## U.S. Department of Transportation National Highwa Traffic Safety Administration

## **DOT Auto Safety Hotline**

## Vehicle Owner's Questionnaire To Report Vehicle Safety Defects

| FOR AGENCY | USE ONLY | 100186 |
|------------|----------|--------|
|            |          |        |

| Date Received | Reposit | ory 🗌 |
|---------------|---------|-------|
|               |         |       |

| National High<br>Traffic Safety<br>Administratio  | -  | 1-888-DASH-2-DOT<br>(1-888-327-4236)<br>INTERNET:www.nhtsa.dot.gov/hotline |                                   |   | 24                     | -SEP-2003                   | Reference No.<br>10040580   |                            |                          |                          |                 |     |
|---|--|--|-----------------------------------|---|------------------------|-----------------------------|---|----------------------------|--------------------------|--------------------------|-----------------|-----|
|   | OV   | VNER INFOR   | MATIC                             | N (Type o   | r Print                | )                           |   |                            | D                        | T-11.                    | 5 11.11         |     |
| Name  |  |  |                                   |   |                        |                             |   |                            | Daytime                  | Telephone Number         | E-mail Addres   | iS  |
| Address   |  |  |                                   |   |                        |                             |   |                            | F                        | T-1                      |                 |     |
| WASHIN  | City WASHINGTON State DC Zip Code  |  |                                   |   |                        |                             |   |                            | Evening Telephone Number |                          |                 |     |
| Do you authorize<br>In the absence of<br>Signature of Own   | an aut   | to provide a<br>horization, N  | COPY C<br>HTSA L                  | of this repo<br>WILL NOT p                        | rt to the<br>provide   | e manufac<br>your nam       | turer of yo<br>e or addre:  | ur vet<br>ss to ti<br>Date | he vehicle               | ☐ YES X<br>manufacturer. | NO              |     |
|   |  |  |                                   |   |                        |                             | RMATION   |                            |                          | ***                      |                 |     |
| 17 digit Vehicle Identification Number Located at bottom of windshield on driver's side Ma                    |  |  |                                   |   |                        | Make<br>DATSUN              | -   | Model<br>DATSUN            |                          | Model Y<br>1978          | 'ear            |     |
| Date Purchas  | hased Dealer's Name and Telephone Number NISSAN DATSUN MOTOR CORPORATION |  |                                   |   |                        | Engine:<br>No: Cylinders    |   |                            | Fuel Ty                  | /pe:                     |                 |     |
| Original Owne   | r  | Dealer's City<br>CARSON  | ,                                 |   |                        |                             | State<br>CA   | Zip (                      | Code<br>45               | , rioi cy iii ideis      |                 |     |
| Transmission Type   | ,,   |  |                                   | Powertrain  |                        |                             | Vehicle Component Code 012200 STEERING:COLUMN LOCKING:ANTI-THEFT DEVICE |                            |                          |                          |                 |     |
|   | Cr   | uise Control   |                                   |   |                        |                             | Multiple Failure: 7   |                            |                          |                          |                 |     |
|   |  |  |                                   |   | COMP                   | ONENT(S                     | )/PART(S  | ) INFO                     | RMATIO                   | N _                      |                 |     |
| Incident Date(s)<br>01-JAN-1901   | Failu  | re Mileage   | Failure                           | e Speed   |                        |                             |   |                            |                          |                          |                 |     |
|   |  | ADDIT  | IONAL                             | ITEMS TO  | BE CO                  | MPLETED                     | WHENRE  | PORT                       | ING A TI                 | RE FAILURE               |                 | -   |
| Tire Make   |  |  |                                   | ire Model (N                                      |                        |                             |   |                            |                          | e Size (Example P21      | 5/65R15)        |     |
| DOT No. (Example:   |  | AL9ABC036)   |                                   | ☐ Original<br>☐ Prior Re                          | Equipm<br>pair         | ent                         | Failure Location:   |                            |                          |                          |                 |     |
| Tire Component Co   | de   | 45577761   |                                   |   |                        |                             |   |                            |                          | : Failure Type           |                 |     |
| Make:   |  | ADDITION   | ALIIE                             |   |                        |                             |   | TING                       |                          | SEAT FAILURE             | _               |     |
| Seat Type:  | -  |  |                                   |   |                        | nufactured<br>on System     |   | 1                          | Model No.                | /Name:                   |                 |     |
| Child Seat Compone  | ent Cod  | le:  | Fail                              | led Part:   | istaliati              | on System                   | ·   |                            |                          |                          |                 |     |
|   |  |  |                                   | APPL  | ICABLE                 | INCIDEN                     | T INFORM  | ATIO                       | N                        |                          |                 |     |
| Crack   | 1  |  | (Plea                             | se describe in                                    | detail th              |                             |   |                            |                          |                          |                 |     |
| Crash Yes X No  | Fire   | es X No  |                                   | per of Perso                                      | -                      | red Nu                      | mber of Dea   | aths                       | 1 .                      | ed to Police<br>N        |                 |     |
| Narrative Descript<br>Please describe (1<br>i.e, parts repaired   | ) event  | ts leading up i  | to the f                          | ailure. (2) f                                     | ailure a               | nd its cons                 | sequences,  | and (                      | 3) what w                | as done to correct t     | he failure;     |     |
| STEERING LOCK L   | P'S OC   | CURING ON 1  | 978-19                            | 80 DATSUN   | IS.*MR                 | *CB                         |   |                            |                          |                          |                 |     |
|   |  |  |                                   |   |                        |                             |   |                            |                          |                          |                 |     |
|   |  |  |                                   |   |                        |                             |   |                            |                          |                          |                 |     |
|   |  |  |                                   |   |                        |                             |   |                            |                          |                          |                 |     |
|   |  |  |                                   |   |                        |                             |   |                            |                          |                          |                 |     |
|   |  |  |                                   |   |                        |                             |   |                            |                          |                          |                 |     |
|   |  |  |                                   |   |                        |                             |   |                            |                          |                          |                 |     |
|   |  |  |                                   |   |                        |                             |   |                            |                          |                          |                 |     |
| Inches #  | D. "   | -/=:   | <del></del>                       |   |                        |                             |   |                            |                          |                          |                 |     |
| Include, if availabl The Privacy Act of 197 amendments. You are should take appropriat or a statistical summa | 4-Public<br>under no<br>e action   | Law 93-579 Thi<br>o obligation to r  | s inform<br>espond t<br>fety defi | ation is reque<br>this question<br>act. If the NH | ested pur<br>naire. Yo | rsuant to au<br>ur response | thority vest  | tta acc                    | e National F             | CA la datauminina ukai   | Act and subsequ | ent |
| or a statistical summa  | ry tnere   | от, may be used  | in supp                           | ort of the age                                    | ency's ac              | tion.                       |   |                            |                          |                          |                 | , , |