

# Chapter 1

## References by keyword

This is just filler text.<sup>1</sup> This is just filler text.<sup>2</sup> This is just filler text.<sup>3</sup> This is just filler text.<sup>4</sup> This is just filler text.<sup>5</sup> This is just filler text.<sup>6</sup> This is just filler text.<sup>7</sup>

---

<sup>1</sup>Aristotle, *De Anima*.

<sup>2</sup>Nussbaum, *Aristotle's "De Motu Animalium."*

<sup>3</sup>Averroes, *Possibility of Conjunction*.

<sup>4</sup>Hyman, "Aristotle's Theory of the Intellect."

<sup>5</sup>Aristotle, *Physics*.

<sup>6</sup>Moraux, "*De Anima* dans la tradition grèque."

<sup>7</sup>Pines, "Limitations of Human Knowledge."

# Bibliography

## Primary Sources

- Aristotle. *De Anima*. Ed. by Robert Drew Hicks. Cambridge: Cambridge University Press, 1907.
- *Physics*. Trans. by P. H. Wicksteed and F. M. Cornford. New York: G. P. Putnam, 1929.
- Averroes. *The Epistle on the Possibility of Conjunction with the Active Intellect by Ibn Rushd with the Commentary of Moses Narboni*. Ed. and trans. by Kalman P. Bland. Moreshet: Studies in Jewish History, Literature and Thought 7. New York: Jewish Theological Seminary of America, 1982.

## Secondary Sources

- Hyman, Arthur. "Aristotle's Theory of the Intellect and its Interpretation by Averroes." In: *Studies in Aristotle*. Ed. by Dominic J. O'Meara. Studies in Philosophy and the History of Philosophy 9. Washington, D.C.: The Catholic University of America Press, 1981, pp. 161–191.
- Morau, Paul. "Le *De Anima* dans la tradition grècque. Quelques aspects de l'interprétation du traité, de Theophraste à Themistius." In: *Aristotle on Mind and the Senses*. Proceedings of the Seventh Symposium Aristotelicum. (1975). Ed. by G. E. R. Lloyd and G. E. L. Owen. Cambridge: Cambridge University Press, 1979, pp. 281–324.
- Nussbaum, Martha. *Aristotle's "De Motu Animalium"*. Princeton: Princeton University Press, 1978.
- Pines, Shlomo. "The Limitations of Human Knowledge According to Al-Farabi, ibn Bajja, and Maimonides." In: *Studies in Medieval Jewish History and Literature*. Ed. by Isadore Twersky. Cambridge, Mass.: Harvard University Press, 1979, pp. 82–109.