves.

I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world.

I do not ask that you take them out of the world, but that you keep them from the evil one.

They are not of the world, just as I am not of the world.

Sanctify them in the truth; your word is truth.

As you sent me into the world, so I have sent them into the world.

And for their sake I consecrate myself, that they also may be sanctified in truth.

"I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

O righteous Father, even though the world does not know you, I know you, and these know that you have sent me.

I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

(GR — Chap John 00017: 0001-0026)

(GR — Chap The-Cow 0002: 0281-0289) ***And guard yourselves against a Day***

when you will be returned to God. Then every soul will be paid in full for what it has earned, and none will be wronged.

O you who believe! When you incur a debt for a fixed period, record it in writing. Let a scribe write it down fairly between you. No scribe should refuse to write as God has taught him. So let him write, and let the debtor dictate, fearing God his Lord, and not diminish anything from it. But if the debtor is mentally incapable, weak, or unable to dictate, then let his guardian dictate fairly. And call upon two of your men as witnesses.

If two men are not available, then one man and two women whom you deem trustworthy, so that if one of them forgets, the other may remind her. **The witnesses should not refuse when called upon. Do not regard the recording of debts, small or large, as trivial. And include the due date. This is more just in the sight of God, ensures accuracy in testimony, and prevents doubt among you—unless it is an immediate cash transaction that you conduct among yourselves.** In that case, there is no blame if you do not write it down. But take witnesses whenever you trade. No scribe or witness should be harmed. If you do so, it would be a sin on your part. Fear God; God teaches you. And God has full knowledge of everything.

If you are on a journey and cannot find a scribe, then let there be a pledge taken in hand. But if one of you entrusts another, then let the trustee fulfill his trust and fear God, his Lord. Do not conceal testimony, for whoever conceals it—his heart is indeed sinful. And God has full knowledge of what you do.

To God belongs whatever is in the heavens and whatever is on the earth. Whether you reveal what is in your hearts or conceal it, God will call you to account for it. But He forgives whom He wills and punishes whom He wills. And God has full power over everything.

The Messenger has believed in what was revealed to him from his Lord, and so have the believers. All believe in God, His angels, His Books, and His messengers. They say: “We make no distinction between any of His messengers.” And they say: “We hear and we obey. Grant us Your forgiveness, our Lord, and to You is the final return.” God does not burden a soul beyond what it can bear. It will have the good it earns, and it will suffer the evil it commits. “Our Lord! Do not punish us if we forget or make a mistake. Our Lord! Do not place on us a burden like the one You placed on those before us. Our Lord! Do not burden us with what we cannot bear. Pardon us, forgive us, and have mercy on us. You are our Protector; grant us victory over the disbelieving people.”

(GR — Chap The-Cow 0002: 0281-0289)

“A little while, and you will see me no longer; and again a little while, and you will see me.”

So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?”

So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.”

Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’?”

Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy.

When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world.

So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you.

Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full. (Chap John — 0016:0016-0024,)

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, for to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

“I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you.

Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. “Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me. “These things I have spoken to you while I am still with you.

But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you.

Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe.

I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

(GR — Chap John 0014: 0015-0030)

“I am the true vine, and my Father is the vinedresser.

Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

Already you are clean because of the word that I have spoken to you.

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

By this my Father is glorified, that you bear much fruit and so prove to be my disciples. As the Father has loved me, so have I loved you. Abide in my love.

If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

These things I have spoken to you, that my joy may be in you, and that your joy may be full.

“This is my commandment, that you love one another as I have loved you.

Greater love has no one than this, that someone lay down his life for his friends.

You are my friends if you do what I command you.

No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

These things I command you, so that you will love one another.” (GR —Chap John 0015:0001-0017)

*“And Jesus cried out and said, **“Whoever believes in me, believes not in me but in him who sent me.***

And whoever sees me sees him who sent me.

I have come into the world as light, so that whoever believes in me may not remain in darkness.

If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day.

For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak.

And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me.” (GR —Chap John 0012:0044-0050)

“Say, ‘Never will we be struck except by what God has decreed for us; He is our protector.’ And upon God let the believers rely.”

“Say, ‘Do you await for us except one of the two best things [i.e., victory or martyrdom] while we await for you that God will afflict you with punishment from Himself or at our hands? So wait; indeed we, along with you, are waiting.’”

“Say, ‘Spend willingly or unwillingly; never will it be accepted from you. Indeed you have been a defiantly disobedient people.’”

“And what prevents their expenditures from being accepted from them but that they have disbelieved in God, and in His Messenger and that they come not to prayer except while they are lazy and that they do not spend except while they are unwilling.”

“So let not their wealth or their children impress you. God only intends to punish them through them in the life of this world, and that their souls should depart while they are disbelievers.”

“And they swear by God that they are from among you while they are not from among you; but they are a people who are afraid.”

“If they could find a refuge or some caves or any place to enter [and hide], they would turn to it while they run heedlessly.”

“And among them are some who criticize you concerning the [distribution of] charities. If they are given from them, they approve; but if they are not given from them, at once they become angry.”

*“If only they had been satisfied with what God and His Messenger gave them and said, ‘**Sufficient for us is God; God will give us of His bounty, and [so will] His Messenger; indeed, we are desirous toward God,***’ [it would have been better for them]

(GR —Chap The-Repentance 0009:0051-0059)