

2002

DECEMBER

17

Tuesday

January 2003	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 issue in scatterings to see their works, And whoso has done an atom's weight of good shall see it, And whoso has done an atom's weight of evil shall see it. (37/112)

014/351 Week 51

9:00 [Source: Quran 99.6-8]

10:00 - Have breathed into "beings" of My Spirit. (38/112).

11:00 [Source: Quran 15.29]

12:00 - ~~You~~ You prefer this life, although the life to come is better and more enduring. All this is written in earlier scriptures; the scriptures of Abraham and Moses. (43/112).

1:00 [Source: Quran 87.16-19]

2:00 - All who obey {the will} of God and the Apostle (message) are in the company of those on whom is the grace of God -- of the Prophets who teach,

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Wednesday

DECEMBER

December	S	M	T	W	F	S	S	M	T	W	F	S	S	M	T	W	F	S	S	M	T	W	F	S	S	M					
2002	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 the sincere lovers of Truth,
the witnesses who testify,
and the righteous who do
good : Ah ! what a beautiful
fellowship ! (46/112)
[Source: Qur'an 4:69]

013/352 Week 51

11:00

- Hell will lurk in ambush
to receive home the arrogant,
who will linger there for
ages . They will taste nothing
cool in it ~~or~~ nor any drink
except hot water and
slops , a fitting compensation
since they have never expected
any reckoning and have
willingly rejected our signs .
Everything we have calculated
in waiting.
'So taste ! Yet we shall only
increase the torment for you !'
(47/112).

Notes

[Source: Qur'an 78.21-30]

- Those who have said, 'Our
Lord is God', then have
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Thursday

January 2003	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 gone straight, upon them the angels descend, saying, 'Fear not, neither sorrow; rejoice in Paradise that you were promised. We are your friends in the present life and in the world to come; therein you shall have all that your souls desire ...' (48/112).

012/353 Week 51

[Source: Qur'an 41.30-31]

1:00

- O man! Verily you are ever toiling on towards your Lord -- painfully toiling -- but you shall meet Him... You shall surely travel from stage to stage. (54/112).

[Source: Qur'an 84.6, 19]

5:00

- He is the living One; there is no god but He: call upon Him, giving Him sincere devotion. Praise be to God, Lord of the worlds! (58/112)

[Source: Qur'an 40.65]

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December	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
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- 8 : 00 - Establish regular prayers at
the two ends of the day
011/354 Week 51
- 9 : 00 and at the approaches of
the night: for those things
that are good remove
those that are evil. This
- 10 : 00 is a word of remembrance
to those who remember.
- 12 : 00 (60/112).

[Source: Qur'an 11.114]

1 : 00

II - SUFISM:

2 : 00

- No one who possesses snow
would find any hardship in
exchanging it for jewels &
4 : 00 pearls. This world is like
snow exposed to sun, which
continues to melt until
it disappears altogether, while
6 : 00 the next life is like a
precious stone that never
passes away. (23/298)

Notes

[Source: Essential Sufism, by
James Fadiman & Robert Frager,
Harper San Francisco, p. 53]

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Saturday

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0104355 Week 51

8:00 - Each faculty of ours delights
 in that for which it was
 created: lust delights in accom-
 plishing desire, anger in taking
 vengeance, the eye in seeing
 beautiful objects, and the
 ear in hearing harmonious
 sounds. The highest function
 of the soul is the percep-
 tion of truth. (24/298)

[Source: Essential Sufism, by James Fadiman,
 & Robert Frager, Harper, San Francisco,
 p. 59]

3:00 - Some say, 'The Law tells us
 to abstain from anger, lust,
 and hypocrisy. This is plainly
 impossible, for we ^{are} created with
 those qualities inherent in us.
 You might as well tell us to
 make black white.' People
 ignore the fact that ^{SUNDAY 22} law
 does not tell us to uproot
 these passions but to restrain
 them within due limits so that,
 by avoiding the great sins, we

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Monday

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DECEMBER

December	S	M	T	W	F	S	S	M	T	W	F	S	S	M	T	W	T	F	S	S	M										
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- 8:00 may obtain forgiveness of the smaller ones. Even the prophet of God said, I am a man like you, and get angry like others. In the Koran, it is written, 'God loves those who swallow down their anger'. (25/298), Ghazzali.
- 9:00 008/357 Week 52
- 10:00 [Source : Essential Sufism, by James Fadiman & Robert Fraser, Harper, San Francisco, p. 59]
- 11:00
- 12:00

All that we behold and perceive by our senses bears undeniable witness to the existence of God - the stone and the God, the plants and the trees, the living creatures, the heavens and the earth and the stars, the dry land and the ocean, the fire and the air, substance and accident. Indeed, we ourselves are the chief witnesses to Him. But just as

Excellent Analyses & Metaphors

of Sufism

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January 2003	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

007/158 Week 52

8:00 the bat sees only at night
 and cannot see in the daytime
 9:00 because of the weakness of
 its sight, which is dazzled
 10:00 by the full light of the sun,
 so also the "human-mind"
 11:00 is too weak to behold the
 full glory of the Divine Majesty.
 12:00 (27/298). Ghazzali

[Source: Essential Sufism, by James
 1:00 Fadiman & Robert Frager, Harper,
 San Francisco, p.76]

2:00

- Our five senses are like five
 3:00 doors opening on the external
 world; but, more wonderful
 4:00 than this, our heart has a
 window that opens on the unseen
 5:00 world of spirit.

6:00 In the state of sleep, when
 the avenues of the senses are
 dozed, this window is opened,
 and we receive impressions
 from the unseen world and
 sometimes foreshadowings of the

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Wednesday

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8:00 future. Our hearts are like 006/359 Week 52
a mirror that reflects what
9:00 is pictured in the Tablet
of Fate. But, even in
10:00 sleep, thoughts of worldly
things dull this mirror, so
11:00 that the impressions it receives
are not clear. After death,
12:00 however, such thoughts vanish,
and things are seen in their
1:00 naked reality. (30/298) Ghazzali

[Source: Essential Sufism, by James
2:00 Fadiman & Robert Frager, Harper
San Francisco, p. 105]

3:00

- This world is a place of
4:00 preparation where one is given
many lessons and passes many
5:00 tests.

[...]

6:00

What is bad is what you
Notes do with the world when you
become blind to truth and
totally consumed by your desires,
lust, and ambition for it. (39/298)

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8:00 Ibn 'Arabi.

005/360 Week 52

[Source: Essential Sufism, by James Fadiman & Robert Frager, Harper San Francisco, p.56]

10:00

- Seek the company of the wise, who know. Agree with what they say, for one understands only that with which one agrees. Be sincere in what you say - a single tongue should not speak two different words.
 - 11:00 2:00 No deceit or words fraud should enter into your thoughts.
 - 3:00 Do not belittle anyone or anything, for everyone and everything is in its inner being wishes for the same thing.
 - 4:00 5:00 6:00 7:00 8:00 Do not touch anything that is not yours. Avoid crowded places; even in such places, try to be with yourself, for that is the place where the truth is manifested. That is where the truth is.
- (41/298) Ibn Arabi.

[Source: Essential Sufism, by James Fadiman, & Robert Frager, Harper, San Francisco, p.81]

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2002

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Those who adore God in the sun behold the sun, and those who adore Him in living things, see a - living thing, and those who adore Him in lifeless things see a lifeless thing, and those who adore Him as Being unique and unparalleled see that which has no like. Do not attach yourself to a particular creed exclusively so that you disbelieve in all the rest; otherwise you will lose much good; nay, you will fail to recognize the real truth of the matter. God, the omnipotent and omnipresent, is not limited by any one creed. Wherever you turn, there is the face of Allah. (42/298). Ibn'Arabi.

[Source: Essential Sufism, by James Fadiman & Robert Frager, Harper, San Francisco, p. 229]

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2002

DECEMBER

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Saturday

January 2003	W	T	F	S	S	M	T	W	F	S	S	M	T	W	T	F	S	S	M	T	W	F									
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003/362 Week 52

8:00 — choose less over more in it.

Be satisfied with what you have, even if it is less than what others have. In fact, prefer to have less. (50/298). Ibn 'Arabi

[Source: Essential Sufism, by James Fadiman, & Robert Frager, Harper, San Francisco, p. 56]

12:00

- Your saying 'God is Most Great' does not mean that He is greater than something else, since there is nothing else alongside of Him, so that it could be said that He is greater than it... Rather, the meaning of Allahu Akbar is that He is much too great to be perceived by the senses or for the depths of His Majesty to be reached by reason and logic, and indeed, that He is much too great to be known by an other-than-Him for truly, no one knows best God but God. (62/298)

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Ibn' Ata' Allah.

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SUNDAY 29

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Monday

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DECEMBER

December	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
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8:00 [Source: The Key to Salvation: A Sufi Manual of Invocation. Trans. Mary Ann Loury Danner. Cambridge: The Islamic Texts Society, 1996, p. 119]

001/364 Week 53

11:00 Invoking removes darkness and brings forth radiant lights.

12:00 (73/298). Ibn' Ata Allah.

[Source: The Key to Salvation: A Sufi Manual of Invocation. Trans. Mary Ann Loury Danner. Cambridge: The Islamic Texts Society, 1996, p. 77]

1:00 When certitude about God Most High does not occur in the heart... the heart becomes tranquil through the Majesty of God; then it abstains from what is other-than-God.

2:00 So, it steers weak and is compelled to cry out to God for help. Then, He who responds to the necessities when they cry out to Him,

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8:00 responds to it. That radiant light 000/365 Week 53
settles into the heart. and the
9:00 darkness of pre-occupation with what
is other-than-God is extinguished
10:00 therewith. Then, the reality of the
realm (al-Malakut) becomes visible to
11:00 it, and that is what Marithah
meant when he said to the
12:00 Messenger of God: 'It is as if
I see the throne of My Lord
1:00 distinctly'. And the Messenger
of God said, 'The light of
2:00 God Most High is faith in one's
heart'. (76/298). Ibn' Ata' Allah.

[Source: The Key to Salvation: A Sufi
Manual of Invocation. Trans. Mary Ann
4:00 Koury Dammer. Cambridge: The Islamic
Tents Society, 1996, p. 150]

5:00

6:00

Notes

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Continued on 2004, J4K
Bank Diary (Blue). labelled

A / B / C

Name & Address	Telephones
→ Sakib , Multiple (J&K) Airtel - PP	9622064443
(J&K)	Jio - PP
(Del)	Jio - PP
(Del)	Aircel - PP
(Del)	Idea - PP
(Mum)	Vodafone - PP
(J&K)	" - PP
(J&K) (,, PP)	9070861986
(Dubai) (Etisalat - PP)	9986585015.
(KSA) (Airtel, PP)	0592682472