



Irrigation & Water Resources Management Project
Kumaripati, Lalitpur, Nepal
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REQUEST FOR EXPRESSIONS OF INTEREST

(Publication Date: 16 September, 2016)

Consultancy Services for Impact Study of Integrated Crop & Water Management Program of IWRMP

Contract ID: IWRMP-AF/DOA/S/QCBS-30

1. The Government of Nepal has received financing from the World Bank toward the cost of the Irrigation and Water Resources Management Project, and intends to apply part of the proceeds for consulting services.
2. The consulting services include “Impact Study of Integrated Crop & Water Management Program of IWRMP”. The “Terms and References” and “EOI Application Guidelines” are uploaded in our official website www.iwrn.gov.np.
3. The Department of Agriculture now invites eligible consulting firms (“Consultants”) to indicate their interest in providing the Services. Interested Consultants should provide information demonstrating that they have the required qualifications and relevant experience to perform the Services. The shortlisting criteria are:
 - a. General experience of consulting firms in terms of number of successful projects completed within last 10 years.
 - b. Experience in similar assignments within last 5 years
 - c. Organization Set up/Staff Structure
 - d. Average annual turnover of last 5 years
4. The attention of interested Consultants is drawn to paragraph 1.9 of the World Bank’s Guidelines: Selection and Employment of Consultants under IBRD Loans and IDA Credits & Grants by World Bank Borrowers, January 2011, revised July 2014 (“Consultant Guidelines”), setting forth the World Bank’s policy on conflict of interest.
5. Consultants may associate with other firms in the form of a joint venture or a sub-consultancy to enhance their qualifications.
6. A Consultant will be selected in accordance with the Quality & Cost Based Selection (QCBS) method set out in the Consultant Guidelines.
7. Further information can be obtained at the address above during 11 to 16 hours.
8. Expressions of interest must be delivered in a written form to the address above (in person, or by mail, or by e-mail) by **2 October, 2016**.