

असौ मया हतः शत्रुर्हनिष्ये चापरानपि ।
ईश्वरोऽहमहं भोगी सिद्धोऽहं बलवान्सुखी ॥ १४ ॥

asau mayā hataḥ śatrurhaniṣye cāparānapi
īśvaro'hamahaṁ bhogī siddho'haṁ balavānsukhī

That foe has been slain by Me and others also I shall slay. I am the Lord, I am the enjoyer, I am perfect, mighty and happy. I possess supernatural powers. 14

Comment:—

People of demoniac nature, out of anger, imagine that they have killed a foe and they will kill other people, who are their enemy and act against them. They think, that none is equal to them, because they possess all the luxuries of life, and they are very powerful and happy. They hold, that they are endowed with a prophetic vision, and future events which they foretell, come true. They declare, that they possess accomplishments, such as 'Aṇimā and 'Garimā' etc., and can burn anyone to ashes, in a moment. They ridicule those, who are engaged in adoration, and meditation etc. They regard themselves, as lords of wealth, power and intellect etc., and think that they will always be successful, in their undertakings. They boast of their victory, because they are powerful, but they never talk, of their defeat.

Actually, such people, have an internal fiery sensation, but outwardly, they boast of their power, happiness and achievements.

Appendix—Here the Lord explains the expression 'kāmakrodha-parāyaṇāḥ' (who are given to desire and anger).

The people endowed with demoniac nature feel that they are happy but this is their only pride. In fact they are not happy. Happy are in fact those who are not swayed by favourable and unfavourable circumstances (Gītā 5/23).

The people endowed with demoniac nature, take pride in power of desire and anger. They regard them as powerful because

of their affinity with the perishable. Like Hiranyakaśipu etc., they regard themselves as the Supreme because other people appear wretched to them.



आढ्योऽभिजनवानस्मि कोऽन्योऽस्ति सदृशो मया ।

यक्ष्ये दास्यामि मोदिष्य इत्यज्ञानविमोहिताः ॥ १५ ॥

ādhyo'bhijanavānasmi ko'nyo'sti sadṛśo mayā
yakṣye dāsyāmi modīṣya ityajñānavimohitāḥ

"I am rich and I have a large family. Who else is equal to me? I shall perform sacrifice (yajña). I shall give in charity. I shall rejoice." Saying thus, they are deluded by ignorance. 15

Comment:—

People possessing pride and demoniac nature, think that they are very rich and hold very high ranks and positions. They boastfully declare, that they have so many kinsmen, friends and followers. They think, that there is none equal to them, in riches, rank and position. They declare, that they will perform such sacrifice and offer such charities, that none can equal to them. Thus they would enjoy their life. They hold, that through great charity and sacrifice they would win name and fame, through newspapers. Their names would be inscribed in hospices, in their memory.

Such people, actually imagine, but they do not translate their thoughts, into practice. If sometimes they do, practice, that is merely a show, in order to get name and fame, as described in the seventeenth verse of this chapter. They remain entangled in the snare of delusion, having vain imaginations, as described, in the thirteenth, the fourteenth and the fifteenth verses.



Link:—The Lord, in the next verse, describes the evil fate after death, of such people, who possess a demoniac nature.