To - day___ Ju - das is vig - i - lant, \hat{A} wait - ing for his chance_ to be - tray the Lord, who is pre - e - ter- nal, the world's_ on - ly Sav- ior, who sat - is - fied with five loaves those thou -)) — (L) (L) (N) (N) sands of peo - ple. To - day, the__ law - less_ one re - jects his Teach - er. He be-trayed the Mas-ter, whose dis - ci - ple he $\underbrace{\hspace{1cm}}_{\text{once had been.}}^{\text{q}} \text{He} \quad \text{sold} \quad \text{for thir - ty} \quad \underbrace{\hspace{1cm}}_{\text{sil}}^{\text{(N)}} - \text{ver_coins} \quad \overset{\wedge}{\text{N}}$ the One who filled the peo - ple with man - na.

 with a spear, who for their sake had smit-ten E -gypt with plagues.

They gave Him gall to drink, who had rained down the man-

Same Mode.

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As You were ap-prach - ing Your vol - un - tar-y Passion, N Lord, ___ You_ said to Your Dis - ci - ples, N "If you can-not watch with Me, e - ven for one hour, __ ise to die for Me? Look at Ju-das: he is not a - sleep, but he in - tent on be - tray - ing Me to (A) (N) Rise and pray, lest an - y - one de - ny __ Me when he sees_Me on the Cross." O long - suf - fer - ing Lord, glo - ry to

Grave Mode. Heirmologic.

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 χ Glo - ry to the Fa - ther and the Son and the Ho - ly Spir - it. To Both now and ev - er and to the a-ges of a - ges. A - men. 7 $\mathcal{J}\mathcal{J}$ (Γ) (N)Re - joice, O The - o - to - kos! For you con - tained_ in your womb the One whom the heav - ens can - not con - tain. $\mathfrak N$ Re - joice, O___ Vir - gin, the proc - la - ma - tion of Proph -- ets! q Thru____ you Em - man - u - el shone__ forth to us. Re - joice, O Moth-er of Christ__ our__ God!