**Content summary of 10th Classic Germany Philosophy Lecture**

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**Course Title：**Lecture 10- Toward a World Republic

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1. **Plural** **Globalization**

**Main Point:** Globalization is multi-dimension.

**Inference:** 1, Globalization primarily belongs to economic sciences, but philosophy is also necessary for it.

2, Globalization is the whole of the free world, and can be grouped according to its three dimensions.

1) ‘Society of violence’ which has left a trail of bloodshed through history and be picked up by "critical world-memory".

2) ‘Society of cooperation’ which complements the first dimension. Here, philosophy, culture and education, take part in the process of globalization, and a common public sphere is needed.

3) ‘Society of shared destiny’, the community of neediness and suffering. Competition is an essential component in the second dimension and its negative side brings forth this dimension .

All three dimensions put the dominant paradigm of political philosophy into perspective.

**6. The Principle of Subsidiarity**

**Main Point:** A world republic is subsidiary.

**Inference:** A world republic puts human and civil rights at risk. The single state guarantees these rights successfully in certain condition. However, there are two things overlooked: right protections from a world republic and violations of human rights of individual states.

**→**Only the nation-state is a first-order government, while the world republic remains a second-order government, which means a world republic is subsidiary.

**→**The world republic needs a global public sphere to develop gradually. Here the international organizations have their responsibilities.

**→**In the view of realism, international organizations are seen only as instruments of governmental diplomacy. They can only achieve a limited impartiality, and thus cannot substitute a world republic permanently.

**7. Are democracies inclined toward peace?**

***Complement:*** *A world republic becomes superfluous.*

*The democratization of each individual state is a simpler means to protect human rights than a world republic.*

**→Main Point:** Global peace will be achieved through a global democratization.

**Inference:** A world-wide peace politics may be pursued by the means of a world-wide politics endorsing democracy.

Combining with Kant’s theory of liberal democracies or republics, contemporary political have a genuine propensity to peace.

**→**Nevertheless, there is still war in the world. So, democracies are not peaceful in principle.

**→**Some reservations might be raised: some important elements are absent from the early democracies and people will not always speak against war.

**→**In the end, the preparedness for peace could be weakened as soon as most states become democracies.

**→**A legal and governmental order, a legal world and ultimately a world republic, should be established. However,

1, The precondition for a world legal system, a common sense of justice, is lacking.

2, Some important commonalities have already been recognized. The only thing lacking is an unbiased and effective way to enforce those standards.

**→**More time is needed for a world-wide sense of justice to unfold.