



STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD,  
NEW DELHI 110003



MULTI TASKING (NON-TECHNICAL) STAFF, AND  
HAWALDAR (CBIC & CBN) EXAMINATION, 2022

REGISTRATION NO: 40003437455

APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
CH AYUSH KUMAR MANGESH	-	CH RAJESH KUMAR	CH LAXMI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2023	7. GENDER	8. CATEGORY
15/07/2002	20.5	MALE	UNRESERVED
9. WHETHER PERSON WITH DISABILITY (PWD)? <b>NO</b>		9.1 IF YES, TYPE OF DISABILITY	
10. NATIONALITY <b>CITIZEN OF INDIA</b>		11. MARK OF VISIBLE IDENTIFICATION <b>BLACK MOLE IN MIDDLE FINGER</b>	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD <b>CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)</b>		13. MATRICULATION (10th CLASS) ROLL NO <b>4189405</b>	14. MATRICULATION (10th CLASS) YEAR OF PASSING <b>2018</b>
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE) <b>PORT BLAIR (4802)</b>	EXAMINATION CENTER (SECOND PREFERENCE) <b>BHUBANESHWAR (4604)</b>	EXAMINATION CENTER (THIRD PREFERENCE) <b>KOLKATA (4410)</b>	
16. MEDIUM FOR COMPUTER BASED EXAMINATION(CBE) <b>ENGLISH (2)</b>			
17.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? <b>NO</b>	17.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) <b>-</b>	17.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY) <b>-</b>	
17.4. LENGTH OF SERVICE IN THE ARMED FORCES <b>-</b>	17.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM)? <b>-</b>	17.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) <b>-</b>	
18.1 ARE YOU A PERSON WITH BENCHMARK DISABILITIES (i.e. 40% OR MORE) IN THE FOLLOWING CATEGORIES: (i) BLINDNESS (VH) AND/OR (ii) BOTH ARMS AFFECTED (BA) AND/OR (iii) CEREBRAL PALSY (CP)? <b>-</b>			
18.2 DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 8.2 AND 8.3 OF THE NOTICE? <b>-</b>			
18.3 WHETHER SCRIBE IS REQUIRED <b>-</b>	18.4 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE? <b>-</b>	18.5 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM <b>-</b>	



