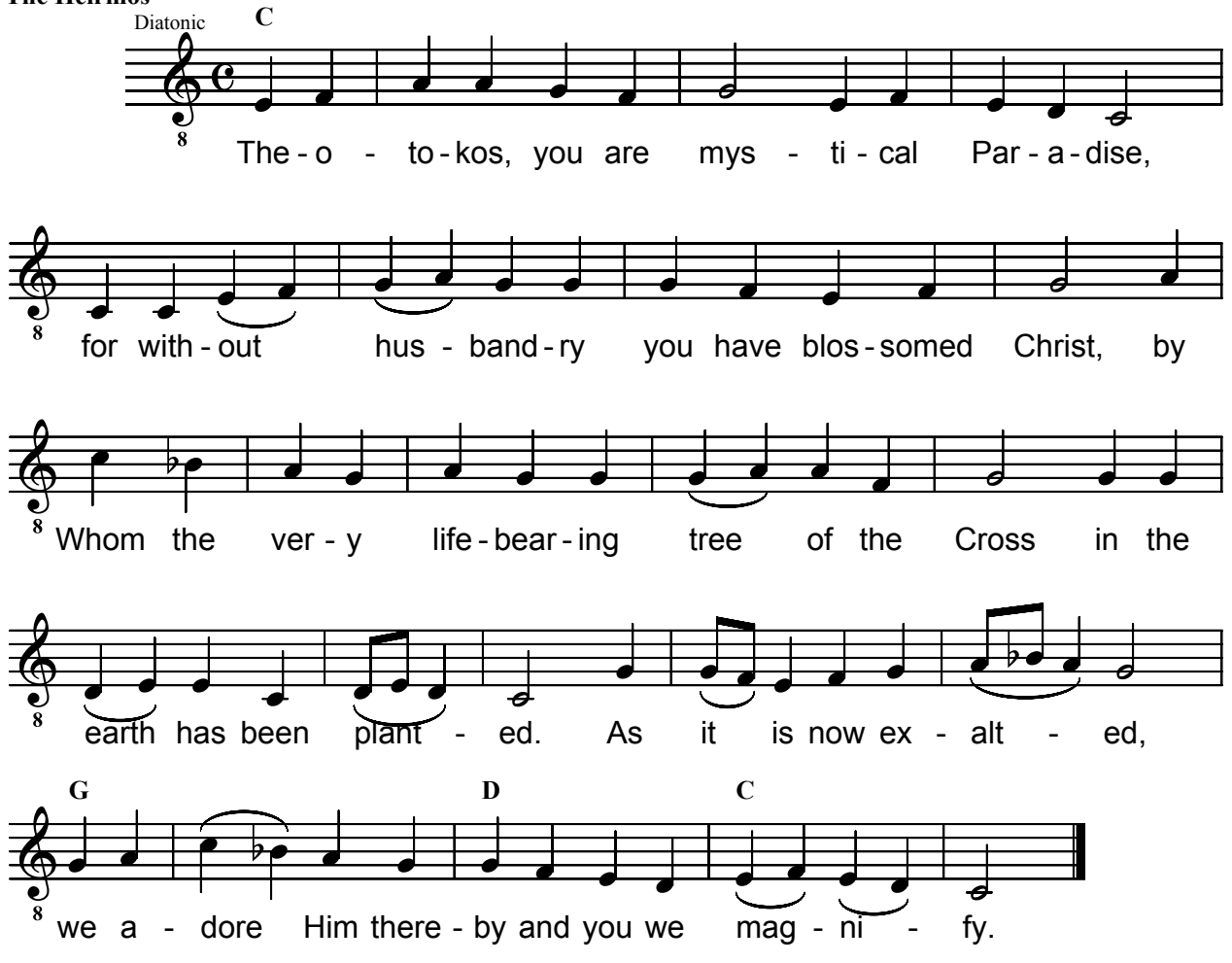
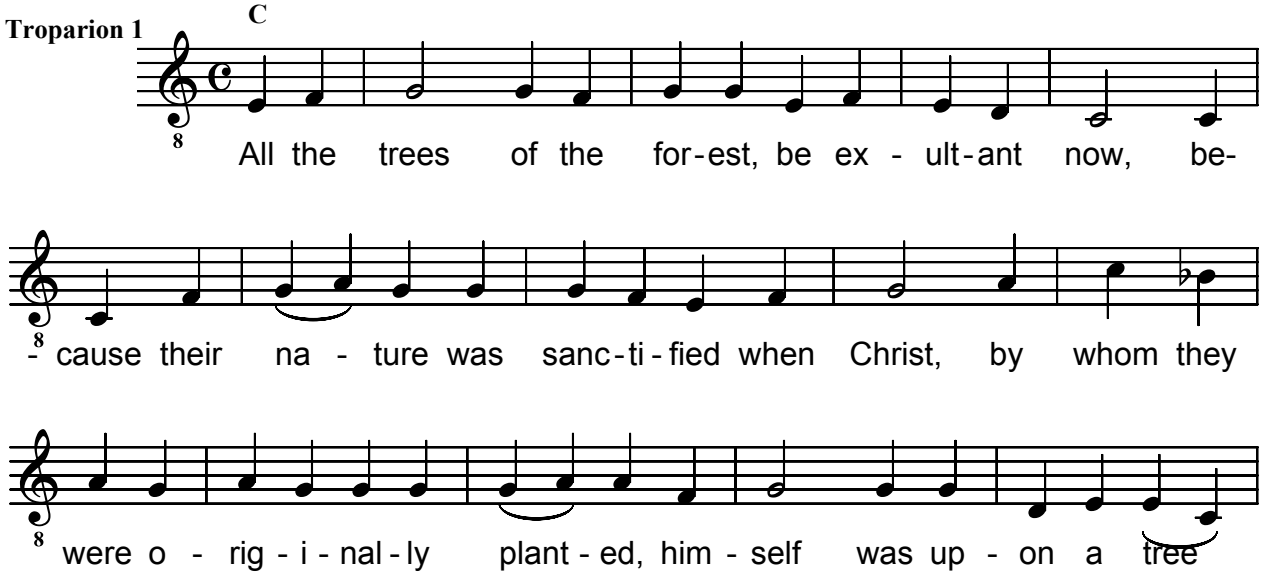
Ode ix.

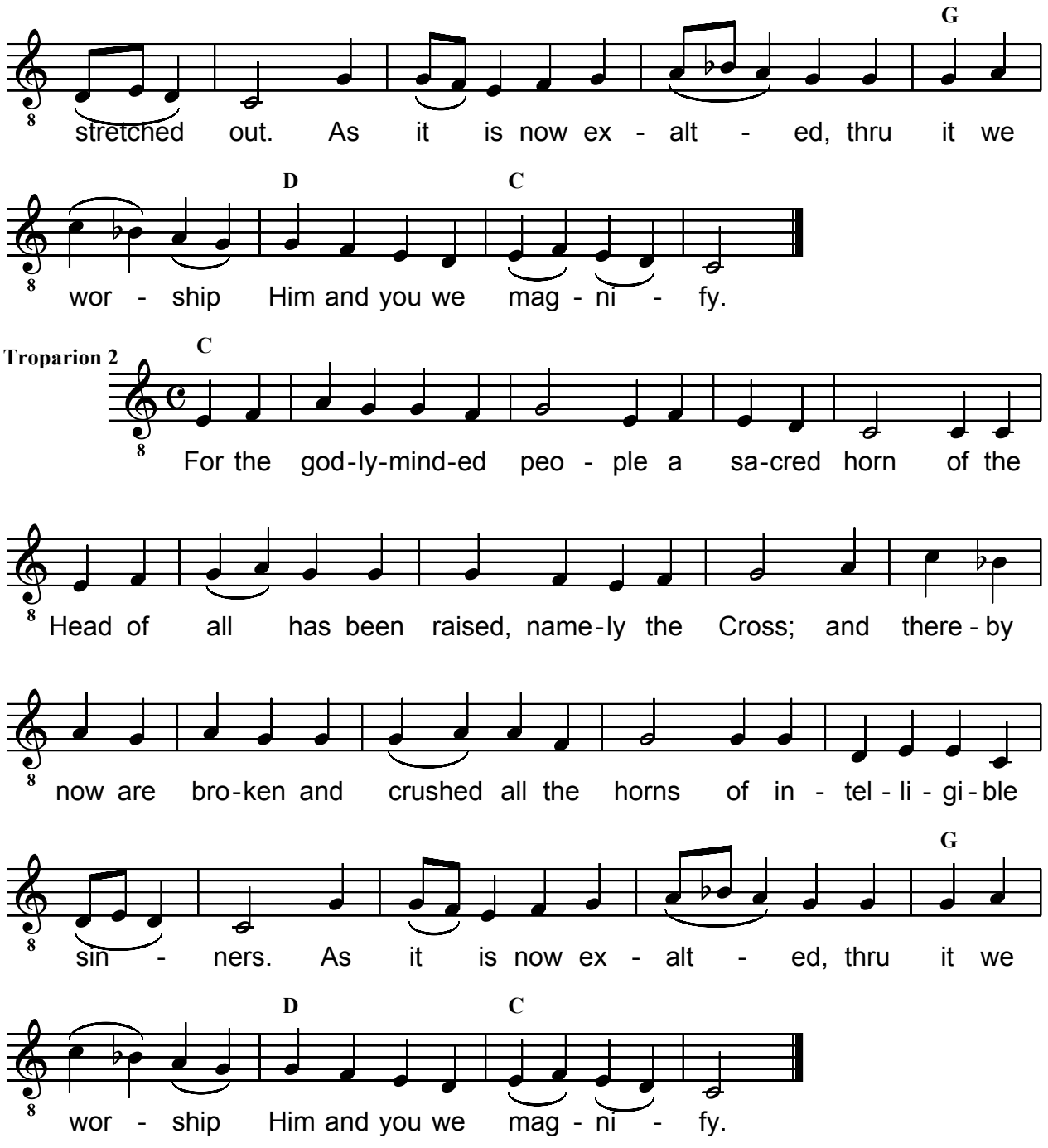
Canon I. Mode pl. 4. *Ni=C.*

The Heirmos

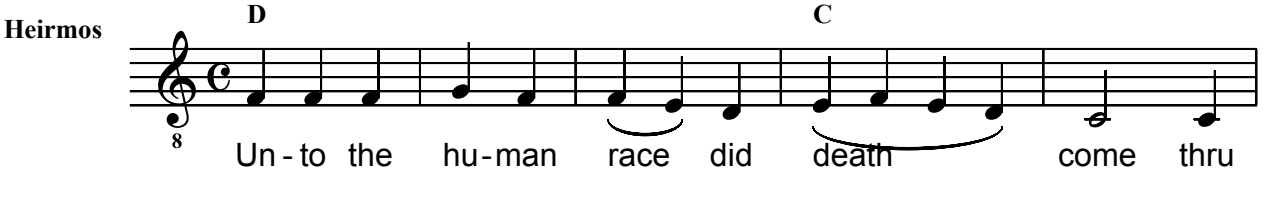


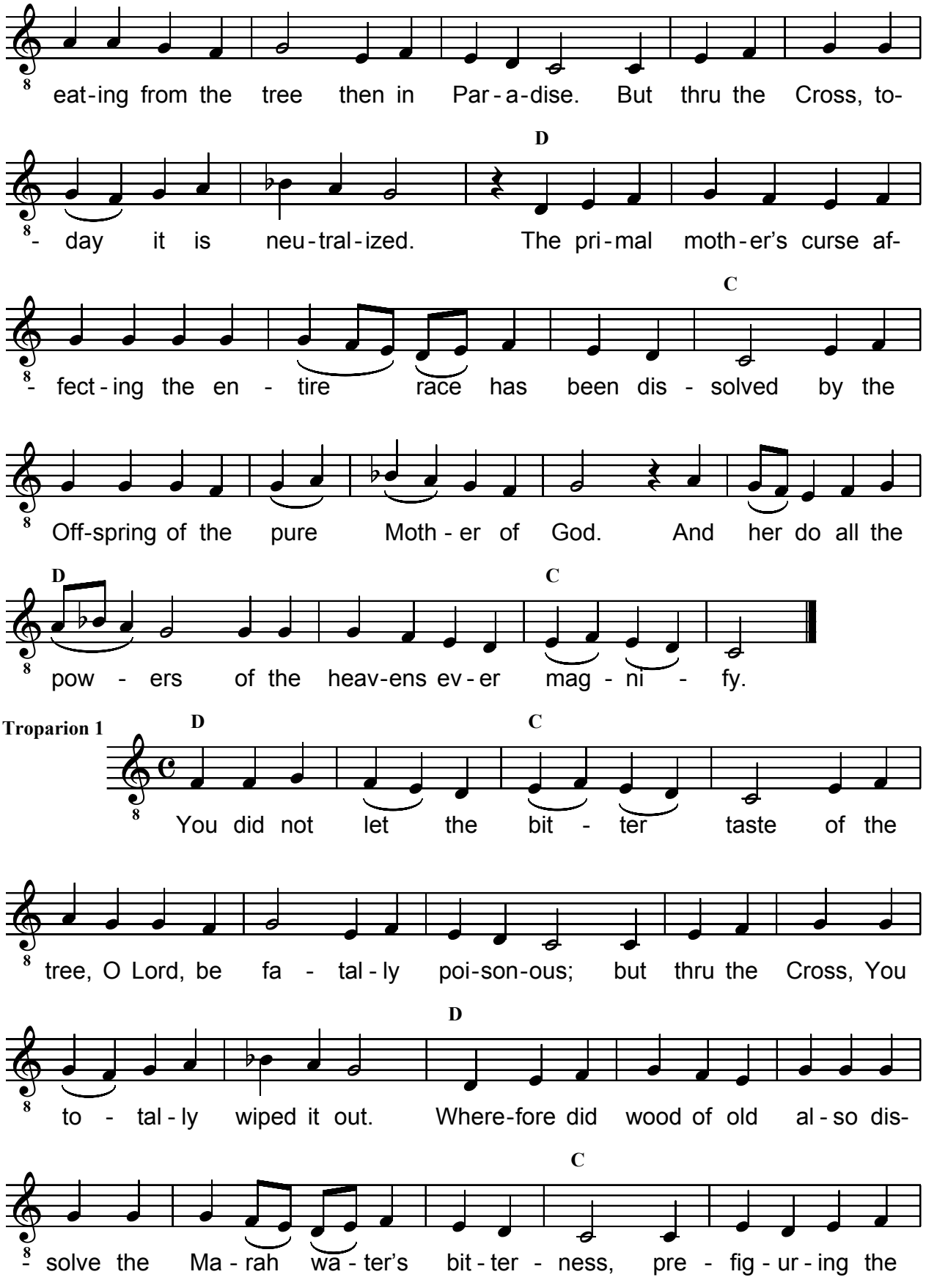
Troparion 1

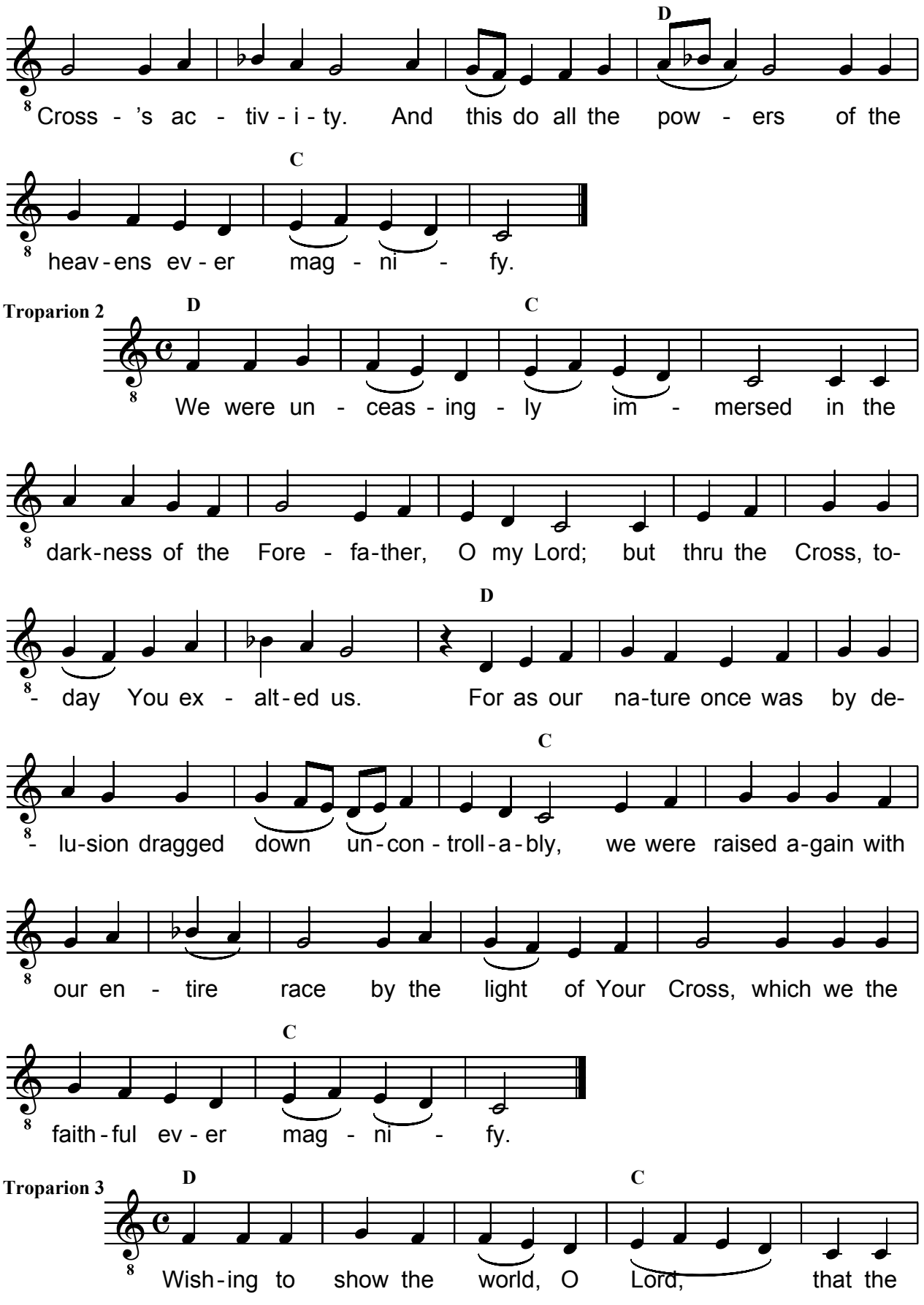




Canon II. Same Mode.




eat-ing from the tree then in Par-a-dise. But thru the Cross, to-
D
- day it is neu-tral-ized. The pri-mal moth-er's curse af-
C
- fect-ing the en - tire race has been dis - solved by the
Off-spring of the pure Moth - er of God. And her do all the
D
C
pow - ers of the heav-ens ev-er mag - ni - fy.
Troparion 1
D
C
You did not let the bit - ter taste of the
tree, O Lord, be fa - tal - ly poi-son-ous; but thru the Cross, You
D
to - tal - ly wiped it out. Where-fore did wood of old al - so dis-
C
- solve the Ma - rah wa - ter's bit - ter - ness, pre - fig - ur - ing the


D
Cross - 's ac - tiv - i - ty. And this do all the pow - ers of the
C
heav - ens ev - er mag - ni - fy.
Troparion 2
D
C
We were un - ceas - ing - ly im - mersed in the
dark - ness of the Fore - fa - ther, O my Lord; but thru the Cross, to -
D
- day You ex - alt - ed us. For as our na - ture once was by de -
C
- lu - sion dragged down un - con - troll - a - bly, we were raised a - gain with
our en - tire race by the light of Your Cross, which we the
C
faith - ful ev - er mag - ni - fy.
Troparion 3
D
C
Wish - ing to show the world, O Lord, that the

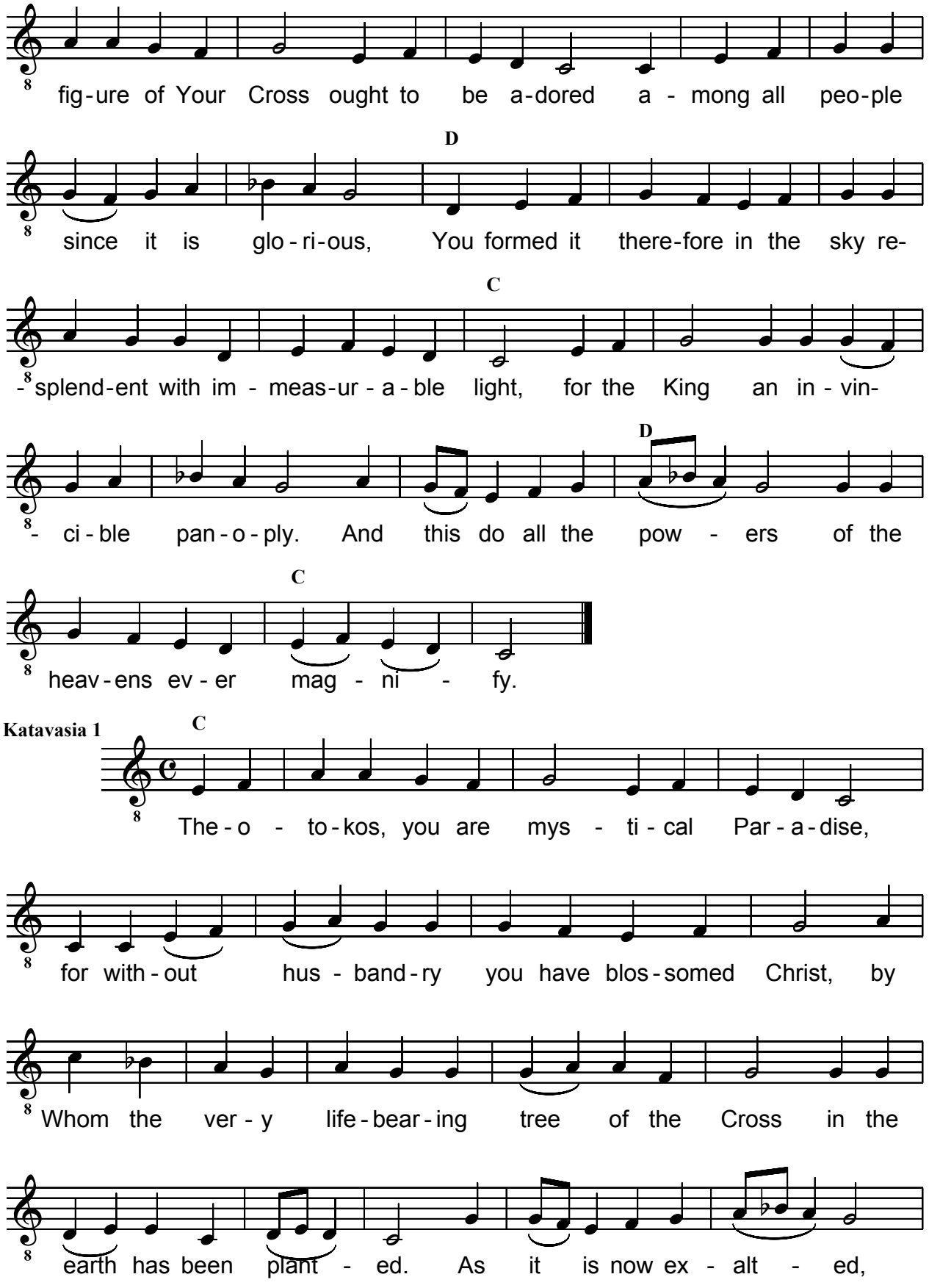
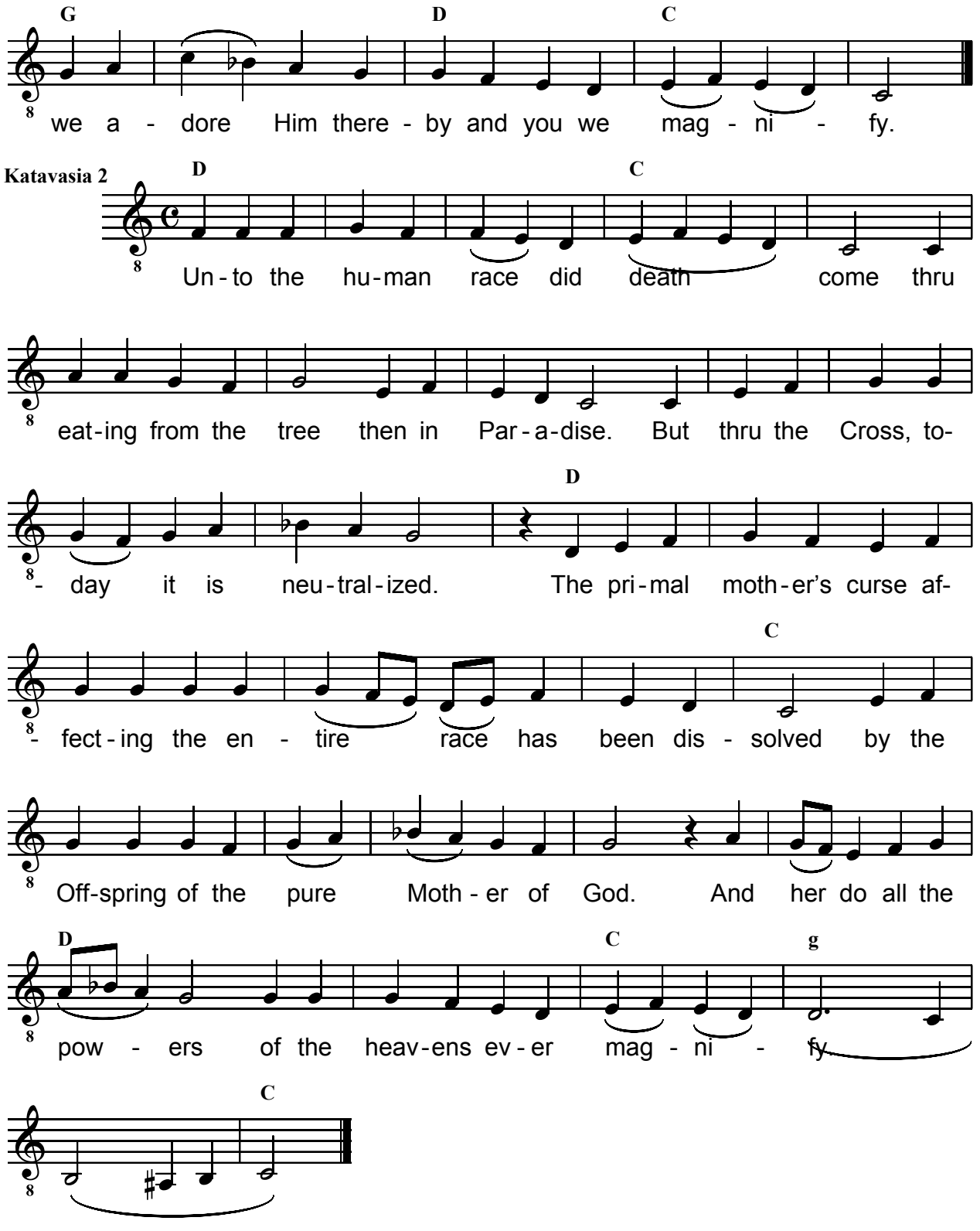


fig-ure of Your Cross ought to be a-dored a - mong all peo-ple
D
since it is glo - ri-ous, You formed it there-fore in the sky re-
C
-splend-ent with im - meas-ur - a - ble light, for the King an in - vin-
D
- ci - ble pan - o - ply. And this do all the pow - ers of the
C
heav - ens ev - er mag - ni - fy.
Katavasia 1
C
The - o - to - kos, you are mys - ti - cal Par - a - dise,
for with - out hus - band - ry you have blos - somed Christ, by
Whom the ver - y life - bear - ing tree of the Cross in the
earth has been plant - ed. As it is now ex - alt - ed,


G
D
C
we a - dore Him there - by and you we mag - ni - fy.
Katavasia 2
D
C
Un - to the hu - man race did death come thru
eat - ing from the tree then in Par - a - dise. But thru the Cross, to -
D
- day it is neu - tral - ized. The pri - mal moth - er's curse af -
C
- fect - ing the en - tire race has been dis - solved by the
Off - spring of the pure Moth - er of God. And her do all the
D
C
g
pow - ers of the heav - ens ev - er mag - ni - fy
C