

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.JOHNS NATIONAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1930709
3	SCHOOL CODE (IF APPLICABLE)	55716
4	COMPLETE ADDRESS WITH PIN CODE	NO.19 CONVENT ROAD, ALAGAPURAM., SALEM , TAMILNADU - 636016
5	PRINCIPAL NAME	Rev Fr S Stanly
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed.,
7	SCHOOL EMAIL ID	sajonasalem@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6381178144

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stjohnsnationalacademy.com/downloads/affliation.pdf">https://www.stjohnsnationalacademy.com/downloads/affliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stjohnsnationalacademy.com/downloads/society_certificate.pdf">https://www.stjohnsnationalacademy.com/downloads/society_certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stjohnsnationalacademy.com/downloads/no_objection_certificate.pdf">https://www.stjohnsnationalacademy.com/downloads/no_objection_certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stjohnsnationalacademy.com/downloads/certificate_of_recognition.pdf">https://www.stjohnsnationalacademy.com/downloads/certificate_of_recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stjohnsnationalacademy.com/downloads/building_safety_certificate.pdf">https://www.stjohnsnationalacademy.com/downloads/building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stjohnsnationalacademy.com/downloads/fire_safety_certificate.pdf">https://www.stjohnsnationalacademy.com/downloads/fire_safety_certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stjohnsnationalacademy.com/downloads/self_clarification.pdf">https://www.stjohnsnationalacademy.com/downloads/self_clarification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stjohnsnationalacademy.com/downloads/sanitary_certificate_2324.pdf">https://www.stjohnsnationalacademy.com/downloads/sanitary_certificate_2324.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stjohnsnationalacademy.com/downloads/fee_details_2324.pdf">https://www.stjohnsnationalacademy.com/downloads/fee_details_2324.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stjohnsnationalacademy.com/downloads/annual_academic_calender.pdf">https://www.stjohnsnationalacademy.com/downloads/annual_academic_calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stjohnsnationalacademy.com/downloads/school_management_committee.pdf">https://www.stjohnsnationalacademy.com/downloads/school_management_committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stjohnsnationalacademy.com/downloads/parent_teacher_association.pdf">https://www.stjohnsnationalacademy.com/downloads/parent_teacher_association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stjohnsnationalacademy.com/downloads/results.pdf">https://www.stjohnsnationalacademy.com/downloads/results.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rev Fr S Stanly
2	TOTAL NO. OF TEACHERS	46
	PGT	10
	TGT	16
	PRT	20
3	TEACHERS SECTION RATIO	30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	19	87	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14797
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 576
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 1152
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=PtQgTuEW-5Q&amp;t=42s">https://www.youtube.com/watch?v=PtQgTuEW-5Q&amp;t=42s</a>