**Content summary of 5th Classic Germany Philosophy Lecture**

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**Third proposition**

Nature gives human beings the faculty of reason, and the freedom of will which based on the faculty of reason. It makes human beings completely different from animals, because the animal is totally decided by instinct. The faculty of reason and the freedom of will can make human beings attain the full development of its predisposition, at the same time, produce everything themselves. In order to get the full development of it, humans are confronted with a whole host of hardships and they work themselves far enough ahead to become, through their behavior, worthy of life and of well-being.

**Fourth proposition**

Nature uses two ways to make human beings fully developed. The first method is antagonism which introduced in fourth proposition. Antagonism means unsociable sociability of human beings. “Sociability” means their tendency to enter into society. “Unsociable” means human beings have a tendency to isolate themselves from society. That is to say people want to direct everything only to their own ends and hence to expect to encounter resistance everywhere. It is this resistance that awakens all human powers and causes human beings to overcome their tendency to idleness and, driven by lust for honor, or property, to establish a position for themselves among their fellows. Here the first true steps are taken from brutishness to culture, thus people create conditions for the fully development of human beings.

**Fifth proposition**

In fifth proposition shows the other way. It is the achievement of a civil society which based on laws. Civil society can overcome the problem of antagonism, and can restrict the freedom of individuals. It can also develop human being’s natural predispositions. People want to limit the unrestrained freedom of individuals and hope each individuals’ free will live together with others, so people created the civil society.

Only combine this two ways can human beings fully developed .