

# Prosperity Has Two Sides to It

Saturday, September 02, 2017 12:50 AM

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Posted July 23, 2017 by Siri Singh Sahib Ji & filed under Lectures-Siri Singh Sahib, Prosperity, Prosperity Lectures.

Yogi\_Bhajan\_2

Lecture excerpts from the Siri Singh Sahib Yogi Bhajan from August 7th, 1991 in Espanola, NM

Prosperity. Root word purpose, achievement. Noun; prosperity, base, propose, proposal, purpose, projection, penetration, production, paraphernalia, prototypes. The base energy force is parallel and all come told is prosperity. Prosperity in combination. Prosperity looks as one unit, but it has two sides of the coin, it's never single. Prosperity as a noun is never single. It looks single, it is considered single, its expression is single, but that is the biggest lie man lives on this Planet Earth. Prosperity has two sides to it, because to achieve prosperity you have to totally profile yourself, completely absolutely, meditatively, spiritually, rhythmically and timely to achieve something, and that's prosperity, and all people will say, well, he is prosperous, that's all, that's all you get. What you get out of prosperity, people think you are rich, they give to you.

"Nirdan ko aadar koina dey."

That's what Guru says, man without money is not respected. If, Guru, it is a whole Shabad in Gurbani in Siri Guru Granth, that if a rich man goes to poor man house, he says God has come. But when a poor man goes to rich man house, he turn his back to him and it's a fight between Haves and Have not's and it's a very powerful fight. So we concentrate, totally and stimulatingly on a prosperity. Prosperity gives us, people, trust us, people respect us, people have reverence for us, people feel we are comfortable, people feel we are successful, it is for feelings of the others, we want to prosper and with prosperity, we also feel, we will be comfortable. But mostly, we lose, we lose, what they call it, lot of our own maintenance, our own self organization or our own health, and sometime it is very taxing on our character, because we will go for any temptation.

Prosperity is a state of mind and it is extremely bewitching, it puts spells on us. It is hypnotic, it's our inner urge. Prosperity, prosperity, prosperity, we dream, we think, we live to, we share, we compare, we work, at what cost, we never understand. Prosperity is for this Planet Earth and its Maya and mostly or many times and all the time all prosperity it takes away from reality, equal and opposite, because prosperity means where we put our whole being to make that prosperity your goal. Whenever there is anything in Maya our goal, we neglect our soul, that is how it is, it can never be wrong. Suppose, you are supposed to work, nine to five, what is success and what is failure? One step can decide it. Suppose you stay late to complete the work, that's one step to success, and suppose next day you come late to work, that's a declaration of unsuccessfulness. When you come at, stay at night and work hard and complete it, somebody may not thank you, but when you come late in the morning, everybody shall notice you, and that's all it is.

Prosperity is a garb which we want to wear, it's a mike God which we want to own, it's a impression we want to create, it's impressive too and ninety-five percent people lose their soul working hard for prosperity, why? They don't organize, they don't plan, they don't strategize, they do not bring, into curse, into consideration, pros and cons, resources and sources. There are sources which you command, there are resources you may command, and that's a common mistake in life. How many resources you have, there may be plenty, how many sources you have, there may be limited. Prosperity is a one word, it's a Maya bait, why? When you become prosperous, you can't handle it any more, you get bored.

The main problem with all rich people is they are bored to death, because all their mind is strained to earn, earn, earn, be prosperous and with all their effluence, they can think they can buy anything, well there are certain things which you cannot buy with effluence, one is self-respect, self-esteem, self grace, your own radiance, you can't buy, health you can't buy with prosperity, love you can't buy with prosperity, nothing you can buy which is, which means anything with prosperity, all you buy is a general, solid impression.

Should we be prosperous or not? Yeah, there is no way out, but it should be not at the cost of our soul, it should be at the cost of our, not even consciousness, but we should be consciously and intelligently control our projection. If we are prosperous and we control our projection, it means we will never have a negative reaction, it means it is Divine, otherwise, every great man has met this tragedy.

Prosperity is a reality to all of us like milk is a reality to a newborn, toys are reality to little grownup, friends are reality to teenagers and sex is a reality to adult and family is a reality to little grownup adult, and death is a reality to old person. But if with all along with the status of prosperity, we are not prosperously wise enough to handle it, then we cause major troubles. We have certain things in our personality which are destructive and they are constructive at the same time, same word applies to prosperity, moods. Mood, temperament and reputation. Reputation is a word, by repeated actions we create it.

Our repeating action reaches to people in experience and you will hear this word, "Oh forget that man, that is just a Wacko," one word, Wacko, "Oh that person is spaced out, oh that super negative, oh that, oh forget it, that's a bitch you want to be bitten on your heel, you better put high boots to go her," and these kind of casual remarks are not taken seriously, but they are very, very, solid serious observation and so powerful is reputation, that wherever you go, it goes ahead with you, it is there, and if it is not there, first thing a person, other person will talk and check, what is the reputation of this man? So, it is a kind of a resume, a dossier, a History, a record, which you cannot wipe out. Actually, it is your code number, your mood, your mood makes model out of you, good or bad I am not discussing, that has nothing to do with it, your mood is your total sum of values, your mood is your total sum of your character, your mood is total sum of your personality, your mood is total sum of your reality, your mood is your chances to be.

Temperament. Temperament is your inner and outer strength, temperament is the cause of all your achievement, temperament is which gives people trust and negotiation, temperament is which love to create dialogue and temperament is which is the secret of your fulfillment and happiness.

Prosperity has a purpose and all purposes are planned out like seeds and you have to nurture them. They grow as a tree and take the fruits. It's a very subtle, precise, intelligent and conscious behavior. The total sum of that conscious, precise, intelligent behavior, beyond commotions and neurosis and moods and all that, with a perpetual temperament of goodness and goodwill, you will be prosperous. Nobody can stop it and then you will enjoy prosperity. Should we enjoy prosperity or not? We should. Should we attach to it? No. Anything, which has a root in Maya, can change from your screen and elope without your notice and may not be traceable, the cause may not be traceable with all your efforts, that's what Guru says,

"Kin Ma Rav Ranko Karki Ravrank Ka Daley."

In the spur of the moment, He can make a king a grass cutter and He can make grass cutter a king. I have in my life an example to tell you, there was a very happy man, very innocent, very beautiful, he had three children, he was living well, everything was fine. He met a woman, she fell in love with him, she was very purposeful, prosperous, looked very pure, there is nothing you can even think negative, she got him. One thing led to other, she seeded the information to, her husband wanted to cover it, divorce was inevitable. In those days divorce was very new thing to India, everybody was sad, relative, everybody,

divorce happened. After, six months later, marriage was announced, and look at the hand of God, she was dressing up and doing Pooja as a bride and all of a sudden the lamp was having less oil, this guy went to bring oil, to put in the lamp, so that, the Jyothi may continue, when he put all the oil, oil split all over, including her and the fire from the Jyothi caught her before anybody could do something, she was almost half cooked, eggplant.

Maya's myth is great, but when clouds are gone, you can never believe it, they were there. You don't have to learn from east anything, you can learn it from west, "Man proposes God disposes." It's a western proverb, is that true, uh, you understand it, you don't care, you don't care, you are not human beings, you are worse than animals, animals care it. Any person who doesn't care for this proverb, has to eat his and her own shit, all throughout the life that's a law of nature which can never change. This proverb established the domain of God, perpetual domain of God and it defines the man, man can only propose, purposefully, with all the means and the strength, but what that proposal, how that proposal is disposed off finally is God's will, you understand that way? No, uh, uh, you don't, you don't even have a touch of it, you don't even have a depth of it. You know what is truth, to you all, like newspaper headings.

Truth to a man in development today by nineteen ninety-one, is nothing but a news, I maybe excused for saying so, you only read the news, not the detail of the news ever to learn that God is owner, and it's His ownership, and He is never going to let it go. A stinking man from India cannot teach you haughty Americans, that this is your damn own saying, but I can tell you one thing, you stink when you don't understand it, in life. You proud, rich, sick people mentally and spiritually had this teaching from the very fact of the English language, but you have never cared to take it to heart and understand it, for that corruption and dishonesty, arrogance and ignorance and that deceitful bypassing and cheating all men, including women shall suffer. This is the root cause of suffering of not understanding. This English proverb, is beautiful, "Man proposes God disposes" it is a decisive fact of life. In Indian language, it is little polite,

"Banda Jode Palee, Palee, Ram Ludayeh Kuppa."

It is little dramatic, but little politer, not direct like this.

Banda Jode Palee, Palee is when you take an oil and the smallest measurement of that oil is called Palee. Palee is equal to one diya, diya, one what they call diya, lamp, lamp, that small lamp, a oil which can put in a small lamp and lamp can be filled is called Palee, Banda Jodee Palee, Palee, man collects Palee, Palee, small measurement of oil. Kuppa, kuppa is a skin pot, where they keep oil and kuppa can have almost a ton of oil, by weight. Ram, Ram means God, ludhayeh means stretch it out, Ram Ludayeh Kuppa, Ram can spoil the entire kuppa, equivalent to that you have in English here, "Man proposes God disposes."

Now these days women says that they are not equal to men, therefore, what they propose happens, that's why we have a divorce, that's why we have a broken home, that's why we have everything and will continue more seriously, because, the proverb is for men only, doesn't include women, but in those days word man was inclusive of women. Prosperity is also very intellectual, romance, it's highly comparative and competent, and standard of prosperity is un-measurable.

In Los Angeles I have a Indian girl, whose husband is a accountant, they started as accountant, they got into this Arab time deals and Iranian deals and their prosperity can be seen by a wonderful twenty-nine bedroom house, and that house, they are working on it, since they have bought it and it is always under repair and always changes are happening, and always something is going on, it is a bottomless sink and fortunately they are only husband and wife and perhaps now, after so many years they might have a one child, they have three maids to just keep the house going. Seldom there is a guest coming and it's not something, seldom they have a guest or a party, but that's how it is. That's their standard of

prosperity.

So prosperity is a prosperity, in such a variance that every individual alive have a different standard of prosperity. When we were hippies, our prosperity was how much we can look at the stars in the open sky and how much we can roll on the grass and how much we can space out and how long, that was the standard of the prosperity, now, which car we have, which watch we wear, which pen we use, which house we live, how our wives and children live, how our relatives treat us, how the city tax us, whom we know, how many we know and what for we know.

Prosperity is a moving force in the head of the man and it is endless, because once you reach a goal of your prosperity, it's like a mirage, it goes further, further, further and further, is like a fire, you keep on putting wood in it, higher and higher it will burn, it's like a desire. More you complete it, more bigger it becomes. I remember, somebody once bought a house, remodel it, at six time more the price, house was bought for six million dollars, forty million dollar was sunk into it, after sinking forty million dollar in Los Angeles, they bulldozed it and rebuilt it, and tragedy is, this hundred twenty million dollar house she cannot enter it, that's the beauty of it. Moment she enter that house now, she gets allergy, swells up all over, next time you meet her in Cedar Senai can you believe that. They have gone to the extent to call which doctor to find it out the Psychologist, the Psychiatrist, these Tarot card readers and the witchcraft people and buddo(voodoo) people you believe, I later on found out, that her husband has gone to Brazil.

I said, "What for?"

"To find a budoo(voodoo) master."

They think there is a ghost in that house, everybody else can live except her, she enters three steps from the door and her eyes start dropping, she will be in first room, her face is balloon and she runs back, and she has to go to Cedar Senai hospital for three days to just get out of it, can you believe, Man proposes God disposes, so evident in this case, nobody cares. Man did not find out what is the will of the God, he found out what standard of prosperity, all that man knows is, what is the standard of his prosperity, that's all he is. But when man found out the standard of prosperity is unlimited, it's like Infinity, he found out what does Infinity wants, and then he started developing a science of Kundalini Yoga or a source of intuition.

One thing out of many thing, on the practice of this Kundalini Yoga you get it, it is for the householder, it takes shortest possible time for a human and it give you intuitive tomorrow, conscious today and analyzed yesterday. The greatest pain in your life is yesterday, you do not know it is already gone. Yesterday's gone, it has done its job, you are still sizzling with it, and there used to be a teacher called Yogi Bhan, he said once, to a great huge audience, those who live in past shall never have a future, people thought he is cursing. No, he was not cursing, he was telling the God's will those who will live in the past shall never have future, all you can do is, let the past, let it be gone, be, let the be.

Let bygone be gone. Past is past, past is gone. You can't recuperate it, you can't get it back, there is no way you can relate to it. Whatever you learnt from the past, you learnt, whatever you lost from the past you lost, what is happening today is your direct question, what will happen tomorrow is your direct challenge."

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Full lecture

Come on, come on sit down. Where we were at, now?

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who came yesterday, did they call and informed to come in and join today or can you confirm with Nirinjan what is the status?

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Student: (-----)

YB: Let bygone be gone, something like that, yeah. Past is past, past is gone. You can't recuperate it, you can't get it back, there is no way you can relate to it. Whatever you learnt from the past, you learnt, whatever you lost from the past you lost, what is happening today is your direct question, what will happen tomorrow is your direct challenge.

About mood, when mood become lose and rude, you loses all chances of life except to be exploited for some purposes, that exploitation takes away from you, your self-respect, self-esteem and your spirit. Being moody and being rude, two things in your temperament projection shall never let you be happy, doesn't matter who you are. They are the step towards loneliness, people will leave you, people will not believe you, people will love you but will not like you, people will adore you but cannot stand your odor, I have seen this in everything. So prosperity has prosperity to say so and prosperity also has promise of richness, but also promise of poverty.

If spirituality is not the command of dead, that is why the sixth Guru said, there is a religion of reality but Miri and Piri, has to be as Piri and Miri, royalty has to be under the grace of wisdom of spirituality, not the spirituality has to be under the control of a royalty. Therefore, therefore that Englishman said, 'I shall call the house of Guru Ram Das as His Divine Majesty, not His Royal Divinity, because royalty has to come after, Divinity has to come first' and that is what I wanted to share with you about prosperity, the



house of Guru Ram Das is a symbol of prosperity, even the poorest one believer can think, there is a possibility tomorrow, with the inspiration, imagination that one can have a house of gold.

Thought is a process, it's a impulse start from intellect, to get to feeling and emotion, to keep the intelligence working out, the desire and bringing around us the fold of prosperity, and that is just like building a house and having a landscape around it, so that your introduction. Your first introduction is done at the gate, and the second introduction is done by the landscape, your third introduction is done by this fences and your fourth introduction is done at the reception, fifth on your introduction and sixth on your behavior, seventh on your sendoff, eighth on your covering it up, what they call it.

Student: (-----)

YB: No, later on you send a thank you letter, what they call that?

Student: (-----)

YB: Follow up, follow up. How many steps are there?

Student: (-----)

YB: Uh, can you repeat them, eight, can you repeat those steps.

Student: First is at the gate and second,

YB: Outer gate.

Student: Outer gate. Second is the landscaping, third is the fences, fourth is that reception, fifth is the introduction, sixth is the behavior, seventh is the,

YB: Sendoff.

Student: Sendoff and eighth is the cover, follow up, that's all.

YB: One we forgot, that is in the house of the most important called alma mater or the standard place and that's called bathroom, that's ninth, tenth is the décor, décor of the place, persons and the projection. We are so funny, we have a interior decorator for a house, we don't have a spiritual decorator for our being, people hate spiritual teachers, they don't want to pay them, as nobody wants to pay the interior decorator, nobody wants to pay heed even to a spiritual teacher, that's how sick society is, and what is a spiritual teacher? A person who can guarantee you tons of thing and layout a plan intuitively for your spiritual prosperity, the fountains and fountain and source of all sources. So we made a trade out of it, no spiritual teacher, no Gurukul, no Dharmshala, no Ashram and we divided ourself into what you call as therapies and what they call it, systems and,

Student: (-----)

YB: Uh...

Students: (-----)

YB: Philosophy, feedbacks and what they call, there are so many things. One day I took a book, in which all things which are related to consciousness, were, it was four volumes. I said one consciousness and four volumes, didn't understand, there is a one consciousness because there is always one saying, there are lot of roads which lead to Rome, one is the shortest, and geometry, between two points there is

always one straight line, rest is a zigzag. Majority of the people will like to go to see the crowd. Unfortunately they do not know, they may not have lifespan for that, and unfortunately they do not know the lifespan of the introductory nation to end and that is what called opportunity.

Opportunity has a lifespan, if not, has, the egg which is not hatched in time and roll properly, shall never turn into a chicken, and chicken shall never be a Rooster, and you will never get your wakeup call, you will not wakeup. That's why one part of Christianity make Rooster as their spiritual symbol, what they call them? Protestants have one section among them, where they have a Rooster as their symbol on the Churches on the top, on the cross, there runs a Rooster.

Student: (-----)

YB: Wind way always, so what I mean? Purpose of mind and soul and body coming together to be awakened and practice awakingness and get awakened, and then go out and see the creativity of God and realize the Infinity of God and go home, and they call it prosperous way, unto ultimate home, by perpetual consciousness. Infinity reduced to zero, Infinity reduced to zero, multiply by all figures with a creative figure of that self, into oneness and uniness of all, what is to all, what can be, unto all, what shall be, reaches its own Infinity and with this formula we shall stop ask you questions, if you have any, I shall like to reply you and then we will go for lunch. Please feel free.

Student: You have a opinion such people like, don't know Dharam, are prosperous?

YB: No.

Student: Why?

YB: Because the pretension is not reality, and anything which doesn't have a depth, perpetual depth cannot hold the top, they are trying, it's a experiment. Yeah,

Student: (-----)

YB: So the Aeropalnes when they land in the Airport, we all run over each other it's all, is called harmony system.

Student: (-----)

YB: System.

Student: (-----)

YB: Every moment has to go in a spiral, if the system has to be in harmony. In spiral there is no up and down, there is no definite, there is.

Student: (-----)

YB: It's the infinite the, infinite.

Student: (-----)

YB: Yeah. That's what they call as Kundalini.

Student: Why?

YB: Kundalini is symbol of Infinity.

Student: (-----)

YB: Yeah, that runs, that balances the entire universe Creativity, otherwise it will go boom, there shall be nothing. Man whose Kundalini is not risen, is a mad man walking on this road of wisdom.

Student: And man to move from one universe to the other, you have to find the (?) small point to move through the space.

YB: That's always true.

Student: Yes, so...

YB: It's called the eye of the hurricane.

Student: (-----)

YB: Many times. I even made a painting of mine.

Student: (-----)

YB: Without that there is no security, you want security, you got, hurricane is hurricane, it can't go away. So long you breathe hurricane...

Side B

... me and me and God are one, no disturbance. If you want sit on that, forget it, you are on a shred machine. What goes in is a tree, what comes out is a flat dry paper man, that's how it is. Somebody once said in English, sex is axe to conscious, living and it looks very, very bloomy, but when you smell it, it's like a paper, silken flower. The alternative is to jump from the highest tower, that is called the story of life, take it or leave it, because anything with sex is not perpetual creator and does not carry you advance towards Infinity, it's a waste of human energy. Guru says very clearly,

'Jananee janai taa(n) bhagat jan kai daataa kai soor

Naahe taa jananee bhaajh rahai kaahe gavaavai noor.'

If you have to create, Jananee means Creativity, it can be a female, it can be Earth, it can be anything. Jananee, what produces, Jananee janai taa(n) bhagat jan, if a, if you produce, produce bhagat jan, bhagat means a devoted balanced human being, jan daataa, either the Giver, Soor means fearless warrior, Naahe taa jananee bhaajh rahai, Naahe taa, produces nothing, kaahe gavaavai noor, why to lose your own light, that's what it is that's farming, when the field, the crop is not going to be good, weather is not right, circumstances are not nice, they don't plough, they keep the energy under the Earth, that's what word 'keep up' means, don't waste any moment, any energy, any molecule every word, anything, on nothing, because you came for nothing, be something and from something to nothing you have to become, but if you do not cover the journey right, you will be in the halfway. Between you and destiny the distance has to be covered with absolute strength and grace, and that's the prosperous way of living, what else, yeah.

Student: (-----)

YB: Uh...

Student: (-----)

YB: Who told your stone head, Kabir was poor?

Student: (-----)

YB: You made it up, Loui was Kabir's wife, and one day all the Saints and the Sages, collected all the beggars and they invaded the house of Kabir, at the time when food was to be served and they asked her to serve, and she told them to sit down and whatever she had she gave them and she went to a grocer, to ask if food can be given, and when she gave him the list, he said, "No, I won't give you anything even you become my slave for the life or you can walk into my life, no way, I can't trust it." She was very disappointed.

She said, "We will pay."

But, the gentleman was totally adamant, not willing to budge an inch, so she came back. Ahh, you are okay.

Student: Yes sir.

YB: They discharged you, they discharged you.

Student: Yes sir.

YB: Ahh that's okay, the drops worked, right.

Student: Yes sir.

YB: That's a miracle. Ahh we will continue to give you twice a day, to save your infection and your life and your tragedy will give you that, plus you must walk five miles a day, there is no other way that you can deliver this baby. The fight is between you and baby, and I want baby and you. The only thing is walk five miles and give her in a food one ounce of turmeric by weight and get from somebody who knows, ten drops and ten drops and then reduce it slowly to five and five, she will survive. Welcome back to new life, yesterday was your, what they call it, when they come to Church in a basket.

Student: (-----)

YB: No.

Student: Offering.

YB: No.

Student: (-----)

YB: No, when somebody is dead, what they call gathering?

Student: Funeral.

YB: Funeral, you crossed it. Now go home and be healthy, and don't bother me again, get out of here, enough is enough, I am getting old myself doing all this all the time, take care of her pains, sit on him, sit on her. Hey take her away from everything and just make her do right, my food is right, my this is right,

doesn't matter don't listen to her, she is a Catholic Devotee, right. Put her on properly, give her ten and ten, twenty drops during day then reduce it to five and five, infection will be gone but at the same time keep pressure and she must walk and you take her with you and also if worst come to worst, take a side car by the side, in case she gets tired or she faints, or something she has to be taken to hospital. She will make lot of excuses, but the both tunnel has to move to keep the kidney going and bladder infection will start happening, and all that it's a tragedy, get on to it, how much time is waiting for this.

Student: (-----)

YB: That's all.

Student: Yes.

YB: Giving you quite a hard time he's mad but it's okay, go, go, go take care of yourself, sleepless nights, whoop and then tonight we have to go down that thing, when I am going to sleep, time, anyway she has come back, welcome her. This is a new Kiran, that Mexican Kiran married to America died, yesterday, Jesus Christ, God is great, anyway, move, well, Man proposes God disposes, He disposed good this time Dharam Singh has to earn more money for a long time to keep going, it works both ways. Any question, yeah.

Student: (-----)

YB: No, no, no, no, no, he was not. A detachment or a Bhikshu, Bhikshu who lives on begging, that gives Bhikshu, begging is very unfortunate thing, but sometime begging is done to go to peoples house and if you take begging from domain, that is elevation, and bhikshu, that, that St. Francis did, but the Buddhism is, he didn't do anything more than that, he shaved his head, he live in poverty, let all riches go, and he became open to bird, animals and trees, I think that guy was very clever, he is the richest man today. It's a question of when you invest, and when you take the rewards, some people take reward long, some people leave legacy, look at Jesus Christ, the carpenter couldn't make one cot, look at his prosperity today, what he lost, nothing. As many street are in Rome, that many Churches are, big deal, is he poor.

Student: No.

YB: This Assisi guy is poor, who is kidding who? They are not poor, they are perpetually rich, they don't even pay taxes, they are so haughty, they run their own government, who says, no, no, they are very shrewd investors.

(YB laughs)

Guru Ram Das was poor, most humble man, look at his Temple, look at his, I mean he is our Guru, we should be respectful, but fact is a fact. One Temple of room is done (?) on the roof and he is the most humble man, you know believe me or not, everybody say so. He was, they say he was Divinely humble, look at the marble around his home, are you kidding, these people are very, very good businessmen here and hereafter, they are very nice, I like them, it is called Divine Aeroplane, Helicopter.

(Students laugh)

Student: Natural.

YB: Natural, organic, it runs on its own gas. You understand, do you really understand prosperity in the way I have explained, and did you understand the proverb, Man proposes and God disposes. Well you slept last night. I had to meditate, but she came back today. Kiran (?), his wife.

Student: (-----)

YB: Yeah. She was in (?) last night, but she is okay now.

Student: (-----)

YB: I know, I know, I know, we can see him some other night, I think our food messenger has come, Pandari, Siri Vishnu Dev, Devman has arrived, please get to your teeth, hey Guru Ki, put that in a altar, some vase and put it on altar as gratitude, because Guru deserves to be acknowledged, alright folks, uh, uh, How are you?

Student: Sir, how are you sir?

## Prosperity and the Sikh Way of Life

Posted September 15, 2016 by Guru Prakash Kaur Khalsa & filed under Lectures-Siri Singh Sahib, Prosperity, Prosperity Lectures.

SSS Gurdwara

The Siri Singh Sahib Yogi Bhajan Lecture from June 7th, 1987 in Los Angeles, CA

Wahe Guru Ji Ka Khalsa.”

Student: “Wahe Guru Ji Ki Fateh.”

YB: The subject we are going to touch today prosperity and the Sikh way of life. I will try to reach into the mysteries which are very simple and I will try to relate to the concept. There is a very wrong thing to understand. I don't mind if you are poor, you know, it's fine with me but to feel poor and feel the pain being poor will create psychologically the trauma of your hatred and anger put together through the whole word and you shall deny the world, the creativity and the beauty and the decency of all God kingdom around you and therefore, being poor is not only being poor and miserable and not having any money and nothing doing but actually you are a psychological beast who just creates the dirt all around and creates pain to everybody, including you and you are made in God. I have not seen yet any factory in any country where men are produced or people are produced or females are produced. You are all made in God, you can deny it as Russians and you can accept it as Americans but both are bogus. Accepting and denying is not any benefit to the factory until you do not buy the product. Factory wants to produce. Why God is producing four and a half billion people and still producing more because nothing works and He keeps on producing.

You may be asking a question, why there is so much population, there is so much population because God is in a very bad turmoil, He sits back on His seat and thinks, oh my God, billion more. I am asking Him a question, 'Lord, out of four and a half billion you didn't get one, out of five billion what you are going to get?' Then in desperation comes the world war. That is, let us start because God is very innocent, let us start all over again and that war and that destruction we create, not God, He created us and we do not thank Him. Any woman who is very beautiful, I mean, name anyone who is beautiful and doesn't know how to appreciate the man or the environment or the circumstances that woman will be left to nothing but pain and indignity.

Any man who does not appreciate the mental control shall be destroyed and shall never be prosperous. There are certain rules you can't change, do you believe that I give you a horse to ride and I say have a good ride and horse goes wild and start riding in its own way and you jump out of the ride, your foot get into the saddle foot and you are dragged down and by the time the end, the ride ends you are end up like a cucumber; beaten and roughed up by the earth, that same road on which you are going to suppose to ride. Exactly that is the story of the mind of the man. When your mind start controlling you, telling you to do things you don't want to do, takes you away from your boundary and commitment, pull you out in the chill, buy baby, nobody is going to pay your bill, you are going to kill one who pays your bill and that is the divine, that is the prana and there is no lie about it.

You think you come to a religion to do a favor, you don't come to a religion to a Gurdwara to learn a favor, you learn a favor to yourself because you learn your own reality. There is a one place in the world a church, a synagogue, a Gurdwara or a temple where a person has the guts to tell you what to be. You don't want to hear the truth, fine, don't come there. You think by doing a hairdo and putting some spray and putting some smell and putting some scents and all that, you are going to look beautiful, no, your

inner dirt is going to show up and outside and inside has to be one, it is that oneness of God we are talking out, that's where Sikh dharma start, "Ek Ong Kaar."

You are not going to be children of God, you are going to be adult of God and you are going to be mature God yourself. Less than that in Sikh dharma nobody accept anything. How can you represent God if you do not feel and experience God? You don't even feel your human spirit, you do not talk to your own soul, you do not understand. You talk to everybody, you talk to mom, you talk to brother, you talk to sister, you talk to boss, you talk where your penny is, you do not care where your pound is. Word won't go that way. Prosperity is not you can be measured in dollars, prosperity is you are measured in the deals. By action you have to be rich, prosperous, prepared and profoundly dependable, profoundly proud. Do you understand a man who does something and doesn't feel good about it and does it because his mind makes him to do it, does it because his soul is not connected with him at that time, does it because he feels, he feels, he thinks? What we are talking about? What do you do?

If you get a riding horse, you keep on kissing the horse, licking his shoes, lying under, taking horse shed and cleaning it out, you never get to ride, what are you talking about? You have a lamp in the house, the light of God, that your soul and you go out in darkness and you try to find something which you will regret rest of your life here and hereafter and how unfortunate I will be if there is nobody to tell me to stop. How many accident you expect on this freeways and roads and everywhere if you pull all stop signs tomorrow? How many people can live if you takeaway all the brakes from all the cars. You think stopping is just a slavery, you American freedom fighters? You think commitment is just putting yourself down? You think having a character is having something overload on your body and physical self? You are wrong baby.

Just learn the law of God, there are seven rules to happiness. First is the commitment, second is the character, that gives you dignity, that gives you Divinity, that gives you grace, that gives you power to sacrifice and that gives you feeling of happiness, experience of happiness, that's the way you enjoy. When the impossible become possible for you and for the good of all, that is called sarbat da bhala, good to all and that is the base of the Sikhs.

"Nanak naam cherdee kalaa."

We very much profoundly say that we should meditate on God, we should repeat the name of God. The Siri Guru Granth to which we bow, it tells you that's all you have to do in life but that does not end there. Doing that will give you the compassion for all, the good for all, the service for all, to give sacrifice to all. We don't give sacrifice to God, we give sacrifice to everybody. It's a great sacrifice when you wear a thousand dollars blouse, put it that way and twenty thousand dollars jewelry and you put three hundred dollars to decorate yourself and you wear shoes worth three hundred and eighty dollars from some special John and Pohn and Cohn store, whatever you want to call it and you look at the mirror and you say there is nothing more beautiful than me and you go on the road and you see a beggar, you give that beggar five dollar, shake a hand and give a kiss, let me see how many of you great Americans are out to do that and you talk about God and you talk (?) with fraud of religion and you talk all this, you are the most bogus people I have ever seen. What you know about God? Who created that beggar, who created the ugliness, me? That ugliness is there, my dear friend, to meet you head on to see whether you have the grace and the vastness and the Infinity and prosperousness and prosperity in your genes to recognize God is all and all is God and there is nothing else, that's prosperity.

When I am bigger than the skies and smaller than the piece of sand, that's yoga, that is pratyahar, synchronization to nothingness and vastness of the prana, that there is nothing which can measure me and match with me, that's living life. Your priorities are, when this is going to happen. What I am going to do on Monday. What a crazy bum you are, you do not know what you are going to do Monday, God knows it all, just trust Him. But how can you trust God when you don't trust yourself? What is God to you, a joke? Something you are hung up somewhere and you just pray to him when you want it and the



guy is evergreen, keep on giving and listening to you? He keeps on listening to you and you don't know His language either. God is everywhere, it is nowhere in your world. God is with you when you want it, when God wants you where are you babe? What a lifestyle.

Some people talk to you, you are rude, you are obnoxious, you are con, you under mean, you are mean, you make jokes of people. May I ask you who gave you the right to talk junk, eat junk and live junk? Have you ever understood, have you ever raised a baby? Do you understand why people love children, because they are innocent. Why people don't love you that way because you are crook and you want to cover your crook ness with all that best clothing and best makeup and best scent, you stink babe. No scent can takeaway your stink, simple and plain, things are very simple, people know beneath you, simply they don't talk because they think it is the hand of God which has created you, it is the hand of God should take you away. Nobody wants to kill anybody, it's not the formula people believe in, but I want to tell you and I am asking you, you are digging your grave, you think somebody is going to lay in it? No my dear love, you are going to dig in the grave, you are going to lay on it and you are going to keep, lick the dirt.

When you listen to your mind, manmath you totally absolve yourself of any responsibility to prosperity because prosperity without grace... What is a prosperity, let us go to the oldest religion of the world, the Hindu religion. They say God is the all, all, the great big God you know, parapar Brahm ba, ba, ba, whatever it is. I know you don't know about it and you don't want (?) to some people word God is very itchy, they think because the guilt comes through, thank God to Christianity you know. Judaism created it, Christianity practice it and Islam totally took it all the way. If you don't believe in the win God, kill you. I mean, is that a religion? Oh, let us go to this old religion in its own innocent form, they say God is Para par Brahm, great and his wife is Lakshmi, Maya, money. Now have you, can you bring somebody's wife to your house and insult her, that guy is going to come to you? I am asking a simple question. Isn't that simple rule and if you want to please the man, you please his wife, you give her a present, say hello, welcome Mrs. John, so Mrs. John be happy, because John is hung up on his own insecurity about his wife. So is so the God, there is nothing above which is not below. Otherwise God have been so perfect according to you, what you believe in, why He created this world? He wanted to experience His perfection and that's why He is creating and creating and there are four and a half billion people on the earth, He doesn't know He is perfect or not. If He, the day He knows He is perfect, you are all will be gone. I have not to make a prophecy, I am telling you.

Just understand that. Creativity of God is to understand His own projection and own prosperity.

"Jis nu bakhsay sifat saalaah. Naanak paatisaahē paatisaahu."

God whom you give, sifat, the merit, the praise, saalaah, the wise wisdom, two words are very important, don't goof up on that. Sift means a graceful appreciation is called sifat, saalaah mean wise advice, wise council. To whom you give graceful appreciation and wise council, that is the king of the kings.

"Jis nu bakhsay sifat saalaah. Naanak."

Nanak seals it, Naanak paatisaahē paatisaahu.

And when a husband comes home, 'What were you doing, how you've been, what do you want,' that is not sifat, that is not saalaah. That is a police station, from one police station he has come to other investigation room, wife police station. I call it from work station to wife station. No, nobody wants to come home. That's why I have seen these Americans, they come home, they put on a rock, they drink, they have a drink on the rock because they can't stand this from one tragedy to another tragedy and you call yourself a wife and you have not yet lift a finger to get rid of why and if.

Marriage is not my dear a carriage of economic and environmental, sexual circumstances. Marriage is a test of unisonness of the sixth sense forever and sex is not what you know. What you know is acrobats done rhythmically and sometime non rhythmically to get your anger out and sometime your commotion and emotion out. Sex is the sixth sense, the creative sense and sex is such a sense which can get God divine into the spirit and produce it in human body. It's not a small power, it's the creative power and it's symbolic or it's practical or it's spiritual, whatever you want to call it and how many postures you do it in, it doesn't matter. Beauty of life is in the duty of life and to be prosperous is the duty of everybody because you must understand.

'Deinda dey lenidey tak pah, juga, jugantar khaiyi raha.'

It is God's will to give, ordinary man cannot give and you don't have what you can give. If you want to test it out, just go out and the guy who parks your car, give him one dollar, see how he salutes you, give him five dollar how he salutes you, give him twenty bucks see the difference. Nineteen dollar can create a difference on the spot, nineteen thousand will create great difference, nineteen million will create a real difference and that should be your prosperity to give, give those who don't deserve it, give those who don't ask for it, give but first learn to get and that's law of prosperity and law of vacuum is there is no vacuum. Those who give with a free heart God give them with the free hand and those who hustle, they never bustle, they stay poor, they stay restricted, they stay contained in their own misery.

You know what is the biggest punishment in the world is-to get contained in your own mental wrap because once you get wrapped in your mind you cannot see your soul. Mind is very powerful, mind is faster than time and space, remember this, it can take you anywhere and you cannot even measure it, the most dangerous thing but the most gifted thing. The gift of it is, it can take you to the very bosom of the divine and give you exaltedness, it can make you possible the impossible, that's the power of the mind but also it can bore you.

Just understand, a ordinary woman who prostitutes herself and a ordinary God's man who goes to that prostitute, if he sees God in her, can't he just sit down and find out the real why and what made her to do what she is doing and uplift her but when a man goes to her, he goes for sexual and sensual satisfaction, both are people. Don't look at the miserable people that they are wrong and you can use them, just think behind what made them to do wrong and learn from that that you don't do it. That is Divinity and also help them that they can come out of that wrong, that is called dignity and grace is do it without asking anything in return and that means sacrifices of time and space, that will give you what you call is happiness.

The process of life in which we are is a gift of God. You all are made in the image of God, there is no doubt about it, but can the image be real or a non real, is it temporary, it is permanent, that's all is the hassle about it. If you are in the made of the image God, then you continue to be real in the image of God, once you are the image of God, reality is not faraway from you, that's as simple as that but if you try to be real. That's why sometime you are very kind, very nice, very compassionate, very beautiful because the reality of God through your image starts showing up and sometime you are totally regretful you do not know where you are and what you are doing.

I have my own experience; people who come to me with reverence they get grace and blessing, people who come to just jerk me out, they get continue jerked by the divine hand, I see it all the time and I laugh. I feel very personal about it. I see the blindness, in spite of these two eyes because they have never cared to open the third eye to see the unseen, they have not the sense of hearing, they want to hear with these ears, they heard nothing. They speak not, they are like ducks who create clattering sound, quack, they speak not the word of God because they do not know how to speak with their heart, they use their head to manipulate and they exalt themselves of the grace because they are running for a race of earthly success but they do not know this earth is round no doubt but it has a dead end and you have to be beyond that.

There are two things which kill you, deadline and dead end but beyond that you can create your own line of destiny, prosperity, perpetual happiness and a pleasure that you can sit in the very lap of God and be on this earth, walk with the grace.

Side B

... People say you are in the image of God, then don't shave your beard, God created it, keep it but you can't keep it. I don't want to blame you because you love to be a baby all the time. Look at the baby born and look at the eighty year old baby, self made baby. It is very difficult to be in the image of God and then when you want to be the mental image of God you have to have that vastness, you have to have that compassion of giving, you have to understand that way, you have to have that compassion always and forever and if you want to be the spiritual image of God, then you have raised the dead, the low, the depressed.

Somebody told me "I have to take my wife," last night.

I said, "Where?"

"Oh she was extremely depressed."

I said, "You should have touched her toe, she would have got up."

"I don't know how to."

I said, "For God sake don't be a Sikh, get out of it. If you do not know that your touch can give somebody the healing, what are you to pretending to be?"

"What should I have done?"

I said, "Now why you are calling me?"

"She is depressed again."

I said, "Then take her to doctor again, that is the medical."

"But what should I do?"

I said, "I know it is Sunday, take a glass of water and just sprinkle on her."

"What that will do?"

I said, "She will get up."

"How?"

I said, "You do it. I mean to say you can't do a little thing, take a glass of water, take some water in hand, put on her, she will get up."

Actually she got up and thank you very much, God's worked miracles, it's His grace and he asked me, "Why?"

I said, "She must have seen a one kind of special prayer by her husband and that was enough energy for

her to get up.”

Kindness is the greatest medicine, compassion is the greatest vitamin B complex twelve, sweet words are the greatest uplifting gift you can give to somebody. Kindness is God in action.

‘Daya dharam ka poot hai.’

Kindness is the child of dharma where karma ends. To be kind and compassionate, to be sweet and uplifting, to be healing, to be soothing, to be peaceful, to be peacemaking, hey, make peace with your own self, be at peace with your own self, bless behold, blessed are the peacemakers but peace with who, who you are going to make peace with, your garbage? No.

I was telling somebody. I said, “Oh,” he said, “Sir, what is the word of the day.”

I said, “Don’t kill one who pays your bill, saying of the day.”

Student: (— —)

YB: That’s what I said. You want your bills to be paid, don’t go after the person who does it and who pays your bill-God, the unseen. Uncle Sam prints the money, you don’t get it, Uncle Sam keeps in the bank credit. You only know how to keep the earth credit all right. If you know how to keep the heavenly credit all right, you will be the best in the world. You care for this earthly credit. My credit rating I got to get this two thousand dollar, I got to have it, I have a deadline on it, what is the problem. My credit will go down and your credit with God not only go down, it doesn’t find where down is and you don’t even care. Your credit with your mind is absolutely zero, your mind is overruling you and you do not know how to escape it.

Your credit with your spirit is not there because you don’t have the kindness, compassion, which requires an infinite amount of warmth. The prosperity is not only measured by dollars and slavery is not having the collar around the neck. It is for those who see God where they cannot afford to see it that is your human intelligence. When you see...

‘Iss jiyo mey bedh na jano, sadh, chor, sabb brahm pehchano.’

Don’t make any difference between this soul and being, this jeeva atma, this being, this living being, sadh, the Sadhu, the saint and the thief. Recognize the God in it. See who made the thief and see the benefits of having a thief. All policemen are paid because of that. You pay the city taxes being afraid of a thief but try to recognize, if you have any Divinity in you, what made that human being to become a thief, what makes a, as a doctor you should see what made... What is a diagnose? You diagnose what makes the person sick and you are trained to have that patient. Surgeon sees what is the part which is to cut, so free the body of that gangrene. A businessman sees how he should represent himself to make a profit and why not to profit in Divinity also which is the totality and reality of your concept of prosperity.

I saw somebody very rich. He said, “How yogi you feel to be a rich?”

I said, “Not like you.”

He said, “Why not?”

I said, “You are like that, you have made a big rich.” I said, “I tell you what you are. How you feel like to going to George Washington memorial and sit on the top of it.”

He said, “I don’t like that too.”

I said, "That's what you are doing, you are making all this money and making like a George Washington top memorial, how many stories it is and you are sitting on the top of it." I said, "You are not making any use of it, money is no use to you, it's just a satisfaction of your insecurity." I said, "I have no insecurity, I run around free. I came here with nothing, I don't want to take anything from here because if I put anything on me, I am not going to go where I come from."

In my father's domain, I in my light only exist. This body is a shelter and is a can to pass on in the weathers of the earth. There is a coziness and comfort of eternal light to which my merger is just me and me alone, not all the decorations and not all the gears. This all paraphernalia is only for to passing the time in the earth and its journey. Those who have started in the journey of the life must understand that they have decided to walk together and together means when everything is together, together not is, you are together in the bed and bad in the living room. You are together in the living room and terrible in the kitchen and take the knife which is supposed to cut the vegetables, to cut each other neck and the biggest knife you have is your tongue; it can cut the wounds can never heal. Those who use the tongue to create and chant the name of God are blessed and sit on the right side of it and those who use this tongue to cut the hearts and feeling of others, they do not know where to sit because God even doesn't know what to do with these guys.

So try to understand life is a longing to merge with the Infinity in the reality of prosperity. Prosperity is a projection and Sikh dharma tells you that you should be so prosperous that you can share vand chako, don't eat without sharing, it's, this is the law. Don't earn and keep it, share; not sharing is not caring, not caring is denying the creative image of God. Two third of the world is hungry and we have stores of food. All the leftover of United State can feed one third of the universe, hungry world, do we care.

No, we pay for storage of the cheese and the dry milk. There are thousands of children are dying of malnutrition. You think this karma we are not going to pay one day? But it's not aconsciousness, it's a consciousness have and have not. When a woman stands before the mirror she thinks she is for a kill. Guru, Lord be with you, go and kill and come back with a dead body but baby, dead body you have to drag home. Do you have that many muscles? You all prepare yourself for a kill. Your day doesn't start to go and heal, you don't come out of the house, I am going to go, bless. I am going to go heal, I am going to go and smile, I am going to lift and cheer up the lift and spirit of everybody, that's how the Sikh thinks. No, as a people, as human and especially as American you prepare yourself best to go and make a kill. Well, make it, make lot of kills and take all the trophies and put on you and come home bleeding dirty, ugly, stinking, smelling. That's what those trappers used to look like, smell like, right, go ahead with your mental maneuvers and your mental games and play these games and come back with all the dirt together. You know how many lifetime you will take to clean that out? Have you ever thought of it? If you start something, you got to finish it.

And don't start something which you cannot even finish before your life finishes, don't start on that journey if you don't have a gas in the car, you may end up in the middle of the desert of nowhere, that's what the Guru says.

"Guru Teg Bahadur boliya Guru shabad hia mann hodi bahe jinna di pakadiye sirr dijiye bahe na chodiey."

With Guru's word stop the game of your mind and when you hold the hand of someone let your head roll but not the hand go.

I hope you understand. Those who can do it are real prosperous, they know the law of prosperity. Those who fall short of it should join the school of the dharma to learn it and those who cannot do it are very beautiful because useless things only are there in many a number to let us compare what usefulness is. People who are shallow, small, negative, tragic are many because they are just a comparative study to

make us understand for those who are gracious, prosperous and pure in heart and peacemakers for all.

“Wahe Guru Ji Ka Khalsa, Wahe Guru Ji Ki Fateh”

(Punjab Language)

“Wahe Guru Ji Ka Khalsa, Wahe Guru Ji Ki Fateh”

Student: (— — —)

“Wahe Guru Ji Ka Khalsa, Wahe Guru Ji

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### Giving is Godly

Posted July 19, 2016 by Siri Singh Sahib Ji & filed under Dasvandh, Prosperity, Prosperity Lectures.  
SSS Blue background

Siri Singh Sahib speaks on Giving and Prosperity. Lecture excerpts from June 12, 1994 in Espanola, NM

"Giving is Godly, give, give and give and keep on giving. Question comes, where should I give and why should I give? Is that person honest to whom I am giving? Then you start questioning the identity, the ideology and the inspiration for giving. You start questioning. Guru says:

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Rokh Ruhaan Kee Rozee Na Thaare

Even if God gets angry, He will never take away what He is to give to you.

(Written by Guru Gobind Singh in the Dasam Granth, page 81)

Not giving is ungodly and your question is all right. Where I should give? You don't have to give. You will get it to give it, you will get it and all you have to do is give one tenth of the day, one tenth of the time, one tenth of the wealth, one tenth of the service and one tenth of your identity. Still you are permitted to keep ninety percent; but that ninety percent has a code of conduct and that code of conduct is, money will come to you, opportunities will come to you, grace will come to you, forgiveness will come to you. The only thing which you do not understand is that in this religion there is no place for guilt and being sorry, because guilt and sorry only gives you the power of forgiveness yourself, you can't forgive anybody. You have to do three things in life; forgive yourself, forget the shadow of your past and count the blessing of the future as a gift. When you see everything as a gift, even the tragedy as a gift, you shall have no rift between you and God, that is Guru's promise."

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Full Lecture:

"Wahe Guru Ji Ka Khalsa."

Students: Wahe Guru Ji Ki Fateh.

YB: Today, we will explain the code of conduct of Sikh Dharma and the caliber. Caliber which touch us spiritually, mentally, physically, socially, biologically, psychologically and to the partisan of the self

caliber. How it works? Something very scientific which we must all know, a something which religion has failed to teach us because basically what we feel that spirituality which is the core of our life has only a purpose that we came on this earth and the security and the insecurity of the circumstances, our projection and our rejection and our power and our dimension always changes our attitude, mode of conduct and code of conduct. So that we must understand if the code of the conduct in the society is set but if the mood of conduct is not supportive of the code of conduct there will be not a position to live as human.

Let us review the basic caliber of a human. Human is a part beast, part human and part angelic. We have the capacity to be an angel and in common language, be good to all, be nice, be truthful, have an understanding and all that; part human is share, care, be compassionate, part beast; push, get it and be on it. These are the three forces, which work relevantly very together and they are divine. Normally if you go into the mystical sense the copper, the silver and gold are ring together and they call it trayadatu, three metals and in our western we call it Trinity-father, son, the holy ghost. Holy ghost is that angelic property, father is the human property and the son is that powerful pushing, growing beastly property.

If you come to the oriental way of thinking, that is Brahma, Vishnu, Mahesh, one generates, one organizes, one delivers or destroys. So basically, if we look at the whole thing, it is the same thing. Then what is the necessity of being a Sikh? Why so? With all the survey of the time and the circumstances Guru Gobind Singh says in his own words that I have been come, I have been send here not to be worshiped, loved but I have come here to let people know that God is the owner God is the reality. I don't want to be worship. If you call me God, then you are causing yourself to be in the very deep hell, there is no way for your excuse and there is no way for you to make an exception.

Now, what is that human who is spiritual, who is angelic, who is everything that he can surmount to be prosperous, be in a position to give and grow, needs to be recognized, need to be respected, need to keep on, going on this planet and become immortal.

Sikh Dharma is not the religion of mortals. I wish it should have been. Then I would have been discussing something different. Its Mool mantra starts from Ik Ong Kar, it recognizes the totality. Sat Nam, identity is true. Karta Purkh Nirbhao Nirvair, doer is the self, without fear and without vengeance. Akal Moorat, pictorial God, undying God, deathless Ajooni Saibhung-neither in the yo yo coming and going and by itself. How I recognize this great service? Gurprasad by the Guru's blessing and how? Repeat,

"Jap ad sach, Jugad sach, Hai bhee sach Nanak hosee bhee sach."

In the beginning the truth is, through the time truth is, now the truth is Nanak, truth shall be. Beyond that going will be not practical. Giving is Godly.

"Dedaa de laide thak paahe

Jugaa jugantar khaahee khaahe."

Giving is Godly, give, give and give and keep on giving. Question comes from where I should I give and why should I give? Is that person honest to whom I am giving? Then you start questioning the identity, the ideology and the inspiration for giving and you start questioning and Guru says.

"Rukh ruvani ki rojina tara."

God gets angry He will never takeaway what He is to give you.

Not giving is ungodly and your question is all right. From where I should give? You don't have to give.



You will get it to give it, you will get it and all you have to give is one tenth of the day, one tenth of the time, one tenth of the wealth, one tenth of the service and one tenth of your identity, still you are permitted to keep ninety percent; but that ninety percent has a code of conduct and that code of conduct is, money will come to you, opportunities will come to you, grace will come to you, forgiveness come to you. The only thing which you do not understand that in this religion there is no place for guilt and being sorry, because guilt and sorry only gives you the power of forgiveness yourself, you can't forgive anybody. You have to do three things in life forgive yourself, forget the shadow of your past and count the blessing of the future as a gift. When you see everything gift, even the tragedy as a gift, you shall have no rift between you and God, that is Guru's promise. Forgiveness is a personal grace.

It was very funny, Siri Trang fell from the horse today. When I was asked, notify, at that time you know I was in such a position neither I can move nor I can do anything; all I said is, "Everything is all right," and jokingly I said, "She is well padded how can she have anything wrong."

That was my joke. Immediately a second emergency came, "No, no she can't move, it is all blue, it is all over with we are asking you."

I said, "Then go and understand if a cat falls it never get injured, she is our kid, she is okay and moreover she is a president of a company, she is supposed to stand before a bullet and thirdly she is a Sikh, what it matters if she is injured? And I will be there."

Yes, she was going before the X-Ray and I started joking.

And she said, "Don't do this to me."

I said, "I am just getting even with you to let you know how it feels, I am just, I am not, I am not serious."

"No, no, no not at this time."

I said, "I can bet your X-ray is going to be A one, you are going to be fine, going to walk out of this place."

"I can't move it is all hurting."

I said, "Now meditate. All meditation and confidence is tell yourself you are healed so that white corpuscle of your body by the force of your mind to create that emergency you are Sikh may not go there and create a rawness for which we will take two weeks to repair. Tell yourself I am okay, I am perfect, I am healthy I am going to get up in one minute, do it for God sake."

Well, we yelled and screamed, X-ray came, not a crack.

We are grateful to Doctor Fid, he, he paid a home visit which he is not supposed to and finally he said, "I am going to go and fix it."

And I said, "He is going to fix it, he is a doctor he is going to hurt but it going to take care of the pain."

My idea was to tell her, "Show discipline and you will be out of it."

She laughed and she said, "So be it, I will take care of it."

In your life your only progress is in yourself, in your discipline. Your discipline will tell people you can stand against odds, you can stand against eventuality, you can stand against cruelty, you can stand against any, anything in the world but you will not react, you will resurrect. It is your angelic power, it is your divinity, which you put at stake, it is your grace you put under the feet of others, it is your turban

you let everybody kick it, when you not resurrect the challenge of life.

Life is a lie, if the challenge is not met with honor, grace and forgiveness. First we all must learn the yesterday is gone already it cannot comeback, tomorrow shall never appear before us without becoming today and know it for all time, behold and understand, today you are facing. So, life is to face everyday and why it can be different and good and bad are just the shadows. Too good is too bad. Don't we say something, it is too good, can't believe it, bad you can't understand, why, why to me.

Technically that's why Sikh is supposed to have identity and it said, standout and it was not said by anybody but it was said by the father of the Khalsa, that is where he gave us bana. He gave us identity, not for ourself. This identity is not for ourself, this identity is when we go out let the world know who we are and psychologically and sociologically if a person dress up properly he knows he is under a candid camera and you have seen the T.V. shows, under candid camera person behaves differently than normally otherwise.

So when we put ourself under a candid camera, then only prayer comes out, God save me from myself. Second thing, which is the character of a Sikh, is a bani. And thirteen hundred and forty pages, is that true, fourteen hundred and thirty pages. So I always keep somebody around to correct me these days because tomorrow you have to correct me all the time till infinity.

The language, the knowledge is based on three thing; compassion, kindness and care, that's all you have. That's your investment, that is your investment as a Sikh, that is the only thing you have to learn, be kind, be compassionate and be caring and leave rest to God. That bani tell you whatever you do, it has to be good of the other, that when it tells you on every sutar, every line, when the good of the other sarbat da phala and that is inclusive of you.

So you work with that conception, you work with that kindness. That kindness to other, my dear person, look man, is not a favor to another person, it is an opportunity where you learn being kind, it is a practical experience being kind. Kindness is self-involving, it is self-elevating, it is self-confidence, it is self-grace. Thank God that you can be kind to those who can never be at least worthy of being kind. Kindness is the only thing, which you will make you a mankind. This is the only privilege other than the animal and you are supposed to be kind to those who are never supposed to be kind to you ever and I repeat that story, I have repeated so many times.

Hazrat Ibrahim, the starting father of the Judeo-Christian Islamic tradition, the first forefather had a habit, had a discipline that he shall not eat until he feeds somebody who needs to be fed. In that one day nobody came and it was the evening time of the prayer and hour before somebody showed up, seventy some year old man, there was no more joy in Ibrahim face.

He said, "Immediately serve the food," food was served and he welcomed the man, "Come on sit with me and we will eat."

The man sat down.

Hazrat Ibrahim had the discipline, another bad discipline and that was he started praying before eating and in that prayer he went off unto his Lord. By the time he came back, he opened his eye, all food was gone and he looked at the man.

He said, "Wait a minute, who taught you all this?"

He said, "You, you spread the food, you told me to eat it, I have done a good job, I have not done bad job."

He said, "You couldn't even pray to Almighty God and share with me the prayer and only share with me my food?"

"What kind of man you are? I don't think I can eat today."

The God spoke.

He said, "Ibrahim you idiot, idiot, idiot," son of mine, three times, first time Hazrat Ibrahim was spanked.

He said, "You idiot, idiot, idiot son of mine."

He said, "Lord, what I have done?"

He said, "This man has never thanked me and he always misbehaves and misuse for all the seventy so many years and I have always given him the best food at the best places, you only came in my choice once and it was your fault that you prayed to me and was around me all this time and now you are telling me you can't eat with him."

Hazrat Ibrahim said, "Forgive me my Lord."

He said, "No forgiveness, now lick all the plates he has left."

"Tera juta ka."

"You now lick every little bit wheat he has left."

Now it is, now for us God doesn't speak directly these days from the skies, I look to the skies many times, sometime He may, sometime may not, it doesn't happen these days anymore, world has become very modern but Guru does and Guru does speak to you again and again the same thing. Ibrahim learned forgiveness the hard way because we do not understand something very, very, very nicely, we refused to learn this, therefore we cannot be Sikhs. Sikh is the one who learns, God does it all, it is his chess game and don't like a footballer or a fan stand out and say, hey, hey, push it, push it man. The man is playing in the ground, you are sitting on a bench and sometime you jump so much you break the bench. Now this you call spirituality, God bless you forever. You are just fans and you participate for your adrenal glands and you make more noise than the players and a very silent player picks the ball, goes around and right in the net.

It is His world, He is the owner, He rotates it, He knows the routine, He test out anybody anyway He likes, it is His move and when it is His move, who are you?

"Pita ka janam ka jana puth."

How the son knows the birth date of father? How a particle to be whole? How your ego can understand God's will and then Guru says.

"Hukum reji chalan Nanak likiya nal."

Be with God's will. He gave you a will to be with God's will. That is what bani is and then it comes a very particular thing is seva, service. Serve those who disserve you, it is our tradition. In a war we collected the enemies, we bandage them first, feed them first and send them to the enemy's camp and then took care of ours, it is also our tradition that we worked with those who nobody who ever thought they are worthwhile. That is why Guru Gobind Singh said.

"Eni ko du saradari to bat bahi hamari."

If I do not make the leaders and the flawless leaders of the time and space and of the jurisdiction, then it is my worth, otherwise no worth and what was the worth of the Sikh, what he has to learn. He has to learn to serve those who he cannot mentally, physically, spiritually, eventually refuses to serve. All odds he is even, he serves and that is a law to learn. Seva gives you eventual friendship and Simran is your only protector, only friend. In the ambrosial hour of the twilight in the morning when sun hits the ground sixty degree angular up, that is the most beautiful sleeping time ever you can have, that is the time to snore, that is the time to dream and that is the time to be anybody. At that moment, less than cold shower I don't think you can get up and at that moment of life, if you can conquer the death within your discipline, you will understand the meaning of.

"Akal Moorat, Ajooni, Saibhung, Gurprasad."

That's the way to be deathless. Buddha died everybody knows him, Hazrat Mohammad died everybody knows him, Guru Nanak physically passed away everybody knows him, Jesus passed away everybody knows him. Today if you want to be known which is utmost your habit and hidden wish and very unique desire, then you have to do the same what they did.

Now, world is coming to the Age of Aquarius subject of the day. And every scientist is telling you the Jupiter is going to hit just by those three little things like as we are playing stones in the market. Now understand the proportion, let me magnify it for your information. If we throw three hydrogen bombs on the planet earth, what shall happen to the planet earth, that shall happen to the Jupiter and as distance is so much, therefore the potency will magnify per hundred million light sun years. Now take the distance in the sun years, light years and multiply it and that is going to happen to the earth and who is going to get the best of it—humans. You are the first choice because you are the one who take the cat and feed it or kill it because you are the one who know that you are the supreme on this earth. You think yourself superior than everybody, naturally you will get a bigger share, you will have a lion share, you can't deny that. So and it is not years away, it is only weeks away.

Now, you have always understood something very lightly, these things are gossip they are not right.

I went to Sedona, everybody says it's a beautiful most energetic thing. I was sitting in one place.

I said, "Only crazy people live here."

And somebody said, "How you can say it?"

I said, "Wait a minute, be with me. Do you know mathematics, you know some physics and some chemistry?"

"Yes."

I said, "Look at the sky."

Sky was as blue as blue it can be.

I said, "Do you know what it is so?"

"No."

I said, "See all these red mountains around this place, they are lava mountains ferrum."

I said, "Sun reflects by ferrum, by magnitude of a qualifying factor and reflection is way more and that reflected rays causes all this dark blue color."

"I never thought of this but I think there is a one book which where it is all written."

I said, "Did you read it?"

"No."

"Why not?"

"Oh I thought somebody has gone berserk."

No, there is a power in that place but not for humans. It is too much, it is for very spiritual people, people with absolute, absolute angelic discipline, not for bums. Place is very spiritual no doubt folks, but it does demand that higher personality and light discipline, it is not for those who have bourbon on the rock in the evening and a steak at night. It is for subtle people who can understand that beautiful energy.

Everybody knows higher you live, there is a less oxygen.

Peru those people live at a very high place, do you know they have the most powerful bone structure and their marrow is far different than ordinary human? That supports the life. Among the Sikhs also there is no ritual, there is only discipline and the discipline is to learn and what to learn.

Learn you are a Sikh of the Guru, therefore identify, learn that you are Sikh of the Guru and everything.

"Aval allah noor uppa-I-aa kudrat ke sabh bande."

God out of His light created everybody.

Then what to learn third lesson? Third lesson is, don't react. Action and reaction will put you in trouble, resurrect, think little higher. What you think? You can't forgive, you are hurt, you want to react, fine with me but think one minute; you are an angel. Don't ask angel and pray to them to give you something, become an angel, make that part in you the whole of you, give yourself a chance. Whenever you react to everything, just think I am an angel, that's the different between a devil and angel.

Devil has no will, de-will, devil has no angel, devil shall react and more forcefully than even is required. Angel shall forgive and moment you forgive, God will not forgive you, God will find you. God is with you and then you can learn among the Sikhism,

"Ang Sang Wahe Guru."

There is no other and look at this prayer, Ang sang; with every limb of mine God you stand. So every action has a reaction equal and opposite.

"Karmee aapo aapanee ke nerai ke door."

Nanak said but on the other hand just understands

"Sangog manjog do kar chalan may lakay a my pal."

All Guru says and you can conquer that with one moment to discipline yourself that you are an angel,

you are going to act as an angel and angelic act of your shall be. If you can decide that you can stand out, you can be all what she was singing, you have understood this shabad of the Guru.

"Aval allah noor uppa-l-aa kudrat ke sabh bande."

First was God and through the light the creation was created and all belongs to God.

"Ek noor to sabja gupja, koun pala koun manda."

From one light this entire world came who is good and who is bad, so therefore there is no judgment. Problem with human is his judgment. When you judge, you shall be judged and cause and effect will continue and this is called ava gavan.

Forgiveness is for giving and giving in the name of God makes you divine and that is the purity and piety of the Khalsa and that's the path we have adopted. This journey is most easy but is difficult because it identify you on every step of the way. Your identity is important, your identity is not important to anybody, your identity is important to you, your personality is important to you, your reality is important to you, because until you are not you, how can you obey the Guru's words?

And when you obey the Guru's word, then God obeys your word.

"bhagata ka karan Ram basat hi herr da going samaya hi."

For the sake of the bhagata God prevails and in God, for devotees heart he lives.

"Har ka nam simir sab jug ma sara jagat parmaya hi."

On the other hand there is a Maya, we worship and we pray for the sake of getting better from others. We are no better than others, there are no others? Brother He never created another, He created Himself in every self. If you cannot learn and understand this you have not understood, you have wasted the entire human life as a gift out of the window, He created Himself in everything, good and bad is your judgment, look with His self.

Three brothers were fighting, "Hey, you took away mine."

He said, "You took away mine."

He said, "You took away mine."

He said, "You took a lion share."

He said, "You took away, you cheated me, you cheat."

Mother looked at them.

She said, "Who cheated who?"

"Oh no ma, nobody cheated anybody."

"Who took anybody?"

"Oh no ma, nobody cheat."

Because then they all realize it is her who gave us and she can give more, there is no need to fight but they realize the mother.

Meanwhile father came.

He said, "Hey, what are you fighting for? Here is I brought,"

He brought four, five packets, she gave them more than they can afford to eat and then they were looking at each other.

He said, "Hey you take this, you take this," because there was abundance.

"Dedaa de laide thak paahe Jugaa jugantar khaahee khaahe

Hukamee hujam chalaee raaho

Nanak vik say ba parva."

He is a carefree, he gives and gives beyond giving. What is there to fight for? You want to give your own court of discipline, give it to yourself and give one thing to yourself, forgive yourself and forgive everything you deal with, you talk to, you walk with, you touch. Moment you forgive everything you touch, then you will learn.

"Aad sach, Jugad sach, Hai bhee sach Nanak hosee bhee sach."

I was joking last night, I was talking to Dharam.

I said, "Dharam, this is a planet earth, it is true?"

She said, "Yes."

I said, "I want to be sure, is it? Are we on the planet earth?"

She said, "Yes, it is planet earth."

I said, "There is a Punjabi word anarth, a-narth anarath means horrible, terrible, miserable, bad."

She said, "Is, is the word so?"

I said, "Yes, arth and an arth, like tu mara Guru hi."

Now how much English she knew who wrote that?

"Exactly mean you are my higher Guru."

Language and expression are those, may be to all the same because all are the same. Nobody is created himself, God created everybody in His own image, God has created bad and good. Therefore there is no division, no separation.

That is why I tell you, today you are sitting here, this is the Gurdwara you are proud of. In spite of all the odds you are going to build a lungar hall, you are finding difficulty. You had the difficulty when you built this Gurdwara also. Nobody gave you help and nobody is going to give you help for lungar hall either. It is not that there is no money. No, it is yours, it is your gift to coming generations, it is your memory to

them giving is God. This is the challenge to your caliber. You are sitting here and you call it the Takht, a throne seat of yours, a seat of ruler ship of the Khalsa. Remember you will never punish anybody, your ego in your judgment I am sick of. I have told you once, I am telling you today and this is my last word, you shall not call for punishment anybody whosoever he, she or it maybe.

It is your forgiveness and forgiveness and forgiveness alone which is required of you, you cannot make a mockery of being Khalsa, pure and positive, call anybody in your presence and then feel satisfied that they should be given a punishment. You all should be given punishment for not teaching right. You failed; you didn't teach right, you didn't care enough. How can you expect a daughter love the mother when from three year to eleven year she was doing nothing but banging her head against the wall? And now she expects when the daughter is eighteen year old she should be a friend?

Mother is an institution of love, not an executioner punishment management authority. Father is a gracious, painless giver, provider and he can give all the what the character is in the world, including what he has practiced or not. You are starting dirty traditions shall never be tolerate in this path of life, this is a Pant Khalsa, it is no joke. Only we must forgive ourself, we didn't teach our children right. We cared for our commotions and our neurosis and our other things more and more and more and we ignore, ignore and ignore them and these innocent now are suffering and now you are talking to punishment. What a great jury you are and what a wonderful justice you are and you are the biggest best prosecutor I can find. Don't you understand it won't work? You are a dharma, you are not karma, you shall not cause and effect.

I know you don't like me and I have no likes and dislikes, I love you but there are set traditions of greatness of this dharma. How you can teach? You are going to teach by love, you are teach by giving, you are teach by forgiving, you are teach by caring. What should I do? Should I punish you that day because somebody came and sat down and just did this rap of the Guru, just as a, just a piece of paper? No, I politely protested, I requested. If your request cannot work, your guns cannot work either. Still in the world the Babi doesn't wear gun and still England is the most disciplined, civilized country. You must learn you are saint and a solider, you must have a head of a saint and act of a soldier. You cannot have a head of a solider and act of a saint. You are putting upside down everything.

Why can't we honestly say that we didn't teach right, why we cannot honestly agree that we goofed, why not we honestly admit we are gone off? After all, once a while we get tired. We can't look after it. All right somebody has done a mistake but why cannot you act as great? Why you are plundering in the mistake of other? What it will give you? What you cannot cross-bypass, waste no time in yesterday, live in the light of tomorrow and carry your day as gracefully in resurrection as you can. All are children of God and they have done mistakes. How painful it is, is a lesson for you. If you do not learn once, you have to learn twice. If you learn not twice, you have to learn thrice, you are not learn thrice you are learn ten times. You shall learn; if not this lifetime, next lifetime; if not, sometime somewhere you are going to learn. If you have to learn from time you shall learn from time. One thing you have to learn only; forgiveness is the essence in the basic elementary self in the projective elementary self and the conclusion of elementary self, all is nothing forgiveness because it is for giving.

Am I clear, am I understood? Have I expressed myself most heart to heart with all the loud language I can? I want even the deafest ear to hear, the dumbest heart to move. My problem is I have very few much less time left and I want to leave you with everything good I have, plus all the goodness you have and I don't want to set a example or a tradition of the old rituals which has eaten us away, I am not willing to become myself within this lifetime a party.

Wrong is wrong and wrong shall always be wrong and wrong will always create another wrong, another wrong. If wrong is not forgiven it is endless destruction.

I know today I cannot tell you because mercury is retrograde, I cannot tell you because on my right hand



a new line has grown up, I cannot tell you because my turban is not tied right, I cannot tell you because I did not eat right food. Excuses are abuses for self and self only but we shall never ever as a Khalsa call anybody to punishment and call for punishment and punish anybody; neither as a mother nor as a father nor as a son nor as a daughter and nor as a person and nor as a individual and nor as environment. Have you not learn as Americans you have destroy the entire environment and that is your judgment? You have left no tree, you have left no river, you have left no...

Side B

You have left no lake, you are going to blowup the mountains and still you want to punish mother earth and then you want to be happy? Who has taught you this ecology? You have never learned to brush your teeth and close the water tap, you silly, lazy fellows and within your one toothbrush and teeth and that rubbing you burn half of the tree? You don't pump water with hands, it comes from the electric, electric thing. You are messing up everything, you can't swim in your own rivers. You have no place to go to get wood because everything you have eaten, destroyed, used, abused. You have parry lands and you have no buffaloes. You punished God's earth and now you think by making conferences and making a code of conference of ecology you are going to be safe? Is not that a lesson is a lesson? And now, we have started doing the punishment to our children, we have started punishing to our spouses, we have started punishing our homes. Don't we want to recognize that we are responsible and time and time things are showing us that we are not together?

I know Bibi Ji is laughing, I know that, I know she is smiling. I am not discussing any particular subject, I am not interfering anybody's jurisdiction. I have no idea but if there is any impact, iota of impact of me in person, whether you treat me as a human or a teacher, as somebody who was most unwanted, I like to only tell you; never ever try to judge and punish if you have any purity of heart. I have learned this practically, the job I did nobody ever survived and somebody once asked me, "What is the secret of your surviving a job where nobody ever lives?"

I said, "Well when somebody comes under my gun."

I say, "Hey, runaway, I don't want to lose my bullet on you, it's not fair."

Once in my life came a token time when there was no way but it was call of my duty to get that person dead and alive. The person got up.

He said, "Shoot me."

I said, "I am not crazy."

He said, "Shoot me."

I said, "I am not fit."

He said, "Shoot me."

I said, "In this condition I cannot. I am answering call of nature, you are answering call of nature, you take care of your call of nature, I take care of call of my nature, later on we will meet, we shoot. This is not a matching time, get out of my sight as fast you can and I will get out of your sight."

There is a one code of conduct; if you cannot see God in all, you cannot see God at all. I hope always now, we will resurrect and cover for our mistakes. Go back to original element. If somebody is acting not right, it is our failure, not that other man's failure. If somebody is angry our love was not enough, if somebody is freaking out our care was not enough, if somebody doesn't want to look to us our

compassion has lost its grounds. Take your lesson from there and proceed further.

I am grateful for this shabad.

"Aval allah noor uppa-I-aa kudrat ke sabh bande."

It is not only for singing, it is for living and Kabir laid out this rule for us. There is one clay and many pots are made out of this. No pot is beautiful than another pot because every pot is of the same clay and the maker is the same, you are all made in God. Let compassion ring, let kindness prevail and let care be the only living instrument and tool of ours and that is what Khalsa is all about and remember, if you not lay down the path with a sacrifice and an example, you are not doing a job which you have promised before your Guru and before your God to come through.

I hope, I will not be asked to remind again. It is my humble request, folded hand request, please remember what you did yesterday was wrong, please remember what you do today should be right, please remember tomorrow it should be better, that's, it's a good, better, best. Be at your best, leave rest to Almighty God because He shall not let you down. I hope our condition will continue and our services will continue and our mode of conduct will prevail over our code of conduct, our mode of conduct is we are of the Guru, everything is of the Guru and we will see Guru through if Guru is teaching us. Do you mean Guru Arjun could not stop that fire? I oh, sorry I, I gave a promise I will not, I mean to say, anybody can do it. There is an Agni mantra, it has only nine slokas and anybody who siddhas those nine slokas can recite the nine slokas, doesn't matter how powerful a fire is you can sit in it, it won't effect and everybody Tom, Dick and Harry knows it. It's not big deal. Simply it takes sometime to master the mantras in pronunciation and projection and there is a combination and that's all.

You mean Guru Arjun couldn't say one word and that he should have sat down on that hotplate and it was it would have been just very cool and fundamental and fantastic and Mia Mir, the Muslim peer, he said, "Wait Guru, Guru Arjun Parthakar, you are personified God, if you can't do it, let me do it."

Guru Arjun said, "No Miya Meer, please when my Sikhs tomorrow will stand this sacrifice, they must have the character and commitment to go through it graciously. I am a teacher, let me lead the way."

Please Khalsa lead that way of forgiveness, it is a gift given to you, identify your within self, that's your best decoration, that's your best ornamentation and that's your best future.

Anybody who is anybody for you there is a God in everybody.

"Wahe Guru Ji Ka Khalsa."

Students: Wahe Guru Ji Ki Fateh.

YB: Can you bring that thing here she should sing the song of Khalsa she was signing that way. Can you come she, she dress better than you, sit down, sit down here and you know, this one take your sound everywhere, right correct, right this one, right okay?

Now hey you come here, you will also help or your Mata Ji has to come. These Mata Ji's have not taught the songs to this Bacha Ji's and that is where the problem is right but she was singing that day this song of the Khalsa and I want to give her all the help. Can you help her to? Okay now you start okay.

Students: (Singing song)

YB: Very good now because there is a tradition to keep the history and the archives of the Sikh Dharma as Siri Singh Sahib of the Sikh Dharma I hereby award five hundred and one dollar out of the PP account

Sopurkh must not ask which account and what, to her and I want the chancellor to write a proclamation today that she dressed up as a best Kaur in this congregation. If anybody wants to challenge this claim she can stand up and challenge, it is all open to public, I am not, I am not taking a risk, she is best dressed Kaur today at this moment in Gurdwara and she sang the song by herself. So this has to be recorded that she has sang the song of Khalsa and led the congregation to sing that and she was judged as a best dressed Kaur of the day.

"Wahe Guru Ji Ka Khalsa Wahe Guru Ji Ki Fateh."

YB: And a cash reward of five hundred and five dollars be delivered to her with grace and respect and the conversation of my conversation and her singing the song be transcribed and be part of the archives and that also be the part of it.

"Wahe Guru Ji Ka Khalsa."

Students: Wahe Guru Ji Ki Fateh.

YB: Thank you very much. Start all this, there is a very important announcement by personal effort and consistent work for our Bhai Sahiba Bibi Ji Inderjeet Kaur 3HO foundation has been recognized as part of the NGO Non Government Organization of the United Nations and we have been invited now to come to the world population conference in Cairo, she shall be leading the delegate, head of the delegate from United State will be our vice president Al Gore whom you met at Albuquerque, now those who want to volunteer on Dutch treat basis can give their name to her, my intension is to go along with her to take care of things as they deem fit and from there split to India to work with Guru Gobind Singh study circle which is in all the universities and colleges and there are all young people, self earning, provided health permits.

However, this is a period where dream come true. If you were asked to be here from different parents, different longitude and latitude with a attitude to serve the tomorrow, now that tomorrow back home is calling you. With all your weaknesses and whatever you call them, you still ask people to wear sunglasses because you are too beautiful, bright and beautiful, bountiful and blissful. You got to go back and inspire those who are suffering back home and to be very frank with you, they need you and this is the time a yatra is going to come to be in month of October, is that, I am right.

It is October and at that time they have decided to have world congregation of all the Sikhs and the dates are exactly those on which we will be there. So you are going to go for that. Normally our men work and our ladies go, isn't that in our tradition, Sat Nam Singh is that true. So and actually it is a very good karma when you send somebody on a yatra you get the double the benefit, you know what I am talking about. So if the men can pray hard and work hard and make it possible and we can go some of us to inspire and this is first time we will be managing the hostel and the education system and believe me or not, the quantum, psychological educational program will be enforced first time to see whether really what we are talking comes true or not or we are joking.

So there are places and we are starting from Amritsar, not with the attitude to stop there but we will like have a school like this in every big town of Punjab and naturally, it will be very beneficial to know that they have started recognizing that there is something unique in methodology and technology that we can surmount against arts. Isn't the life that matters, it is the courage you bring to it and that is the time for you to have the courage.

So all of you who are willing to go, have to I think give name to Bibi Ji in few days. It will be at Nasser village in Cairo, it is a government sponsored program they are charging I think forty dollars a day for room and occupancy and transport and may it may include the pyramids and all that too because it's a government show and this is a world population conference which is one of the United Nations most

powerful conference to go to which the world is going to decide itself what they are going to do. However, it has forced the (?) and catholic religion to change the stand, if you have read the update newspapers and all that because as the fast the world is growing within fifty years we will be unbearable on planet earth and mother earth can't take this load. Too many eating's and much less producing, that's how the world stands today.

So to qualify all that and to create and impact and see Cairo as a free in between this is a one opportunity if you want to come along with me and if my health permit I go, otherwise some people responsible to present us will go. This is not a time of logic or psychology or reason and argument, this is time of performance and being, going there. I hope this information will lead you all to understand that you have not gone twenty five years but you know that article which came small commentary big impact, it is true today.

I had a last night conversation and the eleven million people back home have only one voice to say, come and share with us. So it is a time to go back to your roots, nurture them and share with them, so that all the prosperity, which is future, may also be part of your impact and there is nothing more to say but to let you know this in between going to Cairo is a bonus. So some of the ladies sitting here I know your husband make lot of money though they tell me they are very poor and I know the accounts, so there is nothing to worry about and some can just, just work hard little bit for a while, so we can make this opportunity worthwhile. We are already organizing the youth camps there and we are participating. So please it is just to renew ourself and those who wants to walk back on the cold marble again this is also the opportunity to go home.

"Wahe Guru Ji Ka Khalsa."

Students: Wahe Guru Ji Ki Fateh.

Student: (Sings in Punjabi)

Student: The Nasari Fifth Guru, wherever I see there I see him present, he my master is never far from any place. Wherever I see there I see him present, he my master is never far from any place. Oh my soul ever remember him who is contained in everything. He alone is accounted companion who separates not here and here after. Tatriya is said to be the pleasure, which passes of in an instant. Given the sustenance the lord cherishes all and he as showed of nothing.

Every moment that lord of mine takes care of this creatures un-deceivable, un-pierce able and infinite is my lord and supremely high as his form. Contemplating and reflecting everything in (?) wonder and beauty his slaves make merry. My merciful master bless me with such an understanding by which I may remember thee. From the lord Nanak asks for the gift of the dust of the saint's feet. Contemplating and reflecting every thing in (?) of wonder and beauty his slaves make merry. My merciful master with such an understanding by which I may remember thee. From the lord Nanak asks for the gift of the dust of the saint's feet.

Wahe Guru Ji Ka Khalsa, Wahe Guru Ji Ki Fateh.

YB: I will like all the sangat to look at him, he has read the hukum to you, you remembered his face and this is not the better way to reduce weight. There is a very common saying these days one onion a day keeps the cancer away and keep the digestive problems away and unfortunately in the, in the vibrations of the United States there are so many viruses and I know you take an onion, you don't smell good, I agree but nobody wants to go through all this and people who went India last time, we take the buckets of onion and we told them and the one who did not ate was doctor Gujlay who was our doctor on tour and you know we have to leave him back in Delhi, remember all that and after that he ate nothing else but onions. So, what I am saying to you is it doesn't matter who you are but there are certain

precautions you have to take to be healthy, there is a lot to do and please remember that you are what you eat, correct, Thank you, his grace.

Students: (Singing song)

YB: Oh Miri Piri idar avo comes here, I understand.

Students: (Singing song)

YB: Hey those who have searching for any job there is a possibility to manage the secretariat of the world what they call it Sikh meeting at Ludhiyana and they need some organizational help.

You know what I mean.

What I am saying that if you have nothing else to do here but mischief, you can join us and help in managing the world summit of the Sikhs which is happening then and that will be a great help to Sardarni Sahiba Shanti Kaur Khalsa who is going as a pioneer to establish the arrangement plus she is going on a business tour to investigate some possibilities and those who wants to join please give your names so that we can take care of those and manage to send and see it is done, plus there is a very urgent request; summer solstice is on us and lot of sangat is coming and Espanola shall live to its tradition-suffer but serve that is your permanent slogan, remember, repeat after me.

Student: Those who want to go to Cairo there are sixty countries are participating so there are all the flights are getting full already so the its when a September first till fifteen two weeks those who want to go please contact us right away so we can make reservations and visa and everything Sat Nam.

Students: (Discussing)

### The Story of How I Became Rich

Posted January 30, 2016 by Siri Singh Sahib Ji & filed under Lectures-Siri Singh Sahib, Prosperity, Prosperity Articles, Prosperity Lectures, Publications.

pencils

by Siri Singh Sahib Bhai Sahib Harbhajan Singh Khalsa Yogiji

from Success and the Spirit – An Aquarian path to Abundance.

A student asked Yogi Bhajan the following question:

“Is giving an act of God?”

Yogi Bhajan replied, “No, no, no, no. Not at all. It is a perfectly selfish act. Have you heard about when I became rich? Listen to this. It is true. Verbatim, this is exactly true.

I taught a class at the East-West Cultural Center. And I did a wonderful job. There were three hundred and some dollars collected at class. I do not know exactly how much. But I definitely know one hundred fifty and some cents were given to me in an envelope as my fifty percent of that lecture. This is what they do. You go. They advertise you. You teach in that center. And whatever money comes in on that day, fifty percent is given to the lecturer and fifty percent goes to the center.

I did that. Then the director of the center takes the speaker out to dinner. Now this lady, the director, was more spiritual, well-read with the scripture and much wiser than I was. I was very happy with her and she was extremely happy with me, because when she would talk scriptures, somewhere along the line, I’d give her the understanding of the scripture. I’m not very good with all this bookish knowledge but certain things I just know.

She said, “Today your lecture was so pleasing. I just want to take you to eat. Please come with me.” She was just overwhelmingly joyful.

I said to her, “Well, there seems to be a storm behind the sunshine.”

“What can it be?”

“We’ll see.”

When we came to the restaurant, on the side there was a pole. Standing beside the pole was a very beautiful, well-dressed black man. And he was saying, “I do not want to beg, and I don’t want you to help me, but I have children. I have a life, and I have a family. I am selling these pencils. You can buy these pencils for any amount, because I am blind and can’t see it. But I hope by the end of the day there will be a profit and I can take care of my family.”

When I heard that I handed over my envelope to him and I took one pencil out. She saw me doing that and God, that divine woman became a living fire. She said, “What have you done? You know, that’s what Indians do. You have encouraged beggary.” She was so rude.

I said, “Ohhhhh!” That was my first experience, awakening the mind to encounter the bitchiness of an American woman. Up until then I was fine.

I said, "What have I done?"

"You took one pencil for one hundred and fifty dollars. Do you know that you can get a truckload of them?"

"I don't need a truckload of pencils."

"Why did you take one pencil?"

"I want this one pencil to write my own fortune."

"And you paid one-hundred and fifty dollars for it?"

"No. I paid much less. I paid nothing."

Dasvandh is the Seed

Posted January 26, 2016 by Siri Singh Sahib Ji & filed under Dasvandh, Lectures-Siri Singh Sahib, Prosperity, Prosperity Lectures.

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Lecture by the Siri Singh Sahib

November 14th, 2000.

It is a privilege to talk about Dasvandh, a centuries old custom for mankind. For people through many religions, through many times it has been emphasized that man should take one tenth of his income, his assets as an offering to the higher self and that's the basic procedure on which we are talking today. Actually Dasvandh is nothing but a seed money and for everyone who is a Sikh of the Guru, this offering belongs to the Guru and a person spares one tenth and gives this to the Guru and through a combined combination it gives back to the community, it gives the Dharma energy. Let us understand it once again, it's a privilege, it's the best of a person. It is the conscious action which is important.

ਕਰਮੀ ਆਪੇ ਆਪਣੀ ਕੇ ਨੇੜੈ ਕੇ ਦੂਰਿ ॥

Karmee aapo aapnee kay nayrhay kay door

By our own action we decide how near we are and how far away we are

If we are far away from the general good and only consolidate on our own little self, then actually we are contracting and it will be very remote that we will have prosperity and if by mistake we do have prosperity, it will have a lot of pain in it. That is why it is obligatory on all of us to offer this, to give this, its actually a seed money, it is what we seed it to grow and it grows and in my life I have seen giving to God because all things come from God, all things go to God and in that principle to assure one's prosperity against calamity and bad luck Dasvandh is a protection, it's a shield, and it is, it is, it invokes the Guru's blessings and the God's grace.

My personal feeling is that one, under no circumstances, should hesitate and it should be done with a grace as a offering of the self out of what God gives us and shall give us if we want the beauty, bounty, and bliss, and enjoy the prosperity in this life. This is the way, and this is the way for all of us.

May the grace of God be with us, may our virtues come through, may our personality come through with that power of intuition so that we can seed the seeds for prosperity and perpetual infinity of enjoyment in our life, fully protected by God's grace, Sat Nam."



Profit Has Support ~ Goodwill

Posted October 6, 2015 by Siri Singh Sahib Ji & filed under Business Teachings, Lectures-Siri Singh Sahib, Prosperity, Prosperity Lectures, Publications.

YogiBhajan1-300x148

Siri Singh Sahib ~ Yogi Bhajan Lecture Excerpts from Success and the Spirit Chapter 13

## Success in Business

“The basic subject today is “Interlog of the interest—human, monetary, and personal.” The subject is extremely boring and everybody hates to deal with it. It’s so hate-worthy that we put many names on it and size up its potential in many ways. But without this, no business can sustain itself—none.

The difference between a business and a government is that when a government goofs, they can pass a revised budget. The first budget they call an interim budget. The revised is called a supplementary budget. First the main budget is passed, and then they create a supplementary budget. When a government passes a supplementary budget it means it has goofed on the interlog. The interest interlog was not considered. Whoever made the budget is just a creep. Now, what is there to do? The government has to come through. There are two ways for a government to do this: 1) print money—which leads to inflation or 2) tighten the money—and then industries collapse. Instead, the government comes out with a supplementary budget.

It may surprise you that in all democracies, you will find a supplementary budget, but in domestic life, this is not possible. As a business, it is possible in the sense that you can ask a bank for more money and a longer credit line. But a bank will not be nice to you if you do not have a tremendous amount of collateral and a wonderful record. So it’s a very thin line.

What is this all about? Where do we goof? What are the slips and the pits? How we can cover ourselves? That’s the subject that I want to go into with you.

We are the center of the business. The center of the business is not the office. It’s not administration. It’s not management. It’s not the billboard outside. It’s not the secretary inside. It’s not the reception room. It’s not the person, his suit, his coat or his brooch. It is in the head.

The center of the business is that somewhere he is a C and there is a B and then we build a lot of paraphernalia around it. We proceed and start building something small. Then it becomes big—so big that it takes over. And it can go on and on and on and on.

One business takes over another business, which takes over another business. Every business has to have a strategy. Every strategy has to have a projection. It is like a romantic relationship, but it is extremely boring because in romance you have another person to play with. In business, you have to have another business to play with.

Once I said to somebody, “You are a multi-multi-millionaire. You have so many businesses that you can’t even list them. Why do you want more businesses?”

He said, “Just for the more of it.”

If you don’t have that attitude, “I want more. I want more. I want more of the more,” then you can’t

handle it. Life will become painful, and you will be absolutely small.

Remember, in the business world, that the little fish is always eaten by the big fish. They always say the little fish is a meal for the big fish. Don't take it wrong. Ultimately in this ocean of business, the only thing that survives is not the business. It is you. The business is your projection. The business is your reflection. The business is your identity and the business is an institution to which you can do two things. In an institution you can either live off the institution or you can live out of it.

You can be lazy. You can delay. You can think wrong. Your projections can fail. That is why in business they say, "Watch 'I'."

What does it mean to "Watch 'I'?" Write the interlog. L-O-G. It is the daily log of your business. They call it rokad.

You must understand—the first business center of the world was India and they have a language called Landey. You don't have to lift a pen writing the entire business sequence. One kind of line means one million dollars. Another kind of line means minus a million dollars. A little twist in it means nothing. A little twist the other way means everything. It's a complete language. But in that language you do not lift your pen—you continue and the language is called Landey.

If you look at Landey the writing looks like snail lines. You can't understand what it is all this about. But it's a business record. It's a journal of the business. In the western world, we call it a daily journal. In the original language, it's called rokad.

Every day, you write and hold yourself accountable to the business, like a daily diary. What did I do today? What are my fears? What are my threats? What are my projections? What are my goals? What are my achievements? What do I want to achieve? What have I achieved?

You are afraid to do that because you are afraid to be exposed. But why are you afraid to be exposed, but not afraid to be dumped? You have a choice between the two.

In the daily journal, this is what you have to watch out for. Every day you must know your investments. Every day, in those investments, you must know your current expenses. Every day you must know your projected expenses. And every day you must know your Reserve Power to Meet Expenses. RPME. We always say, "rip me." Because once this reserve power doesn't meet the expenses, you have bad news.

In the business world you can give lip service; you can be appreciated; you can be talked to; you can romance; you are beautiful. But when it comes to RPME, it's a matter of weeks, days or months. Your boat is on the rocks and this figure must tell you where you stand.

In this fluctuation, you can increase your credit line and feel comfortable. You can get investors. You can get partners. Or you can go on a rampage—merge, submerge, ask, don't ask. If you read the Wall Street Journal, you will find this is an everyday affair. It was no different thousands of years ago, and it is not going to be any different thousands of years from now. This is the vital link of a working life and a business life.

Business has certain rules. You want to know them? Here is Ms. B. Ms. B has a lover and Ms. B has a villain.

The villain is a frustrated lover who wants it but can't get it. The villain is never a good person. So Ms. B has a lover and a villain, and they have names. Mr. Profit and Mr. Loss.

These are the two polarities that are romancing, advancing, sending flowers, throwing arrows, throwing

stones, creating goodwill and creating bad will all the time. It's a constant process and it will never end as long as the business will live.

The problem with you is you do not want to play this romance. But Ms. B does. Her dating capacity is fixed. You can match it or you can't match it. If you can't match it you are out of business. If you can match it, you are in business. In and out is decided right there.

Now, profit has support. The first support is goodwill. The second is bank will. The third is consumer's will. And the fourth is opportunity—chain stores, big accounts and all that rigmarole. That is why we do PR.

Her losses on the villain side are bad management, bad temper, bad judgment and bad PR. But the bottom line is good products over bad products. If it is a good product, you will survive even if the villain is all-in and you are not making sense. But if it's a bad product, you don't have a chance.

They say in real estate there are three things: location, location, location. In business, it is product, product, product. If the consumer needs the product and you have the right mind for it, the right opportunity for it, then you can sell it—your business can go on. But you have to watch your daily journal. The business cannot survive if you do not watch this. In your daily calculation there are certain do's. Every day you should know what interest you are paying; what administrative cost you have added or deleted; what commissions and commitments you are making today to further the business; what are your projected expenses; whether you are spreading yourself too thin or you are solid.

The tragedy of business is that we only start thinking about these things when we are confronted with problems. That's not the way to do it. Business has to be recorded daily; in your daily journal put all these points clearly before you.

Every day, you have to see income, projected income, the analysis report, matching goals, contacts, expansion and new territories. In business, if you do not entertain new territories, new thoughts and new blood, you may be successful but you will be out of the field. No business by itself can sustain itself. You are spiritual people, and I tell you even God couldn't live in His own boredom. He had to expand. You have to get out, get new ideas, new territories, new contacts. You have to have something, one thing or another. The end is endless.

In business, just remember one line: The end is endless. Ant beyant hai

If you can maintain that psychological mentality and not mess around with small things, you have a perfect attitude for business. If you can't, just consult.

The most dangerous thing in business, of which everybody is a victim, is the internal audit. Every government has an internal audit. Every good business has an internal audit. Every company has an internal audit. Planning cannot be based on your point of view, your bank support or your possibilities. It has to be based on the internal audit report.

The strength of a business is shown in the internal audit report. It cannot be imaginative. It cannot be subjective. It cannot be projective. The internal audit will tell you two and two.

And if you think in business you don't need the goodwill of people, you don't need PR of the people; if you don't want to send presents and receive presents, you don't want to do all that—then you are out of business. Business is a continuous romance with the people you hate the most. Your human capacity is that you will romance the people you like the most. But in the business world you romance the people you hate the most. Send a present to somebody who is going to complain about you six months from now. That present can shut him up. It is called pre-confronting syndrome. Every client has it.

Watch your interests. Don't watch your interests by a profit table. Don't watch your interests in how you are expanding. It is called cataloging the interest logs, wherever your interests are. How are you serving? Serving clients, public relations, the future, friends, the bank, your wife, your children, your car.

A bad car can have a flat on your way somewhere and you can miss an appointment. Your wife can create a stir at lunch or at breakfast and then you will not have a good day even though you have a business meeting. Your child can goof up in school and create an emergency. Create a trauma. Create a drama. You can deliver the wrong present to the right person and right present to the wrong person. This is called human error. To avoid human error, you need an executive secretary—a male or a female—the choice of gender is yours.

In the business world, the worst thing is that the one person you do not want to listen to is the executive secretary. When the executive secretary speaks, a businessman thinks his mother is talking.

There are two most tragic things in a business: individuality and authority. We all say in business, "I want to do the business." Actually, the business wants to do you. You can never do a business if you want to do a business. If you let the business do you, you are in business. If you let the business do you, you will become a specialist. You will become an expert. You will become somebody. When you want to do business, it will be only you and nothing more.

One Colombian emerald was found and sold for nine thousand dollars. It was cut and set into a necklace. The necklace sold for eleven million dollars. There were only three people in that business. One had the eye to know it, the other had the eye to cut it, and the third one had the eye to jewel it. The customers were there.

Have you heard the story about a man who bought two stones? They happened to be sapphires. He rounded them up, and sold them for millions of dollars. This man thought he was the best. Somebody else took those sapphires and rounded it up better and brought the gem quality out of them. He sold them for six hundred percent more. In that one deal, a town was built.

You can sell a trainload of mung beans and rice or you can sell one diamond. The question is the commission.

Business is nothing but a polite, democratic hysteria. It's an avalanche. It puts you out. Either you have to go under or you have to run. If you can run away with it, you make it. But there are certain practical aspects of business you must understand. Every business has an identity and it has to be served by a certain caliber. Not by your friendships. Not by your likes. Not by your dislikes.

Now watch yourself. Go inside and find out how many of you are willing to make friends in business when you know that those people are your sworn enemies. But business is business. You have to watch the interests of business over your own interests. Your personal interests, personal likes, personal habits, personal projection, personal dreams, personal relationships—all that is. Just remember, the business also has interests. The choice is: do you want to let the business win or do you want to win? If you want to win, the business will destroy you and itself. If you let the business win, you may get destroyed along the way, but the business will live. That's the only choice. That's why great businessmen die of a heart attack at a young age.

The daily diary, daily journal, writing the daily log of the interests of the business is essential. It is a very boring practice. It's cumbersome. And the daily log of your business practices, called rokad, must match up with the internal audit. If it doesn't, then within one week, a deadline has to be set to take out the bugs. Otherwise, you are dead. That is how sophisticated business problems are.

If you want to just build your individual ego and call it a business; if you want to just show off your individuality and call it a business; and if you just want to boast about something that you fell into through luck and call it a business; then you are out of business. You are “showbiz.” You can go on for a while, but you won’t last. Business is an everlasting process of life. It can go on with you. It can go on without you. Your importance in the business world is only whether you are with it or not.

I knew a businessman who used to do a commodity business. His range was sixty to seventy million dollars a day. If one day he lost seventy million dollars, the next day he would make sixty million dollars. If one day he made a hundred and seventy million dollars, he would feel lucky. Then, he could lag behind for three days. Every day it was back and forth.

He started goofing up because he had a desire to retire, but he couldn’t. He was a single man who never trained anybody, who never shared with anybody. All he had was himself and his secretary. When his business started crumbling, he took about two hundred and some friends with him. He started calling the bank, and the bank had such a good record with him for thirty or forty years, they were willing to extend him anything. When he phoned his friends and asked, they gave to him. And everything went down with it. It was the biggest earthquake that nobody saw coming—nobody knew. And those painful hearts are still bleeding. That can happen to anybody.

Therefore, please remember the interest of the business is based on one line. You can fail. The business can fail, but the system cannot fail. Make a system and just understand that this is a triangle. There are three points: there is you; there is the business profit and identity; and there is your projection—the future, your ego, call it anything. But in the center, there is the eye. It must keep on seeing all aspects.

Just remember to watch the interests of the business. Don’t read into the business. Read the words on the wall that the business is telling you. And don’t ever feel afraid to investigate what’s going on. Normally, when a business starts telling us it’s not good, we patch it up or cover it up. We don’t want it to be known because our ego is involved. Remember, a business has its own ego. It has nothing to do with you. It’s just providing you an opportunity.”

The Purpose of Life is to be Grateful

Posted September 21, 2015 by Siri Singh Sahib Ji & filed under Dasvandh, Lectures-Siri Singh Sahib, Prosperity, Prosperity Lectures.

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Excerpt from a lecture by Siri Singh Sahib Yogi Bhajan October 3, 1996

"In the Age of Aquarius, the Dharma of a person shall be to reach out. Reach out to help. Reach out to share smiles. Reach out to hear each other. Reach out to every person without judgment. It should be a quantum leap in the consciousness where a person will honor himself. It is my personal honor that I am a saint. It is my personal grace that I am a sage. It is my personal victory that I am a human. It is my personal joy that I am grateful and fulfilled. Everything is personal. Everything is shared and every person will try one's best. You who are born in this time and in this moment, at this desh (space), and at this kaal (time) have a purpose in life. If you have a purpose in life and you don't have a projection in life, you are losing something big. It is your dharma that you, through karma yoga, will serve anybody and everybody without discrimination. Thus you will cleanse yourself of your karma and you will be enlightened in the grace and happiness of your accomplishments. You are here now. None of us has features like each other. We are different in size, weight, shape and in caliber. Even in consciousness, even in development, we have come from different backgrounds. We have different experiences. We have different ideas. With all that, we are one because we are here. We are now. And this is the moment. If you want to honor yourself, you shall honor the teachings.

One day I was sleeping on an ordinary cot and my teacher came by my side. I just jumped up to greet him. He laughed and asked me to follow, so I followed him to his room. He said, "Is that a good yogi act to just jump to spring up like that?" I said, "No my sir. It is not right. I know. But, I was caught in such a situation between a rock and a hard place when I saw you. I wanted to be respectful and I just got up."

"Is there any other reason?"

"No. I just wanted to greet you."

"You woke up."

"That's true."

"You felt it?"

"That's true."

"And you jumped up?"

"That's true."

He said, "You have earned self-control. Now you can go."

I came back and one friend of mine asked me, "What did he say?"

"He told me I have earned self-control."

“What? Jumping up is self-control? Then, let’s all jump.”

And we said, “Okay, let’s all jump.”

Then some other students came and we started jumping. Just like kids do crazy things. We were in that kind of a mood. So we were jumping and our teacher came up and said, “Well, jumping does not give people self-control, monkeys.” And they said, “No, no, sir. He went and he jumped and you said, ‘You have got self-control.’ Well, sir, we started jumping, too.” He said, “No. His was a conscious jump. You are jumping just to jump. That is the difference between the two jumps. Now you can jump if you want—it’s good exercise. Keep on jumping. But know that it has a purpose.”

A life that does not have purpose and projection is a useless life. It is fortunate that everybody knows the purpose of life. The purpose of life is to be beautiful, to be bountiful, to be blissful, to be graceful and grateful. What a wonderful English word—grateful. If one is great and full, one is God. And whenever smallness faces you, you should be great. And full. Full of that greatness.

Some of you might be thinking, “What should we do? Why do we have to do it? Why are we here? Why are we not somewhere else?” Judge not my friends, or you shall be judged. Do not isolate yourself or you will be desolate. Don’t go away or you will be gone. Self-discipline is to honor oneself, to honor the ideal of oneself. It is very difficult for western civilization to understand the word, “surrender.” When you surrender, you do not become weak or a slave. You exalt yourself. The touch of the master is not a fantasy. The touch of the Master is God’s will. That man may be weaker, uglier and judgmental in your eyes, but if in the ecstasy of his consciousness if he blesses thee, thou shall always dwell in Thee. These are the ways of life. Dormant spirituality can be awakened by the touch of such a one.

Who are you in the progression of life? The future. And that’s a fact. A teacher doesn’t have anything. A teacher has no relatives. A teacher has no wealth, no riches. A teacher has a very simple touch—a very wishful touch. Because a teacher has to live with the student forever. Nanak was a teacher. He lives even today through his students. Not good. Not bad. Not great. Not small. It’s a cosmology of the heavens in which those stars shine and they carry the words of Nanak, they carry the words of Jesus, they carry the words of Moses. Whether Moses was great or small, Jesus was right or wrong, Nanak was fat or thin—forget all that. It is not the person, it is the person’s words that have been infused, have been told and have brought faith and courage.

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Trust God to Work for You

Posted July 16, 2015 by Siri Singh Sahib Ji & filed under Dasvandh, Lectures-Siri Singh Sahib, Prosperity, Prosperity Lectures.

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Excerpts from Siri Singh Sahib lecture from Success in the Spirit, "Trust God to Work for You," pp 46-47.

"Read the poem I wrote in the book The Man called the Siri Singh Sahib.

One Day the day shall come  
When all the glory will be Thine.  
People will say, "It's yours."  
I shall deny, "Not mine."

That poem was written when I was dirt poor and Mr. Nothing. People used to say that I proselytized, but I did not proselytize anything. There will be nine hundred sixty million people and there will be a sovereign nation.

Some of my benefactors were well to do. Once they said, "We can do this and that and this for you. Just come along." I said, "No. I have to become what I have to become. I am just a postman. My only job is to take a bag of letters, deliver them and forget it. It's not my job to go, deliver the letter, open it, read it, translate it and make a person understand it. And then go to the next house. It would take a full day in only one place. That is not my job."

You can hate me. You can love me. But when you call on me, I will be there. That's what you have to believe. What do you have to believe? When there is a call, you are not there. God is. Because God is everywhere and in every way. So what is it that you have to believe?

Khalsa Mero Roop Hai Khaas

Khalsa is my true form. Within Khalsa, I abide.

Guru Gobind Singh, the father of the Khalsa nation, said this in his own words. He said it when he was alive – in a shape, in a form, in a person.

Khalsa Mereee Jaan Kee Jaan

He made all these statements. He was alive. He could be felt. He could be heard. So there are two theories of life. One is Ik Gunn, and the other is Bahu Gunn. This means God is one, He multiplies. And from multiples, He becomes One. The same applies to you. You are here to watch and God is here to work. You want to do seva (service) for God? No, God will do seva for you.

God is there to be with you. God is there to create you and God is there creating you. God is there continuing the creativity. That's the quality of God. But you have to believe it.

You are all prosperous. Nature, prakirti, will serve you. When prakirti will serve you, you will have ecstasy. But you have to hold onto purkha. Purkha is that One. When you hold the One, everything becomes Shuniya – nothing. And all is zero then. So the zeros become ten, a hundred, a thousand, and it goes up to infinity."



### The Subtle Art of Giving

Posted March 16, 2015 by Siri Singh Sahib Ji & filed under Dasvandh, Lectures-Siri Singh Sahib, Prosperity, Prosperity Lectures.

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### The Subtle Art of Giving

Excerpts from a Gurdwara Lecture – Siri Singh Sahib ~ Yogi Bhajan

A simple line:

Bin Bhaagaa satsang na labhai

What dirt we are talking about? We become short-sighted. And what is long-sighted? Long-sighted is that intuitive self in which a person has personal confidence. This world is a mirage, and because of this mirage many people temporarily or permanently are falling apart. It is a mirage and a gorge too. Once you slip, it's bottomless, endless. Life is very positive when there's contentment. Life does not come to you because you are very wise; life comes to you when you are very content. Then you are trustworthy; people like you. They open up their hearts to you, and they give you the opportunities. But unfortunately some people in their own realm of consciousness are short-circuited, and they do not enjoy life and the light of their souls.

A rich person may have 12 servings of food on the table, but he may not have the stomach to digest it.

Those who are to give, they have to act like God in their own giving. When you cannot give, then you can't progress. When you can't progress, you are very scared. When you are scared, you are very insecure. When you are insecure, you feel horrible, terrible, miserable. And then life has a lot of pain in it.

God is willing to give, but are we willing to receive? Giving is a rational flow. When God gives, we give too. Out of His Will, we give. Out of our will, we control. It's amazing. Dasvandh is a tithing in which we give 10% of all what God gives us – 100%. You can keep 90%, and still you are feeling miserable, and forget to give 10%; we still don't understand it. We don't understand our rational living is very simple, because the breath of life on which we live is given by God. Our life is actually a testimony to the fact that Somebody has given us life; we don't understand that.

We create so many environments of pressure, weight, walls, values, virtues, status – it's all our conception. And then we suffer. Why do we suffer? The actual fact is we want to suffer. If we would relax, we would never suffer. Sometimes I wonder when we are going to learn to give. There's a reverse cycle. When you are to give, and you don't give, sometimes the cycle reverses on you. Then it takes away all you have. It's very magnetic thing to understand; there's nothing more difficult. Nanak said: "The Giver gives. Those who take get tired, and that is the misery of life." And "He gives and He commands, and that command is that which gives." What a subtle thing to understand, but what a simple thing to understand.

My hope is that you will all study every line of the Siri Guru Granth, in order to understand and prepare yourself for the Age of Aquarius, and can be handy to make people understand the guidance of the way. And through that guidance you will find life happy and blissful. Then you will stop fighting, and you will start receiving, and in that reception will lie your joy. You will become beautiful, bountiful and blissful. That's life. Wahe Guru ji ka Khalsa. Wahe Guru ji ki Fateh.

Excerpts Gurdwara Lecture 11/19/00 – Siri Singh Sahib (Yogi Bhajan)