# Party-system formation in Europe and the 'freezing hypothesis'

Session 01

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#### Introduction to the course

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- Presentations
- The course: what is it about and what are we going to do
  - Review of party-system formation in WE
  - Analysis of the main patterns of continuity and change
  - Assess party system change
  - Empirical workshop
  - Discussion of the main factors explaining continuity/change patterns
  - Your presentations!

#### Introduction to the course

- Course structure and class dynamics
  - Not a lecture, I appraise debate
  - Interrupt me whenever you want
  - I hope to learn too!
- Today's programme
  - 1 Party-system formation in Europe and the 'freezing hypothesis'
  - Q Green parties and the silent revolution
  - 3 New far right parties and the (silent) counter-revolution
  - ② Economic voting and the Great Recession: new politics in Southern Europe

# Mapping the terrain: political parties and party-systems

# Mapping the terrain: political parties and party-systems

- What is a political party?
  - A political party, for the sake of this seminar, is a hierarchical organization that compete for votes to achieve office with the aim of implementing its preferred policies
- What is a party-system?
  - The interaction of parties competing in a given electoral market. It
    is characterised by the number, size, and ideological preferences of
    the parties, among other aspects

# Mapping the terrain: political parties and party-systems

- Why is it important to study political parties and party-systems?
  - It help us to understand a myriad of political phenomena. Each
    party-system indicates levels of societal fragmentation and
    polarization, the most likely electoral and policy outcomes at a given
    moment in time, potential coalitions, etc. Comparatively, it helps us
    to assess dynamics of evolution of the public opinion, foresee
    potential reforms, alliances...
- In the end, party politics is a crucial aspect of political science, and studying party system comparatively is an important way of looking at it
- In this seminar, we will try to understand why European party-systems looks like they are today, considering how they emerged and evolved, which will help us to assess current events

- Here we don't care much about the origins of political parties themselves (some people say that they were born in the UK in the early 18th century...), but on the determinants of party-systems.
   Two main approaches can be highlighted (Boix, 2007):
  - Institutional approaches
  - 2 The socio-historical approach, famously indebted to Lipset and Rokkan (1967)

- Institutional approaches
  - Institutions (the rules of the game) determine the number, size and characteristics of competing parties via direct and indirect (the so-called psychological) effects
  - For example, the **Duverger law** estipulates that single-ballot plurality-rule elections (such as first-past-the-post system) structured within single-member districts tend to favor a two-party system

- 1 Institutional approaches
  - Effects can be direct (mechanical) when institutions automatically shape the conversion of behaviour (i.e., vote) into outcomes (i.e., parlimentary seats)
  - Effects can also be indirect (psychological) when people modify their behavior prior to the application of the rule because they anticipate direct effects (e.g., I anticipate that my preferred party may not win a seat due to the majoritarian electoral rule, therefore I cast a ballot for my second preferred option, which has higher probabilities to win a seat)
  - Any other example of direct vs. indirect effect?

#### 2 The socio-historical approach

- The structure of party-systems in Europe is highly determined by the lines of conflict politicized in each country
- These lines of conflict, that we call cleavages, are delved into the formation of each nation-state and also fostered by common economic and cultural shocks
- These common shocks affect each country differently nonetheless (different preconditions)
- A cleavage is characterised by 1) a social divide of which citizens at each side develop 2) social consciousness and turn into 3) political demands
- Any example of what may be and what may not be a cleavage?

#### 2 The socio-historical approach

- Lipset & Rokkan establish four cleavages:
  - Class cleavage (owner versus worker)
  - Urban-rural cleavage (industry versus land)
  - 3 Centre-periphery cleavage (dominant versus subject culture)
  - 4 State-church cleavage (state versus church institutions)
- The first two cleavages would be directly influenced by social changes brought by the industrial (and liberal) revolutions
- The other two would be influenced by the national revolution, and it would depend on specific preconditions (e.g., strong privilege of the Catholic Church in Italy / strong minority elites in Spain)

- 2 The socio-historical approach
- The main cleavage structuring party competition in Europe is the class cleavage
- The class cleavage is not only the one that accounts for the most part of variation on voting behavior across social groups
- It is also the only cleavage that holds across European countries and over time

### The origins of party-systems

- 2 The socio-historical approach
- The transformation of cleavages into party-systems depends on the specific political opportunity structure, that determines how far within a sequence of thresholds any movement pressing forward new sets of demands arrives
  - 1 The threshold of legitimation (i.e., opposition recognition)
  - 2 The threshold of incorporation (i.e., participation rights)
  - 3 The threshold of representation (i.e., institutional presence)
  - 4 The threshold of majority power (i.e., participation in government)

### The origins of party-systems

- 2 The socio-historical approach
- As for the political opportunity structure Lipset and Rokkan mention:
  - 1 the traditions of decision-making in the polity
  - 2 the channels of expression and mobilization of protest
  - 3 the opportunities, the payoffs and the costs of alliances
  - and the possibilities, the implications and the limitations of majority rule in the system

- One way of study party systems is to analyse the relevance of different party families.
- Party families are a way of classifying political parties across countries that relate to each other based on (1) shared origins, (2) ascription to transnational federations, (3) ideology or (4) names (Mair & Mudde, 1998)
- The basic party families<sup>1</sup>:
  - Socialist and communist parties: competition based on the class cleavage
  - Agrarian parties: competition based on the urban-rural cleavage

<sup>&</sup>lt;sup>2</sup>Based on Camia and Caramani (2012)

- The basic party families<sup>2</sup>:
  - Regionalist/independentist parties: competition based on the centre-periphery cleavage
  - Religious and people's parties, such as the Christian democrats: competition based on the state-church cleavage
- Beyond this simplification, most parties compete on several overlapped arenas (a clearly example is the **Liberals** party family; class and urban-rural), but depending on the most salient issues, some parties will be stronger than others
  - <sup>3</sup>Based on Camia and Caramani (2012)

- But why some types of parties are more important in some countries than in others?
- The existence of overlapping/coinciding vs. cross-cutting cleavages raises different patterns of party competition
- For example, on the strength of Socialist/Labor parties<sup>3</sup>:
  - Protestant countries with the smoothest nation-building experience (e.g., Britain, Denmark, and Sweden) produced the most cohesive and integrated Socialist parties
  - Catholic countries with recent or difficult national revolutions had deeply and alienated working class movements instead (e.g., France, Spain, and Italy)
  - The countries in between has the additional factor or whether the nation-building elites were friendly with the Catholic Church during the period of mass education and enfranchisement (e.g., Austria, Ireland and Belgium)



<sup>&</sup>lt;sup>4</sup>Based on Merkl (1969)

- Another example, on the factors facilitating the emergence of agrarian parties<sup>4</sup>(e.g., prevalent in Nordic countries vs. Southern Europe):
  - 1 Weak industrial-urban centers at the time of suffrage extension
  - 2 Dominant family-size farms or legally protected lease-holding
  - 3 Cultural and economic barriers between countryside and cities
  - 4 Insignificance of Catholicism
- There are typologies beyond the scope of this seminar that help to explain differences within clusters (e.g., consensual vs. majoritarian institutions)

<sup>5</sup>Based on Merkl (1969)

- Beyond specific party families, the patterned interaction of parties suggests two ideal types of party systems (Sartori, 2005)
  - Moderate party systems have relative small ideological distance between the major parties, a propensity to form coalitions between parties of different views and predominantly centripetal competition
  - 2 Polarised party systems have two main strongly opposed party blocks, presence of small 'anti-system' parties and substantial ideological distance between parties at each side, with predominantly centrifugal competition

### The 'freezing hypothesis'

## The 'freezing hypothesis': the German case

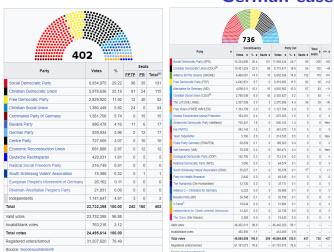


Figure 1: German Federal election results, images from Wikipedia

## The 'freezing hypothesis': continuity between the 1920s and the 1960s

- "The authors conclude (...) that the current European party systems, with some exceptions, reflect the survival of the 'cleavage structures' of the 1920's in spite of the onslaught of Fascism and National Socialism and World War II" (Merkl, 1969)
- Lipset and Rokkan highlight the shockingly pervasive stability of European party-systems despite intermittent wars, autocratic periods and revolutions
- But are European party-systems currently frozen? What does the case of Germany suggest to you?

## The 'freezing hypothesis': let's debate!

• *Final activity!* Let's divide the class in two groups. You have 5-10 minutes to discuss current political events to argue against or in favour of the relevance of the freezing hypothesis today. That is, are party-systems still 'frozen' or not? Someone from each group should summarise the main argument and then we will briefly debate.

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