



Venkat <venkat@ifpindia.org>

À  Mary DI SANTOLO



29/06/2022



Vous avez répondu à ce message le 30/06/2022 10:13.

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Dear Mary

Here are the sex of the individuals verified with earlier data base and calls

- In household ELA22, individual 5 with first name: Asaimani **FEMALE**
- In household GOV19, individual 4 with the first name: Mani **FEMALE**
- In household KUV42, individuals 3 and 6 with the first names: Kiruba /Kirupa (**MALE**) and Logasaraswathi (**FEMALE**)/Logeshwaran (**MALE**) respectively
- In household MANAM17, individual 3 with first name: Bharathi **MALE**
- In household MANAM35, individual 3 with first name: Shakthi **FEMALE**
- In household ORA26, individual 6 with first name: Sriman **MALE**
- In household SEM35, individual 3 with first name : Parveen **FEMALE**




Venkat <venkat@ifpindia.org>

À  Mary DI SANTOLO



jeu. 04/08

 Vous avez répondu à ce message le 04/08/2022 16:34.

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Dear Venkat,

Once again, I need your expertise on jati/caste for the following households:

1. GOV38 (the head is Arumugam): is a Kulalar or a Vanniyar household?

kulalar

2.

3. MANAM11 (the head is Jayalakshmi): is a Asarai or a Vanniyar household?

Asari

4.

5. MANAM12 (the head is Kaliyamoorthi): is a Gramani or a Vanniyar household?

Gramani

6.

7. KUV42 (the head is Kaliyan): is a Padayachi or a Vanniyar household?

PADAYATCHI




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8.

9. ELA16 (the head is Chinnaponnu): is a Padayachi or a Vanniyar household?

VANNIAYAR

10.

11. KAR30 (the head is Sivakumar): is a Padayachi or a Vanniyar household?

VANNIYAR

12.

13. ORA37 (the head is Jayalakshmi): is a Vanniyar household?

VANNIYAR

14.

15. MANAM40 (the head is Subramani): is a Rediyar, a Vanniyar or a SC household? – because in your previous mail you had told me that it is a SC household but this seems strange to me as it is a household living on the UR side, and moreover, the jatis mentioned in the data are "rediyar" in 2016, and "vanniyar" in 2020.




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17. SEM54 (the head is Bakhrudeen): is a muslim household but of low, middle or high caste?

Middle caste

18.

19. SEM62 (the head is Beer Mohammed): is a muslim household but of low, middle or high caste?

Middle caste

20.

21. SEM63 (the head is Mathina Begam): is a muslim household but of low, middle or high caste?

Middle caste

22.

And I have also two more questions:

23. Can low-caste Muslims be considered SC/Dalits? Even if they are not Hindus.

No, not considered




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23. Can low-caste Muslims be considered SC/Dalits? Even if they are not Hindus.

No, not considered

24.

25. Is the SC mainly composed of Paraiyars? Or is it a mix of jatis? Because I read in Sebastien's thesis that the two main jatis in NEEMSIS villages are the "Paraiyars" and the "Vanniyars".

Main caste within the SC are Paraiyars. There is other castes (small population) are Arunthathiars and Valluvars. Both these two sects are part of SC



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lun. 11:12



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Fine

The household MANAM40, Subramanian, has three different caste information in the various years mentioned by them (family members together).

This family is migrant family in this village since 2001 and there is inter caste marriage within the household.

For different welfare program, this family use Reddiar (upper caste), Vaniyar (middle caste) and SC (lower caste) accordingly

The real caste of the Head of the household is Reddiar, wife from Vanniar caste and sister married SC.

The enumerators took the caste as it is defined by the Head of the household and did not mention each family members caste. This is due to the instruction given by the household head

In 2021 enumeration, the Head of the household defined their caste as SC, the family now received free house due to this.

The family live in the extension of the Village where Reddiar and VAnniar live