

A love story

Kamaladas

Kamaladas is one of the most prominent writers of the Malayalam language. His pen name is Madhavikutty. of Trarashurjile, South Malabar, Kerala
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A Pretraya story is a romance that revolves around Muga Matu and Janu
The story is Bru's main characters in this story are Mooga, Janu, Shankunni Nair, Doddamama Inuna etc. The story is about Shankunni Nair's house with Bruva Atrathi begins. The nose is tied in the cows' cowshed and is excellent at the Bruva festival. Atrathiyappa wearing Udupnu was sitting on the floor with Bradunu's noedi.
rotting A sharru matu shines brighter than a cow
Veshti (Panche) is the daughter of Yanu. King Peshamdnt Mb
The women's talking story is remembered.

When the patient asked if there was anyone in the house, he was speechless
Matnadde runs into the house and burns. Because he has not sat under the blossoming tree before
Sometimes Aprichit asks that Vayaku is in the officer's house. But Muga is from the north
sleep Just sitting. The Copegond vaikiu kicked the nose two or three times
give It's true when Aprichit squeals unbearably at Vayakuya's blow.
Sitra trembles. Then he leaves saying that he is too preachy. of this gharne
After all, those who are dumb are not in trouble.

When Janu came out of the bath and said to him,
Her death is heartbreaking. On this occasion, the story of Mooganige Raja was remembered
Janu as he sat on the pavement with the king's wife's chattering voice

A low teacup's tndukodutrudulu is similar to Doddamama and Shankunninair. Mooga is the son of Lakshimekutty but now he has lost his mother and is an orphan. Thus Janu is the daughter of the first wife of Shankunninaya. Shankunni Nayar was married to Doddammamanu on the first Hendra Threrikond. Here the mother of the mouse is the orphan of the mouse, but the mother of the animal is the orphan.

The nose of the cowherd is swollen from the eyes of the cow. For some reason, when she was sitting crying and crying for some reason, the gentle face of Banda Janavi's face touched her eyes, and her eyes were filled with tears. But Tnana Citrayanu's thralidu becomes normal. The observed nose of Janu's youth, which is compatible with her feelings, says that she wants to be with Janu even till she dies, holding her fingers and wanting to tell her her feelings, but let it be done. But Janu Moogana Manasitrayanu Kandu, who is sensitive, said, "What are you going to say, I am confused. During the rainy season, you give her a bed sheet, so that it doesn't get dirty . Tnde Mother Rat I Mother Rat She sat in the yard in the evening and cried like a saduga. When she was also crying, she came to me and said, "Mooga, you are not a child, Ali. I cried more and more when people laughed and laughed. What are you? It is said that it is correct Gandsagiuy. I blushed shyly as Janu gently kneaded.

My shopkeeper's nose was absorbed in these nightly thoughts.
He returns to the living room by asking if Chahadapudi is ready. Just like you have a house number, when the animals ask questions about it, the animals
Getting married? I don't care about her getting married? Selfish

Her wedding date? This shopkeeper was shocked. The shopkeeper is smiling. I understand that.

The shopkeeper is very friendly with Moogan. That's why Kelavamama is the home of Bedianu. Janu Mooga has noticed that the habit of drawing bedi is in the mouth, why did you start bedi sededana, Alava? Treatment should not be tolerated. She asked. After this, the moo opens in the corner of the bed in the yard of Bediyanu's house and if it is night, after closing the door, he calls Bediyanu. Shankunninayar's Benkiporinava has kept it as a treasure.

One of the cows' sheds was hit and burnt by the coconuts. A nut falls from the tree with Ethan's cover. The nose is the opposite of that fruit. It is said in Sankunninayar Bli that the big nose of this child is the death of the thief. Then there will be a shower of insults in the hands of Moogani Shankunnaiyar. Sankunninayar's punishment when drunk is terrible. Me and Matu Janu are also victims of Shaksha. Janu took it in a box of broken shells. Take the lamp of the broken seeds, heat them, bend them and make them into Ponnasi Saravanana. Janu is the songstress of songs. She was enthralled by the singing and dancing in the kaikattikuli that took place in her house. Kaikattikuli is a traditional dance of Heni Makeladu of Kerala. Orine Thulul is also a folk dance of Kerala. Radha, her sister-in-law, was Januthan's Ndayuvatra. But Mooga Radhalanu's nod is in Ishivi. Janu Koepgondou says that you will get married to Radhalane and get ruined. This indicates the pretrayana she has on the nose.

One day, Shankunni Nayar and Doddamama, both Sayutaure and Avarigal, are old. That I would be happily married to Matu Janu in that time

Loud laughter erupts from the courtyard while praying. It will be the laughter of the present. Aath is a young woman who is about to get married to Januvan. Shankunni Nair and Zoetrashtaya Pnnaker are with him. He is a son in the throbbing longing of the wedding day. Then there was a cow and two bronze loervans on the mat. Then the visitor is her lover Noer Hold my nose.

Mooga then went directly to the kitchen to see who was there

Januvan inquires. But Janu is crying. When she got bored, she kissed him Say it. But on this day she broke down and cried. Speak to me, you are beautiful, I am your priest, I am ready to die for you. At the time of death, he tried to save her by leaving a shining star on the purple tree. But her grief is increasing.