

# Ode iii. The Heirmos.

6

(B)

Lord of all and Cre - a - tor and God though You were, and

(Δ)

(B)

as such im - pas - si - ble, yet You be - came poor and u - nit - ed

(Γ)

(B)

(Δ)

our cre - at - ed na - ture to your-self. And You, the pas-chal

(Γ)

(Δ)

(Γ)

lamb\_ it - self, of - fered your - self to those for whom You were to

(B)

(Δ)

(B)

(Γ)

die say - ing, "Eat my bod - y, and you\_ will be es - tab -

(B)

lished by faith."\_

# Troparion 1.

6

(Δ) (Γ) (B)  
 Glo - ry to the Fa - ther and the Son and the Ho - ly Spir -

Γ  
 - it.

Δ

(B) (Γ) (B)  
 Good one, You gave Your dis - ci - ples to drink from Your cup,

(Δ) (Γ)  
 the re - demp - tion of the whole hu - man race, and You filled them\_

(B) (Γ) (B) (Δ)  
 with glad - ness; for You sac - ri - ficed your - self, say - ing, "Drink my blood,

(B) (Γ) (B)  
 and you\_ will be es - tab - lished by faith."\_

# Troparion 2.

6

(B)

Both now and ev - er and to the a - ges of

a - ges. A - men.

Δ

(B)

"Sense-less is the man, that trai - tor\_\_ a - mong you," You fore-

(Δ)

(Γ)

(B)

told to Your dis - ci - ples, O un - re - sent-ful Lord. "He will

not know these things; and be - ing\_\_ a fool, he will not\_\_ un-

(Δ)

(B)

der-stand. But you, a - bide in me, and you\_\_ will be es-

(Γ)

(B)

tab-lished by faith."\_\_

# Katavasia.

6

(B)

Lord of all and Cre - a - tor and God though You were, and

(Δ)

(B)

as such im - pas - si - ble, yet You be - came poor and u - nit - ed

(Γ)

(B)

(Δ)

our cre - at - ed na - ture to your-self. And You, the pas-chal

(Γ)

(Δ)

(Γ)

lamb\_ it - self, of - fered your - self to those for whom You were to

(B)

(Δ)

(B)

die say - ing, "Eat my bod - y, and you\_ will be es - tab -

(Γ)

(Δ)

lished by faith." \_\_\_\_\_