

2004

AUGUST



14

Saturday

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

8:00 V.71 : F666 - The argument presented in this verse is that if they cannot consider their own possessions equal to themselves, then how can they consider Allah's creations as being equal to Him? 139/227 Week 33

12:00 • V74 : F667 - As there is nothing comparable to Him.

1:00

• V89 : F668 - Those who have submitted themselves to Allah.

3:00 • V92 : F669 - i.e., do not swear falsely or break a treaty or contract merely for a worldly advantage.

4:00

5:00

• V93 : F670 - According to His knowledge of each soul's preference.

6:00

Sunday 15

• Notes V94 : F671 - Referring to those who would be dissuaded from Islam as a result of a Muslim's deceit and treachery.

225/360



Monday

AUGUST

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • VI03 : F672 - Having seen the prophet speaking with a foreign man on occasion, the Quraish accused him of repeating the man's words. [37/229 Week 34]

11:00 • VI06 : F673 - Based upon the conclusion of this verse, the omitted phrase concerning the apostate is understood to be
12:00 "... has earned the wrath of Allah..." start - 8:327 : APV

2:00
3:00 • VI15 : F674 - Those not slaughtered or hunted expressly for food.

4:00 • VI18 : F675 - See 6:146.

5:00 • VI20 : F676 - i.e., embodying all the excellent qualities
6:00 which make one an example to be followed.

Notes

• VI26 : F677 - Not exceeding it.

2004

AUGUST



17

Tuesday

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

8:00 Chapter: 17 - Al Surah - al - Isra ^{136/230 Week 34}

9:00 → F678 - Al-Isrā : The Night Journey.

The surah is also known as
10:00 Bani Israa'eel (The children of Israel).

11:00

- V1: F679 - Above any imperfection or failure to do as He wills.

1:00 • V1: F680 - In Jerusalem.

2:00 • V2: F681 - i.e., trust in Allah, knowing that He (subhanahu wa taala) is responsible for every occurrence.

5:00 • V4: F682 - Foretold out of divine knowledge of what they would do.

6:00 • V5: F683 - i.e., the promised punishment for the first of their two transgressions.

Notes



August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V5: F684 - Violating their sanctity, to kill and plunder.

135/231 Week 34

9:00

• VII: F685 - i.e., impatient, emotional and acting without forethought

10:00

11:00 • V12: F686 - Or "giving sight".

12:00

• V13: F687 - i.e., after having instructed him, we have made him responsible for his own destiny.

1:00

• V16: F688 - To obey Allah.

3:00

• V18: F689 - i.e., worldly gratifications.

4:00

• V23: F690 - An expression of disapproval or irritation.

6:00

• V25: F691 - For those who intend sightlessness, hastening to repent from sins and errors committed through human weakness, Allah

Notes

2004



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AUGUST

Thursday

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F						
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

8:00 (subhanahu Wa Taala) promises 134/232 Week 34
forgiveness.

9:00

- V26: F692 - i.e., on that which is lawful or in disobedience to Allah.
- V28: F693 - i.e., if you have not the means to give them at present.
- V29: F694 - i.e., refusing to spend.
- V29: F695 - i.e., being extravagant.
- V32: F696 - i.e., avoid all situations that might possibly lead to it.
- V33: F697 - i.e., through legal justice or during jihad.
- V33: F698 - grounds for legal actions.
- V34: F699 - i.e., to improve or increase it.

Notes

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Friday

2004

AUGUST

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V36: F700 - i.e., do not assume and do not say.

9:00

- V37: F701 - Man, for all his arrogance, is yet a weak and small creature.

10:00

- V42: F702 - To please Him, recognizing His superiority. Another interpretation is "....

11:00

- they would seek a way" to depose Him (subhanahu wa Taala) and take over His throne.

12:00

- V45: F703 - Preventing guidance from reaching them.

1:00

- V48: F704 - Describing the Prophet as a poet, a madman or one under the influence of sorcery.

2:00

- Notes
- V50: F705 - i.e., even if you should be stones or iron.

2004



21

Saturday

AUGUST

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18

132/234 Week 34

- 8:00 • V51:F706 - Such as the heavens and earth.

9:00

- V51:F707 - In disbelief and ridicule.

10:00

- 11:00 • V57:F708 - Among the righteous of Allah's creation, such as angels, prophets, deceased scholars etc.

12:00

- 1:00 • V58:F709 - Because of the sins of its inhabitants.

2:00

- 3:00 • V58:F710 - The Preferred State (al-kawh al-Mahfuth) which is with Allah.

4:00

- 5:00 • V60:F711 - In His knowledge and power, meaning that Allah would protect him from their harm.

6:00

- Notes • V60:F712 - During the ^{Sunday 22} miraj (ascension) into the heavens.

- V61:F713 - See footnote to 2:34.

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Monday



2004

AUGUST

August	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V51: F707 - In disbelief and ridicule. 130/236 Week 35

9:00

- V57: F708 - Among the righteous of Allah's creation, such as angels, prophets, deceased scholars, etc.

10:00

- V58: F709 - Because of the sins of its inhabitants.

11:00

- V58: F710 - The Preserved State (al-Lauh - al-Mahfut), which is with Allah.

12:00

- V60: F711 - In His knowledge and power, meaning that Allah would protect him from their harm.

1:00

- V60: F712 - During the miraj (ascension) into the heavens.

Notes

- V61: F713 - See footnote to 2:34.

2004

AUGUST



24

Tuesday

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	*

8:00 • V62: F714 - By tempting them
and leading them astray.

9:00 "for
• V69: F715 - Or, your disbelief".

10:00
11:00 • V69: F716 - Or "someone to demand
restitution".

12:00 • V71: F717 - Other meanings are
"with their leader" or "with that
which they had followed".

1:00
2:00 • V72: F718 - i.e., refusing to see
the truth.

3:00
4:00 • V76: F719 - Only ten years after
the Prophet's emigration, Hakkah
was completely cleared of his
enemies.

5:00
6:00 Notes • V78: F720 - i.e., the period which
includes the thuhra, asr, maghrib
and isha prayers.

• V78: F21 - i.e., the four prayers, in
which the recitation of the Qur'an is
prolonged.

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2004

Wednesday

AUGUST

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V79: F722 - literally, "arise from sleep for prayer". 128/238 Week 35

9:00

- V79: F723 - This is a promise from Allah (subhanahu Wa Ta'ala) to prophet Muhammad.

10:00

- V79: F724 - The position of intercession by permission of Allah and the highest degree in Paradise.

11:00

- V80: F725 - Into Madinah at the time of emigration, or into the grave.

12:00

- V80: F726 - From Makkah, or from the grave at the time of resurrection.

1:00

- V85: F727 - i.e., who were settled and established there, as is man.

Notes

- V97: F728 - As a result of his own preference.

2004

AUGUST



26

Thursday

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 • V102 : F729 - i.e., I am certain. 127/239 Week 35

- 9:00 • V107 : FF30 - i.e., the righteous among the People of the Scriptures who recognize the truth contained in the Qur'an.

11:00

12:00

→ Chapter - 18 : Surah al-kahf.

1:00

→ F731 : Al-kahf : The Cave.

2:00

• V1 : F732 - From the truth or the straight path.

3:00

• V5 : F733 - i.e., they could not have had knowledge of something which is not true.

4:00

5:00

• V9 : F734 - Rather, it is only one of the many wonders of Allah.

Notes

• V19 : F735 - By the will of Allah.

• V21 : F736 - The people of the city.



Friday

AUGUST

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V21: F737 - i.e., we will make this site a place of worship. 126/240 Week 35
- 9:00
- V22: F738 - i.e., one from the Qur'an, which is the only sure argument.
- 10:00
- V25: F739 - i.e., 309 lunar years.
- 11:00
- V28: F740 - Or "in excess", exceeding the limits of Allah.
- 12:00
- V35: F741 - i.e., proud and ungrateful to Allah.
- 1:00
- V42: F742 - He attributed his prosperity to himself rather than to Allah and disbelieved in the account of the Hereafter.
- 2:00
- V44: F743 - i.e., at such a time or on the Day of Judgement.
- Notes
- V45: F745 - Absorbs it, growing lush and thick.

2004

AUGUST



28

Saturday

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V46: F745 - i.e., in His sight or evaluation. 125/241 Week 35

9:00 • V47: F746 - i.e., flattered and bare.

10:00 11:00 • V48: F747 - who denied the truth brought by Allah's messenger.

12:00

1:00 • V49: F748 - Another meaning is "a body of hot water".

2:00 • V50: F749 - Persist in disbelief and rebellion.

3:00

4:00 • V51: F750 - Such as was the affair of Dhul-~~Ghulaibiyah~~ Gramayn.

5:00 • V52: F751 - Savage tribes who had ravaged large parts of Central Asia, committing every kind of atrocity. Sunday 29

Notes

• V53: F752 - i.e., the Hour of Resurrection.



Monday

AUGUST

August 2004	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V98: F753 - The ~~stain~~ day the ^{123/243 Week 36} dam is destroyed.

9:00

• V101: F754 - i.e., Allah's signs or the Qur'an.

11:00 • V101: F755 - They refused to listen to the Qur'an or to understand it.

1:00 • V107: F756 - i.e., the highest part of Paradise, al-Firdaus.

2:00

• V109: F757 - The words of Allah's unlimited knowledge or words describing His attributes and His grandeur or praise of Him (subhanahu wa Ta'ala).

4:00

6:00 Chapter - 19 : Maryam.

→ ~~was~~ F758 - Maryam : Mary (the mother of Prophet Jesus).

• V1: F759 - See footnote to 2:1.

2004

AUGUST



31

Tuesday

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F						
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 • V4: F760 - literally, "ignited." 122/144 Week 36

The spread of white hair throughout the head is likened to that of fire in the bush.

10:00

- V5: F761 - Those relatives from the father's side who would inherit religious authority.

12:00

- V6: F762 - Inherit from me religious knowledge and prophethood.

- 2:00 • V7: F763 - By Allah (subhanahu wa Taala) through the angels.

3:00

- V10: F764 - i.e., without illness or defect.

5:00

- V24: F765 - There is a difference of opinion among scholars as to whether "he" refers to the baby or to the angel.

Notes

- V35: F766 - i.e., far removed is from any such need.

2004



01

SEPTEMBER

Wednesday

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V39: F767 - i.e., "judged" or "accomplished". 121/245 Week 36

9:00

- V47: F768 - Meaning "You are secure" or "I will not harm you."

11:00

- V48: F769 - i.e. worship.

12:00

- V51: F770 - A messenger (rasul) is one who was chosen by Allah to reform society. A prophet (nabi) is one who received revelation from Allah the latter being more numerous than the former.

4:00

- V52: F771 - Mount Sinai.

5:00

- V59: F772 - Described as a valley in Hell or may be rendered "the consequence of error".

Notes

- V61: F773 : Literally, "that to which all will come!"

OCT

NOV

DEC

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

- 8:00 • V64: F774- In answer to the Prophet's wish that Gabriel would visit him more often.
- 9:00 120/246 Week 36
- 10:00 • V68: F775- i.e., fallen on their knees from terror or dragged them unwillingly on their knees.
- 11:00
- 12:00 • V71: F776- i.e., be exposed to it. However, the people of Paradise will not be harmed thereby.
- 1:00
- 2:00
- 3:00 • V73: F777- In regard to worldly interests.
- 4:00 • V76: F778- i.e., in regard the sight ~~of~~ or evaluation of Allah.
- 5:00
- 6:00 • V80: F779- Instead of giving Him wealth and children in the Hereafter, Allah will take from Him those he had in worldly life at the time of his death.
- Notes

2004

SEPTEMBER



03

Friday

	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
October 2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V84: F780- Of breaths, of days,
or of evil deeds.
- 9:00 • V87: F781- Not to worship
other than him.
- 10:00
- 11:00 • V96: F782- From himself and
from among each other.
- 12:00
- 1:00 → Chapter-20 : Ta Ha.
- 2:00 → F783 : Tahā (the letters) ta & ha.
- 3:00
- 4:00 • V1: F784- See footnote to 2:1
- 5:00 • V5: F785- i.e., having
ascendancy over all creation.
See footnotes to 2:19 & 7:54.
- 6:00
- Notes • V15: 786 - Meaning that Allah
(Subhanahu Wa Taala) keeps knowledge
of the Hour hidden from everyone
except Himself.



04

2004

Saturday

***** SEPTEMBER

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 • V16: F787 - From preparation for the Hour or for the Hereafter. 118/248 Week 36
- 9:00
- 10:00 • V39: F788 - Allah put love of Moses into the hearts of the people.
- 11:00
- 12:00 • V40: F789 - The Copt who died after being struck by Moses.
- 1:00
- 2:00 • V41: F790 - Allah had already selected Moses and made him strong in body and character according to the requirements of his mission.
- 3:00
- 4:00
- 5:00 • V47: F791 - i.e., safety and security from Allah's punishment.
- 6:00

05 Sunday • V58: F792 - literally, "marked as to be known. Another meaning is "a place midway {between us} or a "level place".

Notes

2004

SEPTEMBER



06

Monday

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V59: F793 - So that the signs of Allah would be seen clearly. 116/250 Week 37

9:00

- V70: F794 - After they had seen the miracles which Allah had given Moses, and that they were realities and not merely impressions of magic.

10:00

- V72: F795 - This phrase has also been interpreted as an oath, i.e., "... by Him who created us".

11:00

- V73: F796 - In reward and punishment.

12:00

- V76: F797 - from all uncleanness, the greatest of which is worship and obedience to other than Allah.

1:00

- Notes • V78: F798 - i.e., not only the water but that which only Allah knows - terror, pain, regret, etc.

OCT

NOV

DEC

07



2004

Tuesday

SEPTEMBER

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

- 8:00 • V80: F799 - i.e., with ~~this~~ your Prophet, to receive the scripture for you. 115/251 Week 37
- 9:00
- 10:00 • V85: F800 - Translated as "the Samaritan". (from Samaria), a hypocrite among them who led the Children of Israel into idol-worship.
- 11:00
- 12:00
- 1:00 • V86: F801 - The meaning may also be "angry and enraged."
- 2:00
- 3:00 • V86: F802 - That He would send down the Torah, containing guidance for you.
- 4:00
- 5:00 • V96: F803 - i.e., a hoof-print in the sand left by angel Gabriel's horse.
- 6:00
- Notes • V96: F804 - into the fire upon the melted ornaments in order to form the calf.
- V97: F805 - i.e., Do not touch me.

2004

SEPTEMBER



08

Wednesday

October	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 As chastisement, he was to be completely shamed by all people. 114/252 Week 37

9:00 • V101: F807- i.e., ⁱⁿ the state of sin

10:00

• V102: F807- From terror, or blinded completely.

11:00

• V105: F808- Once they have been reduced to dust.

12:00

• ~~V109~~ V109: F809- To the gathering for judgement.

2:00

• V110: F810- See footnote to 2: 255.

4:00

• V111: F811- i.e., sin or wrongdoing towards Allah or any of His creation.

6:00

Notes • V113: F812- i.e., revealed in the Arabic language.

• V115: F813- To resist temptation.

• V116: F814- See footnote to 2:34.

249/360

OCT

NOV

DEC



Thursday

SEPTEMBER

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

- 8:00 • V127: F815 - Then that of
this world.

113/253 Week 37

- 9:00
- V129: F816 - See footnote to
10:19.

- 11:00 • V129: F817 - Allah would have
punished the disbelievers in
12:00 this world as He did with
previous peoples.

- 1:00
- V133: F818 - Is not the Qur'an an
adequate proof of Muhammad's prophet-
hood and sufficient as a
3:00 lasting miracle?

- 4:00 • V134: F819 - Prophet Muhammad. Also,
interpreted as "before it" i.e.,
5:00 the Qur'an.

- V135: F820 - For the outcome of
this matter.

Notes _____

2004

SEPTEMBER



10

Friday

October	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	S	M	T	W	T	F	S
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 Chapter - 21 : Surah al-Anbiya 112/254 Week 37

9:00 → F821 - Al-Anbiya : The Prophets.

10:00 • V6 : F822 - Even though they had witnessed signs and miracles.

11:00

• V8 : F823 - like the angels. Rather, they were human beings with human attributes.

12:00

• V9 : F824 - Once they had conveyed the message.

1:00

• V10 : F825 - This implies the honor of having been mentioned or addressed. Another meaning is "your remainder".

4:00

5:00

• V11 : F826 - i.e., its inhabitants persisted persisting in wrongdoing.

6:00

Notes • V13 : F827 - About what happened to you. This is said to them in sarcasm and ridicule.

OCT

NOV

DEC



Saturday

SEPTEMBER

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V17: F828 - Such as a wife or a child. 111/255 Week 37

- 9:00
- 10:00 • V18: F829 - Literally, "strikes its brain," disabling or killing it.

- 11:00 • V18: F830 - Of untruth concerning Allah, particularly here, the claim that He has a son or other "partner" in divinity.

- 12:00
- 1:00 • V21: F831 - All previous prophets called for the worship of Allah alone.

- 2:00
- 3:00
- 4:00 • V26: F832 - Those they claim to be "children" of Allah, such as the angels, Ezra, Jesus, etc.

- 5:00
- 6:00 • V28: F833 - See footnote to 2:255.

- 12 Sunday • V32: F834 - The signs present in the heavens.

- Notes
- V39: F835 - The completion of the sentence is understood to be "... they

2004



13

Monday

SEPTEMBER

October	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	S	M	T	W	T	F	S							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 would not be asking in disbelief
and ridicule to be shown the
punishment.

109/257 Week 38

10:00 • V44: F836 - See footnote to 13:41.

11:00 • V47: F837 - i.e., anything as small
or insignificant as a mustard seed.

12:00

1:00 • V48: F838 - These are three
qualities of the ~~Kor~~ Torah.

2:00

• V49: F839 - which can mean
"Him being unseen" by them or
"though they are unseen" by
others.

3:00

5:00 • V50: F840 - i.e., pretending
ignorance, disapproving or refusing
to acknowledge of it?

6:00

Notes • V51: F841 - i.e., before Moses. Allah
had guided him from early
youth.

• V61: F842 - To what they had heard

253/360

OCT

NOV

DEC



Tuesday

SEPTEMBER

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

108/258 Week 38

8:00 him say. It may also mean "... that they may witness [what] will be done to him as punishment".

10:00

- V65: F843 - After first admitting their error, they were seized by pride and obstinacy.

12:00

- V67: F944 - An exclamation of anger and displeasure.

2:00

- V76: F845 - i.e., supplicated against his people who had persisted in denial and animosity. See 71:26-28.

4:00

- V78: F846 - Eating and destroying the crops.

Notes

- V79: F847 - Meaning that Allah has always been capable of accomplishing whatever He wills.

- V82: F848 - Preventing any

2004



15

SEPTEMBER

Wednesday

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 disobedience or deviation by them from Solomon's instructions and protecting from being hammed by them. 107/259 Week 38
- 9:00
- 10:00
- V87:F849 - At the disbelief of his people.
 - V87:F850 - Or "would not restrict him" in the belly of the fish.
 - V87:F851 - That of the night, of the sea, and of the fish's interior.
 - V90:F852 - i.e., worship.
 - V91:F853 - i.e., a collective way of life or course of conduct followed by a community.
 - V93:F854 - Becoming sects and denominations.
 - V94:F855 - Such a person will not be deprived of his due reward.

Notes

255/360

OCT
NOV
DEC



Thursday

SEPTEMBER

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 • V95 : F856 - They cannot return to this world, nor can they repent to Allah.

106/260 Week 38

- 9:00 • V103 : F857 - The events of the last Hour or of the Resurrection.

11:00

- V104 : F858 - More literally, "Indeed, we are ever doers" of what we will.

1:00

- V105 : F859 - Az-Zabur can also mean "scriptures" in general.

- 2:00 • V105 : F860 - i.e., the Torah. The "mention" may also refer to the original inscription with Allah, i.e., the Preserved Slate (al-Lawh al-Mahfuz).

- 3:00 • V109 : F861 - The Prophet made this message known to all people, not concealing or preferring any group over another.

Notes

2004



17

Friday

SEPTEMBER

October	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • VIII : F862 - The postponement of punishment. 105/261 Week 38

- 9:00
- 10:00 • VII2 : F863 - i.e., their lies and disbelief.

- 11:00
- 12:00 • Chapter - 22 : Surah al-Hajj.

- 1:00 → F864 - Al-Hajj : The Pilgrimage.

- 2:00 • V5 : F865 - That which is incomplete. This may include what is aborted at that stage.

- 4:00 • V866 : F866 - Our power and creative ability.

- 5:00 • VII : F867 - At the edge of his religion, so to speak, i.e., with uncertainty, hypocrisy or heedlessness.

- Notes
- 6:00 • V15 : F868 - i.e., strangle himself.



Saturday

SEPTEMBER

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V18: F869- And therefore decreed. 104/262 Week 38

9:00 • V19: F870- i.e., the believers and the disbelievers.

10:00

• V25 : F871- Whether inside its boundaries or intending from afar to do evil therein. The

12:00 Haram is unique in that the mere intention of sin therein (whether or not it is actually carried out) is sufficient to bring punishment from Allah.

3:00

• V26 : F872- See footnote to 2:125.

4:00

• V28: F873- Al-āīm : camels, cattle, sheep and goats.

5:00

• V30: F874 - See 5:3.

19 Sunday

Notes • V33: F875- i.e., they may be milked or ridden (in the case of camels) before the time of slaughter.

2004

SEPTEMBER



20

Monday

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

102/264 Week 39

- 8:00 • V33: F876 - i.e., within the boundaries of the Haram, which includes Mina.
- 10:00 • V34: F877 - i.e., the right of sacrifice has always been a part of Allah's revealed religion.
- 12:00 • V39: F878 - Referring here to the Prophet's companions.
- 1:00 • V45: F879 - literally, "fallen in upon its roots", i.e., after the roofs of its buildings had caved in, the walls collapsed over them.
- 5:00 • V45: F880 - i.e., How many wells have been left inoperative and how many places have been emptied of their occupants in the past.
- 6:00 • V51: F881 - i.e., trying to undermine their credibility and thereby defeat the Prophet.

Notes

OCT

NOV

DEC

259/360



Tuesday

***** SEPTEMBER

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

8:00 • V52: F882 - Clarifying those issues which were misunderstood to remove any doubt. 101/265 Week 39

9:00 • V53 : F883 - See footnote to 2:10

10:00 • V55: F884 - One which will not be followed by night and therefore will not give birth to a new day, referring to the day of Resurrection.

11:00 • V56: F885 - None will compete with Him for authority at that time.

12:00 • V60: F896 - In Spite of His ability to take vengeance. The statement contains a suggestion that the believers pardon as well.

1:00 Notes • V61: F887 : i.e., Allah's capacity capability to give assistance or victory to the oppressed.

2004



22

Wednesday

SEPTEMBER

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V63 : F888 - With His creation
and with the needs of His
creatures.

10:00 • V70 : F889 - The Preserved State
(al-lauh al-Mahfuth), which is
with Allah.

12:00 • V72 : F890 - i.e., worse than
the rage you feel against
those who recite Allah's verses
or worse than your threats
against them.

3:00 • V73 : F891 - A comparison is
made here to the worshipper
of a false deity and that
which he worships.

6:00 • V74 : F892 - They have not ascribed
Him with the assessment due to
Him, meaning that they did
not take into account His
perfect attributes.

• V76 : F893 - See footnote to 2:255

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Notes

23



2004

Thursday

SEPTEMBER

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

→ Chapter - 23 : Surah al-Muminun 099/267 Week 39

9:00 F894 - Al-Muminun : The Believers.

10:00 • V6: F895 - Female slaves or captives under their ownership.

11:00

• VII: F896 - The highest part of Paradise.

12:00 1:00 • V13: F897 - Or "as a zygote".

2:00 • V14: F898 - i.e., the most shifful and only true creator.

3:00

• V27: F899 - See footnote to 11:40.

4:00

• V32: F900 - Prophet Hud, who was sent to the tribe of 'Aad.

5:00

• V36: F901 - i.e., how distant and improbable it is.

Notes

• V41: F902 - See footnote to 11:67.

2004



24

Friday

SEPTEMBER

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

098/268 Week 39

- 8:00 • V41: F903 - i.e., by right or injustice
- 9:00 • V41: F904 - i.e., history or lessons for mankind.
- 10:00
- V45: F905 - i.e., evidences from Allah.
- 11:00
- 12:00 • V49: F906 - The children of Israel.
- 1:00 • V52: F907 - See footnote to 21:92
- 2:00 • V53: F908 - Of beliefs, opinions, customs, etc.
- 3:00
- 4:00 • V56: F909 - That the good things given to them in this world are but a trial for them.
- 5:00
- 6:00 • V60: F910 - lest their deeds not be acceptable.
- Notes • V64: F911 - In worldly life, before the punishment of the Hereafter. Although, general, the description includes specifically the punishment

OCT

NOV

DEC

25



2004

Saturday

***** SEPTEMBER

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00

of the Quraysh by famine. 097/269 Week 39

9:00

• V67: F912 - The revelation. Or "him," i.e., the Prophet.

10:00

• V71: F913 - Or "reminder".

11:00

• V81: F914 - Instead of understanding or reasoning.

12:00

1:00

• V100: F915 - Or "in that which I neglected."

2:00

3:00

• V104: F916 - Their lips having been contracted by scorching until the teeth are exposed.

4:00

5:00

→ Chapter - 24 : Surah an-Nur

6:00

- F917: An-Nur: Light.

26 Sunday

Notes

• V2: F918 - Either by voluntary confession of the offender or the testimony of four males

Monday

SEPTEMBER

	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
October 2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16

095/271 Week 40

- 8:00 witnesses to having actually seen the act take place.
 9:00 Otherwise, there can be no conviction.

10:00

- V2:F919 - The ruling in this verse is applicable to unmarried fornicators. Execution by stoning is confirmed in the sunnah for convicted adulterers.

1:00

- V2:F920 - i.e., Do not let sympathy for a guilty person move you to alter anything ordained by Allah, for in His law is protection of society as a whole.

5:00

- V3:F921 - Included in this ruling is the adulterer as well. Such persons cannot be married to believers unless they have repented and reformed.

Notes

- V6:F922 - The husbands who have been betrayed.

OCT

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DEC



Tuesday

SEPTEMBER

September	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

- 8:00 • V10: F923 - The phrase omitted
is estimated to be "... you
094/272 Week 40
9:00 would have surely been punished,
destroyed or scandalized," or
10:00 "... you would have suffered
many difficult situations."
11:00
- VII: F924 - Referring to the incident
12:00 when the Prophet's wife 'Aishah
1:00 was falsely accused by the
hypocrites.
- 2:00 • VII: F925 - i.e., 'Abdullah bin
3:00 Ubayy, leader of hypocrites.
- V15: F926 - Rather than your
4:00 ears, i.e., not thinking about
5:00 what you had heard but hast-
ening to repeat it carelessly.
- V19: F927 - Specifically, unlawful
sexual relations.

Notes

- V19: F928 - The hidden aspects
of all things: what is beneficial
and what is harmful.

2004

SEPTEMBER



29

Wednesday

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16

- 8:00 • V20: F929 - See footnote to verse 10. 093/273 Week 40

9:00

- 10:00 • V26: F930 - Another accepted interpretation is "Evil women are for evil men, and evil men are for evil women. And good women are for good men and good men are for good women."

- 11:00
12:00
1:00 • V27: F931 - By the words "As-salamu 'alaykum" (Peace be upon you).

- 2:00
3:00
4:00
5:00 • V32: F932 - Or a similar expression showing that the occupants are not prepared to receive visitors (which should be respected).

- 6:00 Notes • V29: F933 - Some benefit such as rest, shelter, commodities, one's personal belongings, etc.

- V30: F934 - looking only at what is lawful and averting their eyes

OCT

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30



2004

Thursday

SEPTEMBER

September 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 from what is unlawful. 092/274 Week 40

9:00 • V30: F935 - from being seen and from unlawful acts.

10:00

• V31: F936 - looking only at what is lawful and averting their eyes from what is unlawful.

11:00 12:00 • V31: F937 - Both natural beauty such as hair or body shape and that with which a woman beautifies herself of clothing, jewelry etc.

1:00 2:00 3:00 4:00 5:00 6:00 • V31: F938 - i.e., the outer garments or whatever might appear out of necessity, such as a part of the face or the hands.

• V31: F939 - Referring to an abnormal condition in which a man is devoid of sexual feeling.

Notes

2004

OCTOBER



01

Friday

November 2004	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 • V33: F940 - i.e., those slaves
who desire to purchase their
freedom from their owners for
a price agreed upon by both.
- 091/275 Week 40
- 9:00
- 10:00
- 11:00 • V34: F941 - i.e., rulings and
ordinances, in particular those
in this surah.
- 12:00
- 1:00 • V35: F942 - i.e., the source and
bestower of light and enlightenment.
- 2:00 • V35: F943 - His guidance in
the heart of a believing
servant.
- 3:00
- 4:00 • V35: F944 - literally, "a burning
~~stick~~ wick", which is the essence
of a lamp.
- 5:00
- 6:00 • V36: F945 - The term used here
can refer to either afternoon
or evening.
- Notes
- V53: F946 - i.e., the hypocrites'
pretense of obedience is known to
be a lie.

NOV

DEC



Saturday

OCTOBER

October	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V55: F947 - i.e., derives the 090/276 Week 40favor of Allah or does not
live by His ordinance.10:00 • V58: F948 - Literally, "exposure"
or "being uncovered."

11:00

12:00 • V61: F949 - Saying, "Assalamu
'Aleykum" (Peace be upon you).1:00 • V63: F950 - Meaning also his
way or his sunnah.

2:00

3:00 • V63: F951 - Trials, affliction,
discension, strife etc.4:00 • V64: F952 - i.e., your position -
the basis for your actions
5:00 (whether sincere faith or hypocrisy)
and the condition of your souls

6:00

03 Sunday • V64: F953 - The meaning
Notes can also be rendered "...
and (let them beware of) the Day..."

2004

OCTOBER



November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	F	S	S	M	T	W								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

04

Monday

8:00 → Chapter 25 - Surah al-Furqan. 088/278 Week 41

9:00 F954: Al-Furqan: The Criterion, which is another name for the Qur'an and means "that which distinguishes truth from falsehood and right from wrong."

12:00 • V9: F955- From their own imaginations in order to deny and discredit you.

2:00 • V16: F956- Or "... a promise requested {for them by the angels}

4:00 • V19: F957- At the time of judgement the false objects of worship will betray their worshippers and deny them.

6:00 • V19: F958- Specifically, association of others with Allah.

Notes
• V21: F959- Additional meanings are "among themselves" and "over (the matter) of themselves".

NOV

DEC



Tuesday

OCTOBER

October	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V22: F960 - i.e., at the time of death.
- 9:00
- 10:00 • V22: F961 - Referring to any good tidings.
- 11:00 • V23: F962 - On the Day of Judgement.
- 12:00
- 1:00 • V25: F963 - Within which are angels.
- 2:00 • V27: F964 - i.e., followed the Prophet on a path of guidance.
- 3:00
- 4:00 • V28: F965 - The person who misguided him.
- 5:00 • V29: F966 - i.e., the Qur'an or the remembrance of Allah.
- 6:00
- Notes • V29: F967 - Forstalling him once he has led him into evil.
- V30: F968 - i.e., avoiding it,

2004



06

Wednesday

OCTOBER

November 2004	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W														
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	*

086/280 Week 41

8:00 not listening to or understanding it, not living by it, or preferring something else to do it.

10:00 • V32 : F969 - Also, "recited it with distinct recitation".

11:00

- V37 : F970 - Their denial of Noah was as if they had denied all those who brought the same message from Allah.

2:00 • V40 : F971 - Said to be a people who denied Prophet Shuaib or possibly those mentioned in Surah Ya seen 36: 13-29.

5:00 • V40 : F972 - So they do not benefit from lessons of the past.

Notes • V44 : F973 - i.e., cattle or sheep, that follow without question wherever they are led.

NOV

DEC



Thursday

OCTOBER

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

085/281 Week 41

- 8:00 • V45: F978 - i.e., showing the existence of a shadow or making it apparent by contrast.

- 10:00 • V46: F975 - i.e., when the sun is overhead at noon.

11:00

- V47: F976 - covering and concealing you in its darkness.

1:00

- V47: F977 - for renewal of life and activity.

2:00

- V50: F978 - of Allah's ability to bring the dead back to life.

4:00

- V51: F979 - However, Allah willed that prophet Muhammad be sent as the final messenger for all peoples of the earth until the Day of Resurrection.

Notes

- V59: F980 - See footnotes to 2:19 and 7:54.

2004

OCTOBER



08

Friday

November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

8:00 • V63: F981 - i.e., gently, with dignity but without arrogance. 084/282 Week 41

9:00
10:00 • V63: F982 - Or "safety", i.e., words free from fault and or evil.

11:00
12:00 • V68: F983 - Or "worship".

1:00 • V74: F984 - i.e., a source of happiness due to their righteousness.

2:00 • V75: F985 - The most elevated portion of Paradise.

3:00
4:00 • V77: F986 - i.e., faith and worship. An alternative meaning is "What would my word do with you".

5:00
Notes • V77: F987 - It will remain with them, causing punishment to be required and imperative upon them.

NOV

DEC

09



2004

Saturday

OCTOBER

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

083/283 Week 41

→ Chapter - 26 : Surah ash-Shuraā

9:00 • F988 : Ash-Shuraā - The Poets.

10:00 • V1: F989 - See footnote to 2:1.

11:00 • V4: F990 - i.e., they would be compelled to believe.

12:00

• V16: F991 - The singular form in Arabic indicates that ~~both~~ both were sent with a single message.

3:00 • V19: F992 - i.e., striking the Copt, who died as a result.

5:00 • V27: F993 - Angrily addressing those present.

6:00
10 Sunday • V32: F994 - i.e., clearly genuine.

• V38: F995 - i.e., the morning of the day of festival. See 20:58-59.

2004



11

Monday

OCTOBER

November 2004	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16

081/285 Week 42

- 8:00 • V53: F996 - Recruiters of an army to prevent the emigration of the Children of Israel.
- 9:00
- 10:00 • V58: F997 - Allah (subhanahu wa Taātā) caused them to abandon their wealth and property in pursuit of the Israelites.
- 11:00
- 12:00
- 1:00 • V77: F998 - The people worshipped idols in addition to Allah.
- 2:00
- 3:00 • V102: F999 - The conclusion of this verse is estimated as "... we would do this or that."
- 4:00 • V103: F1000 - See footnote to 25:37
- 5:00
- 6:00 Notes • V128: F1001 - i.e., a symbol or indication of their wealth and power. They used to build lofty structures along the road to be seen by all who passed by.
- V155: F1002 - Miraculously sent to them as a sign by Allah.

NOV

DEC



Tuesday

OCTOBER

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V165: F1003 - i.e., Are there, out of Allah's creatures, any besides you who commit this unnatural act?

080/286 Week 42

- 9:00
10:00
- V171: F1004 - Lot's wife, who had collaborated with the evildoers

- 11:00
12:00
- V84: F1005 - i.e., previous generations.

1:00

- V198: F1006 - i.e., the non-Arabs or those who are not fluent in the Arabic language.

3:00

- V199: F1007 - As a miracle by Allah.

5:00

- V210: F1008 - As was asserted by the disbelievers. Rather, it was brought by Gabriel, the Trustworthy Spirit.

Notes

- V212: F1009 - As mentioned in T2:9.
- V213: F1010 - "Or 'worship'."

2004

OCTOBER



13

Wednesday

November 2004	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 • V218: F1011 - From your bed at night for prayer while you are alone.
- 079/287 Week 42

- 9:00
- 10:00 • V219: F1012 - i.e., among those who pray with you in congregation.

11:00

- V223: F1013 - This was before they were prevented, as described in 72:8-9.

1:00

- 2:00 • V225: F1014 - Speaking lies indiscriminately and praising and disparaging others according to whim.

3:00

- 4:00 • V227: F1015 - By replying through poetry to the attacks of hostile poets.

5:00

6:00

Notes

- Chapter-27: Surah an-Naml:

- F1016 - An-Naml: The Ants.

- V1: F1017 - See footnote to 2:1.

283/360

NOV

DEC

14



2004

Thursday

OCTOBER

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V10: F1018 - Or "did not look back." 078/288 Week 42

9:00 • V19: F1019 - More literally, "gather within me the utmost strength and ability."

10:00

11:00 • V19: F1020 - Or "with Your righteous servants {into paradise}."

12:00

• V21: F1021 - i.e., a valid excuse.

1:00

• V32: F1022 - i.e., are present with me or testify in my favor.

3:00

• V44: F1023 - The floor was transparent, and beneath it was flowing water.

5:00

• V46: F1024 - By challenging Salih to bring on the promised punishment rather than asking for mercy from Allah.

Notes

• V47: F1025 - Or "being tempted {by Satan}."

2004

OCTOBER



15

Friday

November 2004	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

- 8:00 • V49: F1026 - i.e., the one responsible for executing his will and avenging his blood.

077/289 Week 42

- 9:00 • V54: F1027 - Homosexual acts.

- 10:00 • V58: F1028 - i.e., openly. Another meaning is "... while you are aware {that it is wrong}.

- 11:00 • V60: F1029 - Three meanings are implied: "Is there another god who did all of this with Allah?" or "Is there any deity worthy to be worshipped along with Allah?" or "Is there a deity to be compared with Allah?"

- 12:00 • V62: F1030 - Generation after generation.

- 1:00 Notes • V75: F1031 - Literally, "absent {from the scene}."

- 2:00 • V75: F1032 - The preserved slate (al-kauth al-Mahfutti), which is with Allah (subhanahu wa Taala)

NOV

DEC



October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V82: F1033- At the approach
of the Hour. 076/290 Week 42

9:00

- V85: F1034- Allah's decree will
come into effect upon them,
and His promise will be
fulfilled.

- 10:00 11:00 12:00 • V90: F1035- without having
repented. It may refer generally
to any sin or more specifically
to association of another with
Allah.

- 1:00 2:00 3:00 • V96: F1036- Or region, meaning
Makkah and its surroundings.

4:00 5:00 → Chapter-28; Surah al-Qasas.

- 6:00 • F1037 - Al-Qasas: The Narrative
17 Sunday (or story).

Notes

- V1: F1038- See footnote to 2:1.

- VG: F1039 - By means... of those

2004

OCTOBER



18

Monday

November 2004	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 whom they had oppressed and enslaved. 074/292 Week 43

9:00

• V9: F1040 - What would be the result of that.

11:00

• V12: F1041 - Prior to that, Moses had refused to nurse from any other woman.

1:00

• V15: F1042 - i.e., during the noon period of rest.

2:00

• V19: F1043 - i.e., the Israelite, thinking that Moses meant to strike him. Some commentators have attributed the words off to the Copt; however, the Israelite was the only one who knew of the previous occurrence.

Notes

• V25: F1044 - Prophet Shu'ayb, the father of the two women.

3:00

• V30: F1045 - Which was within the fire.

NOV

DEC

287/360

19



2004

Tuesday

OCTOBER

October	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V31: F1046- Or "did not look back."

073/293 Week 43

9:00

• V32: F1047- i.e., in this world or in the Hereafter.

11:00 • V38: F1049- From which bricks are made.

12:00

• V40: F1049- Allah (subhanahu wa Taala) caused them to leave all their worldly wealth behind and enter the sea in pursuit of the Children of Israel. See 26:52-66.

4:00

• V41: F1050- i.e., examples or precedents, followed by subsequent tyrants.

5:00

• V42: F1051- Literally, "those made hideous," who will be removed from all good and mercy.

Notes

2004



20

OCTOBER

Wednesday

November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V45: F1052 - So they forgot and neglected the ordinances of Allah. 072/294 Week 43

9:00

10:00 • V45: F1053 - The Prophet had no way of obtaining this information except through Allah's revelations.

11:00

12:00 • V47: F1054 - The conclusion of the sentence is understood to be "... We would not have sent messengers," meaning that Allah (Subhanahu wa Taala) sent messengers and sent Muhammad with the final scripture to mankind so that no one could claim that punishment was imposed unjustly without warning.

1:00

2:00 Notes • V48: F1055 - The reference is by the disbelievers of Quraysh to the Quran and the Torah.

3:00

4:00 • V52: F1056 - i.e., the sincere believers among them.

NOV

DEC

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 • V55: F1057 - This is not the Islamic greeting of "Peace be upon you". Rather, it means "You are secure from being treated in a like manner by us".

11:00
9:00
10:00
12:00 • V57: F1058 - By the other Arab tribes.

1:00
2:00
3:00 • V58: F1059 - By travellers seeking temporary shelter. The reference is to the ruins which were visible to the Quraysh during their journeys.

4:00
5:00 • V63: F1060 - The decree for their punishment.

6:00 Notes • V63: F1061 - i.e., We did not compel them; and they did not obey us; instead, they obeyed their own desires and inclinations.

2004



22

OCTOBER

Friday

November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 • V66: F1062 - By which they might invent lies or excuses. 070/296 Weeks 43

9:00

• V71: F1063 - Meaning "Inform me if you really know".

10:00 11:00 • V78: F1064 - There will be no need to enumerate their sins separately, as their quantity is obvious and more than sufficient to warrant punishment in Hell.

12:00 1:00 2:00 • V85: F1065 - Meaning to Makkah (in this life) or to Paradise (in the Hereafter).

3:00 4:00 5:00 • V86: F1066 - In their religion by making any concessions to their beliefs.

6:00 • V88: F1068 - i.e., except Himself.

Notes

→ Chapter - 29 : Surah al-Ankabut.

F1068: Al-Ankabut : The spider

291/360

NOV

DEC

23



2004

★ ★ ★ ★

Saturday

OCTOBER

October	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • VI: F1069 - See footnote to
2:1. 069/297 Week 43

9:00

- V8: F1070 - i.e., no knowledge
10:00 of its divinity. There can be
no knowledge about something
11:00 which is non-existent and
untrue.

12:00

- V12: F1071 - The phrase may
1:00 also read: "and let us
2:00 carry your sins," i.e., the responsi-
bility for your sins.

3:00

- V13: F1072 - Besides their own
4:00 sins, they will carry those of
5:00 the people they misled,
although it will not lessen
the burden of the latter.

- 6:00 • V15: F1073 - i.e., the ship, the
24 Sunday event of the story.

Notes

- V18: F1074 - Commentators have
differed over this verse - whether
it is a continuation of the words

2004



25

Monday

OCTOBER

November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

8:00 of Prophet Abraham or words of comfort given by Allah to prophet Muhammad, which according to content seems more likely.

067/299 Week 44

10:00

11:00 • V30: F1075 - i.e., commit highway robbery and acts of aggression against travellers.

12:00

1:00 • V31: F1076 - Of the birth of Isaac and his descendent, Jacob.

2:00

• V33: F1077 - See footnote to 11: 77.

3:00

4:00 • V42: F1078 - In worship.

5:00

5:00 Notes • V66: F1079 - Grammatically, the verse may also be read as a threat, i.e., "So let them deny what we have granted them and let them enjoy themselves, for they are going to know".

6:00

• V67: F1080 - i.e., killed and taken captive.

NOV

DEC



Tuesday

***** OCTOBER

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	8							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V69: F1081 - The various ways and means to attain the acceptance and pleasure of Allah.
- 066/300 Week 44
- 9:00
- 10:00

→ 11:00 Chapter: 30 - Surah ar-Rum

- 12:00 • F1082 - Ar-Rum: The Byzantines (of the Eastern Roman Empire) or Romans.

- 2:00 • V1: F1083 - See Footnote to 2:1,

- 3:00 • V2: F1084 - By the Persians.

- 4:00 • V3: F1085 - Another meaning is "in the lowest land".

5:00

- V4: F1086 - i.e., the victory given by Allah to a People of the Scripture (Christians) over the Magians of Persia.

- Notes • V8: F1087 - An additional meaning is "Do they not contemplate

2004



27

Wednesday

OCTOBER

November 2004	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 concerning themselves!

065/301 Week 44

9:00 • V19: F1088 - Of the graves or out of the earth at the time of resurrection.

10:00 11:00 • V28: F1089 - See footnote to 16:71.

12:00 • V30: F1090 - The natural inborn inclination of man to worship His Creator prior to the corruption of his nature by external influences. Thus, Islamic monotheism is described as the religion of fitrah - that of the inherent nature of mankind.

1:00 2:00 3:00 4:00 5:00 • V30: F1091 - i.e., let people remain true to their fitrah within the religion of Islam.

6:00 Notes • V32: F1092 - of belief, customs opinions etc.



28

Thursday



2004

OCTOBER

October	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V34: F1093 - Or "So let them deny what we have granted them". 064/302 Week 4

9:00
10:00
11:00
12:00
1:00
2:00

• V39: F1094 - The phrase includes several connotations, among them : a) that which is given as usury or interest, b) that which is given on the condition that it be repaid with interest, and c) a gift given with the intention of obtaining from the rece recipient greater benefit or a larger gift.

3:00
4:00

• V39: F1095 - The meaning of sadqah (voluntary charity) is included here.

5:00
6:00

• V39: F1096 - Of their blessings on earth and their rewards in the Hereafter.

Notes
• V43: F1097 - Into those defined destined for Paradise and those destined for Hell.

2004

★★★★★

OCTOBER



29

Friday

November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

- 8:00 • V47: F1098 - i.e., aid ^{the} ~~or bestowal~~ of victory.
- 9:00
- 10:00 • V51: F1099 - Denying and ungrateful for the previous favors of Allah.
- 11:00 • V56: F1100 - i.e., acknowledge the truth.
- 12:00
- 1:00 • V59 ÷ F1101 - i.e., those who do not wish to know the truth and refuse it.
- 2:00
- 3:00 → Chapter : 31 - surah al-Lugman.
- 4:00 • F1102 - Lugman: Lugman, the wise whose learning and wisdom was known among pre-Islamic Arabs. He was said to have been an Abyssinian or Nubian slave who lived in the area of Madyan and knew Arabic.

NOV
DEC

30



2004

Saturday

OCTOBER

October 2004	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

062/304 Week 4

8:00 • V1: F1103 - See footnote to 2:1

9:00 • V2: F1104 - See footnote to 10:1

10:00 • V6: F1105 - i.e., that which has no benefit. Described by different sahabah or shirk (association with Allah), misleading stories, frivolous songs, or music but includes all which distract or diverts one from the Qur'an and remembrance of Allah.

3:00 • V15: F1106 - See footnote to 29:8

4:00

• V17: F1107 - For the reason that they are enjoined by Allah.

6:00 • V18: F1108 - Rather, respect them by directing your face and attention to them.

Notes
31 Sunday • V27: F1109 - See footnote to 18:1109.

2004



01

Monday

NOVEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V28: F1110 - The recreation and resurrection of one or of all is accomplished with equal ease by Allah (subhanahu wa taala).
- 9:00
- 10:00

- 11:00 • V34: F1111 - i.e., every aspect of the fetus' present and future existence.
- 12:00

- 1:00 → Chapter - 32: Surah - as - Sajadah

- 2:00 • F1112 - As - Sajdah: Prostration.

- 3:00 • V1: F1113 - See footnote to 2:1

- 4:00 • V4: F1114 - See footnote to 2:19 and 7:54.

- 5:00 • V9: F1115 - i.e., element of life
See footnote to 15:29.

- Notes • V13: F1116 - Deserved by the evil doers.

DEC

02



2004

Tuesday

NOVEMBER

November 2004	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 ⑥ V16: F1117 - In the cause of Allah. 059/307 Week 45

9:00 ⑥ V21: F1118 - i.e., the disasters and calamities of this world.

10:00

⑥ V23: F1119 - i.e., Muhammad's meeting Moses on the night night of al-Mi'raj (ascent).

12:00

⑥ V28: F1120 - Or "decision," i.e., judgement.

→ Chapter-33: Surah Al-Ahzab.

3:00

⑥ F1121 - Al-Ahzab: The Companies or the combined forces, referring to the alliance of disbelieving Arab tribes against the Muslims in Madinah for the battle of called "al-Ahzab" or "al-Khandaq" (the trench).

Notes

⑥ V4: F1122 - By the expression "You are to me like the back of my mother." Such an oath

2004

NOVEMBER



03

Wednesday

December 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 taken against approaching ones
 wife was a preislamic practice
 9:00 declared by Allah (subhanahu Wa
 Taala) to be a sin requiring
 10:00 expiation as described in 58:3-4.

058/308 Week 45

11:00 • V5: F1123 - Those children under
 your care.

12:00
 1:00 • V6 : F1124 - He is more worthy
 2:00 of their obedience and loyalty
 than they are for one another.

3:00 • V6: F1125 - The Preserved State
 (al lawh al-Mahfuth).

4:00
 5:00 • V8: F1126 - I.e., they may ask
 6:00 the prophets what they conveyed
 to their people and what
 response they received. "The
 truthful" may also refer to those
 Notes who believed in the message
 conveyed by the prophets and
 imparted it to others.

DEC

Thursday

NOVEMBER

November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 • V13: F1127 - The name by which
al-Madinah was known before
the arrival of the Prophet.

057/309 Week 45

10:00 • V17: F1128 - i.e., prevent the will
of Allah from being carried
out.

12:00 • V18: F1129 - Those who dissuade
others from supporting the Prophet
in battle.

2:00 • V18: F1130 - Rather than joining
the Prophet.

3:00
4:00 • V18: F1131 - Who went out of
self ulterior motives.

5:00
6:00 • V19: F1132 - Literally, "stingy";
i.e., unwilling to offer any
help.

Notes • V20: F1133 - In their excessive
fear, the cowardly hypocrites
could not believe the enemy
forces had been defeated.

2004



05

Friday

NOVEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F														
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V21: F1134 - An example to be followed. 056/310 Week 45

9:00

- 10:00 • V26: F1135 - The Jews of Banu Quraythah, who had violated their treaty with the Muslims.

- 11:00 • V27: F1136 - i.e., that taken place in subsequent conquests.

- 12:00 • V32: F1137 - The meaning has also been given as "You are not like any among women if you fear Allah. So do not be soft in speech..."

- 1:00 • V34: F1138 - The teachings of the Prophet or his sunnah.

- 2:00 • V37: F1139 - Referring to the Prophet's forced slave, Zayd bin Harithah.

- 3:00 Notes • V37: F1140 - i.e., Allah's command to the Prophet to marry Zaynab after Zayd divorced her. This was



Saturday

NOVEMBER

November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W						
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 to demonstrate that a man
may marry a woman formerly
9:00 married to his adopted son.

10:00 V37: F1141 - i.e., feared their
saying that the Prophet had
11:00 married the (former) wife of
his son (which is prohibited
12:00 by Allah in the case of a
true, begotten son).

1:00

• V37: F1142 - By making known
2:00 His command.

3:00 V38: F1143 - Or permitted to
him.

4:00

• V39: F1144 - i.e., the prophets
5:00 (peace be upon him) then all
6:00 and after ~~all~~ them, the
followers of the final prophet,
07 Sunday Muhammad, who honestly
Notes convey Allah's message to the
people.

• Muhammad (Msgr)
vs
Mohammed (Prph)

2004

NOVEMBER



08

Monday

December 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V39: F1145 - i.e., Allah (subhanahu wa Taala) covers for you and covers you with his mercy.
An additional meaning is that He praises you in the presence of the angels.

11:00 12:00 • V50: F1146 - i.e., bridal gifts (mahr)

1:00 2:00 3:00 • V51: F1147 - Those mentioned in the previous verse as being lawful to the Prophet or his wives to which he was married.

4:00 5:00 6:00 Notes " • V55: F1148 - It ~~was~~ is permissible for a woman to appear before those people without complete covering and to be alone with them. The brothers (uncles) of both parents ("fathers") or "parents", according to hadith.

DEC

09



2004

Tuesday

NOVEMBER



November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W						
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 • V59: F1149- The jilbab, which
is defined as a cloak covering
the head and reaching
to the ground, thereby
covering the woman's entire body.

11:00 • V59: F1150- As chaste believing
women.

12:00

• V59: F1151 - Or "and Allah"
was forgiving and Merciful
of what occurred before this
injunction or before knowledge
of it.

3:00

• V60: F1152 - Referring here to
those who commit adultery
or fornication.

5:00

• V67: F1153 - Also, interpreted to
mean 'our nobles' ones and
our elders (i.e., distinguished scholars)

Notes

• V72: F1154 - The acceptance of
obligations and obedience to
Allah.

2004



10

Wednesday

NOVEMBER

December 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V72: F1155 - Coveting its reward 051/315 Week 46

while forgetting the penalty for failure to keep his commitment.

10:00 • V73: F1156 - The reason for which mankind was permitted to carry the Trust.

12:00 → Chapter: 34 - Surah Saba'.

• F1157 - Saba' : (The People of) Saba' or Sabaeans.

3:00 • V3: F1158 - Or "the weight of a small ant".

5:00 • V5: F1159 - i.e., to undermine their credibility in order to defeat the Prophet.

Notes • V13: F1160 - Described by commentators as palaces, dwellings, or places of prayer.

• V13: F1161 - which were not prohibited

DEC

Thursday

NOVEMBER

November 2004	M	T	W	T	F	S	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W					
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 *

8:00 until the time of Prophet Muhammad.

050/316 Week 46

9:00

- V14: F1162 - Upon which he was ~~burning~~ leaving at the time of his death. A termite continued to gnaw into the stick until it collapsed under his weight.

10:00 11:00 12:00

- V14: F1163 - i.e., hard labor. This verse is evidence that the jinn do not possess knowledge of the unseen, which belongs exclusively to Allah (subhanahu wa taala)

4:00

- V16: F1164 - i.e., caused by a break in their ~~down~~ dam. Another meaning is "the overwhelming flood".

Notes

- V18: F1165 - In the lands of what is now southern Syria and Palestine.

2004



12

Friday

NOVEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 8:00 • V18: F1166 - i.e., we placed the intermediate settlements at calculated distances for the convenience of travellers.
- 9:00 049/317 Week 46
- 10:00
- 11:00 • V19: F1167 - Stories related to others as lessons or examples.
- 12:00 • V20: F1168 - i.e., the people of Sabā or mankind in general.
- 1:00
- 2:00 • V20: F1169 - That mankind could readily be wished by him.
- 3:00 • V23: F1170 - i.e., the hearts of the angels who will be permitted to intercede.
- 4:00
- 5:00 • V28: F1171 - literally, "inclusively, without exception"
- 6:00
- Notes • V31: F1172 - Having been left to the imagination, the conclusion of this sentence is estimated to be "... you would see a dreadful sight."

DEC



Saturday

NOVEMBER

November 2004	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

- 8:00 • V35: F1173 - The affluent ones in general or the people of Makkah specifically. 048/318 Week 46
- 9:00
- 10:00 • V38: F1174 - See footnote to 34:5.
- 11:00
- 12:00 • V49: F1175 - This expression alludes to complete inability, meaning that falsehood was abolished.
- 1:00
- 2:00 • V51: F1176 - i.e., have a glimpse of the Hereafter.
- 3:00
- 4:00 • V52: F1177 - literally, "taking of something within easy reach," in other words, "How can they expect to obtain faith at this point?"
- 5:00
- 6:00

14 Sunday • V52: F1178 - i.e., there

Notes former life on earth, where in they had every opportunity but which is now gone, never to return.

2004



15

Monday

NOVEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

8:00 • V53: F 1179 - verbally, by conjecture and denial. 046/320 Week 47

9:00
10:00 • V53: F 1180 - i.e., position far from truth.

11:00
12:00 • V54: F 1181 - Meaning the attainment of faith and its benefits or entrance into Paradise.

1:00
2:00 → Chapter: 35 - Surah Fatir.

3:00
4:00
5:00 • F 1182 - Fatir: The Creator, Originator (of creation), or He who brings (lit) into existence from nothing. Also called al-Malaikah (the Angels).

6:00 • V10: F 1183 - See footnote to 4:139.

Notes • V10: F 1184 - For acceptance by Allah meaning that righteous deeds are confirmation and proof of what is uttered by the tongue.

DEC



Tuesday

NOVEMBER

November	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W	T	F	S	S	M	T
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22

045/321 Week 4

8:00 • V14: F1185 - Of them with Allah or your worship of them.

9:00

10:00 • V21: F1186 - Of the sun or of a scorching wind.

11:00

• V22: F1187 - The four comparisons (subhanahu wa taala) given by Allah in verses 19-22 are those of the believer and unbeliever, various kinds of misbelief and (true) belief, Paradise and Hellfire, and those receptive to guidance and those more captive.

5:00 • V32: F1188 - The followers of Prophet Muhammad.

6:00 V33: F1189

• Or "They are not killed".

Notes

• V37: F1190 - The implication is "Return us to the previous world".

2004



17

Wednesday

NOVEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

8:00	• <u>V40: F1191</u> - Understood to mean	044/322 Week 47
------	--	-----------------

"Tell me about..."

9:00

- V40: F1192 - By telling their followers that the so-called dīties will intercede for them with Allah.

- 12:00 • V43: F1193 - i.e., in His Punishment of those who deny the Prophets.

- 1:00 2:00 • V43: F1194 - Or "transfer" of punishment to others in place of them.

3:00 → Chapter - 36: Surah Yaseen

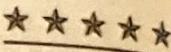
- 4:00 5:00 • F1195 - Ya Seen: (the letters) ya & seen.

- 6:00 • V1: F1196 - See footnote to 2:1.

- Notes • V2: F1197 - See footnote to 10:1.

- V19: F1198 - Your threats against us.

DEC



Thursday

NOVEMBER

November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

- 8:00 • V26: F1199 - An abrupt transfer to the Hereafter conveys the meaning that the man met a violent death at the hands of the disbelievers and so was martyred *Aṣf* in the cause of Allah.
- 9:00 • V27: F1200 - From Gabriel or a blast from the sky.
- 10:00 • V28: F1201 - i.e., to those living presently in the world.
- 11:00 • V29: F1202 - i.e., that which Allah has produced for them.
- 12:00 • V30: F1203 - An alternative meaning is "And (eat from) what their hands have produced (i.e., planted and harvested)". Both are grammatically correct.

Notes

- V31: F1204 - or "all species".
- V32: F1205 - literally, "strip" or "peel".

2004



19

Friday

NOVEMBER

	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F
December 2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
	18	19	20	21	22	23	24	25	26	27	28	29	30	31			

- 8:00 Sunlight projected onto the earth is removed from it as the earth turns and night approaches.
- 10:00

- V41: F1206 - Usually meaning "descendants" or "offspring", the word "dhurriyyah" is used here to denote forefathers {their being the offspring of Noah}, who were saved from the flood.
- V45: F1207 - of sins or of life in this world and the Hereafter.

- V45: F1208 - The conclusion of this sentence is understood to be "... they ignored the warning".

- V49: F1209 - Literally, "cry" or "shreik", meaning the first blast of the Horn which will strike dead every living thing on the earth without warning.

- V51: F1210 - For the second time, signalling the Resurrection.

DEC

Notes

20



2004

Saturday

NOVEMBER

November 2004	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

- 8:00 • V59: F1211 - i.e., remove yourself from the ranks of the believers to be distinguished from them.
- 9:00

- 10:00 • V61: F1212 - Or "because" you used to disbelieve.

11:00

- 12:00 • V66: F1213 - Allah (subhanahu wa Taala) could have left man without means of guidance
- 1:00 in the life of this world although in His mercy He did not.
- 2:00

- 3:00 • V67: F1214 - He (subhanahu wa Taala) could have prevented man from taking any action to benefit himself in this world or the Hereafter, yet He did not.
- 4:00
- 5:00

- 6:00 • V68: F1215 = In his physical and mental capacity.
- 21 Sunday

Notes

- V70: F1216 - In heart and mind i.e., the believers.

2004



22

Monday

NOVEMBER

	W	T	F	S	S	M	T	W	F	S	S	M	T	W	F
December	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
8:00	• V71: F1217 - See footnote to 2:19.	039/327 Week 48													

9:00 • V75: F1218 - Maintaining and protecting their "gods". Another interpretation is that they (i.e., the gods) will be soldiers set against them in Hellfire.

12:00 • V77: F1219 - i.e., as soon as he becomes self-sufficient.

2:00 • V78: F1220 - Attempting to establish the finality of death.

4:00 → Chapter: 37 - Surah as-Saffat

5:00 - F1221 - As-Saffat : Those lined up.

6:00 • V3: F1222 - To the prophets or among themselves. Allah (subhanahu wa Ta'ala) swears by these three facts mentioned in the following verse.

DEC

23



2004

Tuesday

NOVEMBER

November	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W	F	S	S	M	T	W
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22

8:00 V5: F1223 - i.e., each point or place of sunrise.

038/328 Week 40

9:00

- V8: F1224 - By flaming meteors.

10:00

- V22: F1225 - Those similar to them in evil deeds. Another possible meaning is "their wives".

12:00

- V28: F1226 - i.e., from our position of strength, oppressing us. Or from where we would have grasped the truth.

- V42: F1227 - Meaning everything delicious.

4:00

- V48: F1228 - i.e., chaste and modest, looking only at their mates.

- V54: F1229 - To his companions in Paradise.

Notes

- V55: F1230 - The companion who had tried to dissuade him from belief on earth.

2004

NOVEMBER



24

Wednesday

December 2004	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V91: F1231 - Consume the offerings placed before them.

037/329 Week 48

9:00
10:00 • V102: F1232 - i.e., the ability to work and be of assistance.

11:00 • V103: F1233 - To the command of Allah.

12:00
1:00 • V107: F1234 - Allah (subhanahu Wa Tala) sent a huge ram to be sacrificed in place of Ishmael.

2:00
3:00 • V102: F1235 - This verifies that the firstborn son who was to be sacrificed was Ishmael and not Isaac, as claimed by the Jews and the Christians.

4:00
5:00
6:00 • Notes V125: F1236 - The name of a great idol. and worshipped by the people said to mean "Lord".

• V130: F1237 - Ilyaseen is said by some commentators to be a plural form

DEC

25



2004

Thursday

NOVEMBER

November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 meaning "Elias and those who followed him". 036/330 Week 48

9:00

• V141: F1238- To determine who would be cast overboard in order to save the other passengers.

11:00 Having been overloaded, the ship was on the verge of sinking.

12:00

• V142: F1239- For having given up hope on his people prematurely and having left them without permission from Allah.

3:00

• V144: F1240- Meaning that the belly of the fish would have become his grave.

4:00

• V148: F1241- Which is known to give cooling shade and to be a repellent of flies.

Notes

V147: F1242- i.e., returned him thereafter.

• V149: F1243- The people of

2004



26

Friday

NOVEMBER

	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F														
December 2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 Makka claimed that the angels
were daughters of Allah, yet
they preferred some ~~ever~~ Allah
~~etc~~ for themselves.

035/331 Week 48

- V156: F1244 - i.e., evidence.
- V163: F1245 - Due to his disbelief and evil deeds.
- V164 : F1246 - Refuting what the disbelievers had said about them.
- V164 : F1247 - For worship. Or "an assigned task" to perform.
- V167: F1248 - Before the revelation of the Qur'an.
- V170: F1249 - i.e., ~~etc~~ in their own message, the Qur'an.
- V173: F1250 - If not in this world, then definitely in the Hereafter.

DEC

Notes

27

Saturday



2004

NOVEMBER

November 2004	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 → Chapter - 38: Surah Sad

034/332 Week 48

9:00 F1251 : Sad : (the letter) sad.

10:00 V1: F1252 - See footnote to 2:1

11:00 V1: F1253 - The completion of the oath is understood to be
12:00 that the Qur'an is inimitable and thus a miracle from Allah.

1:00

• V6: F1254 - Planned by Prophet Muhammad in order to gain influence and prestige for himself.

4:00 V7: F1255 - Referring to Christianity or possibly the pagan religion
5:00 of the Quraysh.

6:00 V10: F1256 - To oversee the
28 Sunday affairs of their dominion.

Notes

• V12: F1257 - By which he
motivated people.

2004

NOVEMBER



29

Monday

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

- 8:00 • V13: F1258 - That were defeated,
among whom will be the disbelievers of Quraish and others.

032/334 Week 49

- 10:00 • V15: F1259 - Or "respite". More literally
"a period between two milkings
of a she-camel", which also
alludes to the meanings of
"return" or "repitition".

- 1:00 • V24: F1260 - For his errors, such
as fear and suspicion of the
two men at the outset, any
mistake in judgement he might
have made, concealed feelings
of partiality etc.

- 5:00 • V33: F1261 - with his sword as
expiation. Some commentaries
have also suggested the meaning
of "stroking" with the hand.

- Notes • V34: F1262 - Said to be a devil
or a lifeless body (one without
capability), but Allah alone knows

DEC

Tuesday

NOVEMBER

November	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F	S	S	M	T	W							
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

8:00 • V34: F1263- To sovereignty and
to Allah in repentance.

031/335 Week 49

9:00

• V44: F1264- At a point during
10:00 his illness, Job became angry
with his wife and swore that
11:00 if he recovered, he would punish
her with one hundred lashes.
12:00 According to Allah's instruction,
the oath was fulfilled by
1:00 striking her once with one
hundred blades of grass.

2:00

• V52: F1265- To their mates alone.

3:00

• V62: F1266- They are referring
4:00 to the believers.

5:00

• V72: F1267- See footnote to
15:29.

6:00

• V74: F1268- See footnote to
2:34.

Notes

• V75: F1269 - See footnote to
2:19.

2004



01

Wednesday

DECEMBER

January	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	
2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

8:00 30 31

030/336 Week 49

→ Chapter - 39: Surah az-Zumar,

- F1270 - Az Zumar : The Groups.

• V3: F1271 - i.e., acceptable to Allah is that none be associated with Him in worship and obedience.

• V6: F1272 - See 6:143 - 144.

• V6: F1273 - i.e., the belly, the womb, and the amniotic membrane.

• V8: F1274 - or "that for which He called upon Him before".

• V10: F1275 - The Prophet is instructed to say on behalf of Allah (subhanahu wa Taala) to His believing servants.

Notes • V17: F1276 - i.e., Satan or any false objects of worship.

233/360

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Thursday

DECEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

- 8:00 • V20: F1277 - i.e., elevated rooms, dwellings or palaces. 029/337 Week 49

- 9:00 • V21: F1278 - Rather than his hands, which will be chained to his neck.

- 10:00 • V28: F1279 - From the truth,

- 11:00 • V28: F1280 - Through consciousness of Allah.

- 12:00 • V38: F1281 - i.e., "Tell me about."

- 1:00 • V47: F1282 - Of His anger and punishment.

- 4:00 • V51: F1283 - i.e., prevent Allah from what He wills or escape from the punishment.

- 5:00 • V53: F1284 - for those who repent and correct themselves.

- 6:00 Notes
• V56: F1285 - On the Day of Resurrection.

2004

DECEMBER



03

Friday

	S	S	M	T	W	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S									
January 2005	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 o V58: F1286 - At worldly life. 028/338 Week 49

9:00 o V61: F1287 - ie., their success in the trials of worldly life and attainment of Paradise.

10:00 11:00 o V67: F1288 - i.e., the appreciation of His attributes.

12:00 1:00 o V67: F1289 - Literally, "no more than a handful of His".

2:00 o V67: F1290 - see footnote to 2:19.

3:00 4:00 5:00 6:00 o V70: F1291 - with no need for any record or witnesses, which are but means to establish proof to the soul itself in addition to its own knowledge of what it has done.

Notes o V73: F1292 - In such honor and joy that is beyond description - thus, in the omission of this conclusion in the Arabic text.



Saturday

DECEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	F								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 → Chapter-40: Surah Ghafir. 027/339 Week 49

9:00 - F1293 - Ghafir: The Forgiver, i.e., Allah (subhanahu wa Taala). This surah is also known as al-Humam (the Believer).

11:00

• V1: F1294 - See footnote to 2:1.

12:00

• V20: F1295 - In Worship.

1:00

• V23: F1296 - i.e., evidences from Allah.

2:00

• V26: F1297 - i.e., division or civil strife.

3:00

• V30: F1298 - i.e., the days on which Allah sent His punishment upon those who rejected their prophets in former times.

05 Sunday

Notes
• V32: F1299 - i.e., the Day of Judgement, where the criminals

2004



06

Monday

DECEMBER

January 2005	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 will cry out in terror, the people
 will call to each other
 (see 7:44-51), and the angels
 will call out the results of
 each person's judgement.

025/341 Week 50

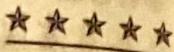
11:00 • V35: F1300 - i.e., the evidence.

12:00 • V36: F1301 - Means of ascent,
 pathways.

2:00 • V46: F1302 - From the time of
 their death until the Day of
 resurrection, when they will be
 driven into it.

4:00 • V55: F1303 - What is intended is
 "fault" or "error" in judgement,
 since all prophets were protected
 by Allah from falling into
 sin. The implication is that
 all believers should seek forgiveness
 for their sins.

• V61: F1304 - i.e., making things
 invisible. Visible.



Tuesday

DECEMBER

December	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T								
2004	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

8:00 • V67: F1305 - The time decreed
for your death. 024/342 Week 50

9:00

• V8: F1306 - i.e., that you may
use the animals to carry
your loads to distant places
according to need.

12:00

→ Chapter-41: Surah Fussilat

1:00

- F1307 - Fussilat: They (the) ~~Allah~~
~~(i.e., Allah's verses)~~ Have been
Detailed or Presented in
Detail. The surah is also
referred to as Ha Meem as-Sajdah

4:00

• V1: F1308 - See footnote to 2:1.

5:00

• V3: F1309 - i.e., ~~not~~ revealed in
the Arabic language.

Notes

V5: F1310 - For your own religion
or work against us.

2004

DECEMBER



08

Wednesday

January 2005	S	S	M	T	W	F	S	S	M	T	W	F	S	S	M	T	W	T	F	S	S
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21

8:00 • V10: F1311 - Also "four equal days"
or "four days of Completion". 023/343 Week 50

9:00 • V11: F1312 - See footnote to 2:19.

10:00
11:00 • V11: F1313 - Literally, "become" or
"do" {as commanded}.

12:00
1:00 • V12: F1314 - From the devils who
attempt to steal information from
the angels.

2:00 • V14: F1315 - To send messengers.

3:00
4:00 • V22: F1316 - With righteousness
or by fearing Allah.

5:00 • V25: F1317 - In this world among
the evil djinn and men.

6:00
Notes • V26: F1318 - Other meanings
include "speak improperly" and/or
"make a clamor". The purpose
of this was to prevent the
hearing of the Qur'an, or understanding of the