

वेदानां सामवेदोऽस्मि देवानामस्मि वासवः ।

इन्द्रियाणां मनश्चास्मि भूतानामस्मि चेतना ॥ २२ ॥

vedānām sāmavedo'smi devānāmasmi vāsavaḥ  
indriyāṇām manaścāsmi bhūtānāmasmi cetanā

Of the Vedas, I am the Sāmaveda; I am Vāsava (Indra) among the gods; of the senses, I am the mind and of living beings, I am consciousness. 22

*Comment:—*

'Vedānām sāmavedo'smi'—Of the four Vedas, Sāmaveda is the most suitable for music. In it, there is the description of the Lord's glory in the form of Indra's glory. So, Sāmaveda is the divine glory of the Lord.

'Devānāmasmi vāsavaḥ'—Of all the gods, Indra is the chief one, the lord of the gods. So Lord Kṛṣṇa, has mentioned him, as His divine glory.

'Indriyāṇām manaścāsmi'—The five senses function, properly, only if the mind remains with them. If it wanders away, they cannot function properly. So the mind, is reckoned, as the Lord's divine glory.

'Bhūtānāmasmi cetanā'—The difference, between a living person and a dead person, is that the former has consciousness (life, energy), while the latter has no consciousness. So this consciousness, is the Lord's divine glory.

Whatever distinction is there, in the divine glories, is the Lord's.



रुद्राणां शङ्करश्चास्मि वित्तेशो यक्षरक्षसाम् ।

वसूनां पावकश्चास्मि मेरुः शिखरिणामहम् ॥ २३ ॥

rudrāṇām śaṅkaraścāsmi vittiśo yakṣarakṣasām  
vasūnām pāvakaścāsmi meruḥ śikhariṇāmaham