This House Believes That the Catholic Church Can Never In Pay For Its Sins Secretary: Nicholailain Beatrice Barr (Opening proposition) > About the institution of the Catholic church not its individuals > Not arguing that other organisations are entirely clean > Decades of silence and silencing the victims > Concept or forgiveness → Concept or torgheress

4 Catholic Church believes in Such a concept

Ly The speaker cites Saint Augustine's City of God

3 Systematic suppression or women and the LGBT+ community

Listitutional norms throughout the society's history Lee clin Wee (opening opposition) -> Many sins committed under the auspices at Catholic Church -> Cannot extend this to the level of never being able to repay -> Two parts to the speaker's speech-4 Sins from individual members do not reflect frum Catholic Church

> Chas improvements in towns of accountability and refor

> Individuals can never pay, but the Catholic Church can. 1> costaic church needs to do more to restore considerale > Sin will have more effort have taken place for ever of > Needs -> Sin will have > Chur > Chur > Ingl

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Mitchell Garabedian (second proposition) Sin Cannot be repaid with money Results 4 Victime have their some stelen Ayes: 111 4 Victims are committed to faith and carry pain > they blame thenselves for their like's mirtaker > Pope Francis call in 15th October 2018 13 Recarded and commented about Chilean problem → Catholic abusers belong in sair > Catholic summit as awareness conference uty + Using the quice of religion 13 Take away religion and they just criminals Marcel Satria (second opposition) > Debate closes not day that the Catholic Church has counited sing 1) It is about whether the durch can do sovething > tuction is what the victime reads > what is institu > retubutive > restorative > Needs to build trust and acknowledgement of sins) Church can, must and should do more Motion implies that all actions are tatile ver before > Church must learn from its our prople or recordilation Implication of the notion giver up on the Church 4) Voling in apposition is voling to give up on the church

Elizabeth Coppin (third proposition) > Magdalene laundries Victim (offers emotional stay)
> criticism of the Irish government for the funding of the lay > G ライ 4 conscious of the word slavery -> Ac > Same staveny continued when she fled and was capital > 1 is Ireland fighting the speaker's case and trying to black into > Audience stand to their feet Marci Hamilton (Third Opposition) 4 > Cathdic Church suk are of a number of churches that has Memb > The possible > The committed sins > The civil lawcists and criminal prosecution is making then of > The law is the doctrine of hope > More than what is your story; here is your surtice > 1. 2 6 Dr Jo floor speeder > Bo 1st proposition (Alex J. O'Corner, St John's College, 094418) > Control cancel or the Church is salvation > A Anyon Votray In support at the motion is saying change in never possible of proposition when possible slavery

Many below - how much word dubt is the Church in?

Controvertion and its entersweet would be 1st Opposition 4 + C Sug > Contraception and its endorsement would be can important step 2nd Opposition (

Optimist - Society and Coultine has charged

Thend towards empoty operosity and Composition

Reportence as a wining action boulds, wadham College, 808460

Trustice in the forced on them by the Caldia church

Theat of before rests on the Somez, wyclife Hall, 095290)

Leathous hund mad to make > M 13 Ce) 4 He > Sen

thomas Keilly (Final proposition) > Gues perconal story about their chirdrand being raised a Catholic the landay Agrees with Mitchen Garabedian after seeing secret flux Moving of bishops and failure to disdae information Capturel > There has been progress but think about the institution

A -donical A -donical block in from UN 54 plan B - pay victins 54 plan C - aplague > Suggest that there is has way the Church can pay for its sins In large parts of the world council use the freedom or pres > The concept of obedience will trying to control the victims has > Church oversight council come from civil society but from y then py the laity > Touth is that it is a corrupt institution > Send powerful message to the catholic church and voto etice Dr Jay R. Feierman (final opposition) > Background of professional career in psychology

Ly Bicrost problem is the Callacy of priesty)

> Acknowledgement that the Callaci church has done goalanted.

> Not weighing good against to bad, but about specific min 418) - Civil issues > Something more can be done offer many of its responsibility possible to do more > More effective remedies: 4 Celibary - attracti sexual outliers. Church could note the option Hancsexuality - change church's opiner on the issue

> Vote rejecting motion is not a vote in support for Caldicland. > Send the Church a strong werrage that it can do more

After-Debate
No Speckers.
Closes Meeting of 22:39.

White the fall (Energence the soviet upon the soviet upon the

Daniel A Villar 093835

· Economic rights

· Socialim was not perfect

. The stird world was infroved by the Russia

. De should aim for a fairer world

Trock Bosson 091708

The US was not ferfect either
45 Civil right issues
We as humans are getting better.
The S.V Collapsed

Brion Wory 088339

· Commission will herer work

1) enpowering the masses in the against the

1) It has never worked

3) left way economis is a followy

. He have romanticised the S.U.

Bria

Sultar

David

Matthew Rot