Reading QUIZ 0.1 INTD 290 Introduction ! not supplement a plat form for science among Latin America. Like other nations, Latin America experienced a social evolution throughout cts past centuries revolving Beientitic development. José saldana concludes mat the, "choice ot endogenous science and technology historically irreversible in Latin he also emphasizes the need to recognize that people "belong to a particular socio cultural" environment & modernization is not transferable not garuntee sucess."L @ As started by me author, "the revolutionary effects of sclence were manifested in the economy because of science's direct contribution to the development of productive forces", one primary example of the failure of economic explanations for the development or science was seen in Brazil's, scientific backwardness where civil 3 Religious poner the counter Reformation in Portugal imposed the colony's economic exploitation that was essential for Brozil's scientific development. Cont this The function of La Sociedad Latinoamericana de Historia de las Ciencias y Techología spurred the dignine professionals to bringing international re coanition to the Misteria of Schence in the region"

It was founded in 1982 in the City of Puebla &

Published It's journal "Quipu, Revision

Latinoamericana de Historia de las Ciencias y la TOCHOLOGIA"

as the "science produced in countries with a small structured scientific community, where a small amount of their CIPP was dedicated to scientific development on the other many "contral & cience" defines itself through relate to Latin America & Europe as both of these countries justified their scientific development through stand boints of underdeveloped countries the author gives as to whom Latin America was central is knowmore discoveries in endocrinology by argentine Bernards Houssay along with more discoveries in "Microbiology by Brazilian Osnaldo Cruz. AMERICAN DOMEST A DOSTOS DE LES MULTONIA SOT harrons Dy Colomas T & & Desman and Who is mornist ah DON MOTO DE MINO DINGO 1921 PATED " LA CHTTO DOME

(1) The author claims mat there are two versions of the history of scientific thought in Latin America, The circi version followed me history dominant corrares where "wise and studious men drank from the it is a same fountain; were familiar with the same moughts or Jointain ) merica no have been present in the development of morn prowledge "Universal knowledge" The second version is yet to America no have been present in the development of be written where the "world view of dominant cultures is manifested in centers of industrial & comercial power! Christopher colombus landed in the New World on came from the word "India 6 mons" According to the outhor the turure of indiquous history is interpreted as "trans cultured, accelturated or assimilated "nowever one may wish to see mem" Q"ethnonistory" is defined inrough the author as indigenous culture that negan again to scruntinize the lives of the aprimitives concerning transculturation the time of the NEW World exploration similarduring This is similar to globalization where concern the Interaction & lyregration cultures and people. The reconquest of former spanish territory was different as smannands the Arabs did not mean cultural destruction there seen ans in fred ality and not idolating as was the case in Latin America where the conquest Latin America was a time of conquest 3 colon 12 ation the American continent, tor

A) The "Frontain of Youth" Is a midieral story based on how Ponce de León disco among the Carib and I veayo implians of America the boile f that the water of C foreign river returned vigor to this grose in both Europe & as it resembled a morally caple story among both Europe People interpret this store hrough religious and moral approaches If The fantastical grittin torned out to be spaignificant next so the Andean condor, which, every time it filled by with a cow in its talons Alie ...