# FIELD CROPS

SUPERINTENDENT: Jeff Carter, UVM Extension Agronomist, 388-4969, Jeff.Carter@uvm.edu

ENTRY DEADLINE: August 5th, 2019 - ALL Products in by 12:00 Noon

#### **RULES:**

- 1. Limit one (1) entry in each class. All entries must be produced on the exhibitor's farm.
- **2.** Bring exhibits to the north end of the 4–H Exhibit Building on Monday morning between 8:00 a.m. and 12:00 noon. This is the only time to enter. Judging begins at 1:00 p.m.
- 3. Entries must be tagged using Field Days tags for grower name, farm name, address, class Stored Forage
- **4.** Entries will be judged as follows: Excellent Blue, Good Red, Fair White. Rosettes will be awarded for Best of each Class and Best of Show.
- **5.** Premiums: Blue Ribbon \$15, Red \$10, White \$5. Best of each class \$25, Best of Show - \$50

# JUDGING CRITERIA - FIELD CROPS

#### Whole Plants

- **1.** Freedom from plant defects.
- 2. Yield and forage quality potential.
- **3.** Potential for proper maturity at harvest.
- **4.** Conformation of size and uniformity.

### Stored Forage & Grains

- **1.** Freedom from plant defects.
- **2.** Harvested properly for high feed quality.
- **3.** Stored properly for high feed quality.
- **4.** Conform to entered class criteria.

### CLASSES - FIELD & FORAGE CROPS

#### Whole Plants

- **1.** Corn Plants 3 whole plants with roots.
- **2.** Soybeans 5 whole plants with roots.
- **3.** Cereal Grains Wheat, Barley, Oats, Rye.

- 4. Corn Silage 1 quart jar.
- **5.** Snaplage or Ground ear corn 1 quart.
- **6.** Grass Haylage 1 quart jar.
- **7.** Legume Haylage 1 guart jar.
- **8.** Dry Hay Legume 1 slice of bale.
- **9.** Dry Hay Grass 1 slice of bale.
- **10.** Dry Hay Mixed Legume/Grass 1 slice.
- **11.** Wrapped Baleage Hay big zip-lock bag.

#### Grains

- **12.** Corn Grain Whole 1 quart jar.
- **13.** Corn Grain Ground 1 quart jar.
- **14.** Soybean Grain Whole 1 quart jar.
- **15.** Cereal Grain Whole 1 quart jar.
- **16.** Other Pulse or Brassica Seed Whole 1 quart jar.

# HAND MOWING CONTEST

Thursday, August 8, 2019 — 10:00 a.m.

The handmowing contest is located north of the Antique Equipment Exhibit Area

### RULES

- **1.** Entries accepted from anyone.
- 2. IMPORTANT Please mail entries to Judd Markowski, 1724 East Street, Bridport, VT 05734. This enables us to set up judging lists in advance and saves time. Include your name, address, phone number, classes being entered. If need be, entries will be accepted at the Site.
- **3.** ENTRY FEES there are none. Contestants will pay regular admission to the grounds. Be sure to get a receipt and it will be refunded at the site.
- **4.** PRIZES Trophies for the first three placings in each class and ribbons to all contestants.
- **5.** Contestants will furnish their own equipment and will be responsible for it, as well as for all safety precautions.

- **6.** Judging will be based on time, width of cut, evenness of stubble.
- **7.** Decision of the judges is final.

1. YOUTH (16 AND UNDER)

# **CLASSES**

	100111 (1071110 0110211)	15 100051116
2.	WOMEN, ages 17 − 59	15-foot strip
3.	MEN, ages 17 - 59	25-foot strip
4.	SENIOR WOMEN, ages 60-79	15-foot strip
5.	SENIOR MEN, ages 60-79	25-foot strip
6.	ROGER SHATTUCK MEMORIAL (Ages 80+)	15-foot strip
7.	OPEN TO ALL	25-foot strip



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15-foot strip

