

Ode i. Heirmos / Katavasia.

π
q

Mode 1. Pa.

(□)

Res - ur - rec - tion Day! O peo-ples, let us bril - liant-ly shine. Δ

Pas-cha, the Lord's_ Pas - cha! π q For Christ our God has out of death

passed us o - ver in - to life, and like - wise from earth q to heav -

en, as we now sing un - to Him_ a tri - um - phal_ hymn.

Ode iii. Heirmos / Katavasia.

π
q

Mode 1. Pa.

(Π)
Come and let us drink a new_ drink, Δ not one mar - vel - ous - ly
is - su-ing from a bar-ren rock,^q but one that Christ_ from the
tomb_ pours_ out, Δ in - cor - rup - tion's ver - y source. Δ For
we_ are es - tab-lished in_ Him.

Mode 1. Pa.

(□)

Now let Ha - bak - kuk, as a God-in - spired____ proph-et, stand with

us, ^Δ keep - ing his di - vine____ watch and show____ us ^Δ the an - gel -

ic mes - sen-ger who, shin-ing, ut-ters glow - ing - ly, ^π "To - day, for the

world____ is sal - va - tion, ^(Δ) be - cause a - ris - en is Christ, ^(□)

be - ing om - ni - po - tent."

Ode v. Heirmos/Katavasia.

π
9

Mode 1. Pa.

(□)
A - ris - ing at dawn___ ver - y ear - ly, Δ in - stead of oint -
ment, a hymn let us of - fer un - to the Mas - ter, π and then
we shall clear - ly see Christ, the Sun of Right-eous-ness, Δ caus - ing true___
life to a - rise___ for___ all.

Ode vi. Heirmos/Katavasia.

π
q

Mode 1. Pa.

(□)
You went down to the neth-er re - gions of earth, ^Δ and You
broke a - part the bars___ that for ev - er were closed___ on___
those who were held___ there, O Christ. ^π From the sep - ul-cher, as did
Jo - nah from the whale, You a - rose___ on the third day.

Mode 1. Pa.

(□)

The same__ One who de - liv - ered the Lads from fire, be - com -

- ing a mor - tal man, ^q suf - fers in the flesh; and by His Pas-sion He

ar - rays ^Δ mor-tal na - ture with maj - es-ty free of all cor-rup -


tion, ^q the on - ly Go__ of the fa - thers, ^Δ bless-ed and su -

preme-ly glo - ri - ous.


Ode viii. Heirmos/Katavasia.

π
q


Mode 1. Pa.

(□) 

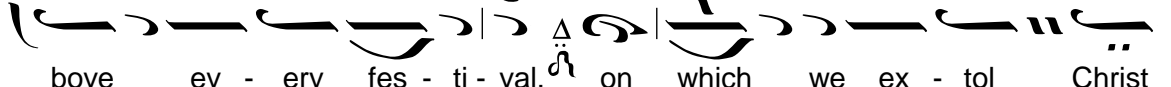
This is it, the day___ which is cho - sen and ho - ly,

(□) 

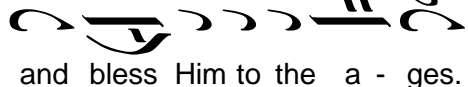
day one___ of the Sab - baths. It is the queen - day, the Lord's

π 

Day, ^q and the Feast of all___ feasts, ^Δ and the Fes - ti - val a -




bove___ ev - ery fes - ti - val, ^Δ on which___ we ex - tol___ Christ





and bless Him to the a - ges.



Final Ending, if needed




^Δ 



^Δ and bless Him to the a - ges._____





The Heirmos. Mode 1. Pa.

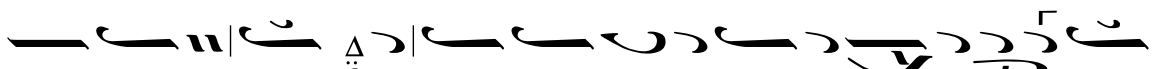

(□) 
O my soul, mag - ni - fy Him who will - ing - ly suf - fered, 




was bur - ied and a - rose from the grave on the third day. 


(□)  (N)  (□) 
Be il - lu - mined, il - lu - - mined, O New Je - ru - sa - lem, 


for the glo - ry of the Lord has a - ris - en o - ver you.  Dance now

 (Δ)  (□) 
for joy, Zi - on, and ex - ult!  And you, be mer - ry, O pure The -


o - to - kos,  at the a - ris - ing of the One you bore.

(□)  (Δ) 
O my soul mag - ni - fy Christ, who is the Giv - er of

(□) 
life, and who rose from the grave on the third day.

Be illumined... (see above)

Ode ix.

π
q

Troparia.

(□) (Δ)
Christ is the new Pas - cha, the sac - ri - fi - cial Vic - tim, the

(□)
Lamb of God that takes a-way the sin___ of the world. π
q

(□) (N) (□)
Di - vine and be - lov - ed and sweet - est ut - ter-ance of Yours! π
q

For You real - ly and tru - ly pledged that You will be with us, π
q

(Δ) (□)
un - to the end of the age,___ O___ Christ. Δ And___ we the faith - ful,___

cling - ing to Your prom - ise, our an - chor of hope,___ re - joice.

π
q

(□)
To - day, cre - a - tion all___ is ex - ul - tant and re - joic -

(Δ) (□)
es, Δ for Christ___ has a - ris - en and Ha des was de-spoiled. ___

Divine and beloved... (see above)

Glory.

π
q

(□)
O my soul, mag - ni - fy the pow - er of the God - head Δ

that is three hy - pos - ta - ses and al - so un - di - vid - ed. π
q

(□) (N) (□)
O Pas - cha, the great and most sa - cred Pass - o - ver, O Christ, q

You the wis - dom and Lo - gos and the pow - er of God! π
q

(Δ)
Grant that we may more dis - tinct - ly par - take of You, Δ on

(□)
that day that has no eve - ning, in Your king - ly rule.

Both now.

π
q

(□)
Re - joice, O bless - ed Vir - gin! Re-joyce, O glo - ri - fied one! Δ

(Δ) (□)
Re - joice, your Son has ris - en from the grave on the third day.

O Pascha the great... (see above)

Ode ix.

π
q

Katavasia. Mode 1. Pa.

(□) (Δ)
The An - gel cried a - loud___ to the La - dy full of grace, Δ "Re -

(□)
joice,___ O pure Vir - gin, and a - gain I say, Re - joice! Δ Your Son has

res - ur - rect - ed from the grave___ on the third day." π
q

(□) (N) (□)
Be il - lu - mined, il - lu - - mined, O New Je - ru - sa - lem, q

for the glo - ry of the Lord has a - ris - en o - ver you. π Dance now
q

(Δ) (□)
for joy, Zi - on, and ex - ult! Δ And___ you, be mer - ry, O pure The -

o - to - kos, Δ at the a - ris - ing of the One___ you___ bore.

Final Ending, if needed

(□) (N) (□)
Δ at the a - ris - ing of the One___ you___ bore. _____