**Divine Magic**

**Divine Favor**

All characters can accrue favor with the gods by performing services for them or their minions. Divine favor can be used as inspiration, but only when acting directly in the interest of that god, or casting one of its invocations.

**Boons**

Divine favor can also be saved and spent on a divine boon. It takes 5 divine favor to acquire a boon. Each god has its own list of boons, each of which lasts for an extended period of time (a gaming session, or until the current task is complete), or until it is invoked by the character.

Boons have a small chance (5%) to be permanent, granting a permanent power or bonus to the character.

**Divine Rites and Invocations**

Each god has a set of holy rituals that are used to honor it. Followers can perform these rites to earn divine favor – allowing them to earn and use favor more often. To become a follower, a character must have the Theology skill, and spend a specialization.

Once a character is a follower, he can choose the Divine Invocation skill to become a priest, which allows him to cast spells in the name of his god. He gains access to the divine invocation list for his chosen patron.

(Note: This division of rites vs. invocations might be interesting, allowing players to play “holy warriors” or be a favorite of the gods, without having to go all in and cast spells.)

**Divine Spell Casting**

Divine spell casting works very similarly to original RB:

* Casting requires a full combat round or more, releasing the spell occurs on the next round and is a free action
* Spell casting can be disrupted by taking damage and a Power test is required to maintain concentration
* Casting requires a skill test vs. the spell’s DL
* Failure or marginal success (<3) reduces the caster’s skill level temporarily

However, there are differences

* Cannot trade HP instead of skill level penalty
  + Instead you can lose points of divine favor
  + Or (if you are out of divine favor) take on divine malus
* Certain spells in the lists will represent the “dark aspect” of the god and casting them will bring on divine malus, successful or not
* With enough divine malus, you have a crisis and have to make a roll to see what is required of you (because the gods are capricious)
  + Perform sacrifice
  + Undertake divine quest
  + Undertake pilgrimage
  + Spells are unavailable for some time
  + Struck with curse/sickness
  + Strip previously earned permanent boons
  + Have to work on these!
* Certain spells can be empowered by divine favor (or inspiration?) to enhance the duration or effect

**Gods of Anthis**

All the races of Anthis worship the twelve Lantern Gods who defeated Shadow and brought light back to the world. Winning the war against Shadow required the Lantern Gods to consume part of its essence and thus, each god has both light and dark aspects.

**Aquae (AW – kay)**

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| **Overview:** Aquae is the god of rivers, builders (particularly carpenters), community and agriculture. He represents ingenuity, invention and the triumph of man over his environment. He is especially revered by humans and dwarves.  In his dark aspect, Aquae is also “God of Locusts” and he rules over insects (particularly those that harm crops), floods and swamps. |
| **Rites and Duties:**   * ***Aquae’s Blessing***– When a building is erected, a symbol of Aquae is often buried in the foundation or walls. Symbols are usually made of wood with ornamental stones for decoration (100 g). However, those who are wealthy or looking for special blessings from the god of builders sometimes make more ornate offerings. * ***Carpenter’s Blessing*** – When entering a city for the first time, it is customary for priests to bless the tools and workshops of local craftsmen. * ***Cleansing Water*** – Aquae’s priests are responsible for the quality of the water used by cities and farms. Anything that spoils the rivers and lakes of Anthis must be corrected. * ***Farmer’s Prayer*** – Every year before planting, villages hold a special festival to Aquae to pray for a good harvest. * ***River Prayer*** *–* When crossing a river, it is customary to say a prayer to Aquae, or even leave a small sacrifice of gold, or grain. |
| **Rivalries:** Aquae competes with Uldar for dominion over water. Over the years, this rivalry has become increasingly bitter and priests of these two gods will often fight. |
| **Sacrifices:** Aquae favors sacrifices of gold, tools, (wooden) furniture and agricultural goods. |
| **Using Divine Favor:**   * Using the skills Craftsman, Herb Lore, Trade * Doing farm work, or protecting a farm, homestead, or city * Killing brigands, bandits or raiders * Crossing or navigating a river * Participating in the construction of a community building * Showing hospitality to guests |

**Aquae Spells**

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| **Spell** | **Time** | **DL** | **Effects** |
| Blessing of the Boat | S | ++ | * Causes an unowned boat to appear in the next few minutes, either at the side of the river or gently floating down it * The boat holds the priest and his party (up to a dozen people) |
| Crafter’s Blessing | VS | + | * The target’s next crafting attempt is +2 |
| Create Sanctuary | L | +++ | * Consecrates a building to create a sanctuary * Owners of the building get a +1 bonus to non-combat skill checks while within * Lasts a day * Can be empowered to last a week, month or year with 1, 2 or 3 inspiration |
| Crossing Prayer | VS | + | * Calms the river and lowers the water level to make crossing easier * All checks pertaining to the crossing are made at +2 * Lasts until the priest crosses the river |
| Defend Home | VS | ++ | * You and your allies get +1 to attack and defense if defending someone’s home * Lasts a battle |
| Farmer’s Blessing | L | + | * Blesses a village such that all farmers who participate in the ceremony get +1 to all farming checks for the coming year |
| Healing Water | C | ++ | * Turns fresh water into a healing salve * Heals 2d4 damage |
| Purify Water | L | + | * Blesses a small statue of Aquae so that it purifies a small spring, or section of a river * Lasts a day * Can be empowered by inspiration to last 1 week/inspiration * Though it will purify the water, it does not destroy sources of continued contamination; those will have to be removed normally |
| River Guard | VS | ++ | * Churns the river and raises the water level to make crossing harder * All crossing attempts are made at -2 and anyone failing takes 1d6 drowning damage each round until an athletics test is made (DL 14) * Lasts a day * Can be empowered to last 1 day/2 inspiration spent |
| Seal | C | +++ | * A door or gate is sealed as long as the priest stands vigil over it * Can be empowered to hold for an additional 5 minutes/inspiration |
| Spirit of the River | C | +++ | * Calls a (level 5) water elemental to fight for you |
| Spirit of the Well | C | ++ | * Calls a small (level 1) water elemental to fight for you |

**Brul (BROOL)**

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| **Overview:** Brul is the god of strength, power, war and heroism. He is patron of soldiers, fighters, gladiators and anyone who lives and dies in single combat or on a battlefield. Brul is the patron of the orcs.  Though most who worship Brul focus on his aspects as a heroic solder, he also oversees the darker sides of war – destruction, famine and rapine. |
| **Rites and Duties:**   * ***Consecrate Battlefield*** *–* After large battles, the followers of Brul will consecrate the battlefield to prevent Shadow from taking the dead. This takes an hour or two and takes precedence over almost every other post-battle activity. * ***Fight Honorably*** – Brul does not approve of fights that are unfair, or use “cowardly” tactics. Ambushes, backstabbing, and the use of the tactics skill is frowned upon. However, single combat, or taking on multiple opponents by yourself is encouraged. * ***Soldier’s Prayer***– Soldiers often go into battle carrying a symbol of Brul (5 g) and invoking his name, hoping that he will lead them to acts of heroism and might, and ultimately get them home safely. * ***Taking of Heads*** – Some of the more brutal followers of Brul will pledge the heads of their enemies to the god. Brul is said to give his favor to those that can honor that pledge, but will curse those that fail. |
| **Rivalries:** Brul considers Lex’s approach to warfare weak and cowardly and the strength god has challenged his general in the past. This rivalry has never grown into open warfare, but the followers of the two gods tend to chafe when in each others’ company. |
| **Sacrifices:** Brul likes finely crafted weapons and the heads of his enemies. |
| **Using Favor:**   * Partaking in single combat * Leading a fight, or taking on multiple opponents by yourself * Rallying troops * Acts of courage and heroism, bordering on stupidity * Intimidating your foes, or engaging in bravado * Repairing or crafting weapons and armor |
| **Notes:**   * The most devout of Brul’s followers are divided into two sects, Berserkers and Banners   + Berserkers are all-out warriors who may (or may not) perform rites and use divine favor, but often do not take invocations   + Banners are warriors who use spells to play a battlefield support role |

**Cancri (CAN – cree)**

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| **Overview:** Cancri is the Oracle Goddess and has dominion over fate and destiny. She knows everything that has happened and everything that is going to happen. She also ferries the souls of the dead to their final rest. She is patron to messengers, mages, sages and anyone who deals with the dead. |
| **Rites and Duties:**   * ***Naming Ritual*** – Those that worship Cancri believe that names have power and that a child’s name can influence its life. When a child is born, the parents will choose a set of names they wish to give the baby and present them at a temple of the goddess, or write them on slips of parchment and burn them. Children who are not named by Cancri are said to be consigned to have no destiny and thus live meaningless lives. * ***Ribbon Ceremony*** – At funerals, it is common practice to lay a fine ribbon etched with symbols of divination over the dead. Often, the ribbon will be cut, symbolizing the goddess ending the deceased's destiny. * ***Oracle Pilgrimage*** – It is not uncommon for those with means to travel to an Oracle Priestess of Cancri when faced with a difficult, life-altering decision. Payment to the Oracle ranges based on the subject, but can be as simple as a tithe (100g), or as complex as a quest. |
| **Rivalries:** Cancri and the Twins are rivals over the domain of magic and divination. Followers of each god will often try to outdo the others. |
| **Sacrifices:** Cancri enjoys fine fabrics, spices and valuable artifacts from the newly dead. |
| **Using Favor:**   * ??? |