

वेदानां सामवेदोऽस्मि देवानामस्मि वासवः ।

इन्द्रियाणां मनश्चास्मि भूतानामस्मि चेतना ॥ २२ ॥

vedānām sāmavedo'smi devānāmasmi vāsavaḥ
indriyāṇām manaścāsmi bhūtānāmasmi cetanā

Of the Vedas, I am the Sāmaveda; I am Vāsava (Indra) among the gods; of the senses, I am the mind and of living beings, I am consciousness. 22

Comment:—

'Vedānām sāmavedo'smi'—Of the four Vedas, Sāmaveda is the most suitable for music. In it, there is the description of the Lord's glory in the form of Indra's glory. So, Sāmaveda is the divine glory of the Lord.

'Devānāmasmi vāsavaḥ'—Of all the gods, Indra is the chief one, the lord of the gods. So Lord Kṛṣṇa, has mentioned him, as His divine glory.

'Indriyāṇām manaścāsmi'—The five senses function, properly, only if the mind remains with them. If it wanders away, they cannot function properly. So the mind, is reckoned, as the Lord's divine glory.

'Bhūtānāmasmi cetanā'—The difference, between a living person and a dead person, is that the former has consciousness (life, energy), while the latter has no consciousness. So this consciousness, is the Lord's divine glory.

Whatever distinction is there, in the divine glories, is the Lord's.



रुद्राणां शङ्करश्चास्मि वित्तेशो यक्षरक्षसाम् ।

वसूनां पावकश्चास्मि मेरुः शिखरिणामहम् ॥ २३ ॥

rudrāṇām śaṅkaraścāsmi vittiśo yakṣarakṣasām
vasūnām pāvakaścāsmi meruḥ śikhariṇāmaham

Among the Rudras, I am Śaṅkara; among the Yakṣas (genies), and Rākṣasas (Demons), I am Kubera. Among the Vasus (a class of the gods), I am the god of fire, and of the mountains, I am Meru. 23

Comment:—

'Rudrāṇāṃ śaṅkaraścāsmi'—Śaṅkara is the lord of all the eleven Rudras, named Hara, Bahurūpa and Tryambaka etc. They are the bestowers of beatitude, to others. So Śaṅkara is said to be the Lord's divine glory.

'Vitteśo yakṣarākṣasām'—Kubera, is the lord of genies and demons. He is also the lord of fabulous wealth, so he is called a Lord's divine glory.

'Vasūnāṃ pāvakaścāsmi'—The god of fire, is the lord of eight Vasus, named Dhara, Dhruva and Soma etc. The god of fire, is said to be the mouth of the Lord through which oblation reaches the deities. So he is a Lord's divine glory.

'Meruḥ śikhariṇāmaham'—Of all the mountains, having mounts of gold, silver and copper etc., the golden Meru mountain, is the most important. It is the storehouse of jewels and diamonds. So, this mountain is, His glory.

Whatever distinction, these divine glories have, is the Lord's. So only He, should be thought of, in all these glories.



पुरोधसां च मुख्यं मां विद्धि पार्थ बृहस्पतिम् ।

सेनानीनामहं स्कन्दः सरसामस्मि सागरः ॥ २४ ॥

purodhasāṃ ca mukhyaṃ mām viddhi pārtha bṛhaspatim
senānīnāmahaṃ skandaḥ sarasāmasmi sāgaraḥ

Among priests, O Pārtha, know Me to be their chief, Bṛhaspati; among the generals I am Skanda; of the mass of water, I am, the ocean. 24

Comment:—

'Purodhasāṃ ca mukhyaṃ mām viddhi pārtha bṛhaspatim'—