Application Form

Student Welfare & Endownment Fund (SWEF) Scholarship 2023-2024 Abdul Wali Khan University Mardan

Degree Title/Program: Computer (AI) - 2022

Application Category: Need Based

Cur	rent	CGPA: 2.90																				
1.	Appl	icant's Name:		ADEEL	AHN	<u>MAD</u>									Gen	der:	Ma	ale				
	Appl IC No	icant NADRA D.		1	6	2	0	1	-	1		5	0	7	(6	8	()	-		9
3.	Mari	tal Status:		Single																		
4.	Age						Domi	cile:	Nows	ners												
5.	Pres	esent Address: Risalpur nowshera																				
6. Permanent Address: <u>Sultan garhi risalpur nowshera</u>					<u>nera</u>																	
7.	Are <u>y</u>	you currently working:		YES	NO	~																
8.	If an	swer is Yes to Section No	5.7	(then sec	ctions	9-13 a	are requ	iired)														
De	esign	ation:							Name	of Eı	mplo	yer/Co	mpany:									
9.	Tota	Monthly Applicant's Gr	oss	Income	in Pal	k Rs.			0													
10. Total Monthly Applicant's/Take Home Income* in Pak Rs						<u>0</u>																
* T	ake H	ome Income: Salary/Pay availa	ıble	after deduc	ction of	taxes, j	provident	fund cha	arges etc.													
11	. Tel	(Res.)					Mobi	le:	0311-9	93386	<u>637</u>				Ema	il:	ade	eeel:	<u>5598(</u>	@ <u>gm</u>	ail.	com
12.	Tota	Family Members currer	ıtly	living w	ith yo	ou:				<u>5</u>												
S#		Name of Family Mem	bei	r(s)						Re	latio	nship		Ma	arital	Statu	S		Ren	nark	8**	
1		Uzma								Mo	ther			Ma	ırried							
2		Aleena								Sis	ter				igle							
3		Nabeel ahmad								+	other				igle							
4		Nasreen								-		nother			rried							
5		imtiaz ahmad								Fat	her			Ma	rried							
12	Doto	ils of Family Members F	low	nina																		
		ne of Family Member(s		Relations	chin	Осен	pation	Organ	nization		Dos	signatio	n .		Mon	thly (Cross	Day	y/Far	nia	Dα	marks
1		az ahmad	+	Father	_	clerk	pation		an Air F	orce			ision Cl	erk			<u> </u>	, ι α,	y/Lai	mg	110	mar Ks
14		ll Monthly Family Incom					pplicab			-	OPI		101011 01		5845							
		y y ===== 0.24.						,	1						<u> </u>					I		
15.	Brot	hers/Sisters/Children/Far	nily	y Membe	ers Stu	ıdying	, .															
S#		Name	Re	elation w	vith a	pplica	nt		Nan	ne &	Add	ress of	Institut	te			-	Fee	per n	nontl	1	
1		Aleena	Sis	ster					Jam	a har	nza						2000					
2		Nabeel ahmad	Br						300													

imtiaz ahmad

Total Fee & Tuition Charges

15A

16. Father's Name:

2300

16201-4770709-3

Computerized NIC. No:

17. Status:	Alive	Alive					
18. Professional status:	Employed						
19. Name of Company/Employer	Pakistan Air Force	20. Tel(Off):	Mobile:				
21. Occupation Type:	clerk	NTN					
22. Designation & Grade (BPS/SPS/PTC etc):	Upper Division Clerk	Gross Monthly Income	58453				
23. Total Net Monthly Take Home Income (Salary/Pensio	n/Other):		51715				
Guardian if Other than Father							
25. Name:		Relationship:					
26. Occupation and Designation: /							
27. Monthly Financial Support Available to Applicant in Pak Rs. 1000							

28. Asse	28. Assets Income (on monthly basis)										
#	Income Source	Father	Mother	Spouse	Self	Other	Total				
1	Property Rent	0	0	0		0	0				
2	Land Lease	0	0	0		0	0				
3	Bank Deposits*	0	0	0		0	0				
4	Shares/Securities*	0	0	0		0	0				
5	Other	0	0	0		0	0				
28A	Total	0	0	0		0	0				

29. Tot	29. Total Family Monthly Income										
#	Family Member Name Relationship		Monthly Income from Assets	Monthly Gross Pay/Earning	Monthly Net						
1	imtiaz ahmad Father		0	58453	51715						
2	Applicant Monthly Gross Pa	y/Earning		0							
3	Applicant Monthly Net Pay/	Earning			0						
29-A	Total Monthly Income in Pal	k Rupees	0	58453	51715						
29-В	Total Annual Income in Pak	Rupees	0	701436	620580						

30. FAMILY EXPENDITURES						
30A. Accommodation Expenditures						
Type: Town House						
Status:	Rented					
Rent Payment: Self						
House Plot size in Sq. ft.1361. Covered Area in Sq.ft 1361						

Accommodation Location/Address	Number of Bed Rooms	Number of Air Conditioners	Accommodation Monthly Rent	Accommocation Annual Rent
Risalpur	1-2	0	0	0
Total Accommodation Rental E	xpenditure	0	0	
	Location/Address Risalpur	Location/Address Rooms	Location/AddressRoomsConditionersRisalpur1-20	Location/AddressRoomsConditionersMonthly RentRisalpur1-200

Any other house/flat owned by the Parent/Guardian (If yes please specify with location and size)

31. Utilities Expenditures

Last Month Utilities Paid				
Telephone	Electricity	Gas	Water	
0	10000	220	0	

32. Medical Expenditures: Average of last six months (Per Month Expenditure): **0**

Total Family Expenditures

S	Education	Accommodation	Utitlities	Medical	Misc	Total Monthly	Total Annual
#	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure
33	7300 (Inc. Applicant)	0	10220	0	0	17520	210240

S #	Description	Amounts in Pak Rupees
(Sec. 29A)	Total Monthly Income	58453
(Sec. 33)	Total Monthly Expenditure	17520
34 (29A-33A)	Total Monthly Disposable Income*	40933

S #	Description	Amounts in Pak Rupees
(Sec. 29B)	Total Annual Income	701436
(Sec. 33)	Total Annual Expenditure	210240
35 (29B-33B)	Total Annual Disposable Income*	491196

* If the monthly/Annual	Disposable Income is negative	, kindly explain the reason	is for the gap, and	d the arrangements through	which the differential
gap is met by the family					

Assets (with current market value)

36. Does the family own any Transport? YES □ NO ✓

If yes kindly fill the relecant details

S #	Transport Type	Make/Model	Engine Capacity (CC)	Registration No.	Ownership Period
-----	----------------	------------	----------------------	------------------	------------------

37. Number of Cattle(s) (with kind)_____

38. Area and location of land(s)/Plot(s) owned: Marla(s)

Assets Title	Qty	Size Marla(s)	Location	Cultivable Area Marla(s)	Agricultural Yield per Acre
Residential	0	0	Nill	0	0
Commerial	0	0	Nil	0	0
Agricultural	0	0	Nill	0	0
Employer/Govt Scheme	0	0	Nil	0	0

39. Assets worth (Current Market Value in Pak. Rs): PKR

S #	Assets Title	Father	Mother	Spouse	Self	Guardian/Other	Total (PKR)
1	House	0	0	0	0	0	0
2	Business	0	0	0	0	0	0
3	Land & Building	0	0	0	0	0	0
4	Bank Balance	0	0	0	0	0	0
5	Stocks/Prize bond	0	0	0		0	0
6	Other/Cattle(s)	0	0	0	0	0	0
40	Total	0	0	0	0	0	0

41. Loan taken for applicant Education
* Family/Friend Loan
(Specify details of loan taken and relationship with the relative/friend)
42. Any source of financing other than loon (Please specify)
42. Any source of financing other than loan (Please specify)
43. How were the admissions/first semester charges paid?
15. 116 W Were the damissions, first semester enarges para.

44. Applicants educational record:

Level of Study	Name and Location of Institute	Per Month Fee	To - From	Division/GPA	%age/CGPA
Secondary	Fazaia degree college risalpur	2500	2019-02-01 - 2021-02-22	First	65.36
Intermediate	Govt post graduate college nowshera	400	2021-02-01 - 2022-09-29	First	67

45	Per month	fee/tuition	charges	of the	institution	last attended	• 400

46.Have y	ou ever g	ot any oth	er scholars	ships: Yes	No	
-----------	-----------	------------	-------------	------------	----	--

(If yes fill the details of scholarships & attached documentary proof of the scholarship)

#	Name of Institute	Scholarship Name	Total Scholarship Amount	Class/Level at which scholarship was granted
1				
2				

UNDERTAKNG

- 1. The information given in this application are true to the best of my knowlegde and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- 2. AWKUM reserves the right to use information given in this form for verification and other purposes.
- 3. AWKUM reserves the right to reject or cancel any application(s) which it deems to be unsuitable for the scholarship proram. The rejection of selection decision cannot be challenged in any court of law/authority.

Applicant Signature	Date:		
	COUNTERSIGNED BY	THE CHAIRPERSON/HOD	
Current Semester			
CGPA			
Signature & Seal		Date:	
	REPORT OF THE VER	IFICATION COMMITTEE	
	DECISION OF THE MA	NAGEMENT COMMITTEE	
	<u>r</u>		<u>r</u>
V2 - Charaellar			
Vice Chancellor Convener/Member 1	Member 2	Member 3	Member 4
Member 5	Member 6	Member 7	Member 8
IVICIIIUCI J	IVICIIIUCI U	IVICITIUCI /	IVICIIIUCI O

##