



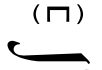




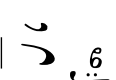


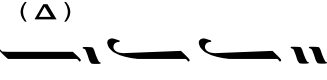

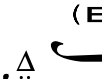





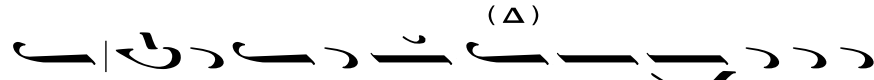
# The Canon.

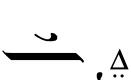


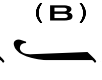


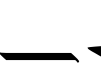



## Ode i. The Heirmos. Mode pl. 2. Vu.

(B)  |  |   (Π)   (B)   
The Red Sea was cut\_\_\_\_\_ by a rod\_\_\_\_\_ that was cut, 

   (Δ)  |   
and the un - du-lat-ing deep went\_ dry; the same be - came\_\_\_\_\_

 (B)    
pass - a - ble for those who were\_ un - armed,  and a tomb for those in

 (Δ)   
full\_\_\_\_\_ ar-mor. The for-mer sang an ode that was pleas - ing to

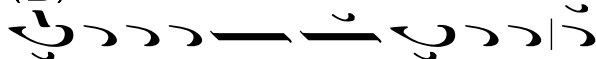
 (B)         
God:  "He is Christ our\_ God,  and He\_\_\_\_\_ is great - ly glo-

  
ri - fied."\_\_\_\_\_

# Troparion 1.

6

(B)



**G**lo - ry to You, our God; glo - ry to You.

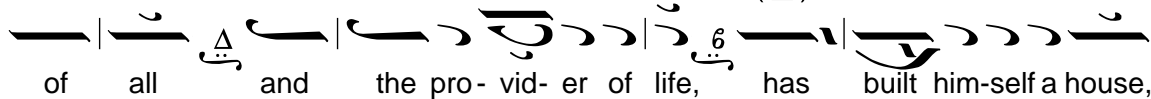
6

(B)



**T**he in - fi - nite Wis - dom of God, which is the cause

(Δ)



of all and the pro - vid - er of life, has built him-self a house,

(B)

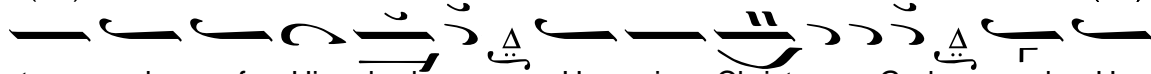
(Γ)



from a pure moth - er who knew no man; for He put on the

(Δ)

(B)



tem - ple of His bod - y. He is Christ our God, and He



is great - ly glo - ri - fied.

# Troparion 2.

6

(B)

Glo - ry to the Fa - ther and the Son and the Ho - ly Spir -

it.

Δ

(B)

In - i - ti - at - ing His friends in - to

(Δ)

(Γ)

(B)

mys - ter - ies, the ver - y Wis - dom of God sets a soul - sus -

(Δ)

tain - ing ta - ble, and mix - es the wine of im - mor - tal - i - ty

(Γ)

(B)

in His chal - ice, for those who be - lieve. Let us re - lig - ious - ly draw

(Δ)

(B)

near and call out: "He is Christ our God, and He is

great - ly glo - ri - fied."

# Troparion 3.

6

(B)  
Both now and ev - er and to the a - ges of

a - ges. A - men.

Δ

(B) (Δ)  
Let us lis - ten, all we who be-lieve, as the

(B) (Γ) (B) (Δ)  
un - cre-at-ed and in - nate Wis-dom of God is call-ing from the

(B) (Δ)  
high - est point in town. For He is shout-ing Taste and see that

(B) (Δ)  
I am good, and know-ing this call out: "He is Christ our

(B)  
God, and He is great - ly glo - ri - fied."

# Katavasia.

6

(B) (Π) (B)  
 The Red Sea was cut\_\_\_\_\_ by a rod\_\_\_\_\_ that was cut,

(Δ)  
 and the un - du-lat-ing deep went\_ dry; the same be - came\_\_\_\_\_

(B)  
 pass - a - ble for those who were\_ un - armed, and a tomb for those in

(Δ)  
 full\_\_ ar-mor. The for-mer sang an ode that was pleas - ing to

(B)  
 God: "He is Christ our\_\_ God, and He\_\_ is great - ly glo-

ri - fied."\_\_