

# 21



2004

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APRIL

April 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

254/112 Week 17

8:00 meanings or attempting to explain how a certain quality could be (while this is known only to Allah) and without comparing them to creation or denying them that He (subhanahu wa Taala) would have such a quality. His attributes are befitting to Him alone, and "There is nothing like unto Him" (42:11).

3:00 V26: F15: Literally, "above it", i.e., greater in smallness.

6:00 V29: F16 - See Footnote to 2:19.

6:00 V30: F17: Khalifah (successor, or generations of man, one following another).

Notes V34: F18: The proper name/name of Satan, who was not an angel but from djinn, as stated in 18:50. Done in obedience to

2004

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APRIL



22

Thursday

May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 Allah, this prostration was one  
of respect, not worship. 253/113 Week 17

9:00

- V37:F19 - Allah taught Adam words of repentance that would be acceptable to Him (God).

11:00

- V43:F20 - An annual expenditure for the benefit of the Islamic community (see 9:60) required of those Muslims who have excess wealth. Prayer and zakah are among the pillars of Islam.

3:00

- V44:F21 - Make exceptions of

4:00

- V53:F23 - Differentiating between truth and falsehood. "The scripture and criterion" refers to the Torah.

6:00

- V58:F24 - In gratitude to Allah and admission of sin.

Notes

- V62:F25 - After the coming of Prophet Muhammad, no religion other than Islam is acceptable to Allah, as stated in 3:85.

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2004

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Friday

APRIL

April 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 V73:F27 : i.e., the cow. Thereupon,  
252/114 Week 17

Allah restored life to the man,  
9:00 who informed them of his  
murderer.

10:00

• V79:F28 - ??? (WTF)

11:00 (How is one supposed to  
on note down points?).

12:00

• V102:F30 - They warn people against  
1:00 the misuse of what they have  
learned.

2:00

• V104:F31 - The word "ra'īma" in  
3:00 Arabic literally means "consider  
us", i.e., give us time to hear  
4:00 you and listen to us. The  
Jews used to use the same  
5:00 word with the meaning of  
an insult. Therefore, the believers  
6:00 were ordered to avoid this  
expression and use instead  
the word "unthurma," i.e., "wait"  
Notes for us [so that we may understand]

2004

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Saturday

APRIL

May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 VII 5: F 33 : See footnote to 2:19. <sup>251/116 Week 17</sup>

9:00 VII 6: F 34 - ~~Subhanahu~~ means  
"far exalted is He above all  
they falsely attribute to Him".

10:00 VII 21: F 35 - i.e., applying its  
teachings to their lines.

11:00 VII 23: F 36 - see Footnote to 2:48

12:00 VII 31: F 38 - The meaning of the  
word "Islam" is submission to  
the will of Allah. This is the  
way of life ordained by Allah  
and taught by all the prophets  
from Adam to Muhammad. A  
Muslim is one who submits  
himself to Allah.

1:00 VII 35: F 40 : Those who associate  
others with Allah in worship. <sup>Sunday 25</sup>

Notes  
2:00 VII 36: F 41 - The twelve tribes of  
Israel descended from Jacob.

April 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16

17 18 19 20 21 22 23 24 25 26 27 28 29 30 \*

249/117 Week 18

• V140: F12 :- Statements in previous scriptures attesting to the nature of Allah's religion (Islam) and the coming of Prophet Muhammad.

• V142: F44 :- Prior to the command (in verse 144) that the Prophet and his followers turn toward the ka'bah in Makkah for prayer, they had been facing Jerusalem to the north. The implications of this change are mentioned in succeeding verses.

3:00

• V151: F47 :- The wisdom taught by the Prophet in his sunnah.

4:00

• V158: F19 :- Some believers had previously feared that this might be a pagan practice, so Allah confirms that sa'i is among the rites of His religion.

Notes

• V159: F50 :- From among the angels

2004

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APRIL



27

Tuesday

May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00

248/118 Week 18

and the believers.

9:00 • V173:F51 - Those not slaughtered or ~~burned~~ hunted expressly for food.

11:00 • V178:F52 : No one else should be executed in place of the murderer.

1:00 • V178:F53 : By accepting compensation payment rather than execution.

3:00 • V180:F55 - This ruling was abrogated by the revelation in Surah an Nisa stipulating obligatory shares for parents and close relatives. Those who do not inherit by law may be remembered in a bequest. (See 4:11-12).

Notes

• V185:F56 - Also, "whoever is present during the month".

• V187:F57 - Prior to this revelation,

April	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

247/119 Week 18

8:00 marital relations were unlawful during nights preceding fasting.  
 9:00 Some were unable to refrain and secretly disobeyed, but  
 10:00 they did not deceive Allah.

11:00 V191: F58 - Among the meanings of fitnah are disbelief and its  
 12:00 impositions on others, discord, dissension, civil strife, persecution,  
 1:00 oppression, injustice, seduction, terrorism, trial and torment.

2:00

o V194: F59 - The sacred months are Dhul-Qa'dah, Dhul-Hijjah, Muharram and Rajab.

4:00

o V196: F60 - Feeding six needy persons.

o V196: F61 - The slaughter of a sheep or goat.

o V196: F62 - Under Normal conditions i.e., are not prevented.

Notes  
 o V196: F63 - The months of Shawwal; Dhul-Qa'dah, and Dhul-Hijjah.

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Thursday

APRIL

May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V198:F65 - i.e., profit from trade or business. 246/120 Week 18

9:00

- V198:F66 - which is in Muzdalifah.

10:00

- V217:F67 - See foot note to 2:194  
• V217:F68 - See footnote to 2:191.

- 12:00 • V219:F69 - The word "khamr" (wine) includes all intoxicants. The final prohibition is given in (5:90-91).

1:00

- V221:F70 - i.e., worship and obey Allah alone.

3:00

- V222:F71 - i.e., refrain from sexual intercourse.

4:00

- V222:F72 - By taking a complete bath (ghusl).

5:00

- V226:F73 - Without divorcing them. By such an oath the woman is deprived of her right in marriage but is not free to marry another. She may not be kept in such a

Notes

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Friday



2004

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APRIL

April 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

245/121 Week 18

8:00 condition beyond the four-month limit.

9:00

- V228:F74 - Either "menstrual period" or "periods of purity" between menstruation. See also 65:1-7.

11:00

V228:F75 - The husband may return her to himself during the iddah period of a first and second divorce without a new marriage contract.

2:00

V228:F76 - The wife has specific rights upon her husband, just as the husband has rights upon her.

3:00

V229:F77 - i.e., deal fairly with each other.

4:00

V230:F78 - with the intention of permanance, not merely in order to return to the previous husband.

NOTE

2004

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MAY



01

Saturday

June	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	*

8:00 V232: F79 - for the first or second time. 244/122 Week 18

9:00

V234: F80 - They may remarry if they wish.

11:00 V235: F81 - The 'iddah (bereavement period) after the death of a husband.

1:00 V236: F82 - The marriage has not been consummated.

2:00 V236: F83 - Required bridal gift (mahr).

4:00 V240: F84 - This directive was abrogated by those later revealed in 2:234 and 4:12.

6:00 V248: F85 - Signs giving reassurance. Sunday 02

<sup>Notes</sup> V255: F86 - Allah's knowledge encompasses every aspect of His creation, in the past, present and future.



Monday

MAY

May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V255: F87 - Chair or footstool. 242/124 Week 19

It is not to be confused with  
9:00 al-Arsh (the Throne), which is  
infinitely higher and greater  
10:00 than al-kursi.

V256

11:00 X1286: F88 - False objects of  
worship, such as idols, heavenly  
12:00 bodies, spirits, human beings,  
etc.

1:00

• V157: F89 - i.e., patron and  
2:00 supporter.

• V257: F90 - The light of the  
3:00 truth is one, while the dark-  
ness of disbelief, doubt  
4:00 and error are many.

5:00 • V260: F91 - i.e., train them to  
come to you on command.

6:00

• V269: F92 - The knowledge and  
Notes understanding of the religion  
and of the Qur'an.

• V292: F93 - i.e., wealth, property,

2004

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MAY



04

Tuesday

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 resources, time, effort etc. 241/125 Week 19

9:00 V275:F94 - Included is that given on commercial as well 10:00 as consumer loans.

11:00 V286:F95 - Allah (subhanahu wa Ta'ala) concludes this 12:00 surah by directing His servants how to supplicate 1:00 Him, just as He taught them in Surah al-Fatiha how to 2:00 praise Him and ask for 3:00 guidance,

4:00 [End of Chapter 1, Footnotes]

5:00 Chapter-3 :

19/09/2018  
Wednesday

6:00 • Surah Āli 'Imran :  
The family of 'Imran.

Notes V1:F96 - see footnote to 2:1.

• V7:F98 - Those which are stated in such a way that they are open to

125/360

Wednesday

MAY

May	S	S	M	T	W	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S									
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 more than one interpretation  
 whose meaning is known <sup>only</sup> to Allah,  
 such as the opening letters of  
 certain Surahs.

240/126 Week 19

10:00

- V13:F99 - The believers saw the disbelievers to be double their own number preceding the battle of Badr, while, in fact they were three (3) times their number.

1:00

- V20:F100 - Those who had no scriptures (i.e., the pagans).

- V23:F101 - Referring to the Jews of Medinah who refused to implement the rulings given by Allah in the Torah or to acknowledge the Prophet, whose coming was mentioned therein.

5:00

- V26:F102 : See footnote to 2:19.

Notes

- V28:F103 - When fearing harm from an enemy, the believer may pretend

2004

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MAY



06

Thursday

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 as long as his heart (mind) and intention are not affected. <sup>239/127 Week 19</sup>

9:00

- V39: F104 - Referring to the Prophet Jesus (upon whom be peace), who was conceived merely by a command from Allah - the word "Be".

12:00

- V44: 105 - i.e., threw lots.

1:00

- V45: F106 - See footnote to 3:39.

2:00

- V48: F107 - The teachings of the Prophets.

4:00

- V59: F108 - i.e., regarding His creation of him.

5:00

- V61: F109 - By obeying another in disobedience to Allah.

- Notes V67: F110 - Those who associate others with Allah.

- V70: F111 - i.e., deliberately reject them.

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2004

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Friday

MAY

May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

2384/128 Week 19

8:00 • V73: F112 — See footnote to 2:19

9:00 • V75: F113 — The Jews do not consider it a sin to cheat or lie to a gentile or a pagan.

10:00 • V79: F114 — Or any believer.

11:00 • V79: F115 — Or in the case of Prophet Muhammad, "the Book" (i.e., the Qur'an).

12:00 • V81: F116 — i.e., Have you accepted this obligation?

1:00 • V89: F117 — After their wrongdoing.

2:00 • V92: F118 — Another meaning is "You will never attain righteousness".

3:00 • V99: F119 — See footnote to 3:67.

4:00 • V97: F120 — He has no need for His servants' worship; it is they who are in need of Him.

Notes

• V101: F121 — i.e., adhering to His ordinances strictly, then trusting in

2004

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MAY



08

Saturday

June	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T						
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 Him and relying upon Him completely. 237/129 Week 19

9:00

• V103: F122 — Referring either to His covenant or the Qur'an.

11:00 • V104: F123 — According to the laws of Allah.

12:00

• V112: F124 — Once they have surrendered, the people of the scripture retain their rights and honor (in spite of their refusal of Islam) through payment of the Jizyah tax in place of Zakah and military service die from Muslims. They are then under the protection of the Islamic state.

6:00

• V113: F125 — Of people who accepted Islam. Sunday 09

Notes

• V119: F126 — That of it revealed by Allah, not what was subsequently altered by "humanooids".

JUN

JUL

AUG

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2004

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Monday

MAY

May 2004	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

235/131 Week 20

- 8:00 • V151: F127 - i.e., clear evidence.
- V152: F128 - i.e., the spoils of war.
- 9:00
- V161: F129 - The Prophet's Sunnah.
- 10:00
- V134: F130 - The unaltered original Torah and Gospel, which were revealed by Allah.
- 11:00
- V200: F131 - In your religion and in the face of your enemies.
- 12:00
- V200: F132 - In patience, outlasting your enemies, and against your own evil inclinations.
- 1:00
- V200: F133 - Posted at your positions against the enemy or in the mosques, awaiting prayers.
- 2:00
- 3:00
- 4:00
- 5:00
- 6:00

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11

Tuesday

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

8:00 Chapter - 3 : Surah an-Nisa 234/132 Week 20

• \* An-Nisā : The Women.

9:00

• V1:F135 - In whose name.

10:00

• V1:F135 - i.e., request favors and demand rights.

11:00

• V1:F137 - i.e., fear Allah in regard to relationship relations of kinship.

12:00

• V1:F138 - When used in conjunction with Allah's attributes, the word "ever" (occurring repeatedly throughout the Surah and elsewhere, such as in Surah al-Ahzab) is quite inadequate in imparting the sense of continuation expressed by the word "kana" in Arabic which indicates "always was, is and always will be."

1:00

2:00

3:00

4:00

5:00

6:00

7:00

Notes

• V3:F139 - The Obligatory bridal gifts. (mahr).



May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

233/133 Week 20

- 8:00 V8: F140 - knowing that it is lawful.

9:00

- V5-F141 - Although it is their property, Allah (subhanahu wa ta'ala) refers to it in the collective sense, reminding us that all wealth is provided by Him for the maintenance of the community as well as an individual of manners members.

3:00

- V11: F142 - Literally, "that which he left".
- 4:00

- V11: F143 - Although the siblings themselves do not inherit in this case.

5:00

- V11: F144 - Based upon prophetic hadiths, scholars have ruled that debt takes precedent over a bequest, that a bequest may not include any who inherit by law, and that the total

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13

Thursday

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 bequest may not be more than 232/134 Week 20  
one third of one's estate.
- 9:00 After the fulfilment of debts and bequests (if any), the remainder of the estate is to be divided according to the ordinances in this surah.
- 10:00
- 11:00
- 12:00 • V12: F145 - These shares are divided equally between males and females.

- 1:00
- 2:00 • V12: F146 - This is a condition for any bequest. If it has been violated by the deceased, his bequest is not to be honored, or it may be adjusted by the executor. See 2:182.

- 3:00
- 4:00
- 5:00
- 6:00 Notes • V15: F147 - The witness must swear to actually having seen the act taking place.

- V16: F148 - The "other way" (i.e., penalty) was later revealed in 24:2, cancelling the ruling in the Verse.

Friday

MAY

May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 V16: F149 - Scholars differ over whether "the two" refers to two of the same sex (i.e., homosexuality) or those of opposite sexes. In either case, later rulings outlined in the sunnah have replaced this one.

231/135 Week 20

12:00 V17: F150 - Scholars have also interpreted "soon" to mean before death.

2:00 V19: F151 - The deceased man's heirs have no rights of marriage or otherwise over his widow.

4:00 V19: F152 - At the time of marriage as mahr.

5:00  
V22: F153 - Before Islam. After the ruling was revealed by Allah, men were required to release those women unlawful to them (e.g., a stepmother, one of the two sisters, or any wives over

Notes

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15

Saturday

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

8:00 the limit of four). The same obligation applies to one once 230/136 Week 20  
 9:00 he has accepted Islam.

10:00 • V23:F154 - See previous footnote.

11:00 • V24:F155 - i.e., slaves or war captives who had polytheist husbands.

1:00 • V24:F156 - The mahr, a specified gift to the bride required of the man upon marriage.

3:00 • V29:F157 - i.e., unlawfully or under false pretense.

May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 V34: F160 - This applies primarily to the husband-wife relationship.

228/138 Week 21

9:00

0 V34: F161 - i.e., their husbands' property and their own chastity.

11:00 V34: F162 - i.e., major rebellion or refusal of basic religious obligations.

12:00 V34: F163 - The final disciplinary measure is more psychological than physical. It may be restored to only after failure of the first two measures and when it is expected to amend the situation and prevent family breakup; otherwise it is not acceptable. The Prophet (who never struck a woman or a servant) additionally stipulated that it must ~~not~~ not be severe or damaging and that the face be avoided.

V36: F164 - i.e., those whose acquaint-

Notes

2004

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MAY



18

Tuesday

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 tances you have made. Also, <sup>287/139 Week 21</sup>  
interpreted as the wife.

9:00

- V43:F165 - The use of intoxicants was later prohibited completely. (See 5: 90-91)

11:00

- V43:F166 - literally, "distance." The state of one under obligation to perform ghush (a complete bath) due to having had sexual intercourse or ejaculation.

2:00

- V46:F167 - See footnote to 2:104

3:00

- V46:F168 - or "except with little belief".

- V47:F169 - See 7:163-166

- V54:F170 - Prophetic Teachings.

Notes

- V55:F171 - In what was given to them. Also, interpreted as 'in him', i.e., Muhammad.



Wednesday

MAY

May 2004	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 V60 : F172 - False objects of worship or those transgressors who usurp 226/140 Week 21  
9:00 the divine right of government

10:00 V63 : F173 - i.e., use not violence against them.

11:00

12:00 V73 : F174 - The spoils of war.

1:00 Although having pretended to befriend the believers in support of Allah's religion, the hypocrite will not be willing 2:00 to fight except for material gain.

3:00

4:00 V76 : F175 - See footnote to 4:60

5:00 V77 : F176 - Before permission was given by Allah.

6:00 V78 : F177 - Addressing the Prophet.

6:00

Notes V79 : F178 - As a result of your mistakes or sins.

7:00 V82 : F179 - i.e., its meanings and its objectives.

2004

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MAY



20

Thursday

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 • V84: F180 - Allah is able to defeat them in such a way as to deter others from attempting anything similar. 225/141 Week 21
- 9:00
- 10:00
- 11:00 • V85: F181 - Providing, Protecting, witnessing, keeping precise records and capable of recompense.
- 12:00
- 1:00 • V88: F182 - i.e., divided between two viewpoints - whether or not they should be fought and killed.
- 2:00
- 3:00 • V88: F183 - As the result of their disobedience and disloyalty.
- 4:00 • V88: F184 - Allah (subhanahu wa taala) leaves or sends astray those who choose to reject <sup>Him</sup> His guidance.
- 5:00
- 6:00
- Notes
- V92: F185 - Uninterrupted except when there is an Islamically valid reason, as in Ramadhan.
- V92: F186 - An accidental death

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May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 usually results from some degree  
of negligence or error for  
9:00 which the believer feels the  
need to repent.

224/142 Week 21

10:00

- V94: F187 - Do not assume that he pretends Islam merely in order to save himself, for he may be sincere in faith.

11:00 1:00 V97: F188 - By preferring to remain among the disbelievers, although they have the means to emigrate in an environment where a muslim is unable to practice his religion freely.

3:00 4:00 5:00 V98: F189 - They are prevented by circumstances beyond their control.

- V101: F190 - The four rakāh prayers are shortened to two rakāhs.

6:00 Notes V101: F191 - The example of the Prophet and his companions illustrates that fear is not a condition for this allowance, merely travel.

2004



22

MAY

Saturday

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 • V102: F192 - At times of fear on the battleground. <sup>223/143 Week 21</sup>

9:00

- V115: F193 - i.e., make him responsible for his ~~chance~~ choice.

10:00

- V127: F194 - i.e., their rights, in general, and their mahr, specifically.

12:00

- V128: F195 - i.e., holding on to self-interests.

1:00

- V129: F196 - Neither divorced nor enjoying the rights of marriage.

3:00

- V135: F197 - i.e., more knowledgeable of their best interests. Therefore, adhere to what He has enjoined upon ~~you~~ you and testify honestly.

4:00

5:00

6:00

- V136: F198 - i.e., review, confirm <sup>Sunday 23</sup> and adhere to your belief.

Notes

- V139: F199 - Being the source of all power and honor, Allah grants them to whom He wills.

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# 24



2004

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Monday

MAY

May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 V140: F200 - In this world, by participation in their blasphemy, and in the next, where you will share their punishment.

221/145 Week 22

10:00 <sup>H1</sup>  
• V201: F201 - In the Hereafter, but possibly in this world as well.

12:00 V149: F202 - Allah is always able to exact retribution, although 1:00 He pardons out of His grace.

4:00  
3:00 V155: F203 - Another interpretation is "And (we made certain good foods unlawful to them)," based upon verse 160.

5:00 • V155: F204 - Or "except with little belief".

6:00 V156: F205 - When they accused her of fornication.

Notes  
• V157: F207 One Interpretation Another meaning is that "his death" refers to that of Jesus after his return to

2004

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MAY



25

Tuesday

June	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T						
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

8:00 earth, or it can mean "the 220/146 Week 22

death of every individual from  
among the People of the scripture.

10:00 • V159: F159 - One interpretation is  
that "his death" refers to that  
of Jesus

12:00 • V159: F207 - Another meaning is  
"And they did not kill him,  
being certain (of his identity), i.e.,  
they killed another assuming  
it was Jesus (upon whom be  
peace)."

4:00 • V163: F208 + Al-Ashāt { see footnote  
to 2:136.

5:00 • V171: F209 - Such as attributing  
divine qualities to certain  
creations of Allah or revering  
them excessively.

6:00 Notes • V174: F210 - Showing the truth  
(i.e., the Qur'an).

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2004

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Wednesday

MAY

May 2004	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

219/147 Week 22

→ Chapter - 3 : Surah al-Māidah

- F211 - Al-Māidah : The Table, referring to the table spread with food requested by the disciples of Jesus (upon whom be peace) in verse 112.

11:00

- V1: F212 - Which includes promises, covenants, oaths, etc.

1:00 V1: F213 - The state of ritual consecration for hajj or 'Umrah.

2:00

- V3: F214 - See footnote to 2:173.

3:00

- V3: F215 - In the name of anything other than Allah.

4:00

- V4: F216 - Such as dogs, falcons etc.

6:00

- V5: F217 - The specified bridal gift. (mahr).

Notes

- V6: F218 - See footnote to 4:43.

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27

Thursday

June	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	*

- 8:00 • ~~V11: F218~~ & V6: F219 - i.e., had  
several 'intercourse'. 218/148 Week 22

9:00

- V12: F220 - By spending in the  
cause of Allah, seeking the reward.

- 10:00 11:00 • V13: F221 - In the Torah concerning  
the coming of Prophet Muhammad

- 12:00 1:00 • V14: F222 - In the Gospel concerning  
the coming of Prophet Muhammad.

- 2:00 3:00 • V14: F223 - i.e., among their  
various denominations or sects.

- 4:00 5:00 • V15: F224 - of your sin in  
that regard.

- 6:00 7:00 • V16: F225 - i.e., security, well-  
being, integrity and escape  
from Hellfire. Literally,  
"freedom from all evil."

- 8:00 9:00 • V20: F226 - Of all that you need -  
specifically, homes, wives & servants.  
Or, "Sovereigns," i.e., those of independent  
authority.

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2004

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Friday

MAY

May 2004	S	S	M	T	W	T	F	S	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

217/149 Week 22

8:00 V23: F227 - i.e., If you obey the command of Allah trusting in 9:00 Him, He will fulfill His promise to you.

10:00 • V28: F228 - Or "distinguish us" or 11:00 judge between us".

12:00 • V30: F229 - i.e., the killer allowed himself.

1:00 • V31: F230 - Referring to the dead 2:00 body, evidence of his shameful deed.

3:00 • V32: F231 - i.e., in legal retribution 4:00 for murder.

5:00 • V32: F232 - i.e., that requiring the death penalty.

6:00 • V32: F233 - Or refrains from killing.

Notes • V32: F234 - Headless of Allah's limits, negligent of their responsibilities.

146/360

2004



29

Saturday

June	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T						
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 • V33: F235 - legal retribution. 216/150 Week 22

- 9:00 • V33: F236 - i.e., commit acts of violence and terrorism against individuals or treason and aggression against the Islamic state.

- 12:00 • V41: F237 - They had not attended the Prophet's gatherings or heard his words.

- 2:00 • V41: F238 - The legal ruling desired by them.

- 4:00 • V41: F239 - The meaning here is disbelief, misconception, or self-delusion as a result of one's own refusal of truth.

- 6:00 • V46: F240 - i.e., following the tradition of the Prophets of the children of Israel. Sunday 30

- Notes  
• V48: F241 - Prior to this revelation which supersedes all previous scriptures.

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# 31



2004

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Monday

MAY

May	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

214/152 Week 23

• V48:F242 - i.e., obedience to Allah according to what He enjoined in the Qur'an and through the sunnah of His Prophet.

10:00

• V53:F243 - About the hypocrites after their exposure.

• V60:F60 - Referring to the punishment the People of the Scripture (in their censure of the Muslims) claimed was deserved by them.

• V60:F245 - See footnote to 2:256

4:00

• V64:F246 - implying inability to give or stinginess.

• V66:F247 - i.e., in great abundance.

• V69:F248 - See footnote to 2:62

Notes • V73:F249 - i.e., one part of three, referring to the Christian concept of trinity.

2004



01

Tuesday

JUNE

July	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F		
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	
8:00																									31

213/152 Week 23

- V75: F250 - They were in need of sustenance, proving that they were creations of Allah, not divine beings.

- V85: F251 - i.e., their admission and acceptance of the truth and commitment to Allah's religion (Islam).

- V89: F252 - i.e., what is sworn to only out of habit of speech or what one utters carelessly without true intent.

- V89: F253 - i.e., that for a deliberate oath.

- V89: F254 - i.e., do not take oaths indiscriminately or swear to do that which is sinful requiring expiation.

- V90: F255 - The prohibition is understood from the word "avoid" stronger than if Allah

02

Wednesday



June	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18

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JUNE

26

8:00 (subhanahu wa Ta'ala) had merely said, "Abstain". The former requires

9:00 distancing oneself from anything remotely related to these practices.

10:00

- V95: F256 - See footnote to 5:1.

11:00 V96: F257 - Fishing and eating whatever is caught from the sea

12:00 is permitted even during ihram

1:00 V97: F258 - ~~Conspicuous~~ Conspicuously as a symbol of Allah's religion.

2:00

- V102: F259 - By their willingness to carry out what was commanded to them.

3:00

- V102: F260 - Categories of particular camels which were dedicated to the idols and set free to pasture, liberated from the service of man.

4:00 Notes

- V112: F261 - i.e., will Allah consent to. (His ability is undoubted)

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2004

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JUNE

July	T	F	S	S	M	T	W	T	F	S
2004	1	2	3	4	5	6	7	8	9	10

8:00 Chapter - 6

9:00 • Al-Anam: specifically: and goats verses 143

10:00

- V20: F263 - death.

11:00

- V2: F264 -

12:00

- V5: F265 - the reality they denied of their

1:00

- V8: F266 - Prophethood.

2:00

- V8: F267 - been destroyed no chance

3:00 Notes

- V19: F268 - place until

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212/154 Week 23

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03

Thursday

July 2004 T F S S M T W T F S S M T W T F S S M T W T F S S M T W T F S  
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

8:00

## Chapter - 6 : Al-Anam

211/155 Week 23

- 9:00 • Al-Anam: The Grazing Livestock, specifically: camels, cattle sheep and goats, as mentioned in verses 143-144 of this surah.
- 10:00
- 11:00
- 12:00 • V2: F263 - An appointed time for death.
- 1:00 • V2: F264 - For resurrection.
- 2:00 • V3: F265 - They will experience the reality of what they had denied and the consequence of their denial.
- 3:00
- 4:00
- 5:00 • V8: F266 - In support of his Prophethood.
- 6:00 • V8: F267 - They would have been destroyed immediately with no chance for repentance.
- Notes
- V19: F268 - At every time and place until the Day of Judgment.

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# 04

Friday



2004

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JUNE

June	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V20:F269 - The Qur'an. Also, interpreted  
as "him", meaning Muhammad. 210/156 Week 23

9:00

• V25:F270 - When you recite the  
Qur'an.

10:00

11:00 • V36:F271 - i.e., the dead of  
heart (mind), meaning the disbelievers.

12:00

1:00 • V38:F272 - The Preserved State  
(al-Lauh al-Mahfuz), in which all  
things are recorded.

2:00

3:00 • V40:F273 - The meaning is  
understood to be "Tell me..."

4:00 • V41:F274 - i.e., their trial by  
poverty and hardships or the  
warnings of their prophets.

5:00 5:00 • V46:F275 - See footnote to verse 40.

Notes ways for emphasis and clarifi-  
cation.

• V46:F276 - Repeat in various  
ways for emphasis and clarifi-  
cation.

• V47:F277 - i.e., before your  
eyes.

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JUNE

July	T	F	S	S	M	T
2004	1	2	3	4	5	6

8:00 • V49:F2

9:00 • V52:F  
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left

10:00

11:00 • V53:F

12:00  
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Notes

• V60:F

• V60:F

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8:00 JUNE

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05

Saturday

July	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V49: F278 - i.e., reach and afflict. <sup>209/157 Week 23</sup>

9:00 • V52: F279 - No one is held accountable for the deeds or intentions of another. That is left to Allah's judgement.

11:00

• V53: F280 - Those referred to in verses 52-54 are the poor Muslims who were sincere believers and students of the Prophet. The influential leaders of Quwaysh had disdained to sit with them, saying to the Prophet Muhammad, "Perhaps if you evicted them, we would follow you."

• V57: F281 - The disbelievers would challenge the Prophet telling him to bring on Allah's punishment if he should be truthful in his warning. <sup>Sunday 06</sup>

Notes

- V60: F282 - i.e., when you sleep.
- V60: F283 - i.e., One's decreed life span.

JUL

AUG



June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

207/159 Week 24

8:00 V65: F281 - Following your own inclinations rather than the truth  
 9:00 biased and hostile toward each other.

10:00

- V67: F285 - Other shades of meanings include "a permanence," "a realization" and "a time of stability".

11:00 10:00 V68: F286 - i.e., denial or mockery.

2:00

- V71: F287 - i.e., worship.

3:00

- V71: F288 - The example given is of one who has lost his way and is further confused by the evil ones who tempt him to follow various directions all leading to destruction. Although, his sincere friends call him back to the right path, he ignores them.

Notes

2004

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JUNE



08

Tuesday

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

206/160 Week 24

- 8:00 • V73: F289 - When interpreted as the "Day" (of resurrection), the sentence would record: "And the Day He says, 'Be', and it is. His word will be the truth."

- 11:00 • V72: F290 - That which is absent, invisible, or beyond the perception of the senses or of the mind and therefore is unknown to man, except except for what Allah chooses to reveal.

- 2:00
- 3:00 • V73: F291 - What is present, visible and known to man. The knowledge of Allah (subhanahu wa Taala) includes the reality of all things and all occurrences, no matter how they appear to human beings.

- 4:00
- 5:00
- 6:00
- Notes
- V76: F292 - In verses 76-79, beginning from the people's own assertions, Abraham presents a picture of his dissatisfaction as the

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AUG



June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

8:00 only logical conclusion one could reach, in order to show them 205/161 Week 24

9:00 the futility of their false objects of worship.

10:00

- V82:F293 - Specifically, the association of others in divinity with Allah.

11:00

- V91:F294 - i.e., they did not appreciate the extent of His ability and wisdom.

12:00

- V91:F295 - The Jews, or it may refer to the believers, who are taught by the Qur'an.

1:00

- V92:F296 - i.e., all other people.

5:00

- V93:F297 - Striking them, as they are unwilling to give up their souls for judgement.

6:00

- V94:F298 - Between yourselves and the claimed associates and intercessors.

Notes

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10

Thursday

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V95: F299 - He (subhahehu wa bala) causes them to split and sprout. 204/162 Week 24

9:00

• V96: F300 - Or "according to calculation", referring to their precise movement.

11:00

• V98: F301 - In the earth. See 77:25-26

12:00

• V103: F302 - In the life of this world. The people of Paradise will be able to see Allah in the Hereafter. See 75:22-23.

3:00

• V104: F303 - The Prophet is directed to disassociate himself from all erroneous belief and practice.

4:00

• V105: F304 - Accusing the Prophet of having learned from the Jews and Christians.

5:00

Notes  
• V107: F305 : The Prophets duty did not go beyond delivery of the message.

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Friday

JUNE

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 H106:F116: ◦ V116:F306 - Out of ignorance and blind imitation. 203/163 Week 24

9:00

◦ V118:F307 - At the time of slaughter.

◦ V119:F308 - In cases of dire necessity, what is normally prohibited becomes permissible, but only to the extent of the need.

8:00 V121:F309 - i.e., by your obedience to them - obedience being the basis of worship.

8:00 V125:F310 - As a result of the person's arrogance and persistence is sin.

◦ V129:F311 - Another interpretation pertaining to this world is "And thus do we make some of the wrongdoers allies of others for what

Notes

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JUNE



12

Saturday

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 they have been earning. 202/164 Week 24

9:00 • V130: F312 - They will be reproached thus at the Judgement.

10:00

• V131: F313 - Or "unjustly".

11:00

• V134: F314 - i.e., You will neither escape nor prevent its occurrence.

12:00

1:00 • V135: F315 - i.e., in the land or in the Hereafter.

2:00

• V137: F316 - Their evil associates.

3:00

4:00 • V138: F317 - The four categories of grazing livestock called "an am" collectively.

5:00

6:00 • V138: F318 - See 5:103.

• V138: F319 - At the time of slaughter, rather, they are dedicated to others among their "dicties".

Notes

JUL

AUG

163/260



June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

200/166 Week 25

- 8:00 • V138: F320 - i.e., false assertions that such practices are part of Allah's religion.
- 9:00 10:00 V139: F321 - i.e., their milk and offspring.
- 11:00 12:00 • V139: F322 - Of what is lawful and unlawful according to their whims.
- 1:00 2:00 • V141: F323 - In eating, as well as in all things generally.
- 3:00 4:00 5:00 • V142: F324 - As the disbelievers have done in making their own rulings about what is permissible and what is prohibited.
- 6:00 • V145: F325 - Refer to 2:173 and 5:3.
- Notes • V154: F326 - Meaning "additionally" or "moreover", not denoting time sequence.

2004

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JUNE

15

Tuesday

July	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V158: F327 - Those denoting the approach of the last hour. 199/167 Week 25

9:00

- V160: F328 - i.e. treated unjustly.

10:00

- V163: F329 - i.e., those who submit to the will of Allah.

11:00

### Chapter 7: Surah Al-Araf

2:00 → Al-Araf: The Elevations, referring to the partition between Paradise and Hell.

- 3:00 4:00 • V1: F331 - See footnote to 2:1

- 5:00 • VII: F332 - Satam. See Footnote to 2:34.

- 6:00 • V27: F333 - The garments of paradise.

- Notes  
• V31: F334 - Literally, "place of prostration", meaning any place that a Muslim prays upon the earth.

JUL

AUG



Wednesday

JUNE

June	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 The term may also refer to specifically to a mosque.

198/168 Week 25

9:00

- V33: F335 - Any unlawful deed.

10:00

- V37: F336 - What is decreed for them.

11:00

- V38: F337 - The nation preceding it.

1:00

- V38: F338 - The followers of evil leaders.

2:00

- V38: F339 - The leaders.

3:00

- V43: F340 - i.e., 'll will or sense of injury for what was inflicted upon them during worldly life.

4:00

- V46: F341 - Those whose scales are balanced between good and evil deeds.

Notes

- V46: F342 - Both the inhabitants of Paradise and those of Hell.

2004

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JUNE



17

Thursday

July	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V48: F343 - i.e., great numbers  
or gathering of wealth. 197/169 Week 25

- 9:00
- 10:00 • V49: F344 - The humble believers who are now in Paradise. Another interpretation regards them as the people on the elevated partition.
- 11:00
- 12:00

- 1:00 • V53: F345 - The fulfillment of what is promised in the Qur'an.
- 2:00

- 3:00 • V54: F346 - There are several linguistic meanings of the words "isla'ā alā"; among them: to settle upon to assume ascendancy above, and to assert authority over. However, it is known that all the attributes of Allah are eternal. i.e., they have always existed and were present before He created. Thus, it cannot be said that He "rose" above the Throne,
- 4:00
- 5:00
- 6:00
- Notes

JUL

AUG



Friday

JUNE

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 as Allah has always been ascendant.  
 Because the "Creator" may not be  
 9:00 compared to His creation, the  
 Prophet's companions and early  
 10:00 scholars refused speculation as  
 to how His actions could be  
 11:00 interpreted, considering any such  
 attempt unlawful. Similarly,  
 12:00 the true nature of the Throne  
 is known only to Allah, the  
 1:00 Exalted.

2:00 • V55: F347 - In supplication or  
 otherwise.

3:00

• V61: F348 - For a more detailed  
 4:00 account, see 11:25-48.

5:00 • V70: F349 - i.e., Allah's Punishment.

• V71: F350 - The false objects -  
 - of - worship which you have  
 Notes called "gods".

• V95: F351 - Instead of being grateful

2004

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JUNE



19

Saturday

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 to Allah for His blessings, they merely attributed them to the changing fortunes of time. 195/171 Week 25
- 9:00

- 10:00 • V95: F352 - That they had been tried and tested.

11:00

- V96: F353 - Of blame off for their sin.

- 1:00 • V98: F354 - i.e., occupied with such activities that have no benefit.

- 2:00 • V100: F355 - They do not benefit from what they hear.

- 3:00 • V101: F356 - i.e., they persistently denied every warning given them.

- 4:00 • V102: F357 - i.e., they were found to be unfaithful and negligent <sup>Sunday 20</sup> of Allah's covenant.

- 5:00 • V103: F358 - i.e., they rejected and opposed the signs.

Notes

JUL

AUG

Monday

JUNE

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

8:00 V103: F359 - i.e., free them from oppression and allow them to emigrate.

193/173 Week 26

9:00 V107: F360 - i.e., genuine and not imagined, as a miracle from Allah.

10:00 V111: F361 - After mutual consolation consultation and agreement.

11:00 V116: F116 - Their staffs and ropes appeared as writhing snakes.

12:00 V123: F336 - i.e., in Moses, avoiding the mention of Allah (subhanahu wa ta'ala).

1:00 V126: F364 To endure the torture to which we will be subjected.

Notes V130: F365 - Imposed on them by way of trial and warning.

2004



22

JUNE

Tuesday

July	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V135: F366 - i.e., a specified term which would end with their reversion to disobedience and ~~and~~ disbelief. 192/174 Week 26

10:00

- V140: F367 - An object of worship.

12:00

- V142: F368 - i.e., keep their affairs in order.

1:00

- V143: F369 - During the life of this world.

3:00

- V143: F370 - It crumbled to dust.

4:00

- V145: F371 - This is a severe warning from Allah against rebellion.

5:00

- V146: F372 - i.e., reason and integrity.

Notes

- V149: F373 - Literally, "when their hands had been descended upon", i.e., bitten

171/360

JUL

AUG

# 23



2004

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Wednesday

JUNE

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 by them out of Severe regret. 191/175 Week 26

9:00 V150: F374 - i.e., over your humiliation of me.

10:00

- V155: F375 - Whereupon they were

11:00 to apologize to Allah for having worshipped the calf.

12:00

- V155: F376 - Upon reaching the appointed place, they said to Moses, "We will not believe until we see Allah outright." So, the mountain convulsed, killing them.

1:00

- V157: F377 - Difficulties in religious practice.

2:00

- V157: F378 - i.e., extreme measures previously required for repentance, and retribution without recourse to compensation.

Notes

- V159: F379 - Those of them who

2004

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JUNE



24

Thursday

July	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 accepted and followed the final prophet, Muhammad. 190/176 Week 26

9:00

- V160: F380 - from the twelve sons of Jacob.

10:00

- V169: F381 - i.e., unlawful gains and pleasures.

11:00

- V169: F382 - i.e., a similar temptation.

12:00

- V171: F383 - For their rebellion and disobedience

1:00

- V174: F384 - To the way of Allah (subhanahu wa Taala), from their diversions and deviations.

2:00

- V175: F385 - A man from the children of Israel at the time of Moses.

Notes

- V175: F386 - Those who deliberately persist in error to the point of destruction.

173/360

JUL

AUG



Friday

JUNE

June	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 • V176: F387 - i.e., ~~those~~ through 189/177 Week 26  
the revelations, signs or evidences  
of which he had been given  
knowledge.

10:00

• V176: F388 - i.e., its worldly pleasure.

11:00

• V176: F389 - whether or not they  
have been exposed to Allah's  
signs or warnings, it is all  
the same: they will not  
believe.

12:00

• V178: F390 - As a result of  
persistence in evil and rejection  
of truth.

1:00

• V179: F391 - The reference is to  
their inability (i.e., refusal) to  
think and reason, while  
blindly following (as they are  
accustomed).

Notes

• V180: F392 - i.e., use them impropp-  
erly or deny them.

2004

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JUNE



26

Saturday

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16

- 8:00 • VI81 : F393 - The followers of prophet Muhammad. 188/178 Week 26

- 9:00 • VI82 : F394 - Allah will test them with one favor after another in spite of their disobedience, which only increases them in arrogance and sin.

- 10:00 • VI84 : F395 - Literally, "resting" or "establishment".

- 11:00 • VI84 : F396 - i.e., it is a source of concern, worry or fear.

- 12:00 • VI89 : F397 - i.e., man or every descendent of Adam.

- 1:00 • VI89 : F398 - An allusion to sexual intercourse

- 2:00 Notes • VI89 : F399 - Physically <sup>Sunday</sup> sound or righteous. 27

- 3:00 • VI90 : F400 - The ungrateful man and woman or the polytheistic man and woman.

JUL

AUG

# 28



2004

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JUNE

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V199: F401 - From the dispositions 186/180 Week 27

of men or from their wealth.

9:00 In other words, be as easy in dealing with them and avoid causing them difficulty.

11:00 • V202: F402 - Those among mankind who listen to the devils and obey their orders.

1:00

## Chapter 8 - Al-Anfal

2:00 403

→ Al-anfal: The Bounties, meaning those things acquired in addition to victory, i.e., the spoils of war.

5:00 • V5: F404 - Referring to a dispute which occurred among the Muslims over distribution of war booty.

Notes

• V7: F405 - i.e., either the caravan of Quraysh or their army.

2004

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JUNE



29

Tuesday

July	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V12: F406 - By which they grasp  
and manipulate their weapons.

185/181 Week 27

9:00 ~~Allah~~ Also, interpreted as "all extremities," i.e., their hands and feet.

11:00 • V17: F407 - i.e., Your strength was insufficient to overcome them  
12:00 but Allah supported ~~you~~ you and gave you victory.

1:00 • V17: F408 - When the Prophet threw a handful of dust into the faces of the disbelievers, Allah caused it to fill the eyes and nose of every soldier, preventing ~~their~~ advance.

2:00 • V17: F409 - so that they would appreciate Allah's favor to them.

Notes • V25: F410 - i.e., an affliction or punishment during life upon this earth. When corruption spreads

JUL

AUG

# 30



2004

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Wednesday

JUNE

June 2004	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

184/182 Week 27

8:00 among a people, its consequences will affect everyone.

9:00

- V29:F11 - By which to judge between truth and falsehood. Also interpreted as a "way out" of difficulties.

10:00 8:00 V38:F412 - This is a warning that punishment is always the result of rebellion against Allah and His messengers.

2:00

- V39:F413 - Persecution. See footnote 2:191

3:00

4:00 V39:F414 - i.e., until polytheism is no longer dominant.

5:00

- V41:F415 - To be spent in Allah's cause.

Notes

6:00 V41:F416 - The tribes of Banu Hashim and Banu Muttalib, who were not eligible for zakah.

2004

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JULY



01

Thursday

August	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V41: F417 - The remaining four fifths are divided among the soldiers.

183/183 Week 27

10:00 • V41: F418 - Prophet Muhammad.

11:00 • V47: F419 - In knowledge. See footnote to 2:19.

12:00

• V50: F420 - This sentence is left incomplete for additional effect. Its conclusion is left to the imagination of the reader or listener and estimated as "...you would see a dreadful sight".

• V57: F421 - i.e., will kill them and make an example of them to discourage those who follow them.

Notes • V58: F422 : When you see signs of treachery from those with whom you have made a

AUG

183/360



Friday

JULY

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 ~~testy, announce to them its dissolution so they will know exactly where they stand.~~ 182/184 Week 27

10:00 V60:F423:- Or equipment which serves the same purpose.

11:00

12:00 V67:F424 - i.e., material benefit, such as the ransom paid for 1:00 prisoners.

2:00 V68:F425 - Three interpretations of the "decree" are given: 3:00 that by which the companions of Badr were forgiven, that 4:00 by which indeliberate errors in judgement by believers 5:00 are not published, and that which made lawful the spoils 6:00 of war.

Notes V75:F426 - This applies to Muslim relatives only. Others may be given by bequest. See 4:11

2004



03

Saturday

JULY

August	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00

Chapter - ① : Surah at-Tawbah.

184/185 Week 27

9:00 → At-Tawbah : Repentance. This surah is also known as Bariaah meaning dissociation, freedom, release or immuniti immunity. The words Bismillahir-Rahmanir-Rahim were not revealed at the beginning of this surah.

1:00 • V1: F428 - But who had violated it.

2:00

3:00 • V3: F429 - Hajj. 'Umrah is the lesser pilgrimage.

4:00

• V3: F430 - i.e., you cannot escape His punishment.

5:00

6:00 • V5: F431 - The four months mentioned in verse 2, in which the disbelievers were allowed free movement within the land. Other scholars have interpreted them as "the sacred months," i.e., Muharram, Rajab, Dhul-Qa-dah & Dhul Hajjah.

Notes

Sunday 04

AUG

185/360



Monday

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

179/187 Week 28

8:00 • V29: F433 - A tax required of non-Muslims exempting them from military service and entitling them to the protection of the Islamic State. Concurrently, zahah is not taken from them, being an obligation only upon Muslims.

12:00 • V31-F434 - By their obedience to them rather than to what Allah ordained.

2:00 • V31-F435 - By their worship of him in conjunction <sup>with</sup> Allah.

4:00 • V34: F436 - i.e., through false pretense.

5:00 • V35: F437 - The gold and silver which was hoarded, i.e., whose zahah was not paid.

Notes • V36: F438 - See footnote to 9:5.

• V36: F439 - i.e., do not violate the sacred months or commit aggression

2004

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JULY



06

Tuesday

August	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 therein.

178/188 Week 28

9:00 • V37: F440 - Fighting during a sacred month.

10:00

• V37: F441 - If they found it advantageous to violate a sacred month, they would do so, designating another month in its place in which to observe the restrictions concerning fighting.

11:00

• V38: F442 - i.e., inclining toward the comforts of worldly life.

3:00

• V40: F443 - The second was his companion, Abu Bakr.

4:00

• V40: F444 - i.e., their claims and slogans.

Notes

• V40: F445 - i.e., degraded and dishonored.

• V40: F446 - "La ilaha ill-Allah" ("There is no deity except Allah");

AUG

Wednesday

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16

- 8:00 • V41: F447 - i.e., young or old,  
riding or walking, in ease or  
9:00 in hardship - in all circum-  
stances and conditions.

10:00

- V42: F448 - When you return  
11:00 from the Tabuk expedition.

- 12:00 • V46: F449 - i.e., the women and  
children.

1:00

- V48: F450 - Or "turned matters  
2:00 related to you over [in their minds],  
considering how to cause you failure".

3:00

- V49: F451 - By avoiding their  
4:00 obligation, they fell into destr-  
uction.

5:00

- V50: F452 - The hypocrites claim  
6:00 to have protected themselves  
by remaining behind.

Notes

- V59: F453 - Meaning "We desire  
Allah and His grace and

2004



08

JULY

Thursday

August	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 acceptance," or "We desire whatever Allah wills to give us of His bounty." 176/190 Week 28

10:00 • V60: F454 - By the state to collect, guard and distribute the zakah.

12:00 • V61: F455 - i.e., one who believes everything he hears.

2:00 • V62: F456 - literally, "to satisfy Him" meaning that Allah would be satisfied by obedience to the Messenger.

4:00 • V64: F457 - i.e., exposing the truth about.

6:00 • V67: F458 - i.e., refuse to spend in the way of Allah.

Notes • V70: F459 - i.e., those to which lot was sent and which earned for themselves Allah's punishment.  
See 11: 82 - 83.

AUG

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

175/191 Week 28

8:00 V74: F460 - i.e., the murderer of Prophet Muhammad.

9:00

- V74: F461 - i.e., for no reason.

10:00 On the contrary, they should have been grateful.

11:00

- V81: F462 - literally, "were left behind (as Allah willed)" due to their false excuses having been accepted by the Prophet. While pleased with their assumed deception, in reality Allah had prevented their participation knowing of their hypocrisy and evil intent.

4:00

- V90: F463 - i.e., claimed faith.

5:00

- V92: F464 - No mounts or even horses were available.

Notes

- V94: F465 - See footnotes to 6:73.

2004

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10

Saturday

JULY

August	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V98: F466 - i.e., fine or penalty, 174/192 Week 28

9:00 • V100: F467 - Those who emigrated from Makkah and settled in 10:00 Madinah for the cause of Islam.

11:00 • V100: F468 - The inhabitants of Madinah who had accepted 12:00 Islam and assisted the Prophet and other emigrants 1:00 upon their arrival there.

2:00 • V102: F469 - This refers to their 3:00 having previously taken part in jihad but having abstained 4:00 on the occasion of Tabuk.

5:00 • V108: F470 - This description is of the Qubā mosque.

6:00 • V118: F471 - Thus, it seemed to them in their extreme distress, Sunday 11 Notes

AUG

• V120: F472 - In times of hardship, rather, they should have been



Monday

July	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 willing to endure with the Prophet whatever was necessary for Islam. 172/194 Week 29  
 9:00

10:00 V125: F473- literally, "filth," i.e., disbelief and hypocrisy.

11:00

12:00

Chapter - 10 : Surah Yunus.

1:00

→ Yunus : (The Prophet) Jonah,

2:00

- V1: F475- See footnote to 2:1

3:00

- V1: F476- The adjective "wise" expresses the qualities of will, purpose, discrimination and precision.

4:00

V2: F477- i.e., a sure position due to their righteous deeds.

5:00

- V3: F478- See footnotes to 2:19 and 7:54.

Notes \_\_\_\_\_

2004



13

JULY

Tuesday

August 2004	S	M	T	W	T	F	S	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • VII: F479 - In anger or in heedlessness. 1714195 Week 29

9:00

- 10:00 • VII: F480 - i.e., Allah would have destroyed them on account of that.

11:00

- 12:00 • VII: F481 - The Prophet lived among them his people forty years before receiving any revelation.

2:00

- 3:00 • VII: F482 - Allah's decree to allow time on earth for His creation or not to punish anyone before evidence has come to him.

4:00

- 5:00 • VII: F483 - The change in pronoun from the second to third person shows that the following description applies specifically to the disbelievers.

Notes

- 6:00 • VII: F484 - By oppression and disobedience or by invoking others besides Allah.

193/360

AUG



Wednesday

JULY

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V24: F485 - Its vegetation having been cut down or uprooted i.e., utterly destroyed.

170/196 Week 29

- 10:00 • V26: F486 - In addition to the pleasures of Paradise, they will be able to see Allah (subhanahu wa Taala), as reported in an authentic hadith narrated by Muslim.

1:00

- V28: F487 - Those they had associated with Allah.

- 3:00 • V28: F488 - From the believers,

- 4:00 • V28: F489 - The inanimate objects, such as idols, will not have been aware of their worship of them. But those beings who consented to be worshipped will lie and deny it on the Day of Judgement.

- Notes 6:00 • V37: F190 - This phrase refers back to the Quran.

2004



15

Thursday

JULY

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V47: F491 - To witness on 169/197 Week 29

the Day ~~so~~ of Judgement. Another meaning is "Once a messenger has come {to them in this world}."

10:00

- V50: F492 - "Impatience" refers to the disbelievers' ridicule of the Prophet by telling him to produce Allah's punishment as proof of his truthfulness.

2:00

- V51: F493 - i.e., when it is too late to benefit from belief.

3:00

- V51: F494 - Challenging those who warned of it to bring it on immediately.

5:00

- V60: F495 - i.e., what do they think He will do with them.

6:00

- V61: F496 - Or "the weight of a small ant".

- V67: F497 - i.e., making things visible

Notes

AUG



Friday

JULY

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 V68: F498 - The Christians and others.

9:00

• V68: F499 - Or "evidence".

10:00

• V71: F500 - i.e., Do not let it be a source of doubt or anxiety but let it be clear, open and defined.

11:00 1:00 V74: F501 - i.e., the succeeding generations were persistent in disbelief.

2:00 3:00 V87: F502 - In order that they might pray therein unseen by their enemy.

4:00 5:00 V89: F503 - Literally, "the supplication of both of you," i.e., that of Moses and of Aaron, who joined by saying, "Ameen" ("O Allah, respond").

Notes      • V94: F504 - i.e., his dead body will be preserved and not destroyed.

2004

★ ★ ★ ★



17

Saturday

JULY

August	S	M	T	W	T	F	S	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V105: FS05 - Among the interpretations of the last two verses <sup>167/199 Week 29</sup> is that they were meant to stir the Prophet to declare and confirm his certainty, which he did. Another is that although the words are addressed to the Prophet, they are directed to all people.

1:00 • V100: FS06 - Among its meanings are filth, wrath, punishment, disbelief, confusion and error.

3:00 • V103: FS07 - From Allah's punishment.

4:00 • V106: FS08 - i.e., worship.

5:00 • V106: FS09 - See footnote to <sup>h</sup> 10: 95.

Sunday 18

Notes



July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 Chapter - 11 : Surah Hud

165/201 Week 30

9:00 → Hud : (The Prophet) Hud.

10:00 • V1 : F511 - See footnote to 2:1.

11:00 • V6 : F512 - Before birth and after death.

12:00

• V8 : F513 - In ridicule and disbelief.

1:00 2:00 • V12 : F514 - knowing of the Prophet's difficulties, Allah (subhanahu wa Taala) urges him to patience certain that he would not fail to convey the message in its entirety.

3:00

4:00

5:00

• V15 : F515 - i.e., that knowledge which no one possesses except Him (subhanahu wa Taala).

Notes

• V16 : F516 - After having been convinced by such evidence.

2004

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JULY



20

Tuesday

August	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	S	M	T	W	T	F	S	S	M	T				
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V15: F517 - i.e., during worldly life. 161/202 Week 30

9:00

- V16: F518 - i.e., during worldly life.

10:00

- 11:00 • V17: F519 - Referring to Prophet Muhammad or to angel Gabriel.

12:00 -

- 1:00 • V17: F520 - Testifying to its truth. Additionally, it can mean "recites it", i.e., the Qur'an.

2:00

- 3:00 • V20: F521 - They refused to listen to the truth or to perceive it.

4:00

- V27: F522 - i.e., without any thought or hesitation.

5:00

- V40: F523 - As a sign to Noah of the imminence of the flood. The tannur is a large, rounded oven. The word can also mean the earth's lowlands.

Notes

AUG

# 21



2004

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JULY

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V66: F524 - The day of <sup>163/203 Week 30</sup> Thamudi's destruction.

9:00

• V67: F525 - A piercing cry or blast from the sky.

11:00 • V70: F526 - Traditionally, if a guest refused to eat, it meant 12:00 that he harbored ill will toward the host or intended him harm.

2:00 • V71: F527 - In pleasure at the news of the forthcoming 3:00 punishment of the evil people who denied Prophet Lot (upon 4:00 him be peace).

5:00 • V72: F528 - An expression of surprise and amazement.

6:00 • V74: F529 - i.e., with our angels.

Notes • V75: F530 - i.e., sighing or moaning during supplication out of grief for

2004



22

JULY

Thursday

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 people and fear of Allah. 162/204 Week 30

9:00 • V77: F531 - Prophet lot feared  
for the safety and honor of  
10:00 his guests.

11:00 • V78: F532 - Referring to their  
practice of sodomy and homo-  
12:00 sexual rape of males.

1:00 • in V78: F533 - i.e., the women  
2:00 of his community who were  
available for marriage.

3:00 • V81: F534 - i.e., something before  
4:00 dawn.

5:00 • V87: F535 - This is a sarcastic  
description implying the opposite.

6:00 • V88: F536 - The conclusion of  
Notes 4 the sentence is estimated as  
to "would it not be my duty  
and warn you against corruption  
disobedience?"

AUG

# 23



2004

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Friday

JULY

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V88: F537 - i.e., I turn to Allah frequently in supplication and repentance.

161/205 Week 30

9:00 10:00 • V96: F538 - i.e., evidences from Allah.

11:00

• V99: F539 - i.e., the curse which follows them in both worlds.

12:00 1:00

• V99/V100: F540 - Their structures have been completely destroyed.

2:00 3:00

• V106: F541 - i.e., their sighs and sobs, resembling the bray of a donkey.

4:00 5:00

• V110: F542 - See footnote to 10:19.

6:00

• V116: F543 - Meaning "If only there had been..."

Notes

2004

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JULY



24

Saturday

August	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 → Chapter - 12 : Surah Yusuf 160/206 Week 30

9:00 - Yusuf : (the Prophet Joseph).

10:00 • VI: F545 - See footnote to 2:1

11:00 • V2: F546 - i.e., revealed in the Arabic language.

12:00 1:00 • V4: F547 - The prophet Jacob (upon whom be peace).

2:00 3:00 • V8: F548 - Benjamin, who was born of the same mother as Joseph.

4:00 5:00 • V9: F549 - i.e., You can repent thereafter.

6:00 Notes • V15: F550 - The conclusion of this sentence is estimated to be "... they tormented him". Sunday 25

• V18: F551 - They had stained Joseph's shirt with the blood of a lamb but had forgotten to tear it.

AUG

# 26



2004

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Monday

JULY

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 V19: F552 - To be sold as slave. 158/208 Week 31

9:00 V21: F553 - The minister in charge of supplies, whose title was 10:00 Al-Azeek.

11:00 V23: F554 - Her husband, Al-Azeek.

12:00 V29: F555 - i.e., conceal it and act as if it had not taken place. 1:00

2:00 V31: F556 - So distracted were they at the sight of him. 3:00

4:00 V31: F557 - In His ability to create such beauty.

5:00 V35: F558 - Proofs of His innocence

6:00 V35: F559 - Until the scandal be forgotten.

Notes

• V40: F560 - The false objects of worship which you have called "gods".

2004

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JULY



27

Tuesday

August	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V51: FS61 - In His Ability to create such purity of character. 157/209 Week 31
- 9:00 • V53: FS62 - Although Ibn Katheer attributes the words of verses 52-53 to the wife of al-Azeem others have concluded that they were spoken by Joseph, thereby justifying his request for an inquiry and acknowledging Allah's mercy to him.
- 10:00 • V58: FS63 - Due to the change in his appearance over the years.
- 11:00 • V59: FS64 - i.e., Benjamin, who had kept at home by his father Jacob.
- 12:00 • V62: FS65 - The goods which they had brought to trade for food supplies.
- 1:00 • V65: FS66 - For them. Or one obtained by us with ease.

AUG

Notes



Wednesday

JULY

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V74: F567 - The punishment for theft. 156/210 Week 31

9:00

• V75: F568 - According to their law, a convicted thief was made a slave of the one from whom He had stolen.

10:00 12:00 V76: F569 - Ending with the ultimate knowledge of Allah (subhanahu wa ta'ala).

1:00 2:00 V77: F570 - He did not answer that he himself had been stolen by them from his father.

3:00

• V78: F571 : Addressing Joseph, who now held the title of "al-Azeer".

4:00

• V80: F572 : i.e., in my favor Notes by bringing about the release of Benjamin.

2004

JULY

August  
2004

29

Thursday

	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V81: F573 - i.e., We could not have known when we gave you the oath that he would steal and be apprehended. 155/211 Week 31
- 9:00 • V84: F574 - i.e., he lost his sight.
- 10:00 • V84: F575 - He did not express the extent to his grief or his anger at what he suspected his sons had done but was patient, depending only upon Allah for help.
- 11:00 • V94: F576 - To those present with him, either some of his sons or other relatives.
- 12:00 • V96: F577 - He who carried Joseph's shirt from among the brothers.
- 1:00 • V100: F578 - That of greeting and respect, which was lawful

AUG

Notes

# 30



## Friday

2004

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JULY

July 2004	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 until the time of Prophet Muhammad. Prostration to any person or object other than Allah was then prohibited conclusively.

- 1:00 V109: F579 - Those who deny Prophet Muhammad.

12:00

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### Chapter 13 : Surah ar-Ra'd

- Ar-Ra'd : Thunder,

- 3:0 • V1: F581 - See footnote to 2:1

4:00

- V2: F582 - See footnotes to 2:19 and 7:54.

- V2: F583 - For the benefit of mankind.

Notes

- V1: F584 - i.e., only one from a root.

2004



31

Saturday

JULY

August	S	M	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21

22 23 24 25 26 27 28 29 30 31

153/213 Week 31

8:00 • V5: F585 - At those who deny

resurrection.

9:00

• V5: F586 - Iron Collars to which

10:00 their hands are chained.

11:00 • V6: F587 - They said, challenging

12:00 the Prophet in ridicule, "Bring

on the Punishment, if you are

1:00 truthful, "rather than asking

for mercy and forgiveness from

2:00 Allah.

3:00 • V8: F588 - With absolute knowledge4:00 Inclusive of every aspect of  
the fetus' existence.5:00 • V8: F589 - Beyond their

6:00 normal period of pregnancy

and/or the number of

fetuses therein.

Notes • VII: F590 - Replacing each other  
by turns.

AUG

209/360

2004

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## AUGUST



01

Sunday

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

152/214 Week 31

- 8:00 • VII: F591 - The phrase may also be rendered "... who guard him from [everything] except the decree of Allah.
- 9:00
- 10:00
- 11:00 • VII: F592 - i.e., punishment or destruction because of their sins.
- 12:00
- 1:00 • V14: F593 - The analogy indicates that false deities will never respond to them at all.
- 2:00
- 3:00 • V16: F594 - The obvious conclusion is that the claimed partners, having no ability to create, cannot be compared to Allah in any way.
- 4:00
- 5:00
- 6:00 • V21: F595 - i.e., they uphold the ties of relative relationship.
- Notes • V22: F596 - i.e., the world and its trials, its good consequence being Paradise.



Monday

AUGUST

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V25: F597 - i.e., Hell. Another meaning is in contrast to verse 24,  
 9:00 ... and they will have the bad consequence of {this} home. also  
 10:00 referring to Hell.

- 11:00 • V31: F598 - As suggested by the disbelievers.

12:00

- V33: F599 - i.e., other "deities".

1:00

- V33: F600 - i.e., your attributing of divinity to other than Allah.

2:00

- V37: F601 - i.e., revealed in the Arabic language.

- 5:00 • V39: F602 - The Preserved Slate (al-Lawh al-Mahfut), in which is inscribed the original of every scripture revealed by Allah.

Notes

- V41: F603 - Referring to the

2004

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AUGUST



03

Tuesday

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	*

8:00 spread of Islam through Allah's Prophet. and the diminishing of those areas controlled by the Polytheists. 150/216 Week 32  
 9:00  
 10:00

• V43: F604 - i.e., those who recognize the truth through their knowledge of previous scriptures.

1:00 Chapter - (14) : Surah Ibraheem .

2:00 → F605 : Ibraheem : (The Prophet) Abraham.

3:00 • V1: F606 - See footnote to 2:1.

4:00 • V4: F607 - i.e., those who refuse His guidance.

6:00 Notes • V5: F608 - Days of blessings bestowed upon the children of Israel. Also, interpreted as days of punishment and destruction of the former nations.



Wednesday

AUGUST

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	S	M	T	W	F	S	S	M	T					
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 149/217 Week 32
- 8:00 • V9 : F609 - Several explanations have been given as to the meaning. Based upon the conclusion of the verse, Ibn Katheer preferred that this was a gesture of denial and rejection.
  - 9:00
  - 10:00
  - 11:00
  - V14 : F610 - An alternative meaning is "the standing {for account} before Me."
  - 12:00
  - 1:00
  - V16 : F611 - Literally, "after him {in time}", meaning ahead of him.
  - 2:00
  - 3:00
  - V16 : F612 - That which oozes from the skins of Hell's inhabitants.
  - 4:00
  - V22 : F613 - By your obedience to me instead of Him during life on earth.
  - 5:00
  - 6:00
  - V27 : F614 - The testimony that there is no deity except Allah and that Muhammad is the messenger of Allah.
- Notes

2004

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05

AUGUST

Thursday

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V27: F615 - When questioned in their graves by the angels after death.

148/218 Week 32

- 10:00 • V28: F616 - They met Allah's blessing with denial instead of gratitude.

- 11:00 • V32: F617 + i.e., made serviceable to you.

- 12:00 • V34: F618 - Something of what you asked and all of what you continually require, according to His wisdom.

- 2:00  
3:00  
4:00  
5:00 • V34: F619 - i.e., disbelieving and denying of Allah's favor.

- 6:00 • V36: F620 - i.e. of my religion.

- Notes • V43: F621 - This is their state at the time of resurrection from the graves. Their heads are upraised in fixed states of terror, unable even to glance back.



Friday

AUGUST

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	S	M	T	W	T	F	S	S	M	T				
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V44: F622 - Of the blessings which Allah had bestowed upon you during life on earth.

147/219 Week 32

10:00 • V46: F623 - An alternative meaning is "... and their plan  
 11:00 was not {sufficient} to do away with the mountains," i.e.,  
 12:00 it had no effect against Allah's will.

1:00

## Chapter-⑯ : Surah al-Hijr

3:00 • F624 - Al-Hijr : The valley of stone. It was inhabited by  
 4:00 the tribe of Thamud {mentioned in verses 80-84}, who carved  
 5:00 palaces and dwellings out of rocks.

6:00

• V1: F625 - See footnote to 2:1

Notes

• V2: F626 - On the day of judgment or at the time of death.

2004

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## AUGUST



07

Saturday

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	*

- 8:00 • V6: F627 - literally, "possessed by djinn. 146/220 Week 32

9:00

- V8: F628 - i.e., with a message or, as the conclusion of the verse suggests, to carry out a promised punishment.

10:00

- V20: F629 - Allah has put at your service other men and animals for whom He provides. An additional meaning is that Allah provides means for your living and for all other creatures as well.

11:00

- V22: F630 - Causing precipitation in rainclouds or carrying pollen. Another meaning is "pregnant winds," i.e., those carrying rainclouds.

12:00

- V23: F631 - Allah (sulhanahu wa bala) remains after all creation had passed away. Sunday 08

Notes



Monday

AUGUST

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V29: F632 - The element of life and soul which Allah created for that body, not His own spirit or part of Himself (as some mistakenly believe). <sup>144/222 Week 33</sup>

11:00 • V31: F633 - ~~who was of the~~ who was from amongst a type of creation of God called Mānid.

1:00

• V34: F634 - Your position in the heavens.

3:00 • V47: F635 - See footnote to T: 43.

4:00

• V60: F636 - For having collaborated with the evil doers.

6:00 • V67: F637 - At the news of lot's visitors.

Notes

• V71: F638 - i.e., the women of his community who were lawful for marriage.

2004

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AUGUST



10

Tuesday

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V73: F639 - See footnote to 143/223 Week 33 11:67

9:00 • V80: F640 - The valley of stone.

10:00 • V87: F641 - Referring to Surah-al-Fatiha.

11:00

• V90: F642 - Specifically, the Jews and Christians, who separated from the teachings of their Prophets.

12:00  
1:00  
2:00 • V91: F643 - Accepting part and rejecting part according to their own inclinations.

3:00  
4:00 • V92: F644 - The implication is "thereby you will distinguish or separate the disbelievers from the believers".

5:00  
6:00 • V94: F645 - Any who persist in association of others with Allah.

Notes



11

Wednesday

2004

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AUGUST

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 Chapter - 16 : Surah an-Nahl 142/224 Week 33

• F 646: An-Nahl: The Bee.

10:00 V1: F 647 - literally, "has come", indicating the certainty and 11:00 nearness of the Last Hour.

12:00 V4: F 648 - As soon as he 1:00 becomes strong and independent

• V5: F 649 - i.e., in clothing, tent, 2:00 furnishings, etc.

3:00 V9: F 650 - Allah (sulhanahu wa Teala) 4:00 has taken it upon Himself to guide man man to the right path. The meaning has also 5:00 been interpreted as "To Allah..."

6:00 V16: F 651 - Through the desert or the sea at night.

Notes  
• V21: F 652 - i.e., inanimate or without understanding.

2004



12

AUGUST

Thursday

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F						
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 • V26: F653 - i.e., Allah caused <sup>141/225 Week 33</sup>

their plan to fail and expose  
their plot.

- 10:00 • V28: F654 - i.e., having made

punishment due to them for  
their numerous sins and crimes.

- 12:00 • V36: F655 - False objects of  
worship.

1:00

- V37: F656 - As a result of their  
choice to reject guidance.

- 3:00 • V47: F657 - i.e., being aware of  
what is about to strike them  
after having seen those near  
them succumb.

4:00

- 6:00 • V47: F658 - Postponing deserved  
punishment and giving opportunities  
for repentance

Notes

- V51: F659 - Meaning more than  
one.



August	S	M	T	W	T	F	S	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T						
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V56: F660 - i.e., that of which they have no knowledge; rather, they have mere assumption upon tradition or the claims of misguided men. 140/226 Week 33
- 9:00 10:00
- 11:00 • V57: F661 - By claiming that the angels are His daughters.
- 12:00
- 1:00 • V60: F662 - Such as that described in the previous two verses.
- 2:00
- 3:00 4:00
- V62: F663 - Another meaning is ... and they will be made to precede {all others thereto}.
- 5:00 6:00
- Notes • V67: F664 - This verse was revealed before the prohibition of intoxicants. It alludes to the fact that there are both evil and good possibilities in certain things.
- V69: F665 - i.e., delicious substances found by the bee.