

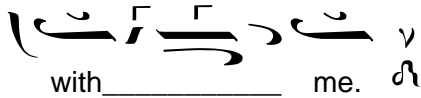
Aposticha Idiomelon II.

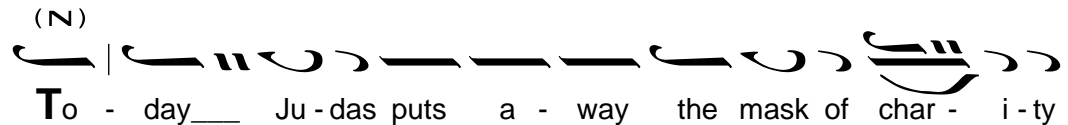
Mode pl. 4. Ni.

γ
δ

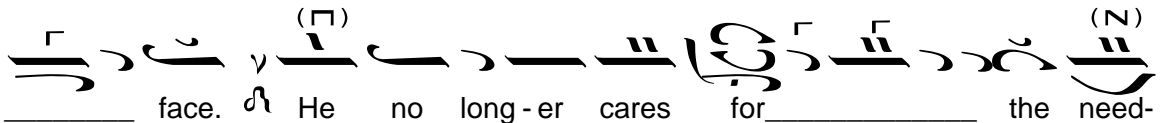
γ ^(N) 

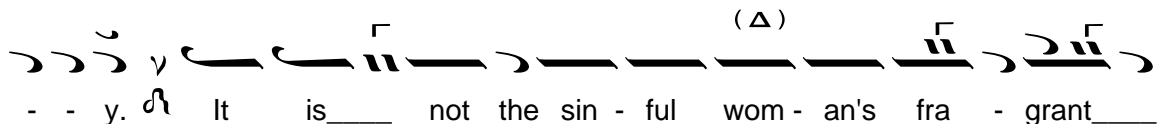
He who ate of my bread δ dealt de - cep - tive - ly _____

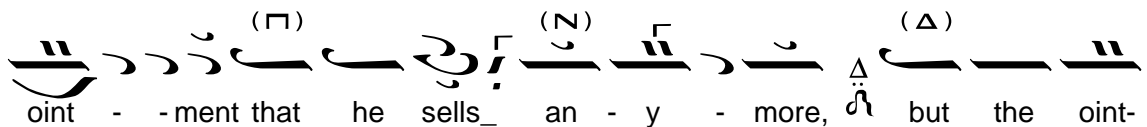

with _____ me. δ

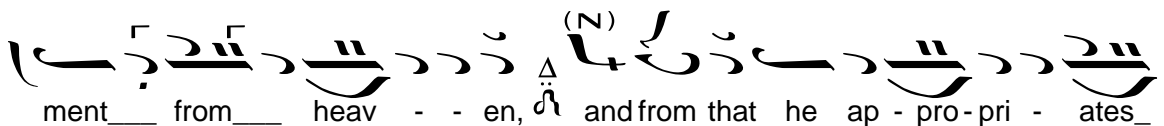
^(N) 
To - day _____ Ju - das puts a - way the mask of char - i - ty

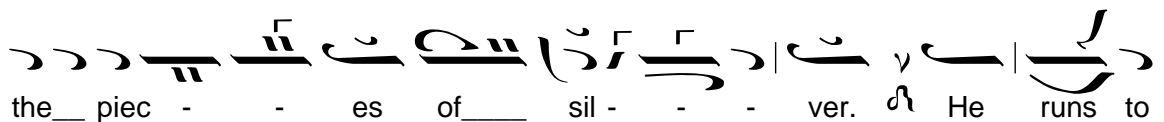

to the _____ poor, δ and re - veals _____ his greed - - - y _____

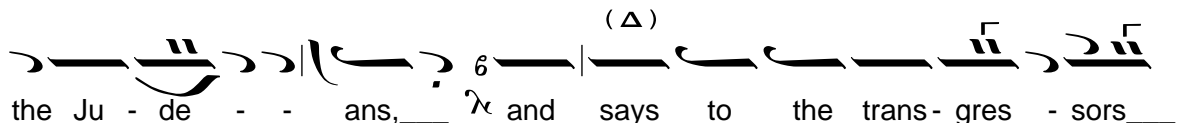

_____ face. δ He no long - er cares for _____ the need -

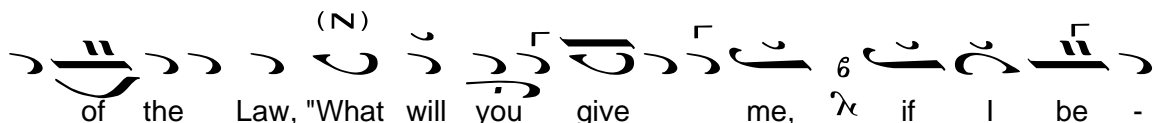

- - y. δ It is _____ not the sin - ful wom - an's fra - grant _____


oint - - ment that he sells _____ an - y - more, δ but the oint -


ment _____ from _____ heav - - en, δ and from that he ap - pro - pri - ates _____


the _____ piec - - es of _____ sil - - - ver. δ He runs to


the Ju - de - - ans, _____ λ and says to the trans - gres - sors _____


_____ of the _____ Law, "What will you _____ give _____ me, λ if I be -

tray^(□) him to you?" Oh, the av - a - rice

of^(N) the be - tray - - er! He sells for

a cheap price, strikes a bar-gain, on the buy - ers' terms, for

the One who is be - - ing^(M) sold; he does not

hag - gle o - - ver the^(N) price, but sells^(Δ) Him as if He were a

run - a - - - way^(□) slave. Af - ter all it

is^(N) the prac - - tice of those who steal^(Δ) to

throw a - way what is val - - - - u - - - a - -

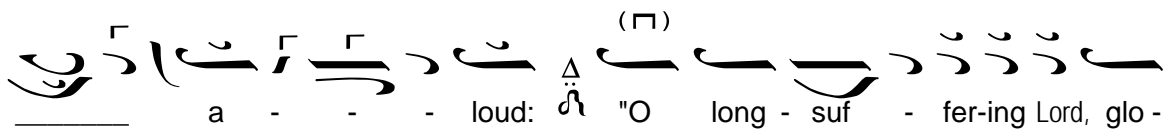
ble. And here, the dis - ci - ple^(□) threw a - way^(Δ) to the dogs

what is^(N) ho - - - ly; for the

mad^(Δ) - - - ness of av - a - rice^(N) made him

rage^(Δ) a - gainst the Mas - - - ter. Let us keep


a - way from the love of___ mon - - - ey, and cry___


___ a - - - loud: "O long - suf - fer-ing Lord, glo -


- ry___ to___ You!"