



Thursday

DECEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F														
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V29: F1319 - In the lowest depths of Hell. Or "that we may step on them" in revenge.
- 022/344 Week 50
- 9:00 • V37: F1320 - i.e., Do not worship Allah through His creations but worship Him directly and exclusively.
- 10:00 • V40: F1321 - Through deviant recitations or interpretations.
- 11:00 • V41: F1322 - i.e., reject it or prefer deviant interpretation.
- 12:00 • V41: F1323 - The conclusion is understood to be "... will have earned an indecipherable punishment".
- 1:00 • V41: 1324 : Inimitable, resistant to attack, protected by Allah.
- 2:00 • V41: 1325 - For all practical purposes, since they neither hear nor understand.

Notes

- V41: 1325 - For all practical purposes, since they neither hear nor understand.

2004



10

Friday

DECEMBER

	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M
January 2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

- 8:00 • VAS: F1326 - An alternative meaning is "he was opposed over it." 021/345 Week 5Q
- 9:00 • VAS: F1327 - See footnote to 10:19.
- 10:00
- 11:00 • V50: F1328 - Because of my effort, knowledge, excellence etc.
- 12:00 • V53: F1329 - Or "that He (subhanahu wa Taala) is the Truth."
- 1:00
-
- 2:00 → Chapter 42 - Surah ash-Shura
- 3:00 - F1330 - Ash-Shura : Consultations.
- 4:00 • V2: F1331 - See footnote to 2:1
- 5:00 • V5: F1332 - i.e., from the grandeur of Allah (subhanahu Wa Taala). above them.
- Notes • V7: F1333 - i.e., all other peoples.
- V8: F1334 - i.e., those who desire guidance and His acceptance of them.



DECEMBER

December 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V10: F1335 - In remembrance and repentance. 020/346 Week 50

9:00

- VII: F1336 - There is no similarity whatsoever between the Creator and His Creation in essence, in attributes and in deed.

12:00

- V14: F1337 - Decree. See footnote to 10:19.

- 2:00 • V15: F1338 - Another meaning understood from the Arabic is "So because of that {division and separation and sects}; invite {them back} to Allah".

- 5:00 • V15: F1339 - i.e., the consequences thereof.

- 6:00
- 12 Sunday • V15: F1340 - Since the truth has been made clear and since those who refuse it do so only out of stubbornness or worldly interests.

2004

DECEMBER



13

Monday

January 2005	S	S	M	T	W	F	S	S	M	T	W	F	S	S	M	T	W	F	S	S											
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V16: F1341 - i.e., after people have accepted the truth from Allah, in an attempt to turn the believers away from His religion of Islam.
- 018/348 Week 51
- 9:00
- 10:00
- 11:00 • V21: F1343 - Decree. See footnote to 10:19.
- 12:00
- 1:00 • V24: F1344 - i.e., He could make you forget the Qur'an and deprive you of it.
- 2:00
- 3:00 • V31: F1345 - i.e., escape from Him.
- 4:00 • V34: F1346 - Meaning that Allah could sink the ships by means of violent winds.
- 5:00
- 6:00 • Notes V39: F1347 - Restraining their rights and not allowing aggressors to take advantage of them out of weakness.
- 7:00 • V43: F1348 - On the part of those seeking the reward of Allah.

343/360



Tuesday

DECEMBER

December 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V47: F1349- Of your sins or "disapproval" of your punishment.

017/349 Week 51

9:00

• _____

10:00 → Chapter 43 - Surah az-Zukhruf.

11:00 - F1350: Az-Zukhruf: Ornament, originally meaning gold but including other types of decoration.

12:00

• V1: F1351- See footnote to 2:1.

2:00

• V4: F1352- ie., the Preserved Slate (al-hawth al-Mahfuz).

3:00

• V4: F1353- Also, "precise" or "specific".

5:00

• V8: F1354- The disbelievers of the Quraysh, who denied Prophet Muhammad.

6:00 Notes

• V13: F1355- Literally, "made it a companion" or "made it compatible".

2004

DECEMBER



15

Wednesday

	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M
January 2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

8:00 • V15: F1356 - By claiming that He (subhanahu wa taala) has a son or daughters, as it is said that a child is part of his parents. This concept is totally incompatible with Allah's unity and exclusiveness.

016/35Q Week 51

9:00 • V18: F1357: Not "obvious" or "distinct" in an argument. Or not "seen", i.e., absent from battle. The reference is to a daughter.

10:00 • V28: F1358: i.e., his testimony that none is worthy of worship except Allah.

11:00 • V29: F1359 - The descendants of Abraham.

12:00 Notes • V29: F1360 - i.e., one who is obvious with a clear message meaning Muhammad.

1:00 • V31: F1361 - Referring to Makkah and al-Taif.



Thursday

DECEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V33: F1362 - Who assumed that Allah's generosity to them was a sign of His approval or who would hasten to disbelief in order to obtain wealth.
- 9:00
- 10:00
- 11:00
- 12:00 • V41: F1363 - i.e., an honor. or "a reminder"
- 1:00 • V52: F1364 - That was true previous to his appointment as a prophet, at which time Allah corrected his speech impediment.
- 2:00
- 3:00
- 4:00 • V58: F1365 - Of a creation of Allah which is being worshipped along with Him.
- 5:00
- 6:00 • V58: F1366 - Implying that they must all be the same.

Notes

- V60: F1367 - Or "succeeding (you)"
- V61: F1368 - i.e., follow the guidance and instruction of Allah



DECEMBER

	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M														
January	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
2005																															

- 8:00 • V70: F1369 - i.e., those like you
Another meaning is may be
"your spouses", i.e., the righteous
among them.
- 9:00 (014/352 Week 51)
- 10:00 • V73: F1370 - Meaning everything
delicious.
- 11:00 • V77: F1371 - Addressing the keeper
of Hell.
- 12:00 • V79: F1372 - Conspiracy against
the Prophet. The reference here
is to the disbelievers of
Makkah.
- 1:00
- 2:00 • V81: F1373 - Only supposing it
were so, which it is not.
- 3:00
- 4:00 • V86: F1374 - i.e., worship.
- 5:00
- 6:00 • V86: F1375 - That intercession is
granted exclusively by permission
of Allah to those He wills.
- Notes
- V87: F1376 - Those who associate
others with Allah.

Saturday

DECEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V88: F1377 - i.e., the complaint of Prophet Muhammad about his people. 013/353 Week 51
- 9:00
- 10:00 • V89: F1378 - Meaning safety or security, i.e., "I will not harm you." This was before permission was granted for armed struggle.
- 11:00
- 12:00

1:00 → Chapter - 44: Surah ad-Dukhan.

- 2:00
- F1379 - Ad-Dukhan : Smoke.
- 3:00
- V1: F1380 - See footnote to 2:1.

- 4:00
- 5:00 • V3: F1381 - The Night of Decree (Qadr). See Surah 97.

- 6:00
- 19 Sunday V4: F1382 - Or "is separated" or "apportioned," from what is inscribed in the Preserved Slate. The angels record and descend with whatever Allah has decreed for the coming years.

2004

DECEMBER



20

Monday

	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
January 2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V18: F1383 - i.e., the children of Israel.

- 9:00 • V20: F1384 - To death. Or "lest you assault me (with your tongue or harm me otherwise).

- 10:00
- 11:00 • V24: F1385 - After it has parted, in order that the soldiers of Pharaoh would follow the children of Israel and be drowned.

- 12:00
- 1:00 • V37: F1386 - The tribe of Saba'.

- 2:00
- 3:00 • V41: F1387 - i.e., patron, protector or close associate.

- 4:00
- 5:00 • V49: F1388 - As he had claimed upon the earth. He is taunted with these words in Hell as a reminder and additional torment.

Notes

21



2004

Tuesday

DECEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F		
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25

8:00 → Chapter - 45: Surah al-Jattiyyah. 010/356 Week 52

9:00 - F 1389 - Al-Jattiyyah: Kneeling (in dread of the Judgement)

10:00

• V1: F 1390 - See footnote to 2:1.

11:00

• V10: F 1391 - See footnote to 14:16.

12:00

• V14: F 1392 - In the Hereafter, where those who forgive will be rewarded and those who harmed evil will be punished. This was at the outset of da'wah (invitation to Allah) before permission for jihad.

4:00

• V16: F 1393 - Understanding the law.

• V21: F 1394 - Another meaning is "... {the evildoers being} equal, in their life and their death," i.e., unresponsive to guidance.

Notes

• V23: F 1395 - This can refer to

2004

DECEMBER



22

Wednesday

	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
January 2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

009/357 Week 52

- 8:00 Allah's knowledge of that person and of his preference for his own inclinations or to that person's knowledge of the truth while he refuses it.
- 9:00
- 10:00
- 11:00 V24: F1396 - i.e., some people die and others live, replacing them.
- 12:00
- 1:00 • V29: F1397 - By recording angels.
- 2:00 → Chapter 46: Surah al-Ahqaf.
- 3:00 - F1398 - Atahqaf: The Curing Sand Tracts, a characteristic of the region of once inhabited by the tribe of Aad.
- 4:00
- 5:00
- 6:00 • V1: F1399 - See footnote to 2:1
- Notes • V8: F1400 - Of false implications and suggestions.
- V9: F1401 - i.e., I am neither the first messenger to be sent, nor do I bring something different from

23



2004

Thursday

DECEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 the other messengers.

008/358 Week 52

9:00 • V10: F1402 - Based upon information from the Torah.

10:00

• V10: F1403 - The conclusion is estimated to be "...would you not then be the most unjust of people"? or "...in what condition would you then be?".

11:00

12:00

1:00

2:00 • V15: F1404 - Literally, "gather within me the utmost strength and ability."

3:00

4:00

5:00

6:00

• V17: F1405 - An expression of distaste and irritation.

• V21: F1406 - i.e., the prophet Hud.

Notes

• V21: F1407 - Upon the earth, It could also refer to "a tremendous Day," i.e., that of

2004

DECEMBER



24

Friday

	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
January 2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

007/359 Week 52

8:00 resurrection.

9:00 • V24: F1408 - When you challenged your prophet. See verse 22 of this surah.

11:00 • V28: F1409 - According to their claim.

12:00

• V31: F1410 - Prophet Muhammad.

1:00

• V34: F1411 - Or "because you used to believe".

3:00

• V35: F1412 - i.e., for Allah's punishment of the disbelievers.

4:00

5:00

→ Chapter - 47: Surah Muhammad.

- F1413 - Muhammad : The (Prophet) Muhammad.

Notes

• V1: F1414 - i.e., cause them to be lost or make them worthless, earning no reward ;

25



2004

Saturday

DECEMBER

December 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

006/360 Week 52

8:00 o V3: F1415 - So that they may know the results of their choice.

9:00

o V4: F1416 - i.e., take those remaining as captives.

10:00 11:00 V4: F1417 - i.e., real release them without ransom.

12:00

o V4: F1418 - i.e., its armor, machinery, etc. meaning "until the war is over."

12:00 1:00 V10: F1419 - i.e., destroyed them, and all they owned.

3:00

o V15: F1420 - In taste or smell neither stagnant nor polluted.

4:00 5:00 V16: F1421 - From among the prophets comparison.

6:00

26 Sunday o V17: F1422 - Taqwa, meaning piety, consciousness and fear of Allah, and care to avoid His displeasure.

Notes

2004

DECEMBER



27

Monday

January 2005	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V19: F1423 - See footnote to 40:55. 004/362 Week 53.

- 9:00 • V20: F1424 - i.e., one in which permission is given by the believers to fight their enemies.

- 10:00 • V20: F1425 - The words "anta lahum" can also be interpreted as "woe to them!" In that case, the following verse would begin, " {Better for them would have been} obedience and good works."

- 11:00 • V22: F1426 - from Islam or from jihad (striving in the cause of Allah)

- 12:00 • V26: F1427 - i.e., the Jews of Madinah.

- 1:00 → Chapter 48 - Surah al-Fath.

- Notes • F1428 - Al-Fath : The conquest.

- V1: F1429 - Ibn Masud said: "You {people} consider the conquest of t. be that of Makkah, but

28



2004

Tuesday

DECEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 we consider it to be the Treaty 003/363 Week 53
of al-Hudaybiyah". Al-Bukhari
9:00 reported a similar quotation
from al-Barā b. Azib. Although
10:00 initially regarded by the
companions as a setback, the
11:00 treaty, in effect, served to
promote the spread of Islam,
12:00 which led to the conquest of
Makkah two years later.

1:00

• V10: F1430 - See footnote to
2:00 2:19.

3:00 • V10: F1431 - Meaning that He
(subhanahu wa Taala) accepted
4:00 their pledge.

5:00 • V10: F1432 - See footnote to
6:00 9:81.

Notes 9:81

• V15: F1433 - See footnote to

Notes 9:81

• V15: F1434 - i.e., they only understand
the material aspects of life,

2004



29

Wednesday

DECEMBER

January	S	S	M	T	W	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V16: F1435 - To Allah in Islam. 002/364 Week 53.9:00 • V18: F1436 - That of Khaybar, which preceded the conquest of Makkah.

10:00

11:00 • V21: F1437 - i.e., prepared or for you or decreed.

12:00

1:00 • V25: F1438 - i.e., seventy come intended for sacrifice and feeding of the poor.

2:00

3:00 • V27: F1439 - i.e., having completed the rites of Umrah.

4:00

5:00 • V29: F1440 - The given examples depict the Prophet and his companions.

6:00

Notes

End of Notes from Koraan published by Abul Qasim.

Publishing House, 1997-2001.

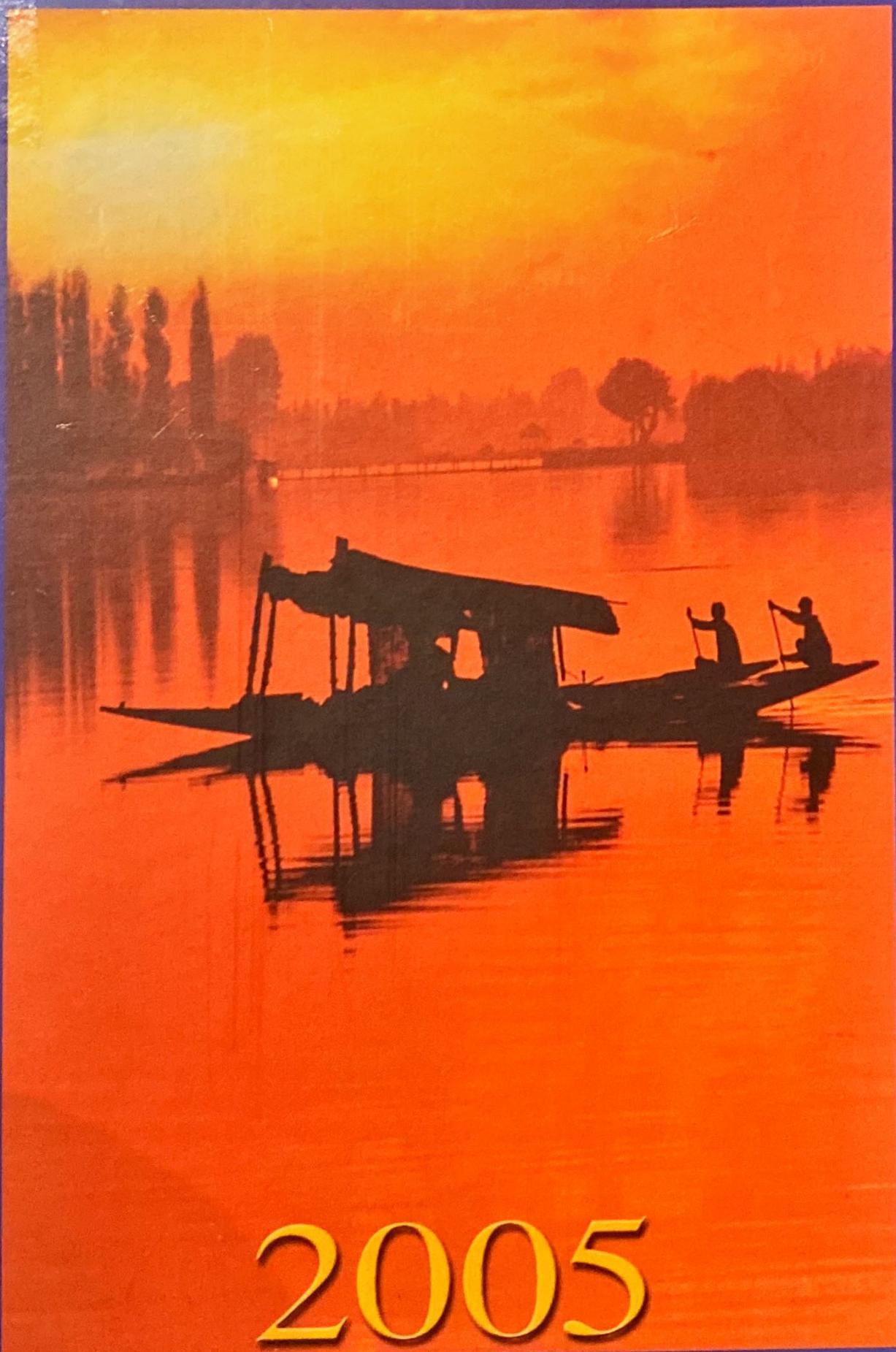
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2005

2005



JANUARY

01

Saturday

January 2005	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 25/09/2018 364/001 Week 53

Notes from Al-Qurān,
9:00 Saheeh International.

10:00 Published by : Al Mardada Al-Islami,
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11:00 Abul Qasim Publishing House,
1997 - 2001.

12:00 Current Print : November, 2010.

1:00 ISBN: 978-603-90169-46.

2:00

3:00

4:00

5:00

6:00

Sunday 02

Notes

FEB

MAR

APR

2005



04

Tuesday

JANUARY

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W								
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*	*

8:00 → Chapter-49: Surah Al-Hujarat. 361/004 Week 1

9:00 - F1441: Al-Hujarat : The Chambers, referring to the rooms in which the wives of the Prophet lived.

10:00
11:00 • V1:F1442 - Rather, wait for instruction and follow the way of the Prophet.

12:00
1:00 • V13:F1413 - literally, "he who has the most taqwa", i.e., consciousness and fear of Allah, piety and righteousness.

2:00
3:00 • V14:F1414 - i.e., the reward thereof.

4:00
5:00 → Chapter-50: Surah Qaf.

6:00 : Qaf - the letter Qaf.

Notes • V1:F1446 - See footnote to 2:1

• V1:F1447 - See footnote to 30:1.

FEB

MAR

APR

Wednesday

JANUARY

January 2005	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

360/005 Week 1

- 8:00 • V12: F1448 - i.e., before the disbelievers of Makkah.
- 9:00
- V12: F1449 - See footnote to 25:38.
- 10:00
- V12: F1450 - In absolute knowledge of everything about him.
"We" has also been interpreted to mean the angels who are mentioned in the following verse.
- 11:00
- V17: F1451 - And record each word and deed.
- 12:00
- V21: F1452 - i.e., one angel driving the soul to the judgement and one to testify as to its deeds.
- 1:00
- V22: F1453 - Of heedlessness, or that which had sealed your hearing - your vision and your heart from guidance.
- 2:00
- Notes
- V41: F1454 - An angel who will call out Allah's command for the Resurrection.

2005

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06

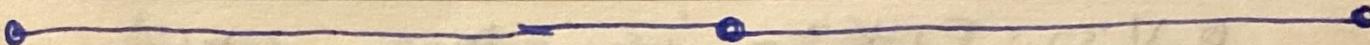
Thursday

JANUARY

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*	*

8:00 • V45 : F 1455 - Forcing people to belief or submission. 359/006 Week 1

9:00



10:00 → Chapter - 51 : Adh-Dhariyat.

11:00 - F 1456 : Adh-Dhariyat - The Scattering Wind.

12:00

• V7 : F 1457 - Explained as tracks, layers or orbits.

1:00
1:00 • V.8 : F 1458 - About Prophet Muhammad and the Quran.

3:00

4:00 • V10 : F 1459 - Or "May they be destroyed" or "cursed".

5:00 • V17 : F 1460 - i.e., spending a portion of the night in prayer and supplication.

6:00

Notes • V21 : F 1461 - Who were angels given honored positions by Allah.

FEB

MAR

APR

07



2005

Friday

JANUARY

January	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

358/007 Week 1

8:00 • V28: F1462 - See footnote to
11: 70

9:00

• V32: F1463 - i.e., those who
defied Lot (upon him be peace)

11:00 • V36: F1464 - i.e., Lot and
his family, expecting his wife.

12:00

• V38: F1465 - i.e., evidences.

1:00

• V41: F1466 - barren of any
benefit, i.e., evil.

3:00 • V50: F1467 - i.e., turn to Allah
and take refuge in Him
from disbelief and sin,
thereby escaping His punishment.

4:00

• V53: F1468 - i.e., Did the former
disbelievers pass on these words
to the Malikans so that they
repeat the same expressions?

Notes

2005

JANUARY



08

Saturday

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W						
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	* * *

8:00 → Chapter- 52: Surah at-Tur.

357/008 Week 1

9:00 F 1469: At-Tur- The Mount, where Allah spoke to Moses.

10:00

• V2: F 1470- Interpreted as the Preserved State or possibly the Qur'an.

11:00

• V4: F 1471- The house of worship for the angels in the seventh heaven, comparable to the Kaabah on earth.2:00
1:00
3:00
4:00
• V6: F 1472- On the Day of Resurrection. Or "the sea which has overflowed".5:00
6:00
• V10: F 1473- Becoming dust and moving as clouds.• V21: F 1474- i.e., the reward thereof.Notes
• V21: F 1475- i.e., subject or held responsible. Literally, "a hostage".

FEB

MAR

APR

Sunday 09

10



2005

Monday

JANUARY

January 2005	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	M								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

355/010 Week 2

8:00 • V28: F1476 - i.e., worship.

9:00 • V30: F1477 - i.e., some accident or inevitable death.

10:00

• V30: F1478 - In this expression is also a subtle allusion to the leaders of the Quraish, who considered themselves to be great minds.

1:00

• V44: F1479 - Marking the onset of Allah's punishment, as they had requested.

3:00

• V47: F1480 - If not in this world, in the grave.

6:00

→ Chapter-53: Surah an-Najm

6:00

F1481 - An-Najm: The Star.

Notes

• V6: F1482 - i.e., strength of body and of mind.

2005



11

JANUARY

Tuesday

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25

- 8:00 • V6: F1483 - Gabriel appeared to Muhammad at the outset of his prophethood in the angelic form in which Allah originally created Him. 354/011 Week 2
- 9:00
- 10:00
- 11:00 • V7: F1484 - i.e., in the sky, above the eastern horizon.
- 12:00
- 1:00 • V10: F1485 - i.e., to the Servant of Allah, Prophet Muhammad.
- 2:00 • V11: F1486 - i.e., mind or perception (of the Prophet).
- 3:00
- 4:00 • V13: F1487 - i.e., on another occasion. During his ascent into the heavens (~~al-Hijrah~~) (al-Miraj) the Prophet also saw Gabriel in his true form.
- 5:00
- 6:00
- Notes • V16: F1488 - Then and there he saw Gabriel in angelic form.
- V22: F1489 - The three names given

FEB

MAR

APR



Wednesday

JANUARY

January 2005	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 in this and the previous verse
 9:00 are those of well-known "goddesses"
 10:00 which were worshipped by the pagan Arabs before the spread of Islam.

353/012 Week 2

11:00 • V22: F1490 - According to their own standards.

12:00

• V35: F1491 - knows that his provision will be exhausted if he spends on the poor, while Allah (subhanahu wa Taala) has promised otherwise.

3:00

• V49: F1492 - A star worshipped by some of the pagan Arabs.

4:00 • V53: F1493 - whose inhabitants defied prophet Lot.

6:00

• V54 : F 1494 - i.e., rain of stones.

Notes

• V61: F1495 - Additional meanings are "singing [with expanded chest].

2005

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JANUARY

13

Thursday

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W						
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	* * *

8:00 "heedless" → "lost in vain" ^{352/013 Week 2} "answers".

9:00

→ Chapter - 54 : Surah al-Qamar.

10:00

- F1496 : Al-Qamar - The Moon.

11:00

- V1 : F1497 - This was a sign given by Allah to Prophet Muhammad when the Quraish challenged him to show them a miracle.

2:00

- V2 : F1498 - Or "continuing magic".

3:00

- V6 : F1499 - Said to be an angel announcing the account and judgement.

4:00

- V16 : F1500 - To those after them, who were expected to derive a lesson from previous occurrences.

Notes

- V20 : F1501 - From their hiding places.

FEB

MAR

APR

14

Friday



2005

JANUARY

January 2005	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 ① V24: F1502 - i.e., the prophet Salih. 351/014 Week 2

- 9:00
- ① V27: F1503 - This and the following verse are an address to Salih (upon him be peace).

- 10:00
- ① V28: F1504 - i.e., between the tribe of Thamud and the she-camel - a day for each to drink.

- 11:00
- ① V29: F1505 - i.e., the worst and most despicable among them.

- 12:00
- ① V29: F1506 - Or "he took", referring to his sword or to the she-camel.

- 1:00
- ① V45: F1507 - This foreshadowed event took place on the day of Bairūr.

Notes

- ① V47: F1508 - Or "in blazing fire".
- ① V48: F1509 - One of the proper

2005

JANUARY



15

Saturday

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W						
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	* * *

8:00 *harmless of Hell.*

350/015 Week 2

- 9:00 V51:F1510 - i.e., those similar to you in attitude and behavior when they rejected Allah's messenger.

11:00

12:00

→ Chapter-55: Suah ar-Rahman

- 1:00 F1511 - Ar-Rahman: The Most Merciful, or more literally "The Entirely Merciful". See footnote to 1:1.

3:00

- V6:F1512 - They submit obediency to the laws of Allah. See 22:18.

5:00

- V13:F1513 - literally, "you two", addressing the species of mankind and djinn. Sunday 16

Notes

- V17:F1514 - i.e., the points of sunrise in the east and sunset in the west in both summer & winter.

FEB

MAR

APR

17



2005

JANUARY

January	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

348/017 Week 3

- 8:00 • V19: F1515 - two bodies of water or two seas of sea waters of distinct characteristics
- 9:00
- 10:00 • V27: F1516 - See footnote to 2:19.
- 11:00 • V29: F1517 - for each of his creatures.
- 12:00
- 1:00 • V31: F1518 - Specifically, two : mankind and djinn.
- 2:00 • V35: F1519 - Another possible meaning is lignified brass or copper.
- 3:00
- 4:00 • V37: F1520 - Or "like a tanned skin".
- 5:00
- 6:00 • V39: F1521 - Once they ~~be~~ have been condemned to the fire.
- Notes • V46: F1522 - An alternative meaning is "the standing {for account} before his Lord".

2005

JANUARY



18

Tuesday

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W						
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	* * *

- 8:00 • V56: F1523 - To their own mates, i.e., being chaste and modest. 347/018 Week 3

9:00

- 10:00 • V56: F1524 - literally, they have not been caused to bleed by loss of virginity.

11:00

- 12:00 • V58: F1525 - In purity, color and beauty,

1:00

→ Chapter - 56 : Surah al-Waqiah

3:00

4:00

- F1526 - Al-Waqiah: The Occurrence, literally, "That which befalls," meaning the Resurrection.

5:00

6:00

- V3: F1527 - According to their deeds rather than wealth and social positions, as in the case in this world.

Notes

- V8: F1528 - i.e., those given their records in their right hand and who are destined for Paradise.

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2005

Wednesday

JANUARY

January	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

346/019 Week 3

- 8:00 • V9: F1529 - i.e., those given their records in their left hand, and who are destined for Hell.
- 9:00
- 10:00
- 11:00 • V10: F1530 - The words can also be understood as a complete sentence, i.e., 'The forerunners {in good deeds} are the forerunners {in entering Paradise}'.
- 12:00
- 1:00
- 2:00 • V46: F1531 - i.e., shirk (association with Allah) or disbelief.
- 3:00
- 4:00 • V58: F1532 - i.e., semen which contains the potential for human life.
- 5:00
- 6:00 Notes • V61: F1533 - An alternative meaning has also been given: "... in that we will replace the likes of you {with others upon the earth} and create you {in the Hereafter} in that which you do not know".

2005



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JANUARY

Thursday

February 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*

8:00 • V65: F1534 - At what had 345/020 Week 3
happened or remain in a

9:00 state of shock. Another meaning is "in regret".

10:00
11:00 • V73: F1535 - Of the great fire of Hell.

12:00
1:00 • V73: F1536 - In the form of flints or other means by which to ignite fire. Travellers are mentioned because of the special convenience to them, although it is a provision for all people in general.

2:00
3:00
4:00 • V75: F1537 - Allah (subhanahu wa Taala) confirms absolutely by oath.

5:00
6:00 Notes • V78: F1538 - The Preserved slate (at Larn al-Mahfuz) which is with Allah (subhanahu wa Taala)



January 2005	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

344/021 Week 3

- 8:00 • V87: F1539 - i.e., return the soul to the body, meaning that just as you cannot prevent death when it is decreed, you will not escape the recompense when it is decreed.

→ Chapter - 57 : *Surah al-Hadeed.

- F1540 : Al-Hadeed - Iron.

- VI: F1541 - By Praising Him and declaring Him far above and beyond any failure or imperfection.

- 5:00 • V3: F1542 - Nothing being above Him. Another Meaning is "the Apparent", i.e., evident through His creation and revelation.

- Notes
• V3: F1543 - Nothing being nearer than Him by way of His knowledge.

2005



JANUARY

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W					
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28

22

Saturday

8:00 Another meaning is "the Unapparent,"
i.e. concealed from man's physical
senses. 343/022 Week 3

10:00 ⑥ V4: F1544- See footnote to 2:19
and 7:54.

11:00

⑦ V4: F1545- In knowledge - observing
and witnessing.

1:00 ⑧ V7: F1546- In ways pleasing to
Allah.

2:00

⑨ V13: F1547- To where light was
acquired, i.e.: in the worldly
life.

4:00

⑩ V14: F1548- By hypocrisy or by
falling into temptations.

5:00

⑪ V17: F1549- That similarity, Allah
(Subhanahu wa Taala) can ^{Sunday 23} soften
one's attitude after its hardness
and guide me who had previously
been astray.

Notes

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January	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

341/024 Week 4

- 8:00 • V1: F1550 - Another accepted meaning is "And those who have believed in Allah and His messengers - they are the supporters of truth. And the martyrs, with their Lord, will have their reward and their light."
- 9:00
- 10:00
- 11:00
- 12:00 • V22: F1551 - i.e., the Preserved State (al-lauh al-Manfut).
- 1:00
- 2:00 • V21: F1552 - Refusing to spend for Allah's cause or refusing obedience to Him.
- 3:00
- 4:00 • V29: F1553 - As long as they refuse to believe in the message of Allah which was conveyed through Muhammad.
- 5:00
- 6:00 • V29: F1554 - See footnote to 2:19.

2005



25

Tuesday

JANUARY

February 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	**

8:00 → Chapter - 58 : Surah al-Mujadilah. 340025 Week 4

9:00 - F1555 - Al-Mujadilah: The arguing (or Piercing) woman.

10:00

11:00 • V2: F1556 - The saying by a husband to his wife, "You are to me like the back of my mother," meaning unlawful to approach. This was a type of divorce practiced by the Arabs before the Prophethood of Muhammad.

3:00

• V4: F1557 - See footnote to 4:92.

4:00

• V7: F1558 - Through his knowledge of them and their secrets.

5:00

• V8: F1559 - This is in reference to the Jews who would greet the Muslims with the words "Death be upon you," rather than "Peace."

Notes

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26



2005

JANUARY

Wednesday

January	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

339/026 Week 4

8:00 • V10: F1560 - The reference may be to the sinful type of conversation, as mentioned in the previous verses, or to the practice of two persons speaking in confidence in the presence of a third, which might lead him to assume that he is the subject of their conversation. Such behavior was prohibited by the Prophet in narrations of al-Bukhari and Muslim.

• V11: F1561 - In His mercy, in Paradise, or in everything good.

• V11: F1562 - To prayer, to battle, or to good deeds.

• V18: F1563 - They assume that their lies will be believed and they will escape detection as they did in worldly life.

Notes • V22: F1564 - i.e., "that which gives

2005



27

Thursday

JANUARY

	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W								
February 2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*	*

8:00 "life," explained as the guidance of the Qur'an or victory over their opponents.

10:00 → Chapter 59: Surah al-Hashr.

11:00 - F1565- Al-Hashr: The Gathering.

12:00 • V1: F1566- See footnote to 57:1.

1:00 • V2: F1567- Referring to the Jews of Banu-Nadheer, who broke their pact with the Messenger of Allah.

4:00 • V2: F1568- This was the first time they had ever been gathered and expelled.

6:00 • V3: F1569- Meaning that they went through no hardship (i.e., war) to obtain it.

Notes
• V7: F1570- Those of Banu Hashim and Banu Mutalib, whom He had

FEB

MAR

APR

28



2005

Friday

JANUARY

January	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 prohibited from accepting Zakah. 337/028 Week 4

9:00 ① V7: F1571 - This ruling concerning properties abandoned by an enemy without a war effort differs from that in Surah-al-Anfal, verse 41, which refers to spoils of war in which four fifths is distributed among those who fought in Allah's cause.

2:00 ② V9: F1572 - Before the settlement of the emigrants (Muhajireen) among the Ansar, for whom a share is delegated as well.

5:00 ③ V22: F1573 - See footnotes to 6:73.

6:00 ④ V23: F1574 - Literally, "Free" from any imperfection or "the security".

Notes ⑤ V23: F1575 - Or "of Safety".

⑥ V24: F1576 - Refer to the final

2005



29

JANUARY

Saturday

February 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*

- 8:00 paragraphs of the "Introduction"
for a brief discussion of
9:00 these attributes.

10:00 → Chapter - 60: Surah al-Muntahirah

- 11:00 - F1577 - Al-Muntahirah: That
(Surah) which examines.
12:00 Also, called "al-Muntahirah",
meaning "The Woman Examined".

- 1:00
2:00 • V1: F1578 - i.e., close associates
and friends.

- 3:00 • V4: F1579 - An example to be
followed.

- 4:00
5:00 • V7: F1580 - To accomplish this
or whatever He shall will.

- 6:00 • V9: F1581 - See footnote to
verse 1 of this Surah. Sunday 30

- Notes
7:00 • V10: F1582 - For marriage, i.e.,
compensate their loss.

FEB

MAR

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31



2005

Monday

JANUARY

January 2005	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 434/034 Week 5
- 8:00 • V10: F1583 - When a disbelieving wife chooses to join the disbelievers, a Muslim husband could demand in return the equivalent of her mahr. Likewise, the disbelievers had a similar right when a believing woman joined the Muslims. This and the following verse were revealed subsequent to the Treaty of al-Hudaybiyyah.
 - 11:00
 - 12:00
 - 1:00
 - 2:00 • V11: F1584 - From the side of the disbelievers, i.e., war booty or a believing woman seeking refuge with the Muslims.
 - 3:00
 - 4:00
 - 5:00 • V12: F1585 - This is an allusion to pregnancy and childbirth i.e., to falsely attribute a child (whether adopted or born of adultery) to a woman's husband.
 - 6:00
 - 7:00
- Notes

2005



01

FEBRUARY

Tuesday

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W								
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*	*

8:00 → Chapter - 61: Surah as-Saff. 333/032 Week 5

9:00 • F1586 - As-Saff: The Cow.

10:00 • V1: F1587 - See footnote to 57:1.

11:00

• V6: F1588 - Another name of Prophet Muhammad.

12:00 • V6: F1589 - i.e., fraud or deception.

2:00

3:00 → Chapter - 62: Surah al-Jummah.

4:00 • F1590 - Al-Jummah: Friday.

5:00 • V1: F1591 - See footnote to 57:1.

6:00

Notes • V5: F1592 - i.e., negleg neglected their responsibility towards it by not putting its teachings into practice.

MAR

APR

02



2005

Wednesday

FEBRUARY

February 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V5: F1593 - But does not benefit from their contents.

332/033 Week 5

9:00

- 10:00 → Chapter-63: Al-Muraqibun

- 11:00 • F1594 - Al-Muraqibun : The Hypocrites.

- 12:00 • V4: F1595 - i.e., bodies with empty minds and empty hearts.

1:00

- 2:00 → Chapter-64: Surah at-Taghabun

- 3:00 • F1596 - At-Taghabun: Deprivation another name for the Day of Judgement. See footnote 1569.

- 4:00 • V1: F1597 - See footnote to 57:1.

- 5:00 • V9: F1598 - "At-Taghabun" suggests having been outdone by others in the acquisition of something valued. That day, the disbelievers will suffer loss of Paradise to the believers.

Notes

2005



03

FEBRUARY

Thursday

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 → Chapter - 65 : Burah At-Talq 331/034 Week 5

9:00 - F1599 - At-Talq : Divorce.

10:00 • V1: F1600 - See rulings in 2:228 - 233. A wife should not be

11:00 divorced except after the completion of her menstrual period, but

12:00 before sexual intercourse has occurred, or else during a

1:00 confirmed pregnancy. The

2:00 pronouncement of divorce begins her waiting period (iddah).

3:00 • V1: F1601 - Such as regret or renewed desire for the wife.

4:00 • V2: F1602 - i.e., relief from distress.

5:00 • V4: F1603 - The ruling concerning pregnancy applies also in the case of the husband's death.

Notes

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04



2005

Friday

FEBRUARY

February 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T					
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	* * *

- 8:00 • V6: F1604 - During their waiting period (referring to wives whose divorce has been pronounced). 330/035 Week 5

- 10:00 • V6: F1605 - So that they would be forced to leave or to ransom themselves.

- 11:00 • V6: F1606 - See 2:233.

- 12:00 • V10: F1607 - Some scholars have interpreted "dhikr" here as "a reminder", meaning the Messenger since he is mentioned in the following verse.

- 4:00 • V12: F1608 - i.e., a similar number: 7 (seven).

5:00

- 6:00 → Chapter - 66 : Surah at-Tahreem.

- Notes • F1609 - At. Tahreem: Prohibition.

- V2: F1610 - By means of Kaffarah (expiation), this is

2005

FEBRUARY



05

Saturday

March	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	

329/336 Week 5

8:00 Required when one is unable to fulfil an oath or when one has taken an oath which would not be pleasing to Allah (subhanahu wa Taala). See 5:89.

11:00 • V5:F1611 - Emigrating for the cause of Allah. Another meaning is "given to fasting".

12:00 • V8:F1612 - i.e., it is expected or promised.

2:00

• V10:F1613 - In the matter of religion.

3:00

4:00 → Chapter - 67: Surah al-Mulk.

5:00

• F1614 - Al-Mulk - Dominion.

6:00

• V3:F1615 - i.e., one covering Sunday 06 or fitting over the other.

Notes

• V4:F1616 - i.e., repeatedly.

MAR

APR



Monday

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W					
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28

- 8:00 • V5: F1617 - Thereby driving them from the heavens and preventing them from eavesdropping. See 72: 8-9.
- 9:00
- 10:00
- VII: F1618 - From all good and from Allah's mercy.
- 11:00
- 12:00 • V14: F1619 - Another accepted meaning is "Does He not know these whom He created...?"
- 1:00
- 2:00 • V15: F1620 - i.e., stable and subservient.
- 3:00
- 4:00 • V16: F1621 - Literally, "in ascendancy" or "over the heaven".
- 5:00 • V16: F1622 - In a circular motion, as in an earthquake.
- 6:00
- V27: F1623 - The punishment of which they were warned.
- Notes
- V27: F1624 - When they challenged

2005



08

FEBRUARY

Tuesday

March	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 their Prophets, saying, "Bring on
the punishment, if you are
truthful." 326/039 Week 6

10:00 • V28: F1625 - i.e., inform me.

11:00 → Chapter - 68: Surah Al-Qalam.

12:00 • F1626 - Al Qalam: The Pen.

1:00 • V1: F1627 - See footnote to 2:1.

2:00 • V13: F1628 - i.e., claiming a
particular lineage falsely. The
description ~~at~~ given in these
verses is of al-Waleed
bin al-Mugheerah (see also 74:11-25)
or possibly, as asserted by
Ibn Kathir, at-Aktmag bin Shurayq.

6:00 • V16: F1629 - literally, "trunk",
meaning the nose of an elephant
or pig.

• V18: F1630 - i.e., without conceding

Wednesday

FEBRUARY

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*

- 8:00 that nothing can be accomplished unless Allah wills, saying, 325/040 Week 6
 9:00 ... "if Allah wills" ("intsha Allah"). See 18:23-24.

10:00

- V25: F1631 - To carry out their plan, confident of their ability.

- 12:00 V28: F1632 - i.e., remember or mention Him by saying, "if Allah wills". An additional meaning is "praise" or "thank" Him for His bounty.

- 3:00 V32: F1633 - Of His mercy, forgiveness and bounty.

- 4:00
 5:00 V41: F1634 - i.e., those to whom they attribute divinity other than Allah or partners from among themselves.

- Notes V42: F1635 - i.e., when everyone will find before him great difficulty. In accordance with

2005



10

FEBRUARY

Thursday

March	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W	T	F	S	S	M	T	W		
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 authentic hadiths, "the shin" ^{b24/041 Week 6}
 might also refer to that of
 9:00 Allah (subhanahu wa Tora), before
 which every believer will prostrate
 10:00 on the Day of Judgement.
 See footnote to 2:19.

11:00

- V43:F1636 - Avoiding worldly life.

12:00

- V44:F1637 - Allah will increase His favors to them in this world by way of trial, whereby they will sink deeper into sin and thus into destruction.

4:00

- V19:F1638 - But instead, Allah accepted his repentance and provided means for his recovery. See 37: 139 - 148.

6:00

Notes → Chapter 69: Surooh al-Haggah.

- F1639: Al-Haggah - The inevitable reality or that which Manifests

MAR

APR

11



2005

Friday

FEBRUARY

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W						
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*

8:00 Realities - another name for the Resurrection. 323/042 Week 6

9:00

• V6: F1640 - Or "cold".

10:00

• V9: F1641 - Those to which
11:00 lot was sent (see 11: 82-83) or generally, all cities which were
12:00 destroyed due to their denial of a messenger from Allah.

1:00

• VII: F1642 - Which was constructed
2:00 by Noah.

• V16: F1643 - i.e., weak, enfeebled and unstable.

4:00

• V18: F1644 - i.e., any person or
5:00 any secret you might attempt to conceal.

6:00

• V25: F1645 - Literally, "advanced" Notes in anticipation of reward in the Hereafter.

2005

FEBRUARY



12

Saturday

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V27: F1646 - i.e., ending life rather than being the gateway to eternal life. 822/043 Week 6

- 10:00 • V29: F1647 - i.e., I have no valid excuse to stand m.

11:00

- 12:00 • V45: F1648 - Another interpretation is "by Our right name," i.e., Allah would have extracted revenge with might and power.

- 1:00 2:00 • V46: F1649 - Causing immediate death.

3:00

- 4:00 → Chapter - 70: Surah - al - Maarij.

- 5:00 - F1650: Al-Maarij: Ways of Ascent i.e., those of the angels into the heavens.

6:00

Sunday 13

- Notes • V1: F1651 - In the Hereafter. Disbelievers had challenged the Prophet by invoking Allah to bring on His punishment, see 8:32.

MAR

APR

14



2005

Monday

FEBRUARY

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W								
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*	*

8:00 • V8: F1652 - Or "molten metal". 520/045 Week 7

9:00 • V9: F1653 - i.e., in the process of disintegration.

10:00

• V15: F1654 - An emphatic refusal meaning "It is not to be".

11:00 12:00 • V16: F1655 - This refers to the skin of the head or of the body or to the body extremities - which will be burned away.

1:00 2:00 3:00 • V24: F1656 - i.e., a specified share, meaning the obligatory zakah.

4:00 5:00 • V30: F1657 - i.e., female slaves.

6:00 • V35: F1658 - In Paradise

Notes • V37: F1659 - They sat at a distance in order to oppose and mock the Prophet, claiming

2005



15

FEBRUARY

Tuesday

March	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W								
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 that they would enter the Paradise before the believers. 319/046 Week 7

9:00

- V39: F1660 - i.e., a liquid dissolved
- 10:00 So, how can they expect to enter Paradise except the will of their Creator?

11:00

12:00 • V40: F1661 - i.e., Allah (subhanahu wa Taala), who determines the point at which the sun, moon and stars rise and set according to season and every position of observation.

3:00

- 4:00
- V43: F1662 - i.e., just as they used to race, whenever an idol was newly appointed, to be the first of its worshippers.

5:00

Notes →

Chapter - 71: Surah Nuh.

- F1663: Nuh - (the Prophet) Noah.

- V7: F1664 - Refusing to look or listen.

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Wednesday

FEBRUARY

February 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*	*

318/047 Week 7

8:00 • V14: F1665 - i.e., in various progressive states and conditions.
 9:00 See also 22:5 and 23:12-19
 10:00 in reference to development of the embryo.

11:00 • V15: F1666 - See footnote to 67:3.

12:00 • V23: F1667 - These were the names of specific idols named after pious men of earlier generations.

3:00 • Chapter-72: Surrah al-Jinn.

4:00 • F1668 - Al-Jinn: The Djinn, species of beings created by Allah from fire.

6:00 • V4: F1669 - A plural form may also be understood, i.e., "the foolish ones among us."

Notes
 5:00 • V9: F1670 - Before the Prophethood

2005



17

FEBRUARY

Thursday

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 of Muhammad, the djinn used to collect information by eavesdropping
 9:00 on the angels and then pass it on to fortune tellers and
 10:00 soothsayers.

11:00 • VII: F1671 - In opinion, belief and religious practice.

1:00 • V13: F1672 - In regard to his account in the Hereafter. Nothing of his good will be diminished, nor will of the evil of another be placed upon him.

4:00 • V14: F1673 - i.e., those who deviate from the truth and act tyrannically.

5:00 • V17: F1674 - i.e., refuses obedience to Him.

Notes • V18: F1675 - The term "mosjid" here includes every place of worship or the earth in general.

MAR

APR

18



2005

Friday

FEBRUARY

February 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V18: F1676 - Or "worship" 316/049 Week 7

9:00 • V19: F1677 - Crowding on top of each other in matters the manner of locusts in order to hear him. "They" may refer to the djin or to the disbelievers among the Arabs.

10:00

• V27: F1678 - Guardian angels to protect the messenger and the message.

11:00

• V28: F1679 - This phrase ~~may~~ may also be read: "So He {i.e., Allah} may make evident."

12:00

• Chapter 73: Surah al-Muzzammil.

6:00 • F1680 - Al-Muzzammil: The One who wraps himself (in clothing)

Notes

• V1: F1681 - Allah (subhanahu Wa Taala) addresses the Prophet, who was asleep, wrapped in his garments.

2005

FEBRUARY



19

Saturday

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V5: F1682 - i.e., the revelation,
which when descending on the
9:00 Prophet bore down upon him
with a great weight. Another
10:00 meaning is "important ordinances".

315/050 Week 7

11:00 • V6: F1683 - Another accepted
interpretation of the same words
12:00 is "Indeed, arising at night
is more difficult...", meaning that
1:00 it will only be done by
sincere believers and not others".

2:00
3:00 • V6: F1684 - i.e., for recitation
of the Quran and for hearing
and understanding it.

4:00
5:00 • V9: F1685 - i.e., trust in Allah
and rely upon Him.

6:00 • V17: F1686 - Another meaning is
"How can you avoid punishment?"
Notes on such a Day?

Sunday 20

• V18: F1687 - from the terror of
that day.

MAR

APR

21



2005

FEBRUARY

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*

- 8:00 • V20: F1688 - Allah has known
that if they were to continue
9:00 in such long periods of
worships each night, the people
10:00 would be caused much hardship.
313/052 Week 8

- 11:00 • V20: F1689 - In the form of
charities and contributions to
12:00 His cause.

1:00 → Chapter - 74 : Surah Al-Hududathir.

- 2:00 • F1690 - Al-Hududathir : The One
3:00 who covers Himself (with a garment).

- 4:00 • V1: F1691 - Referring to the Prophet.

- 5:00 • V5: F1692 - Specifically, idols or
generally, bad conduct and
6:00 morals.

- Notes • V6: F1693 - An alternative meaning
is "Do not consider any favor
you have conferred to be great."

2005

FEBRUARY



22

Tuesday

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • VII: F1694 - i.e., without wealth and/or children. The reference is to ab-Waleed bin al-Mugeraah, who after inclining toward the Qur'an, denied it publicly in order to win the approval of the Quraysh.

312/053 Week 8

12:00 • V18: F1695 - About what He would say concerning the Qur'an and how He might discredit the true Prophet.

2:00
3:00 • V26: F1696 - One of the proper names of Hell.

4:00
5:00 • V37: F1697 - To righteousness by acceptance of the warning

6:00 • V38: F1698 - i.e., subject or held responsible.

Notes • V39: F1699 - i.e., the righteous who receive their record in their right hands.

MAR

APR

23



2005



Wednesday

FEBRUARY

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W								
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*	*

8:00 • V52: F1700 - Instead of Muhammad. 311/054 Week 18

9:00 • V52: F1701 - i.e., made public.

10:00 Much of their refusal of his message was due to envy and jealousy of the Prophet.

11:00

12:00 → Chapter 75: Surah al-Qiyamat.

1:00

• V13: F1706 - i.e., that which he did not do or which he delayed.

2:00

V14: F1707 - As described in 36:65 and 11:20-23.

3:00

• V23: F1708 - The People of Paradise will actually see their Creator in the Hereafter.

4:00

• V26: F1709 - At the time it is about to leave the body when one is on the verge of death.

Notes

2005



24

Thursday

FEBRUARY

March	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W									
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 o V29: F 1710 - From the difficulties ^{310/055 Week 8} the person faces at death or his sudden awareness of the realities of both this world and the Hereafter. It may also refer to * his stranding after death.

- 12:00 o V30: F 1711 - literally, "driving" or "herding" or "the place" to which one is driven.

- 2:00 o V36: F 1712 - i.e., to no end, without responsibility, or without being returned to the Creator for Judgement.

5:00 → Chapter - 76: Surah al-Insan.

- 6:00 - F 1713: Al-Insan - Man. Also titled Surah ad-Dahr. (Time).

- Notes
o V2: F 1714 - i.e., a combination of the male and female substance, within the womb.

MAR

APR



Friday

FEBRUARY

February	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	*	*	*

309/056 Week 8

8:00 • V5: F1715 - A sweet-smelling spring in Paradise.

9:00

• V8: F1716 - The meaning here may also be "out of love for Him", i.e., Allah (subhanahu Wa Taala)

11:00

• V27: F1717 - i.e., neglect. The meaning may also be "leave ahead of them".

12:00

2:00 → Chapter - 77 : Surah al-Mursalat.

3:00 - F1718 - Al-Mursalat: Those sent forth.

4:00 • V4: F1719 - To Allah's human messengers.

5:00

• VII: F1720 - i.e., when they are gathered to witness concerning their nations. The sentence's

Notes conclusion is understood to be "... the promised judgement will then take place."

2005

FEBRUARY



26

Saturday

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W									
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V12: F1721 - "It" may refer to 30/057 Week 8
either the aforementioned occurrence
9:00 collectively or to the testimony
of the messengers.
- 10:00
- V15: F1722 - i.e., death and destruction.

12:00 → Chapter - 78: Surah an Naba.

- 1:00
- F1723 - An-Naba : The News (or Happening).
- 2:00
- V2: F1724 - i.e., the Resurrection.
- 3:00
- V7: F1725 - To stabilize the land and balance the earth.
- 4:00
- V9: F1726 - Covering and concealing you in its darkness.
- 5:00

Sunday 27

- Notes
- V26: F1727 - In proportion to and comparable with their crimes.
- V30: F1730 - This announcement

MAR

APR

28



2005

Monday

FEBRUARY

February 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W					
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28

8:00 will be made to the companions of Hell.

306/059 Week 9

9:00

- V31: F1729- Of security, success and reward, including escape and safety from Hell.

10:00

- V34: F1730- Of wine which is delicious and does not intoxicate.

11:00

- V36: F1731- i.e., as a result of both their own righteous deeds and the limitless generosity of Allah (subhanahu wa Taala). Another meaning is "a gift calculated { to be adequate }.

12:00

- V37: F1732- None of Allah's creatures can plead with Him on the Day of Judgement except by His permission.

Notes

- V39: F1733- i.e., a direct route through correct beliefs and righteous deeds.



Notes

• V10: F1734 - i.e., the deeds he did in this world, which await him in the Hereafter.

→ Chapter: 79 - Surah an-Naziat.

F. 1735 : An-Naziat : The Extractors.

• V1: F1736 - i.e., those who tear out the souls of those destined for Hell.

• V2: F1737 - i.e., those angels who ease out the souls of those destined for Paradise.

• V3: F1738 - Speeding to execute Allah's commands.

• V4: F1739 - Racing to deliver the souls of the believers to Paradise.

• V5: 1740 - According to Allah's decree:

MAR

APR



Monday

FEBRUARY

Notes

- V8: F1741 - Those of the disbelievers who denied the Resurrection.
- V9: F1742 - Those of the disbelievers.
- V11: F1743 - The disbelievers say this in ridicule of the warning.
- V12: F1744 - i.e., "If that were so, we would not be able to escape punishment".
- V20: F1745 - i.e., the miracle of his staff becoming a snake.
- V22: F1746 - An alternative meaning is "running {from the snake}."
- V25: F1747 - i.e., for Pharaoh's setting himself up as a deity and for his previous oppression of the people and denial of Moses.
- V29: F1748 - i.e., created the day from within the surrounding darkness.

2005



01

Tuesday

MARCH

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W									
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V34: F1749 - i.e., the Day of Resurrection.

305/060 Week 9

9:00

- V40: F1750 - See footnote to 55:46.

10:00

- V42: F1751 - Literally, "resting" or "establishment".

11:00

- 12:00 • V43: F1752 - Meaning that Muhammad had no knowledge of it, so how could he inform them?

1:00

- 2:00 • V44: F1753 - i.e., its destination and termination. And to Him belongs ultimate knowledge of it.

3:00

- 4:00 • V46: F1754 - i.e., the Hour, the Resurrection.

5:00

- 6:00 → Chapter- 80 : Surah 'Abasa.

Notes

- F1755 : Abasa - He Frowned.

- V2: F1756 - Abdullah, the son of Umm Maktum.

APR

02



2005

MARCH

March	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W								
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V3: F1757 - As a result of what
He leaves from you. 304/061 Week 9

9:00

- V5: F1758 - i.e., without need of
faith or need of Allah
(*subhanahu wa taala*). Here, it is
in reference to a certain
influential member of the Quraish
whom the Prophet had hoped to
bring to Islam.

1:00

- V7: F1759 - The Prophet was
responsible only for conveying the
message, not for ultimate guidance.

3:00

- V12: F1760 - The revelation. Or
"Him", i.e., Allah (*subhanahu wa taala*)

- V17: F1761 - i.e., those who deny
Allah's message.

6:00

- V19: F1762 - His prophecies, provisions,
life span etc.

- Notes
• V20: F1763 - into this world (i.e. his
birth). It may also refer to life

2005

MARCH



03

Thursday

April	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 itself, which has been made easier by Allah's guidance. 303/062 Week 9

9:00

• V21: F1764 - To conceal His decaying body.

10:00

• V33: F1765 - The piercing blast of the Horn which signals resurrection. ~~As-Sakkahah~~ As-Sakkahah is also a name for the Day of Resurrection.

1:00

• V37: F1766 - i.e., to occupy him. He will be concerned only with himself, thus forgetting all others.

4:00

→ Chapter-81: Surah at-Takweer.

5:00

• F1767 : At Takweer - The Wrapping.

6:00

• V4: F1768 - Those ten months pregnant and nearing delivery. This verse alludes to distraction from the most valued of all possessions.

Notes

APR

04



2005

Friday

MARCH

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V6: F1769- Or "when the seas have overflowed {into each other}." 302/063 Week 9

9:00

- V7: F1770- Or with another like soul. It can also mean "joined" {with their group or sect}.

11:00

- V10: F1771- On which are recorded the deeds of all people.

1:00

- V14: F1772- i.e., all of one's deeds from worldly life, which have accompanied the soul to the Hereafter.

4:00

- V17: F1773- An alternative meaning is "as it departs".

5:00

- V22: F1774- Literally, "possessed by djinn".

Notes

- V23: F1775- i.e., the eastern horizon, where the sun rises. See footnote to 53:6.

2005

MARCH



05

Saturday

April 2005	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	S	M	T	W	T	F	S							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	*

- 8:00 • V25: F1776 - Prophet Muhammad did not withhold that knowledge of the unseen which Allah had revealed to him in the Quran.
- 9:00
- 10:00
- 11:00 • V26: F1777 - In your denial of the Quran and in your accusations against the Prophet.
- 12:00 The meaning is essentially "Surely, you have strayed from Allah's path."
- 1:00

→ Chapter-82: Surah Al-Infitar

- 3:00
- 4:00 • F1778 - Al-Infitar: The Breaking Apart.
- 5:00 • V10: F1779 - Angels who preserve the deeds of men in records.
- 6:00

Sunday 06

Notes

→ Chapter-83: Surah al-Mutaffifeen

- F1780 - Al-Mutaffifeen - Those who give less.

APR

07



2005



Monday

MARCH

March	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V1: F1781 - i.e., those who cheat people by giving them less what they paid for when weighing or measuring - an amount so little as to hardly be noticed. 299/066 Week 10
- 9:00
- 10:00
- 11:00 • V9: F1782 - The lowest depths of Hell.
- 12:00
- 1:00
- 2:00 • V14: F1783 - i.e., their sins.
- 3:00 • V15: F1784 - if they will not be able to see him.
- 4:00
- 5:00 • V20: F1785 - The highest elevations of Paradise.
- 6:00 • V25: F1786 - which is delicious and does not intoxicate.
- 6:00 • V26: F1787 - i.e., its lingering flavor.

Notes

- V27: F1788 - The highest spring in Paradise and the most favored drink of its inhabitants.

2005



08

MARCH

Tuesday

April	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
2005	1	2	3	4,5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	*

- 8:00 • V34: F1789 - On the Day of ^{298/067 Week 10}
Judgement.

9:00

- 10:00 → Chapter - 84 : Surah al-Inshiqaq.

- 11:00 • F1790 - Al-Inshiqaq - The splitting.

- 12:00 • V2: F1791 - It will have heard
Allah's command and will have
inclined immediately to compliance
and willing obedience.

1:00

- 3:00 • V3: F1792 - i.e., stretched flat
and spread out.

- 4:00 • V4: F1793 - Of the dead and all
else buried therein.

5:00

- 6:00 • V5: F1794 - i.e., striving throughout
your life until you meet
your Lord, hastening toward
death.

Notes

- V6: F1795 - i.e., you will find

APR

09



2005

MARCH

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 all that you intended and 297/068 Week 10
 accomplished awaiting you in
 9:00 the Hereafter. Another meaning
 10:00 is "And will meet Him {i.e., your
 Lord} and be recompensed in
 full by Him.

11:00 • V19:F1796 - i.e., various stages,
 12:00 both in this life and in
 the Hereafter.

1:00

2:00 ➔ Chapter 85 - Surah al-Buruj.

3:00 • F10797 - Al Buruj : The Great Stars.
 Also, explained as "the planets"
 4:00 or their "high positions in the
 heavens".

5:00 • V7:F1798 - Or "May they be
 6:00 destroyed" or "cursed". The "companions
 of the trench" (or ditch) were
 Notes agents of a tyrannical king
 who refused to allow his people
 to believe in Allah. Their evil

2005



10

MARCH

Thursday

April 2005	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	*

- 8:00 deed in obedience to their ruler earned them the curse 296/069 Week 10
 9:00 of Allah (subhanahu Wa Taala).

10:00 • V7: F1799 - After casting the believers into a trench filled with fire, they sat at its edge, watching them burn to death
 11:00
 12:00 This event occurred before the time of Prophet Muhammad.

1:00
 2:00 • V10: F1800 - Or, in this instance, the literal meaning of "burned" is also appropriate.

3:00
 4:00 • V20: F1801 - See footnote to 2:19.

5:00 → Chapter-86: Surah at-Tariq.

6:00 F1802 - At-Tariq: that which comes at night.

Notes

• V3: F1803 - whose light pierces through the darkness.

APR



March	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 V9: F1804 - i.e., exposed, examined and judged. ^{295/070 Week 10}

9:00

• V11: F1805 - Rain, heat, sand waves etc.

10:00

11:00 V12: F1806 - With plant growth or from geological rifts.

12:00

• V17: F1807 - i.e., Do not be hasty for revenge, for you will see what will become of them.

3:00 → Chapter- 87 : Surah al-Ala "

4:00 • F1808: Al-Ala: the Most High.

5:00

• V8: F1809 - To the Path of Allah's religion, which is easy and natural, or toward Paradise, by giving opportunities for righteous deeds.

Notes

• V9: F1810 i.e., wherever it will be heard and understood.

2005



12

MARCH

Saturday

April	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 → Chapter - 88: Surah al-Ghashiyah. 294/071 Week 10

9:00 • F1811 - Al-Ghashiyah: The Overwhelming, one of the names of Resurrection.

10:00

• V3:F1812 - Another excepted meaning is "They were working hard and exhausted," i.e., doing deeds during worldly life which did not benefit them since they were not accompanied by faith or done for the acceptance of Allah (subhanahu wa Taala)

2:00

• V11:F1813 - i.e., any insult, falsehood, immorality, idle or vain talk, etc.

4:00

5:00

→ Chapter 89 - Surah al-Fajr

6:00

• F1814: Al Fajr: The Dawn.

Sunday 13

Notes • V2:F1815 - Usually interpreted as the first ten nights of Dhul-Hijjah

• V5:F1816 : Based upon the following

APR

14



2005

Monday

MARCH

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W									
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 Verses, what has been sworn to 292/073 Week 11
by Allah is that He will certainly
9:00 punish the disbelievers.

10:00 V7: F1817 - Another name for the
first people of 'Aad, to whom
11:00 Prophet Hud was sent.

12:00 V7: F1818 - Supporting their tents
or buildings.

1:00
2:00 V10: F1819 - By which he tortured
people.

3:00 V15: F1820 - He is proud rather
than grateful, attributing the
4:00 favor to his own merit.

5:00 V17: F1821 - It is not like you
imagine. Rather, Allah tries
6:00 people through prosperity and hard
-ship and rewards both gratitude
Notes and patience with Honor in
the Hereafter.

Journal entry no.: 21817; Date:

2005



15

MARCH

Tuesday

April 2005	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V19: F1822 - Not caring whether it is lawful or unlawful.

9:00

- V22: F1823 - To pass judgement.
See footnote to 2:19.

- 11:00 • V24: F1824 - The everlasting life of the Hereafter.

12:00

- 1:00 → Chapter-90: Al Balad -
- F1825 - Al Balad : The City.

2:00

- V3: F1826 - Said to be Adam (upon him be peace).

- 4:00 • V10: F1827 - Of good and evil.

- 5:00 • VII: F1828 - i.e., the steep incline or obstacle. In other words, he has not spent in the cause of Allah, but only boasts of spending in front of others.

- Notes
- V18: F1829 - Or, "the companions of good fortune," i.e., those who receive

APR



March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 their records in their right hands and proceed to the Paradise. 290/075 Week 11

9:00

o V19: F1830 - Or "the companions of ill fortune", i.e., those who receive their records in their left hands and proceed to Hell.

12:00

o V20: F1831 - The cover over Hell will be sealed and locked, containing its fire and its inhabitants.

1:00

→ Chapter-91: Surah-ash-Shams.

4:00

F1832 - Ash-Shams: The Sun.

5:00

o V3: F1833 - The earth. Also interpreted as the sun. The same applies to the following verse.

Notes

o V7: F1834 - i.e., balanced and refined it, creating in it sound

2005

MARCH



17

Thursday

April 2005	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 tendencies and consciousness. 289/076 Week 11

9:00 • V12: F1835 - To hamstring the she-camel which had been sent by Allah as a sign to them.

11:00

• V14: F1836 - And then killed.

12:00

• V15: F1837 - Allah is not asked about what He does, but His servants will be asked. See 21:23.

2:00

• → Chapter 92 - Surah al-Layl

4:00 • F1838 - Al-Layl : the Night.

5:00 • V1: F1839 - with darkness.

6:00 • VII: F1840 - i.e., when he dies or is destroyed. It can also mean that when He falls into the Hellfire.

Notes

• V19: F1841 - i.e., without intending

APR

18



2005

Friday

MARCH

March	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W									
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 reciprocation for some benefit 288/077 Week 11
himself.

9:00

10:00 → Chapter: 93 - Surah adh-Dhuha.

11:00 • F1842 - Adh-Dhuha: The Morning Brightness, i.e., the brightness or heat of the sun..

12:00

1:00 • V2:F1843 - And becomes still.

2:00 • V10:F1844 - Anyone who seeks aid or knowledge.

3:00

4:00 → Chapter - 94 : Surah ash-Sharh.

5:00 • F1845 - Ash Sharh or al-Inshirah: Expansion.

6:00

Notes • V1:F1846 - i.e., enlighten, assure and gladden your heart with guidance.

• V2:F1847 - By Forgiving any

2005



19

MARCH

Saturday

April 2005	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 errors which you may have committed previously or might commit consequently. "Burden", can also refer to the anxiety experienced by the Prophet at the beginning of His mission.
- 287/078 Week 11

11:00

12:00 → Chapter: 95 - Surah atTeen

1:00 OF 1848 - At Teen : The Fig.

2:00 • V1: F1849 - Referring to the places known for their production, i.e., Damascus and Jerusalem, respectively. It could refer to the fig and olive trees. or to the fruits themselves.

5:00

6:00 • V4: F1850 - i.e., upright, symmetrical and balanced in form and nature.

Sunday 20

Notes

• V5: F1851 - This can refer to the depths of Hell, to decrepit old age or to immorality.

21



2005

★★★★★

Monday

MARCH

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W									
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V7: F1852 - More literally, "what makes you lie concerning it?" 285/080 Week 12

9:00

• → Chapter: 96 - Surah Al-Alaq.

11:00 F1853 - Al-Alaq: The Clinging (or suspended) substance. The surah has also been called 'Iqra', meaning "recite" or "read".

12:00

• V15: F1854 - It may also mean "slap him" or "blacken his face at the forelock!"

1:00

• V18: F1855 - Those who push the wicked into the fire.

2:00

• → Chapter-97: Surah al-Qadr.

3:00

F1856 - Al: Qadr. Apportioned Decree.

Notes Other meanings are: precise measurement, proportion, amount, capacity, extent or degree.

2005



22

Tuesday

MARCH

April 2005	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V4: F1857 - Bringing the exact measures apportioned for everything by Allah in the course of the coming year.

284/081 Week 12

10:00

- V5: F1858 - Upon the believers.

11:00

- → Chapter - 98 : Surah al Bayyinah.

1:00

- F1859 - Al Bayyinah : Clear Evidence

2:00

- V1: F1860 - i.e., from their erroneous beliefs and superstitions.

3:00

- V2: F1861 - i.e., containing no falsehoods.

4:00

- V4: F1862 - Into sects and denominations.

6:00

- Notes → Chapter - 99 : Surah ~~al~~ az-Zalzalah

- F1863 - Az Zalzalah : The Earthquake

APR

23



2005

MARCH

March	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W									
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 V2: F1864 - see Verse 84:4. 283/082 Week 12

9:00 V3: F1865 - In terror and amazement.

10:00 V6: F1866 - from the place of judgement to their final abode.

11:00 Another interpretation is "emerge separately" (from the graves),

12:00

• V7: F1867 - Or "the weight of a small ant".

2:00

→ Chapter - ¹⁰⁰ ~~100~~: Aswah - al Aadiyat

3:00

• F1868 - Al aadiyat : The Racers.

4:00

5:00 V1: F1869 - i.e., the horses of those fighting for Allah's cause as they race to attack the enemy.

Notes

• V2: F1870 - Their hoofs while galloping over rocky terrain

• V3: F1871 - while the enemy is unaware.

2005



24

MARCH

Thursday

April 2005	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

- 8:00 • V5: F1872 - i.e., penetrating into the enemy ranks during a surprise attack.

- 10:00 • V7: F1873 - Through his speech and his actions.

- 11:00
- V10: F1874 - i.e., when all secrets are made known.

12:00 → Chapter: 101 - Surah Al Qari'ah

- 2:00 F1875
- B Al-Qari'ah - that which strikes or the sudden calamity, another name for the Resurrection.

- 3:00
- V4: F1876 - the people will be as such after having been compelled from their graves.
- 4:00
- V5: F1877 - ie., beginning to disintegrate

- Notes
- V9: F1878 - literally, "mother" (a man's original refuge), which will envelop him as in an embrace.

APR

25



2005

Friday

MARCH

March
2005

	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V9: F1879 - i.e., the pit of Hellfire. 281/084 Week 12

9:00

→ Chapter - 102: Surah at-Takathur.

10:00

• F1880 - At-Takathur: Competition in increase.

12:00 • V2: F1881 - i.e., remain in them temporarily, meaning until the day of Resurrection.

1:00

2:00 • V5: F1882 - The conclusion of the verse is estimated to be 3:00 4... you would not have been distracted from preparing 4:00 for the Hereafter.

3:00

4:00

5:00

• V7: F1883 - i.e., with actual eyesight.

6:00

Notes

• V8: F1884 - i.e., the comforts of worldly life and whether you were grateful to Allah for His blessings.

2005

MARCH



26

Saturday

April	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 → Chapter : 103 - Surah al-Asr. 280/085 Week 12

9:00 • F1885 - Al 'Asr : Time.

10:00 • V1: F1886 - An oath in which Allah swears by time throughout the ages.

12:00 → Chapter : 104 - Surah al Humazah

1:00 • F1887 - Al-Humazah : The Scourer.

2:00 • V2: F1888 - Rather than spending in the way Allah.

3:00 • V4: F1889 - i.e., Hellfire, which crushes and destroys all that enters it.

4:00 • V7: F1890 - Covering them and penetrating them. Sunday 27

Notes
• V9: F1891 - Interpreted to be either columns of fire or columns of iron to which are chained the inmates of Hell.

APR



March	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 → Chapter: 105 - Surah al-Fil.

278/087 Week 13

9:00 • F1892: Al Fil - The Elephant.

10:00 VI: F1893 - i.e., the army under the command of Abraha-al-Ashram which was accompanied by a huge elephant and came with the intention of destroying the kaaba at Makkah.

11:00

• V2:F1894 - Causing them to perish.

12:00

• V5:F1895 - i.e., husks which have been chewed by cattle. This event took place in the year of the Prophet's birth.

1:00

→ Chapter: 106 - Surah Quraysh.

2:00

• F1896 - Quraysh: (the tribe) of Quraysh.

Notes

• VI:F1897 - i.e., the honor and reputation Allah had given them as guardians of the Holy Kaabah.

2005

MARCH



29

Tuesday

April	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S							
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 which allowed them to travel without fear of being harmed. 277/088 Week 13

9:00

- V2: F1898 - i.e., the trading caravans that travelled without fear of being harmed.

10:00

- V3: F1899 - i.e., the kaiabah.

11:00

- Chapter: 107 - Surah al-Maun.

- 2:00 F1900 - Al: Maun : Assistance.

- 3:00 • V5: F1901 - i.e., the hypocrites who are unconcerned if they miss prayers. when no one see them.

4:00

- 5:00 → Chapter - 108 : Surah al-Kawthar.

Notes

- F1902 - Al: kawthar - literally, "the most abundant good." Also, a river in paradise.

- V3: F1903 - From all good in this world and the Hereafter.

APR

30



2005

Wednesday

MARCH

March 2005	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 → Chapter - 109 : Surah al kafirun. 276/089 Week 13

9:00 • F1904 - Al-kafirun: The Disbelievers.
The Prophet mentioned that this
10:00 surah is disassociation from shirk
(worship of anything other than Allah)
11:00 for him who recites it.

[narrated by Ahmad, Abu Dawud and
12:00 at-Tirmidhi - hasan]

1:00 → Chapter - 110 : Surah an-Nasr.

2:00 • F1905 - An Nasr: Victory.

3:00 • VI: F1906 - The conquest of Makkah.

4:00 → Chapter - 111 : Surah al-Masad-

5:00 • F1907 - Al-Masad: Fiber. This
surah is also known as al-lahab
(flame). Notes

• VI: F1908 - Abu Lahab (the Prophet's
uncle), who was an enemy of Islam.

2005

MARCH



31

Thursday

April 2005	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

- 8:00 • V1: F1909 - She used to put thorns in the Prophet's path and slander him. The word "firewood" was used by the Arabs. to allude to slander and backbiting.
- 275/090 Week 13

→ Chapter- 112: surah al-Ikhlas

- 12:00
- F1910 = Al-Ikhlas - Purification, i.e., the purification of faith - the surah's theme. In narrations by al-Bukhari and Ahmad, the Prophet described this surah as being equivalent to one third of the Qur'an.

- 4:00
- V1: F1911 - i.e., single, unique and indivisible.

- 5:00
- V2: F1912 - i.e., the one sought in times of difficulty and need the one depended upon by all existence.

Notes

APR

2005



01

APRIL

Friday

May	S	M	T	W	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22

8:00 → Chapter - 113 : Surah al-Fatihah. 274/091 Week 13

9:00 • F1913 - Al-Fatihah: Daybreak. This and the following surah were revealed together and are recited when seeking Allah's protection from all kinds of evil.

10:00 11:00 12:00 • V4 : F1914 - i.e., those who practice magic.

1:00 2:00

→ Chapter - 114 : Surah an-Nas.

3:00 4:00 • F1915 - An Nas : People or Mankind.

5:00 6:00 • V4 : F1916 - i.e., a devil who makes evil suggestions to man but disappears when one remembers Allah.

Notes ⑥ V6 : F1917 - Evil prompters may be from men as well as from djinn.

02



2005

★ ★ ★ ★

APRIL

April 2005	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

273/092 Week 13

8:00

End of Notes from The Qur'an

9:00

By Saheeh International.

10:00

- Dar Qiraat, 2010.

11:00

Al-Mutabar Al-Islamii, 20 01 - 2010.

12:00

Abul Qasim Publishing House, 1997-2001.

1:00

Current Print: November 2010.

2:00



3:00

4:00

5:00

6:00

03 Sunday

Notes