The verbose-note style

This citation style is similar to verbose in that it prints a verbose citation similar to the full bibliography entry when an item is cited for the first time. All subsequent citations are pointers to the footnote containing the verbose citation. This style is exclusively intended for citations given in footnotes.

Additional package options

The pageref option

By default, this style does not add a page reference to the footnote pointers, i.e., they are rendered as 'see note 3'. If you want such references to be rendered as 'see note 3, page 5' instead, set the package option pageref=true or simply pageref in the preamble. This will add the page number to the footnote pointer whenever the footnote to which the pointer refers is located on a different page or page spread (depending on the setting of the pagetracker option). The default setting is pageref=false.

The citepages option

Use this option to fine-tune the formatting of the pages and pagetotal fields in verbose citations. When an entry with a pages field is cited for the first time and the postnote is a page number or a page range, the citation will end with two page specifications:

```
Author. "Title." In: Book, pp. 100–150, p. 125.
```

In this example, "125" is the postnote and "100–150" is the pages field (there are similar issues with the pagetotal field). This may be confusing to the reader. The citepages option controls how to deal with these fields in this case. The option works as follows, given these citations as an example:

```
\cite{key}
\cite[a note]{key}
\cite[125]{key}
```

citepages=permit allows duplicates, i.e., the style will print both the pages/pagetotal and the postnote. This is the default setting:

```
Author. "Title." In: Book, pp. 100–150.
Author. "Title." In: Book, pp. 100–150, a note.
Author. "Title." In: Book, pp. 100–150, p. 125.
```

citepages=suppress unconditionally suppresses the pages/pagetotal fields in citations, regardless of the postnote:

```
Author. "Title." In: Book.

Author. "Title." In: Book, a note.

Author. "Title." In: Book, p. 125.
```

citepages=omit suppresses the pages/pagetotal in the third case only. They are still printed if there is no postnote or if the postnote is not a number or range:

```
Author. "Title." In: Book, pp. 100–150.
Author. "Title." In: Book, pp. 100–150, a note.
Author. "Title." In: Book, p. 125.
```

 ${\tt citepages=separate}$ separates the ${\tt pages/pagetotal}$ from the ${\tt postnote}$ in the third case:

```
Author. "Title." In: Book, pp. 100–150. Author. "Title." In: Book, pp. 100–150, a note. Author. "Title." In: Book, pp. 100–150, esp. p. 125.
```

The string "especially" in the third case is the bibliography string thiscite, which may be redefined.

The dashed option

By default, this style replaces recurrent authors/editors in the bibliography by a dash so that items by the same author or editor are visually grouped. This feature is controlled by the package option dashed. Setting dashed=false in the preamble will disable this feature. The default setting is dashed=true.

\footcite examples

This is just filler text.¹ This is just filler text.² This is just filler text³. This is just filler text.⁴ This is just filler text.⁵ This is just filler text.⁶.

 $^{^1}$ Aristotle. $De\ Anima$. Ed. by Robert Drew Hicks. Cambridge: Cambridge University

Press, 1907. ²Aristotle. *Physics*. Trans. by P. H. Wicksteed and F. M. Cornford. New York: G. P. Putnam, 1929.

³Averroes. The Epistle on the Possibility of Conjunction with the Active Intellect by Ibn Rushd with the Commentary of Moses Narboni. Ed. and trans. by Kalman P. Bland. Moreshet: Studies in Jewish History, Literature and Thought 7. New York: Jewish Theological Seminary of America, 1982.

 $^{^4}$ Aristotle, $De\ Anima$, see n. 1.

 $^{^5 {\}rm Aristotle}, \, Physics, \, {\rm see} \, \, {\rm n.} \, \, 2.$

⁶Averroes, see n. 3.

This is just filler text. 7 This is just filler text. 8 This is just filler text. 9 This is just filler text. 10

⁷Immanuel Kant. "Kritik der praktischen Vernunft." In: Kants Werke. Akademie Textausgabe. Vol. 5: Kritik der praktischen Vernunft. Kritik der Urtheilskraft. Berlin: Walter de Gruyter, 1968, pp. 1–163 (henceforth cited as KpV).

⁸Immanuel Kant. "Kritik der Urtheilskraft." In: Kants Werke. Akademie Textausgabe.

Vol. 5: Kritik der praktischen Vernunft. Kritik der Urtheilskraft. Berlin: Walter de Gruyter, 1968, pp. 165–485 (henceforth cited as KU).

⁹KpV, p. 24.

¹⁰KU, pp. 59–63.

\autocite examples

This is just filler text. 11 This is just filler text. 12 This is just filler text. 13 This is just filler text. 14 This is just filler text. 15

¹¹ Aristotle. The Rhetoric of Aristotle with a commentary by the late Edward Meredith Cope. Ed. and comm. by Edward Meredith Cope. 3 vols. Cambridge University Press, 1877.

12 Aristotle, Rhetoric, see n. 11.

13 Aristotle, De Anima, see n. 1.

14 Aristotle, Physics, see n. 2.

15 Averroes, see n. 3.

Abbreviations

- KpV Immanuel Kant. "Kritik der praktischen Vernunft." In: Kants Werke. Akademie Textausgabe. Vol. 5: Kritik der praktischen Vernunft. Kritik der Urtheilskraft. Berlin: Walter de Gruyter, 1968, pp. 1–163.
- KU Immanuel Kant. "Kritik der Urtheilskraft." In: Kants Werke. Akademie Textausgabe. Vol. 5: Kritik der praktischen Vernunft. Kritik der Urtheilskraft. Berlin: Walter de Gruyter, 1968, pp. 165–485.

References

- Aristotle. *De Anima*. Ed. by Robert Drew Hicks. Cambridge: Cambridge University Press, 1907.
- *Physics*. Trans. by P. H. Wicksteed and F. M. Cornford. New York: G. P. Putnam, 1929.
- The Rhetoric of Aristotle with a commentary by the late Edward Meredith Cope. Ed. and comm. by Edward Meredith Cope. 3 vols. Cambridge University Press, 1877.
- Averroes. The Epistle on the Possibility of Conjunction with the Active Intellect by Ibn Rushd with the Commentary of Moses Narboni. Ed. and trans. by Kalman P. Bland. Moreshet: Studies in Jewish History, Literature and Thought 7. New York: Jewish Theological Seminary of America, 1982.
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- "Kritik der Urtheilskraft." In: Kants Werke. Akademie Textausgabe. Vol. 5: Kritik der praktischen Vernunft. Kritik der Urtheilskraft. Berlin: Walter de Gruyter, 1968, pp. 165–485.