

## HOME & GARDEN DEPARTMENTS

DIRECTOR: Megan Sutton, 802-545-2475

Welcome to the Home & Garden Departments. Our goal is to showcase and celebrate your skills in the domestic arts. Thank you for sharing your work with the fair community. For more information, please read the following guidelines:

### GENERAL GUIDELINES

1. All entries will be accepted on Monday, August 5, from 9:00 a.m. to 12:30 p.m. Entries in the Handicrafts, Foods, Garden Products, Art & Photography departments will also be accepted on Sunday, August 4th, from 1:00 p.m. to 4:00 p.m. **Note that all items will be judged on Monday afternoon.**
2. Exhibitors of all ages are welcome and do not need to be residents of Addison County. With the exception of the Commercial contests in the Flower Show and Garden Products departments, these contests are for amateurs: those who do not regularly sell their products, nor are paid for teaching their skills.
3. A completed entry form must accompany all items to be displayed - one for each department. Each item should be listed, with no more than one item entered for an exhibitor in a class. A receipt will be given for each item.
4. Items will be judged according to the Danish System: ranked by points as excellent, good, or fair, and awarded ribbons for merit. Perfect scores will receive a \$5.00 premium. Our generous sponsors provide us with special prizes, which are listed in each department. The Awards Ceremony will be held Saturday at 5:00 p.m. in the Home and Garden Building. Winners will be notified and are encouraged to attend.
5. Items are entered for display at your own risk. Our building is locked overnight and security is provided but not guaranteed.

6. All entries are to remain in place until 9:00 p.m. Saturday, August 10th. Items may be picked up between 9:00 p.m. and 10:00 p.m. Saturday, or from 10:00 a.m. to 1:00 p.m. on Sunday, August 11th. Please bring your receipts when you pick up your items. Prizes not picked up at these times will be forfeited.

7. Due to the change in our pass policy, Addison County Field Days is sponsoring premiums in the Home and Garden Departments for the top 3 scores in each class, not including those who win another prize.

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## DEPARTMENT: HG 1-HANDICRAFTS

SUPERINTENDENTS: Lee Greenwalt, 758-2598; Tammy Iffland, 623-7911; Lynn Stewart Parker, 453-4372

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on MONDAY, (Aug 5) between 9:00 a.m. & 12:30 p.m. **Entries for this department will also be accepted on Sunday, Aug 4 between 1-4 p.m. These classes are for AMATEURS. See the definition under HG General Rules.**

Unworthy, soiled or worn items will not be accepted or judged.

Items must be made by an individual completed within the last year.

### CATEGORIES & CLASSES

\*Please enter only items listed below.

#### A. KNITTING - please specify whether natural or synthetic fiber

Sweaters

1. Adult
  2. Child
  3. Vest
- Infant items
4. Baby Blanket
  5. Infant garment
  6. Baby hat, booties
  7. Toys
- Accessories
8. Hats
  9. Scarves
  10. Mittens or gloves
  11. Socks or slippers
  12. Shawls
- Home Décor
13. Pillows
  14. Afghans
  15. Dishcloths
- Felted (felled) knitting
16. Mittens or slippers
  17. Bags

Other

18. Knitted item not listed above

#### B. CROCHETING - please specify whether natural or synthetic fiber

Garments

19. Adult
20. Child
21. Infant

Accessories

22. Hats
23. Scarves
24. Shawls
25. Slippers

Home Décor

26. Afghans
27. Tablecloths, Curtains
28. Potholders, Dishcloths

Other

29. Toys
30. Crocheted items not listed above

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**C. HANDSPUN YARN**

## Knitted

- 31. Garments
- 32. Hats, Mittens, Socks
- 33. Shawls, Scarves

## Crocheted, any item

- 34. Shawls, Scarves

## Woven

- 35. Any item (commercial warp accepted)

## Handspun skeins (washed and tied 2oz skein)

- 36. Bulky weight
- 37. Worsted weight
- 38. Sport weight or finer
- 39. Yarn spun on a drop spindle

**D. FELTING**

## Wet felt

- 40. Garments -Hats, Slippers, etc.
- 41. Flat pieces: Rugs, Scarves
- 42. Toys, Sculptures

## Needle felting

- 43. Toys, Sculptures
- 44. Flat pieces

**E. WEAVING**

- 45. Home Décor (blankets, rugs, towels, potholders)
- 46. Wearables (clothing, bags scarves)
- 47. Bands and Belts
- 48. Other woven items

**F. SEWING**

- 49. Adult garment
- 50. Child's garment
- 51. Stuffed toys
- 52. Pillows, including patchwork
- 53. Handbags, tote bags
- 54. Any sewn piece not listed above

**G. QUILTS**

## Hand-sewn and hand-quilted

- 55. Piecework
- 56. Applique
- 57. Embroidered

## Machine pieced or appliqued

- 58. Hand quilted
- 59. Quilted on a home machine
- 60. Commercially quilted

## Quilted items

- 61. Pillows
- 62. Wall Hangings
- 63. Other quilted items
- 64. Tied quilts

**H. EMBROIDERY and NEEDLEPOINT**

- 65. Cross-stitch - framed picture
- 67. Cross-stitch - other item
- 68. Crewel work - any item
- 69. Machine embroidery - any item
- 70. Needlepoint - any item
- 71. Punch needle embroidery - framed picture
- 72. Punch needle embroidery - other item
- 73. Creative Modern Stitchery

**I. BEADWORK**

- 74. Strung beads
- 75. Woven beads
- 76. Crocheted or knitted
- 77. Beads with wire
- 78. Other technique or combination of techniques

**J. BASKETRY**

- 79. Splint woven (flat material)
- 80. Twined or woven with round material

- 81. Coiled basket

- 82. Other

**K. RUGS**

- 83. Traditionally hooked rug
- 84. Punch-needle hooked rug
- 85. Other hooked item: pillow, picture, etc.
- 86. Braided rug
- 87. Toothbrush rug
- 88. Penny Rug

**L. CHRISTMAS CRAFTS**

- 89. Ornaments
- 90. Wreaths
- 91. Stockings
- 92. Tree skirts
- 93. Nativities
- 94. Other

**M. DOLLS and MINIATURES**

- 95. Dolls
- 96. Doll houses
- 97. Room displays or dioramas
- 98. Individual pieces

**N. WOODWORKING**

- 99. Toys, models
- 100. Furniture
- 101. Three-dimensional carving
- 102. Decorative carving
- 103. Decorative wood burning
- 104. Other wood item, not listed above

**O. LACE-ANY ITEM, FRAMED or an EMBELLISHMENT**

- 105. Knitted
- 106. Crocheted
- 107. Bobbin Lace
- 108. Tatting

**P. CERAMICS**

- 109. Hand Built
- 110. Wheel Thrown

**Q. PAPER CRAFTS**

- 111. Quilling
- 112. Note Cards
- 113. Origami

**R. OPEN & UNCLASSIFIED**

- 114. Natural materials crafts
- 115. Wreaths (except Christmas)
- 116. Polymer clay
- 117. Recycled crafts, scrapworks (must be 75% recycled materials).
- 118. Technique NOT LISTED elsewhere - surprise us!
- 119. Leatherwork
- 120. Professional Handicraft Display - not judged and may include promotional materials.
- 121. Macrame

**SPONSORED AWARDS****KNITTING & CROCHETING:**

1. Ervin Henecke Award from Twist O'Wool Guild ~ \$25.00 - Most Outstanding NATURAL FIBER entry in Knitting & Crocheting categories.
2. Patricia Henecke Award from Twist O'Wool Guild ~ \$25.00 for Most Outstanding entry of Socks Category 11
3. Deb Kinder McClay Award ~ \$20.00 for an outstanding crocheted or knit baby item demonstrating creative use of color and design.
4. Yarn & Yoga ~ \$25.00 gift certificate - Top Youth winner, 18 year & under, in Knitting & Crocheting categories.

**HANDSPUN YARN:**

1. Twist O'Wool Guild ~ Award \$25.00 - for the Most Outstanding Item made from Hand Spun Yarn.

**FELTING:**

1. Twist of Wool Guild award-\$25 for most outstanding felted item, any technique

**WEAVING:**

1. Eleanor Boucher Memorial Award from Twist O'Wool Guild ~ \$25.00 for most outstanding woven article (includes baskets).

**SEWING:**

1. Middlebury Sew 'N' Vac ~ \$50.00 Gift Certificate - for Best Sewn Garment
2. Middlebury Sew 'N' Vac, \$25 gift certificate for the most outstanding garment sewn by a youth.

**QUILTING:**

1. The Quilters' Corner at Middlebury Sew 'N' Vac- \$25 and a \$25 gift certificate, for the most outstanding quilt.
2. The Quilters' Corner at Middlebury Sew 'N' Vac- \$25 and a \$25 gift certificate, for the most outstanding quilt quilted by a professional on a commercial machine.
3. The Quilters' Corner at Middlebury Sew 'N' Vac- \$25 and a \$25 gift certificate, for the most outstanding other quilted item (pillow, bag, wall hanging, etc.)
4. The Quilters' Corner at Middlebury Sew 'N' Vac- \$25 gift certificate for the most outstanding quilt by youth.

**EMBROIDERY & NEEDLEPOINT:**

1. Rae Dwight Award~\$50.00 for an Most Outstanding entry in Embroidery & Needlepoint.
2. Rae Dwight Award~\$25.00 for an Outstanding entry in Embroidery & Needlepoint by a youth 18 or under.
3. Rose Ann Farese Memorial award-\$75 for innovative modern stitching.

**BEADWORK:**

1. Bethany Barry Award ~ \$75.00 Outstandingly Creative bead embellishment of a handicraft.

**RUGS:**

1. The Oxford Rug Hooking School Award ~ \$50.00 - Most Outstanding entry in Hooking and Braiding.

**DOLLS & MINIATURES:**

1. Bethany Barry award- \$75 for the most creative handmade doll.

**WOODWORK:**

1. Brown Novelty Company ~ Three \$50.00 - for Outstanding entries in Woodworking & Woodcarving - Category XIV (Three individuals, preferably one exhibited by a youth).

**OVERALL HANDICRAFTS:**

1. Golden Years Award ~ \$25.00 for Outstanding Handicraft entered by an exhibitor over 80 years old (Marked over 80 on entry form).
2. Jerry & Cheryl Connor Award ~ \$50.00 for THE MOST OUTSTANDING YOUTH ENTRY in Handicrafts by a youth (18 years & under).
3. A Grand Prize of \$100.00 will be awarded to THE MOST OUTSTANDING ENTRY in the Handicrafts Department.

**OPEN AND UNCLASSIFIED:**

1. Bethany Barry Award \$75 for the most creative shopping bag made out of recycled materials.

## DEPARTMENT: HG 2 – ART and PHOTOGRAPHY

SUPERINTENDENT: TBA

**RULES:** These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. **Entries will be accepted at the HOME & GARDEN CENTER BUILDING on Monday, August 5th between 9:00 a.m. & 12:30 p.m. Entries for this department will, also, be accepted on Sunday, August 4th between 1-4 p.m.**

**THIS ART EXHIBITION IS FOR AMATEURS. (A professional artist is one who creates with intent to sell; exhibits at a recognized gallery, or who derives their living from their art work.)**

1. An artist or photographer may exhibit A SINGLE entry per person per class. (categories by number, classes by medium) No group exhibits will be allowed. No electrical outlets will be provided for artwork.
2. Entrants 4 years old and older may participate. Youth 4-12, Youth 13-18, Adult 19 and older.
3. **The superintendent will refuse work that is considered to be craftwork; i.e.- paint-by-number and pre-designed kits.** All art work must be the artist's original and must have been rendered by hand. No air brushed, computer generated or mechanically enhanced art will be accepted. No Graphic Design or Lettering will be accepted.
4. Work entered should be completed since last fair (August 2018). Please do not bring work previously exhibited.
5. **SIZE RESTRICTIONS:** Maximum size for each piece including frame is 20"x30", or a total frame perimeter of 100". No multiple images or sets at this time.
6. **FRAMING INSTRUCTIONS:** All art and photography exhibits must be appropriately framed prior to entering. Glass and plexiglass are acceptable and encouraged but not required. Judges take matting and framing into account when evaluating all work. Entries must come ready to hang. Use screw eyes.
7. All work must include artist's name, age, phone number, medium and title of work on the back in pen or marker. Title should be put on entry form. Hanging wire should be permanently attached to all pieces prior to entry. No string or duct tape will be permitted. Please use screw eyes on the back of your work to hold the wire. Screw eyes should be secured 1/3 the way down from the top of the frame on each side. The wire should be attached so that it does not show above the frame. Please note: there will be no materials at the Home and Garden Building for you to use. Framing should be complete prior to arriving with your entry.

### CATEGORIES & CLASSES (NOTE CHANGES)

#### I. AMATEUR ART

- A. Oil
- B. Acrylic
- C. Watercolor
- D. Prints – Wood/Linoleum Block, Monoprints, Etching
- E. Charcoal
- F. Pen and Ink Including gel pens
- G. Pastel
- H. Collage
- I. Other – ie: Mixed – Media, Including markers
- J. Pencil

- II. AMATEUR FOLK ART** – Folk Art is not judged on artistic skill, but on the piece's ability to express a feeling or evoke an image of a person's culture or heritage. Folk Art can be in any medium and is often made of found or reused materials. Folk Artists often use or construct materials in new and nontraditional ways. Although some pieces are designed as art and evoke a feeling for the surroundings and/or culture, many pieces also serve a utilitarian function.

Entrants in the Folk Art category may include a paragraph about their work. It may include what inspired the piece, their choice of materials, and/or what they are hoping to convey.

**A.** Painted Surfaces

**B.** Other Constructions

- III. AMATEUR PHOTOGRAPHY** – Black and White or Color in all classes. One entry per class. All images should seek to capture a moment, convey a feeling or tell a story.

**A.** Landscape/Nature

**B.** People/Portrait

**C.** Travel/Architecture

#### IV. PHOTO CHALLENGE

**2019: Best Black and White Photo of Trees**

**2020: Best Color Photo Children with their pets**

We invite amateur and professional artists and craftsmen to display work that does not fit the categories and criteria outlined above. Items such as large art pieces, sculpture, work that was not completed in the last year and not shown at the fair in a previous year, and items of folk art can be displayed, but not judged, as space allows.

Judges will consider the following elements when judging Art and Photography entries: presentation, composition, technique and expression/creativity. You may call one of the superintendents for more detailed criteria.

#### SPONSORED AWARDS

##### A. Best Entry in Art

All ages \$25 gift certificate Main Street Stationary

##### B. Best Color Rendering

Adult \$25 Gift Certificate **Middlebury Frame Shop**

Youth 4-12 years Art Supplies

Youth 13-18 years Art Supplies

##### C. Best Black and White Rendering

Adult \$25 Gift Certificate **Otter Creek Framing**

Youth 4-12 years Art Supplies

Youth 13-18 years Art Supplies

##### D. Best Entry in Folk Art

Adult \$25 Gift Certificate Vermont Folklife Center

Youth 4-18 Laurel Lynn "Tigger" Folk Art Award

##### E. Best Photograph

Adult \$50 Nancy Snow Kurrelmeyer Photography Award

Youth 4-12 \$25 Abi Sessions Photography Award

Youth 13-18 \$25 Anonymous Donor

##### F. Photo Challenge

\$25 gift certificate Kinney Drugs ALL AGES

##### G. People's Choice Award-Art

\$25 ALL AGES

##### H. People's Choice Award-Photography

All ages \$25

In addition, Woody Jackson, Judith Larson, Helen Freismuth, Phyllis Romine, and one anonymous donor have helped underwrite prizes.

## DEPARTMENT: HG 3 – FLOWER SHOW

SUPERINTENDENTS: Lynn Clohessy, 989-2752

### AMATEUR FLOWER SHOW

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on Monday, August 5th between 9:00 a.m. & 12:30 p.m.

1. Exhibitors must bring their own containers.
2. All floral arrangements will be judged on horticultural perfection as well as artistic arrangement.
3. Due to limited space, no Floral arrangement will be accepted that exceeds 12"x18"
4. All plants will be judged on health and development. Plant classes 1 – 4 must be owned and maintained a minimum of six months. Exception: Summer container.
5. This Flower Show is for amateurs only.
6.
  - a. All floral arrangements must have been done by the exhibitor.
  - b. Children's arrangements must have been done by the child, reflecting ability appropriate for the age of the exhibitor.

### CATEGORIES & CLASSES (NOTE CHANGES)

#### I. FLORAL ARRANGEMENT CLASSES: not to exceed 12" x 18"

1. Centerpiece (To be viewed from all sides)
2. Bouquet of mixed wild flowers
3. Bouquet of mixed garden flowers
4. Gladiolus
5. Arrangement of any single variety of garden flower
6. Dried floral arrangement
7. Miniature arrangement, not more than 5" x 5" including all props and plant materials
  - a. Dried plant material
  - b. Fresh plant material
8. Holiday arrangement—fresh, dried, and/or artificial, may include accessories
9. Unique Vase or Container Arrangement
10. Open & unclassified – can include groupings and scenes

#### II. PLANT CLASSES: Pot size limited to 10" or less

1. African Violets
2. House Plants
3. Cactus and Succulents
4. Dish Gardens
5. **Summer Plants - Pot size 12" or less: maintained minimum of 6 weeks.**
  - a. Summer Container Garden
  - b. Summer Plant – single specimen
  - c. Fairy Gardens

#### III. CHILDREN'S CLASSES:

1. Bouquet of mixed wild flowers
  - a. ages 4-8
  - b. ages 9-18
2. Bouquet of mixed garden flowers
  - a. ages 4-8
  - b. ages 9-18
3. Single floral arrangement using a child's toy
  - a. ages 4-8
  - b. ages 9-18
4. House Plants
  - a. ages 4-18

5. Miniature arrangement, not more than 5"x5" including all props and plant material
6. Scene or grouping using a child's toy up to 12" x 18"
7. Fairy Garden
  - a. ages 4-8
  - b. ages 9-18

#### SPONSORED AWARDS:

- A. **Law Firm of Fred Peet Award:** \$30.00 for Most Outstanding Exhibit by Youth (18 and under)
- B. **Middlebury AGWAY, Farm & Garden Center Award:** \$30.00 gift certificate for Most Outstanding Exhibitor.
- C. **Cole's Flowers:** \$30.00 for Most Unique Design by Adult.
- D. **Shallow Rock Greenhouse Award:** \$30.00 for Most Outstanding Plant Entry.
- E. **January Stearns - Realtor, Champlain Valley Properties:** \$25 for Best Entry by Youth aged 4-8 years.

### COMMERCIAL FLOWER SHOW

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department and the General Rules of Addison County Fair & Field Days.

1. **A Commercial Flower Exhibitor is defined as any person or persons growing flowers for profit.**
2. Exhibitors will be allotted an empty 4ft. by 3ft. area each, to create a pleasing display of flowers using their own display materials and incorporating a farm or business sign.
3. Each Exhibitor's space will be judged on overall attractiveness, creativity of display, and condition & quality of flowers.
4. **PRIZES:** 1st – \$100.00; 2nd – \$80.00; 3rd – \$60.00  
All other entries will receive \$50.00. Special Ribbons will also be awarded.
5. Each Exhibitor will be issued a season pass. Exhibitors are encouraged to maintain freshness of their display throughout the week.

**Reminder: Entries must be completely removed between 9-9:30 p.m. on Saturday or 10-12 p.m. on Sunday.**

### COMMERCIAL NURSERY SHOW

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days.

1. **A Commercial Nursery Exhibitor is defined as any person or persons producing trees, shrubs, annuals, perennials or other outdoor landscape plants for profit. This display must include a minimum of 3 tree(s) or shrub(s) with optional addition of annuals or perennials. Use of Vermont grown plant material is encouraged.**
2. Exhibitors will be allotted an empty 8ft. by 3ft. deep area each, to create a pleasing display of their plants, using their own display materials and incorporating a farm or business sign.
3. Each Exhibitor's space will be judged on overall attractiveness, creativity of display, and condition, & quality of plant material.
4. **PRIZES:** 1st – \$100.00; 2nd – \$80.00; 3rd – \$60.00  
All other entries will receive \$50.00 Special Ribbons will also be awarded.
5. Each Exhibitor will be issued a season pass. Exhibitors are encouraged to maintain freshness of their display throughout the week.

**Reminder: Entries must be completely removed between 9-9:30 p.m. on Saturday or 10-12 p.m. on Sunday.**



## DEPARTMENT: HG 4 – GARDEN PRODUCTS

SUPERINTENDENTS: Peg Allen, 623-6211; Linda Barrett, 758-2235

### HOME GARDENING DIVISION is for AMATEURS

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on Monday, August 5th between 9:00 a.m. & 12:30 p.m. Entries will also be accepted on Sunday, August 4th between 1 & 4 p.m. Judging takes place Monday afternoon. Items entered on Sunday will not be as fresh as those entered on Monday.

1. Entries must be grown by the exhibitor.
2. Only one entry allowed in each Class or Sub-class.
3. Damaged or unworthy fruit or vegetables will not be accepted.
4. The judges will consider the following points:
  - a. **Quality** - fruit or vegetable must be in good condition, at its best for eating.
  - b. **Quantity** - must have the required amount.
  - c. **Uniformity** - uniform in size, color & maturity.
  - d. **Condition** - free from disease, insect damage, cuts and bruises, and from growth cracks.

**Special Rosettes** will be awarded to the Premier Home Gardener and Outstanding Youth Gardener.

22. Carrots – bunch of 4, washed, tops cut to 2"
23. Cauliflower – 1 head
24. Corn – 3 ears with husk
25. Slicing cucumber – 1
26. Pickling cucumber – 3
27. Eggplant – 1
28. Garlic – 3 bulbs
29. Garlic – braid
30. Gourds
31. Kale – 5 leaves in a transparent bag
32. Leeks – bunch of 3, washed, tops cut to 4"
33. Loose/leaf lettuce – bunch in transparent bag
34. Head lettuce – 1 head
35. Red onions – 3, washed, tops cut to 2"
36. White onions, 3, washed, tops cut to 2"
37. Yellow onions – 3, washed, tops cut to 2"
38. Green(shell) peas – 6 pods
39. Edible pod peas – 6 pods
40. Hot Peppers – 3
41. Sweet peppers – 3
42. Potatoes, Red – 3, washed, skins intact
43. Potatoes, white – 3, washed, skins intact
44. Pumpkin
45. Radishes – 6, washed, tops cut to 1"
46. Spinach – 5 leaves in transparent bag
47. Summer squash, yellow – 1
48. Zucchini – 1
49. Summer squash, other – 1
50. Winter squash, acorn – 1
51. Winter squash, buttercup – 1
52. Winter squash, butternut – 1
53. Winter squash, other – 1
54. Swiss chard – 5 leaves in transparent bag
55. Tomatoes, full size – 4
56. Tomatoes, cherry/miniature – 1 pint basket
57. Tomatoes, paste/Italian – 6
58. Turnips – 4, washed, tops cut to 2"
59. Open and unclassified

### C. MISCELLANEOUS

60. Basket arrangement
61. BIGGEST fruit or vegetable
62. Herbs – any 3 varieties, in 3" pots or freshly cut in transparent bags
63. Decorated vegetable
64. Scarecrow – under 4" tall, must be freestanding or ready to hang

### SPONSORED AWARDS:

- A. **Middlebury AGWAY, Farm & Garden Center Award:** \$30.00 gift certificate for the Premier Home Gardener.
- B. **Peg Allen Award:** \$30 for Most Outstanding Youth Exhibitor ( 18 years and under ).

### CATEGORIES & CLASSES

#### A FRUITS

1. Apples – 3 with stems
2. Blueberries – 1 pint basket
3. Raspberries – 1 pint basket
4. Strawberries – 1 pint basket
5. Other Berries – 1 pint basket
6. Muskmelon
7. Watermelon
8. Melon – other
9. Pears – 3 with stems
10. Plums – 3
11. Rhubarb – bunch of 6
12. Open & Unclassified – only 1 per person

#### B VEGETABLES

13. Green string beans – 6
14. Yellow string beans – 6
15. Purple string beans – 6
16. Shell beans – 6
17. Beets – bunch of 4, washed, tops cut to 2"
18. Broccoli – 1 head
19. Green cabbage – 1 head
20. Red Cabbage – 1 head
21. Cabbage, other – 1 head

### COMMERCIAL GARDENING DIVISION

SUPERINTENDENT: Peg Allen, 623-6211

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days.

1. A Commercial Gardener is defined as any person or persons growing produce for profit.
2. Exhibitors will be allotted an empty 4ft. by 3ft. area each, to create a display of their produce using their own display materials and incorporating a farm or business sign.
3. Each Exhibitor's space will be judged on overall attractiveness, creativity of display, and condition & quality of produce.
4. PRIZES: 1st - \$100.00; 2nd - \$80.00; 3rd - \$60.00  
All other entries will receive \$50.00.  
Special Ribbons will also be awarded.
5. Each Exhibitor will be issued a season pass.  
**Reminder:** Entries must be completely removed between 9-9:30 p.m. on Saturday or 10-12 p.m. on Sunday.



## DEPARTMENT: HG 5 – FOODS

**SUPERINTENDENTS:** Elizabeth Curran, 349-3825; Rose Curran, 623-6324; Rick Efland 623-7911

**ALL these classes are for AMATEURS. No Professionals.**

**RULES:** Please read carefully. These Rules apply along with, and in addition to, the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on SUNDAY (Aug. 4th) from 1 – 4 p.m. and MONDAY (Aug. 5th) from 9 – 12:30 p.m. No items will be judged until Monday starting at 1 p.m. This is a notice to make it clear that any entries received on Sunday will not be as fresh as those received on Monday when they are to be judged. The FOOD superintendents are hoping by opening up this time slot on Sundays that more families will be able to compete for the FOODS department prizes.

**FREE RAFFLE: For each food item entered in the FOOD department, an entry will be entered into a drawing for 1 of 3 prizes.**

An individual can only win one of the three prizes, this prize does not add points to your score for any other prizes or awards in the Home and Garden Building. These prizes will be drawn on Monday during the judging times and can be picked up with awards on Saturday.

In an attempt to decrease food waste in the Foods Department the superintendents in FOODS will be only displaying a single serving of your entry for the week. You are welcome to pick up

the remainder of your entry after the judges finish their judging. Pick up time is Monday between 5 p.m. & 7 p.m. Remaining entries will be offered as samples on Tuesday.

1. All foods must be "MADE FROM SCRATCH". No boxed mixes of any kind including cake mixes, pie crusts, etc. will be accepted in any category.
2. **\*\*NEW\*\* EXCEPTION:** All must be made from scratch EXCEPT for the DECORATED CAKE and CUPCAKE category D entries. These will NOT BE TASTED but just judged on appearance.
3. EVERY entry must include a LEGIBLE recipe, written or printed on PLAIN paper or PLAIN cardstock, these will become the property of the FOODS Department. Pies must include recipes for both crust and filling. Cakes must include recipe for both cake and frosting.
4. Your entry will be transferred to plates provided by the fair, please use disposable plates or pans if you are not planning on picking up your dishes on Monday evening as we don't have room to store them.
5. The Superintendent's will dispose of any entries that deteriorate before the close of Field Days.
6. The Superintendent will also reject any entry, even after it has been "accepted" by the check-in staff, if the RULES have not been followed (ie. using a pre-packaged pie crust).

### CATEGORIES & CLASSES

#### A. RAISED BREADS

1. White Loaf
2. Wheat Loaf
3. Fruited Loaf (other than apple)
4. Sourdough Loaf
5. Specialty / Unusual Loaf
6. Plain Rolls (4)
7. Sweet Rolls (4)
8. Misc. Yeast Bread / Rolls (4)
9. Donuts Raised (4)
10. Coffee Cake Raised
11. Bagels (4)

#### B. QUICK BREADS & PASTRY

12. Loaf
13. Fruited Loaf (other than apple)
14. Specialty / Unusual Loaf
15. Muffins (4)
16. Biscuits (4)
17. Scones (4)
18. Donuts (4)
19. Coffee Cake
20. Misc. Quick Bread

#### C. CAKES (not to exceed 10" in diameter)

21. Layered (frosted)
22. Loaf
23. Sponge
24. Angel
25. Chiffon
26. Cheesecake
27. Cupcakes (frosted) (4)
28. Special Needs (Gluten Free, Sugar Free, Etc.)
29. Misc. Cake or Cupcakes (4)

#### D. DECORATED CAKES & CUPCAKES

30. Youth Decorated Cupcakes (4)
31. Adult Decorated Cupcakes (4)

32. Youth Decorated Cake

33. Adult Decorated Cake

#### E. COOKIES

34. Brownies (4)
35. Shortbread (4)
36. Drop (4)
37. Bar (4)
38. Rolled (4)
39. Filled (4)
40. NO BAKES (4) **\*\*NEW\*\***
41. Cookie Challenge (6) (SEE RECIPE AND RULES FOLLOWING)
42. Misc. Cookies (4)

#### F. DESSERT PIES or TARTS

43. Pie (other than apple)
44. Tart (other than apple)
45. Misc. (other than apple)

#### G. APPLE BAKED GOODS

46. Apple Pie
47. Other Baked Item with Apples

#### H. DAIRY FOODS (2 or more main ingredients must be a real dairy product)

48. Main Dish
49. Baked Goods

#### I. HONEY BAKED GOODS

50. Honey Baked (must include at least 1/3 cup of VT honey)

#### J. KING ARTHUR FLOUR CONTEST

**Special rules:** Entrants will show proof of using King Arthur Flour by either bringing in an open bag or a UPC label from a bag when submitting entry. The food item will not be accepted for entry in these 2 classes without UPC proof.

51. Creative Pizza Idea: (Be creative with design or shape or ingredients or type or presentation, have fun) Youth contest ages 18 and under

52. Paris-Brest: Adult contest ages 19+

#### K. SPECIAL DIET BAKED GOODS **\*\*NEW\*\***

53. Special Diet Baked (Gluten Free, Sugar Free, Etc.)

#### L. CANDIES

54. Fudge (6)
55. Brittle / Bark (4 servings)
56. Chocolates (6)
57. Caramels (6)
58. Misc. Candies (6)

#### M. CANNING (2 jars each)

**Special rules:** Exhibitors name MUST NOT be attached to entry. Must have been produced within the last 12 months and in clean jars. No paraffin accepted. No jars will be opened for tasting. There are no longer any BALL canning awards offered from the company.

59. Fruit (2)
60. Vegetables (2)
61. Soft Spreads (Jelly / Jam) (2)
62. Pickles (2)
63. Misc. Canning (2)
64. Syrup (2) **\*\*NEW\*\***



**\*\*\*AWARDS in the FOODS DEPARTMENT  
will be given in the following  
Categories\*\*\***

**These are listed alphabetically by  
category.**

1. APPLE PIE OR TART
2. CAKE (Preference given to Sponge, Angel or Chiffon)
3. CANDY
4. CANNING by Adult 1st, 2nd, and 3rd Place
5. COOKIE CHALLENGE CONTEST 1st, 2nd, and 3rd Place
6. COOKIES "Carol Morrison Award"
7. DAIRY FOODS
8. DECORATED CAKE by ADULT

9. DECORATED CUPCAKES by ADULT
10. DESSERT PIE OR TART
11. HONEY BAKED GOODS
12. KING ARTHUR by Adult: PARIS-BREST 1st, 2nd, and 3rd Place
13. OTHER BAKED ITEM WITH APPLES
14. PASTRY OR QUICK BREAD MOST OUTSTANDING
15. RAFFLE PRIZES 1st, 2nd, and 3rd Place
16. RAISED ITEM MOST OUTSTANDING
17. YOUTH APPLE BAKED GOOD
18. YOUTH CANDY
19. YOUTH CANNING 1st, 2nd, and 3rd Place
20. YOUTH COOKIES: (Grace Weber Award)
21. YOUTH DECORATED CAKE

22. YOUTH DECORATED CUPCAKES
23. YOUTH DESSERT PIE OR TART
24. YOUTH HONEY BAKED GOOD
25. YOUTH KING ARTHUR: CREATIVE PIZZA IDEA 1st, 2nd, and 3rd Place
26. YOUTH MOST OUTSTANDING
27. YOUTH PRIZE GENERAL
28. YOUTH QUICK BREAD OR PASTRY
29. YOUTH RAISED ITEM MOST OUTSTANDING



**\*\*\*\*\*COOKIE CHALLENGE CONTEST\*\*\*\*\***

**THE RULES ARE SIMPLE:**

**The recipe is supplied.**

**The recipe must be prepared as written.**

**There can be no changes or additions to the recipe.**

Bring six (6) cookies during our regular entry times (Sunday 8/4, 1-4 p.m. or Monday 8/5, 9-12:30 p.m.)

This contest is open to all ages. These will be judged separately from other awards, enter as Category / Class E 41.

**HERE IS THE RECIPE: S'MORES STUFFED COOKIES**

Yield: 20 Cookies

**Ingredients**

- 1 1/4 cup all purpose flour**
- 1 1/4 cup whole wheat flour**
- 1/2 tsp salt**
- 1 tsp baking soda**
- 1/2 tsp baking powder**
- 1 cup crushed honey graham crackers**
- 1 1/2 tsp ground cinnamon**
- 1 cup butter, room temperature**
- 3/4 cup brown sugar**
- 2 large eggs**
- 1 tsp vanilla extract**
- 2/3 cup semi-sweet chocolate chips**
- 1/2 cup roughly chopped milk chocolate**
- 2 cups mini marshmallows**

**Instructions:**

1. Mix together both flours, salt, cinnamon, baking soda and baking powder. Set aside.
2. Break up the graham crackers into small pieces. Be careful to not let it get too powdery, but some graham cracker powder is okay. Set aside.
3. Cream the butter and sugar together until fluffy.
4. Slowly add the eggs one at a time, then the vanilla. Beat well, then slowly add the flour mixture and beat until just incorporated.
5. Fold in the graham crackers and chocolate.
6. Take a tablespoon and a half of the cookie and create a small indentation.
7. Stuff 4 - 5 mini marshmallows into the indentation. Make sure they are tightly packed in. Top with another 2/3 tablespoon of cookie dough and press together until the dough completely covers the marshmallows. Repeat with the remaining dough and marshmallows.
8. Place the cookies on a baking sheet and cover. Cover with plastic wrap and chill in the refrigerator overnight, up to three days.
9. Preheat the oven to 350 degrees.
10. Uncover the cookies and bake for 8 - 9 minutes or until a light golden brown.
11. Use a spatula to immediately remove the cookies to cool on a wire rack. For the best results, place the cookies near a fan to cool them quickly.
12. Serve immediately or store in an airtight container and enjoy within 24 hours.





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2019 Garden Game!**

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## ADDISON COUNTY FAIR & FIELD DAYS 16th BAKED BEAN BONANZA

**SUPERINTENDENT: Peg Allen, 623-6211 — Saturday, August 10, 2019**

**Bring a pot of your favorite Baked Beans and recipe on a 5x8 card to the Greenhouse/ Picnic area on Saturday, August 10th at 10:00 a.m. Official judging will begin then. All entrants must be present to win.**

From 12:00 noon until 1 p.m. the entrants should be prepared to hand out small samples of their beans to the public. All entrants will receive a special ribbon.

**No pre-registration required. One entry per person.**

### PRIZES:

1st - \$100.00, the Wanda Goodyear Memorial Award

2nd - \$50.00 Gift Certificate from Middlebury Natural Foods Co-op

3rd - \$50.00 from Rosie's Restaurant

4th - Pampered Chef Baking Dish from January Stearns, Realtor Four Seasons Sotheby's International Realty

5th - Bean Pot from Paris Farmers Union

## 46th ANNUAL LEONA THOMPSON BOWL AWARD

**NOW SPONSORED BY: Addison County Fair & Field Days, Inc.**

Carrying on a tradition started in 1974 by the Addison County Extension Homemakers Council, The Leona Thompson Bowl Award will be presented to the best all-around participant in the 2019 Field Days Foods and Handicrafts Departments.

The pewter bowl trophy, displayed at Middlebury Sew-N-Vac in Middlebury, bears the names of proud winners of this coveted trophy honoring Leona Thompson, former Addison County Extension Service Agent. Previous winners are:

1974 Diane Cobb  
1975 Marilyn Smith  
1976 Sandy Foote  
1977 Yvonne Gingras  
1978 Barbara Wagner  
1979 Betty Cyr  
1980 Karen Husk  
1981 Peggy Lyons  
1982 Gussie Levarn

1983 Barb Brown  
1984 Marion Sullivan  
1985 Julie Jordan  
1986 Phyllis Bowdish  
1987 Karen LeRoy  
1988 Maria Provencher  
1989 Donna Evans  
1990 Margaret Reed  
1991 Marguerite Senecal

1992 Gussie Levarn  
1993 Judith Sinnock  
1994 Jodi Provoncha  
1995 Muffy Kashkin  
1996 Jodi Provoncha  
1997 Myrna Trombley  
1998 Judith Sinnock  
1999 Jodi Provoncha  
2000 Julia Ranney

2001 Julie Hogan  
2002 Phyllis Bowdish  
2003 LaNell DeCosta  
2004 Carla Berno  
2005 LaNell DeCosta  
2006 Kathy Sargent  
2007 LaNell DeCosta  
2008 Kathy Sargent  
2009 Jodi Provoncha

2010 Nancy Pecca  
2011 Debbie Whitman  
2012 Rose Curran  
2013 Debbie Whitman  
2014 Phyllis Bowdish  
2015 Alice Munson  
2016 GERALYN McBride  
2017 Mary Howard  
2018 Nancy Pecca

### Criteria and Rules for winning the Thompson Bowl:

1. Contestant **MUST BE AN ADDISON COUNTY RESIDENT**. Must be 19 years or older.
2. Contestant may enter any number of items in Foods & Handicrafts Departments.
3. Points are awarded as follows:  
Grand Rosette - 10 points    Blue Ribbon - 5 points  
Red Ribbon - 3 points        White Ribbon - 1 point

4. The total of the two top scores in each Department will determine final score.
5. In the event of a tie, recipient of the bowl will be decided by the Director & Superintendents of Foods & Handicrafts Departments.
6. Note: This award may not be won in two consecutive years and may not be won by any Field Days director or superintendent involved in Foods & Handicrafts Departments.
7. An individual may win this award up to 3 times.

## 8th ANNUAL FRANCES MONROE YOUTH AWARD

**SPONSORED BY: Addison County Fair & Field Days, Inc.**

Frances Monroe was the Director of the Home & Garden Departments from 1986 to 2010. Frances and her committee greatly increased the number of exhibitors and she spearheaded the effort to erect the current building in 1994.

Starting in 2012, the Home & Garden departments will honor the memory of FRANCES MONROE by awarding an outstanding youth, aged 13 through 18, with a memento and their name on a displayed plaque.

Winner:

2012 Rose Curran • 2013 Emily Moore • 2014 Meredith Foster • 2015 Jennie Foster •  
2016 Caillean Sorce • 2017 Grace Tolles • 2018 Hanna Moore

**Criteria and Rules for winning this award:**

1. Contestant must be an Addison County resident.
2. Age before August 1st of the current year.
3. Contestant must enter in two or more departments.
4. Points are awarded as follows:  
Rosette - 10 points  
Blue Ribbon - 5 points  
Red Ribbon - 3 points  
White Ribbon - 1 point
5. The top two scores in each department will determine the final score.
6. In event of a tie, recipient of the AWARD will be decided by the Home & Garden committee.



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