

न चैतद्विद्मः कतरन्नो गरीयो
 यद्वा जयेम यदि वा नो जयेयुः ।
 यानेव हत्वा न जिजीविषाम-
 स्तेऽवस्थिताः प्रमुखे धार्तराष्ट्राः ॥ ६ ॥

na caitadvidmaḥ kataranno garīyo
 yadvā jayema yadi vā no jayeyuḥ
 yāneva hatvā na jijīviṣāma-
 ste'vasthitāḥ pramukhe dhārtarāṣṭrāḥ

We don't know which is meritorious for us, to fight or not to fight, nor do we know, whether we shall win or they will conquer us. The sons of Dhṛtarāṣṭra, by killing whom we do not even wish to live, are arrayed against us. 6

Comment:—

'Na caitadvidmaḥ kataranno garīyaḥ'— I cannot decide whether I should wage war or not, because you consider it better to wage war but I do not do so, as it is a sin to kill noble elders and preceptors.

'Yadvā jayema yadi vā no jayeyuḥ'—If I carry out your order and wage war, we do not know, whether we shall win or lose.

Here, it does not mean that Arjuna has no confidence in his own power, but he is uncertain about the future, because no one knows, what may happen in future.

'Yāneva hatvā na jijīviṣāmaḥ'—Not to speak of pleasures and kingdom, we do not even wish to live by killing our kinsmen because by killing them we shall be bereaved of them and thus shall suffer pangs of bereavement.

'Te'vasthitāḥ pramukhe dhārtarāṣṭrāḥ'—Dhṛtarāṣṭra's sons, are our kinsmen and they are arrayed against us. So, how can we kill them? We are damned, if we wish to live, by killing them.



Link:—Finding himself at the crossroads Arjuna, being restless, prays to Lord Kṛṣṇa.