

Vespers. Both now.

Mode pl. 2. Pa.

(□)   
 Both\_\_ now\_\_ and\_\_ ev - er, and to the a - - - -

- - ges of\_\_ a - - ges. A - - - men.

(□) (K) (□) (N)   
 Awe - some and par - a - dox - i - cal is the mys -

ter-y that we see un - fold - - - ing\_\_ to - - day.

He who is un - touch - a - ble is now\_\_ ar - rest - ed.

He who re - leas - es Ad - am\_\_ from\_\_ the\_\_ curse is tak -

en\_\_ pris - - - on - - er. He who search - es and tries the\_\_

hearts\_\_ and\_\_ minds is un - just - ly put on\_\_ tri - - -

(M)   
 al, and He\_\_ who\_\_ shut\_\_ the A - byss

(□)   
 is\_\_ locked up in\_\_ a\_\_ pris - - - on. Be - fore\_\_

(K)   
 Pi - late\_\_ now\_\_ stands\_\_ He, be - fore\_\_ whom the hosts of

(□) (K)  
 heav - en\_\_ stand and\_\_ trem - - - - ble.\_\_ The

(□)  
 Fash-ion-er is struck by the hand of\_\_ one\_\_ He\_\_ fash -

- - ioned. ♂ Con - demned\_\_ to\_\_ a\_\_ cross is He who

(M)  
 judg - es the liv - ing\_\_ and\_\_ the\_\_ dead. ♂ En-

(□)  
 closed\_\_ in a\_\_ tomb\_\_ is the De - stroy - - - er\_\_

(Δ)  
 of\_\_ Ha- - - des. O Lord, You en - dure it all sym - pa -

thet - i - cly, ♂ and You saved us all\_\_ from\_\_ the\_\_

(□)  
 \_\_ curse. ♂ O long - suf - fer-ing Lord,\_\_ glo - - -

ry\_\_ to\_\_ You!\_\_