

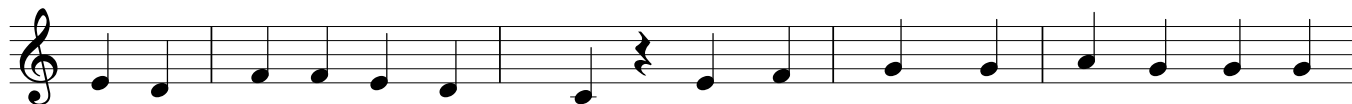
Katavasias of Mid-Pentecost. Mode pl. 4. $Ni=C$.

Diatonic

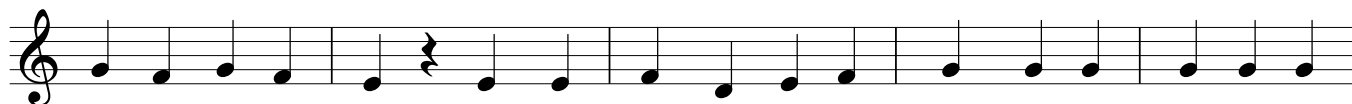
C



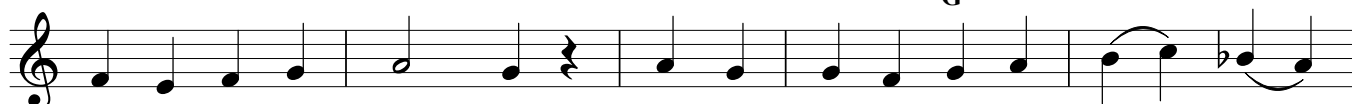
8 Lord You con - gealed the sea, and Phar-aoh, the ar - ro-gant, with



8 all his char - i - ots You drowned. And You saved Your peo - ple, who did



8 not get wet at all. And You led them to the moun-tain of sanc-ti - fi-



8 ca-tion, as they shout - ed, "We will sing to You, O Lord our



8 God, a vic - tor - y can - ti - cle to You, the



8 Might-y One in war.

Ode iii C

8 My heart ex - ults and in the Lord firm-ly is es - tab - lished,

8 and in my God is my horn ex - alt - ed, and my mouth is o-pen

8 wide at my en - e-mies, and in Your sal - va - tion I re-

8 joice.

Ode iv C

8 With his spir - i - tu - al eyes, the Proph-et Há - bak-kuk saw

8 in the fu-ture Your ap - pear-ance on the earth, O Lord. And

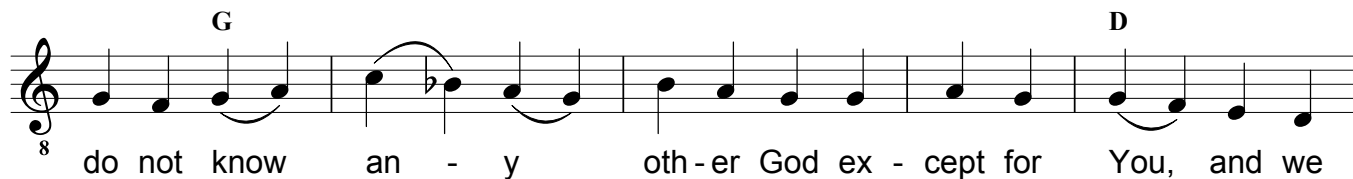
8 there-fore he cried out and said, that God from Te - man will sure-ly come.

8 Glo - ry to Your glo - ry, O Christ. Glo-ry to Your con-de - scen-sion, O

8 Lord.

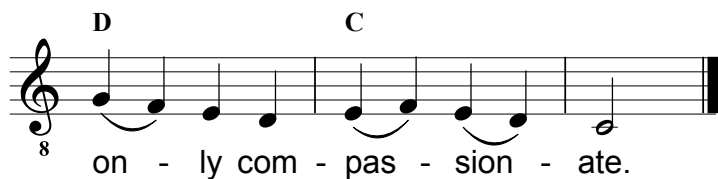
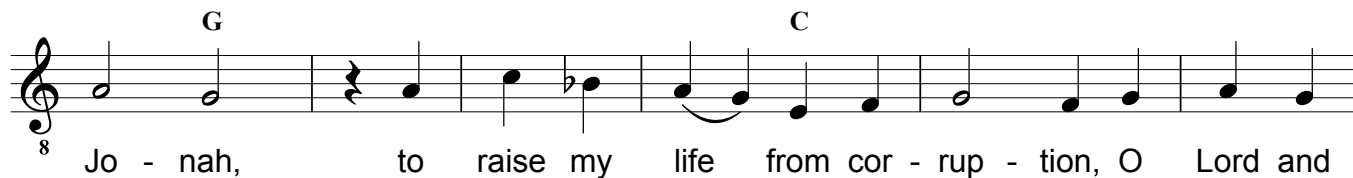
Ode v

C



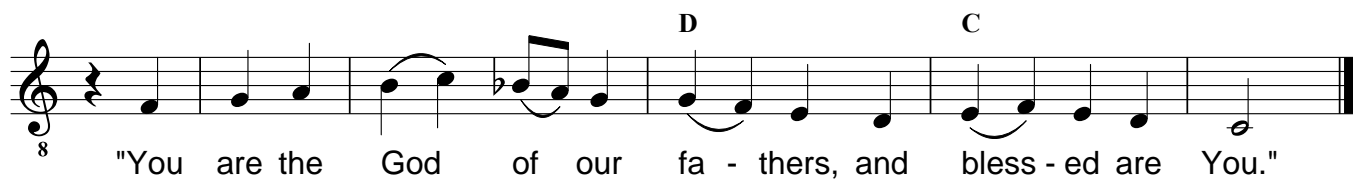
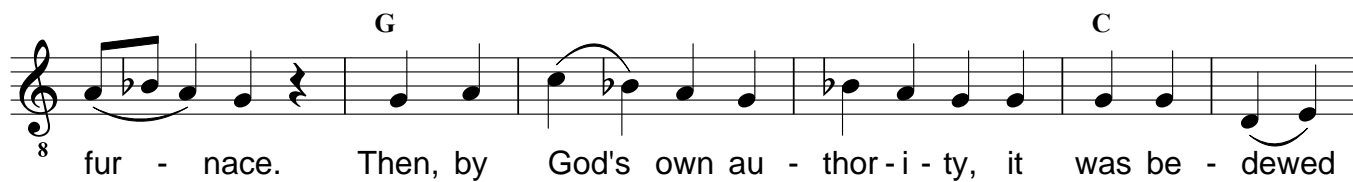
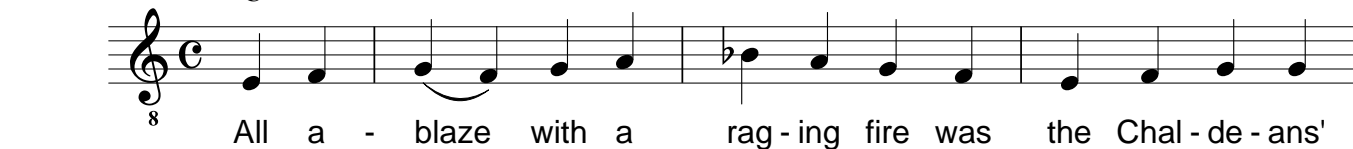
Ode vi

C



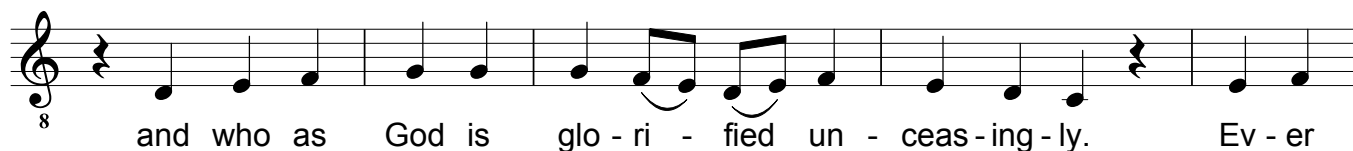
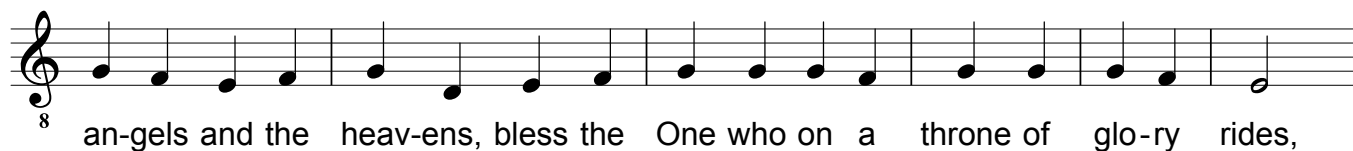
Ode vii

C



Ode viii

C



Ode ix. Katavasia. Mode pl. 4. *Ni=C.*

Diatonic

8 Vir - gin - i - ty is a state a - li - en to

8 moth - ers, and child - birth is for - eign to those who are vir - gins.

8 But in you, The-o - to - kos, have both of these been ac - com-plished.

8 And there-fore we of ev-ery race on earth un - ceas-ing - ly pro-

8 - nounce you blest.