





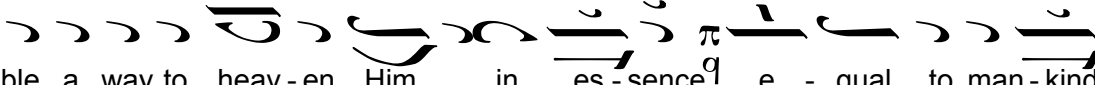

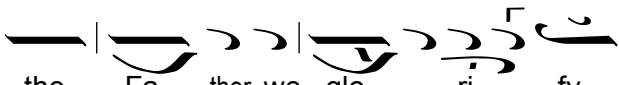


# Katavasiæ of Christmas

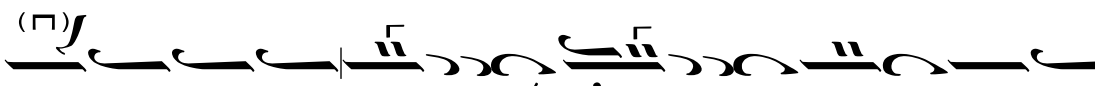
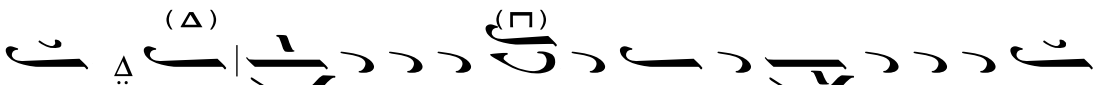


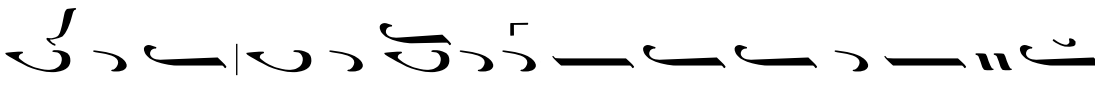

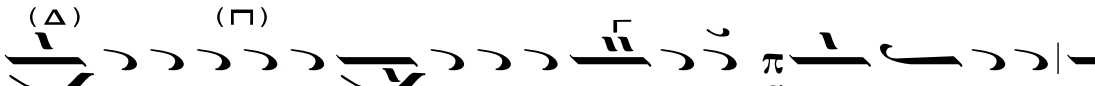


(Second Canon)

## Ode i. Mode 1. Pa.

  
Work - ing signs of old\_\_\_ the Mas - ter saved the peo - ple   
  
re - plac - ing flu - id waves of the sea\_\_\_ with dry\_\_\_ land.  Now  
  
born of a Maid by His own will He has made  pass - a -  
  
ble a way to heav - en. Him\_\_\_ in es - sence  e - qual to man - kind and  
  
the Fa - ther we glo - ri - fy.



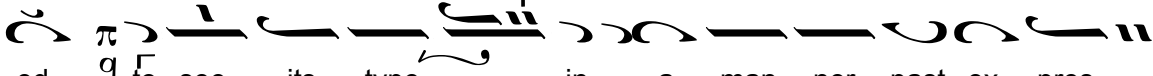
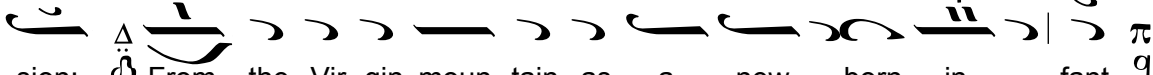
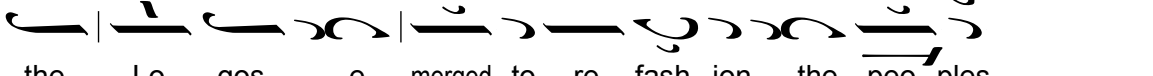
## Ode iii



  
Hark - en Ben - e - fac - - - tor\_\_\_ to\_\_\_ the hymns of Your ser -  
  
vants  and hum - ble the ar - ro - gant con - tempt\_\_\_ of the foe.   
  
Car - ry us Your mu - si - - cians all - see - ing Mas - ter   
  
high a - bove all sin im - mov - a - bly es - tab - lished  firm - ly on the Faith's  
  
foun - da - tion O Bless - ed\_\_\_ One.



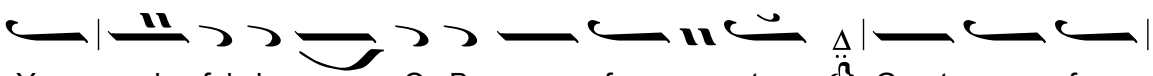

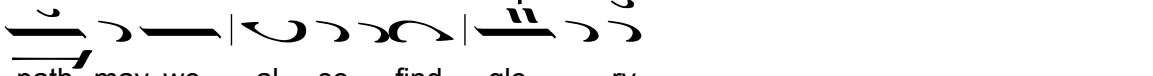
## Ode iv

π  
q

(□)   
**P**roph - et Ha - bák - - kuk\_\_\_\_\_ in\_\_ his ode was fore - tell -  
  
 ing Δ man - kind's re - mak - ing when of old he\_\_ was grant-  
 (N) (□)   
 ed π q to see its type\_\_\_\_\_ in\_\_ a man - ner past ex - pres -  
  
 sion: Δ From the Vir- gin moun- tain as a new - born in - fant π q  
  
 the Lo - gos\_\_ e - merged to re - fash - ion\_\_ the peo - ples.


## Ode v


π  
q


(□)   
**W**ould that You come O Christ to us who once were dark - ened  
  
 by the night of works of er - ror but who of - fer π q hymns to  
  
 You wake - ful - ly now O Ben - e - fac - tor. Δ Grant us for -  
  
 give - - ness and make eas - y\_\_ the path - way. As - cend - ing this  
  
 path may we al - so\_\_ find glo - ry.

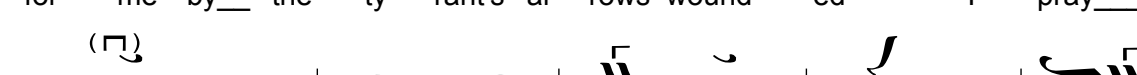
## Ode vi

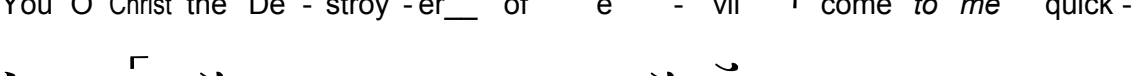
π  
q


  
 Jo - nah as he sat\_\_\_ in\_\_\_ the sea's deep - est cav - erns


  
 im - plored to come to You and out\_\_\_ of the tem - pest. <sup>q</sup> But as



  
 for me by\_\_\_ the ty - rant's ar - rows wound - ed <sup>Δ</sup> I pray\_\_\_



  
 You O Christ the De - stroy - er\_\_\_ of e - vil <sup>q</sup> come to me quick -



  
 - - er than my soul's own\_ in - dif - ference.

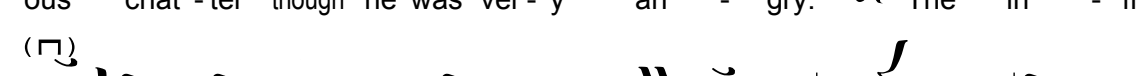
## Ode vii

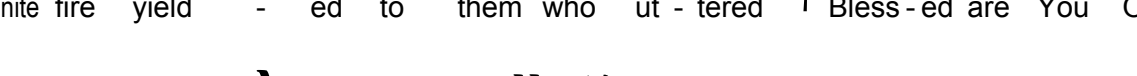
π  
q


  
 As the *three* young men\_\_\_ were en - snared by the long - ing


  
 for the King of all hence they dis - dained the ty - rant's <sup>q</sup> im - pi -


  
 ous chat - ter though he was ver - y an - gry. <sup>Δ</sup> The in - fi -


  
 nite fire yield - ed to them who ut - tered <sup>q</sup> Bless - ed are You O


  
 Mas - - ter un - to the a - ges.

## Ode viii

π  
q

(□)  
We praise and we bless\_\_ and we wor - ship the Lord. Δ

(□)  
Stand - ing in fire\_\_\_\_\_ with - out burn - - ing the

young\_\_ men Δ did of old por - tray\_\_ thus the womb\_\_ of the

Maid - en. π q Re - main - ing sealed su - per - nat - ural - ly it gave\_\_

birth. Δ | Grace with a sin - - gle mir - a - cle - work - ing pow -


er π q did both and rous - es all the peo - ples\_ to sing\_\_ praise\_\_ (N)

(□)  
\_\_\_\_\_

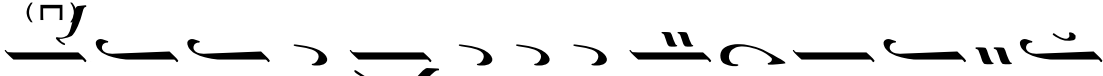

## Ode ix



π  
q

(□)   
**O** my soul\_\_ mag - ni - fy the ev - er - vir - gin Maid who from the


  
 curse\_\_ has re - deemed\_\_ us.


π  
q

(□)   
**E**as - i - er for us\_\_ is from fear to love si - lence 

(Δ) (□)   
 free of an - y per - il as it is O Vir - gin  where - as to weave

 (Δ) (□)   
 stir - ring hymns\_\_ out of long - ing  in earn - est is dif - fi -

  
 cult There - fore\_ O Moth - er  give us strength to match our vo - li - tion\_

  
 \_\_ we pray\_\_ you\_\_