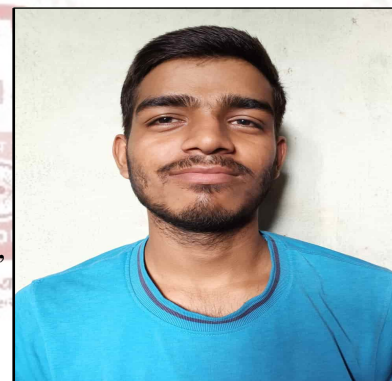




STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

CONSTABLES (GD) IN CENTRAL ARMED POLICE FORCES
(CAPFs), SSF, RIFLEMAN (GD) IN ASSAM RIFLES AND
SEPOY IN NARCOTICS CONTROL BUREAU EXAMINATION,
2022



shyam kumar

REGISTRATION NO: 40003725664

APPLICATION IS INCOMPLETE

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
SHYAM KUMAR	-	KAMLESH KUMAR SINGH	MADHUBALA DEVI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2023	7. GENDER	8. CATEGORY
26/06/2003	19.6	MALE	UNRESERVED
9. NATIONALITY		10. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		MOLE ON CHIN	
11. MATRICULATION (10th CLASS) EXAMINATION BOARD		12. MATRICULATION (10th CLASS) ROLL NO	13. MATRICULATION (10th CLASS) YEAR OF PASSING
JHARKHAND ACADEMIC COUNCIL RANCHI		0127	2019
14.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		14.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	
NO		-	
14.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)		14.4. LENGTH OF SERVICE IN ARMED FORCES	
-		-	
14.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		14.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
-		-	
15.1. WHETHER SEEKING AGE RELAXATION?		15.2 IF YES, AGE RELAXATION CODE	
NO		-	
16.1. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER		16.2. TYPE OF THE NCC CERTIFICATE	
NO		-	
17. PREFERENCE OF EXAMINATION CENTRES			
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)	
RANCHI (4205)	SILIGURI (4415)	ROURKELA (4610)	
18. STATE/ UT OF DOMICILE		19. DISTRICT OF DOMICILE	
JHARKHAND		LATEHAR	

20.1. HAVE YOU MIGRATED FROM THE STATE/ UT OF YOUR ORIGIN TO ANOTHER STATE/ UT		20.2. WHETHER YOU WOULD LIKE TO AVAIL THE BENEFIT OF RESERVATION FROM THE STATE/ UT OF YOUR ORIGIN				
-		-				
20.3. STATE/ UT OF ORIGIN		20.4. DISTRICT OF ORIGIN				
-		-				
21. CANDIDATE BELONGS TO MILITANCY/ NAXAL AFFECTED DISTRICT		22. CANDIDATE BELONGS TO BORDER DISTRICT				
YES		NO				
23. PREFERENCE OF POST FOR CAPF(S)/ ORGANIZATION(S)						
C,H,G,A,B,D,E,F						
24. HIGHEST EDUCATIONAL QUALIFICATION						
INTERMEDIATE/ HIGHER SECONDARY/ 10+2 (2)						
25. DETAILS OF QUALIFYING EDUCATION						
10TH STANDARD						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2019	JHARKHAND	JHARKHAND ACADEMIC COUNCIL RANCHI	0127	87.80	-
26. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
NO						
ADDRESS DETAIL						
27. CORRESPONDENCE ADDRESS			28. PERMANENT ADDRESS			
VILL-DARHA PO-DARHA PS-BALUMATH			VILL-DARHA PO-DARHA PS-BALUMATH			
DISTRICT: LATEHAR			DISTRICT: LATEHAR			
STATE: JHARKHAND			STATE: JHARKHAND			
PIN: 829202			PIN: 829202			
MOBILE NO. : 9142102657			EMAIL ID: shyamkamal54321@gmail.com			
26. WHETHER PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 27-JULY-2022?						
YES						
FEE PAYMENT	AMOUNT	TRANSACTION NO		TRANSACTION DATE		
NOT EXEMPTED	100	-		-		

DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 26/11/2022 12:17:46 PM

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