

## **NOMINATING FORM**

for

## **2020-2021 NATIONAL OFFICERS**

All nominations must be <u>received</u> by NAHU no later than <u>Friday</u>, <u>January 10</u>, <u>2020</u>, and must be accompanied by the following information:

- 1. Profile of the member's leadership capability
- 2. Credentials, designations, education and number of years in the insurance business

Region 2 Vice President

- 3. Outline of NAHU positions held and accomplishments
- 4. Outline of service to other organizations

**OPEN POSITIONS:** President-Elect

(Signature of Chapter President)

5. Candidate's Statement of Commitment and Travel Availability

|   | Vice President                         | Region 4 Vice President |  |
|---|--|-------------------------|--|
|   | Treasurer                              | Region 6 Vice President |  |
|   | Secretary                              | Region 8 Vice President |  |
| SEND TO:  | ΓO: Rusty Rice, SGS                    |                         |  |
|   | Nomination Committee Chair             |                         |  |
|   | c/o NAHU                               |                         |  |
|   | 1212 New York Avenue, N.W., Suite 1100 |                         |  |
|   | Washington, D.C. 20005                 |                         |  |
| NOMINATING ASSOCIATION:   |  |                         |  |
| (no acronyms)   |  |                         |  |
| PERSON SUBMITTING NOMINATION:   |  |                         |  |
| (please print)  |  |                         |  |
| The following member being nominated for an NAHU position has been personally contacted and has agreed to serve if elected. |  |                         |  |
| <b>POSITION</b>   |  | NOMINEE                 |  |
|   |  |                         |  |
|   |  |                         |  |
| Date Submitted:   |  |                         |  |
|   |  |                         |  |