

Katavasias of Pentecost II. Mode 4. $V_u=E$.

Ode i.

Diatonic

E



Hav-ing been con - cealed in di - vine dark-ness, Mo - ses,



slow of tongue, de - clared the Law that God had writ - ten. For



shak-ing off im - pu - ri - ty from his mind's eye, he sees the One who is,



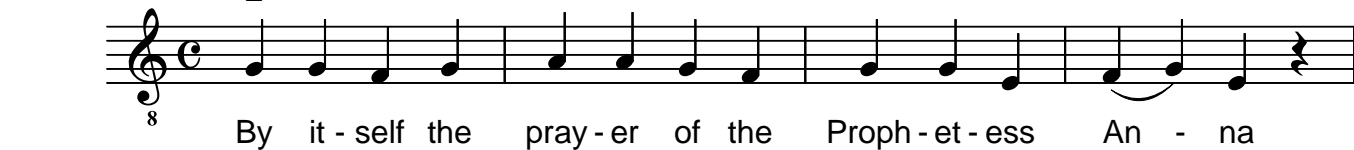
be-ing an in - i - ti - ate of the Spir-it's knowl-edge, laud - ing with



songs in - spired.

Ode iii

E



D



E



Ode iv

E



Ode v

E

8 Re - ceive now the fire - breath-ing dew of the Spir - it, re-

8 demp - tive pur - ga-tion of all your of - fenc - es, O chil-dren of the Church

8 hav-ing been il - lu - mined; for now a law has gone forth out of

8 Zi - on, name - ly the tongued and fier-y grace of the Spir - it.

Ode vi

E

8 Mas-ter Christ, as ex - pi - a-tion and sal - va - tion, un-to us You

8 shone forth from the ho - ly Vir - gin, so as to snatch from cor-

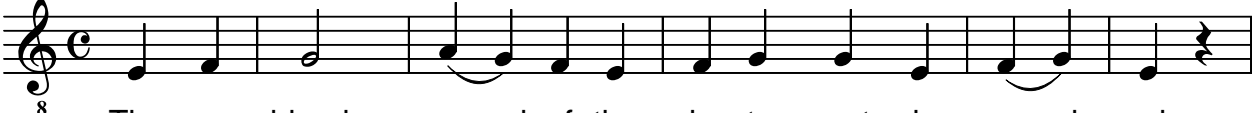
8 rup-tion the en - tire fall-en race of Ad - am, as once You did

8 Jo - nah the Proph - et of old from the chest of the

8 sea beast.


Ode vii

E




8 The com - bined sound of the in - stru - ments de - mand - ed

D




8 eve - ry-one to wor - ship the gold, life-less im - age. But the Ho - ly


E



8 Spir - it's grace, which is light - bear - ing, in - cites to shout with awe,



8 "On - ly eq - ui - po - tent, un - or - ig - in - ate Trin - i - ty, You are



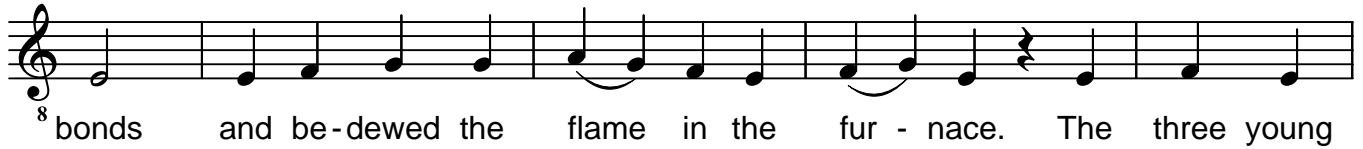
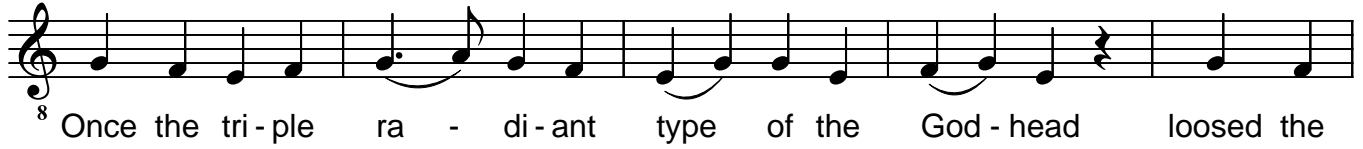
8 bless - ed."

Ode viii

E



E



D

E

