








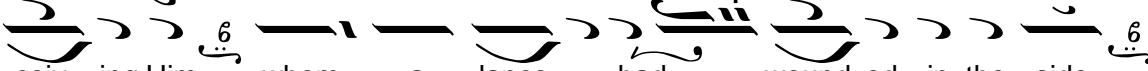
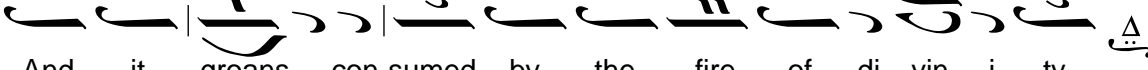


Ode vii. The Heirmos.

Mode pl. 2. [⊖]Vu.

(B) 
In - ef - fa - ble won - der! He who de - liv - -
(Δ) 
ered the pi - ous youths in the fur - nace from the rag-ing
(B) 
fire is laid out to - day, dead and breath-less, in a tomb,
(Δ) 
for the sal - va - tion of us who sing, "O our God
(B) 
and Re - deem - er, You_ are bless-ed."

Troparion 1.

⁶

(B) 
Glo - ry to You, our God, glo - ry to You!
(B) 
Ha-des is wound - ed at its heart by re-
(Δ) 
ceiv - ing Him, whom a lance had wound-ed in the side.
(B) 
And it groans, consumed by the fire of di - vin - i - ty,
(Δ) 
for the sal - va - tion of us who sing, "O our God
(B) 
and Re - deem - er, You_ are bless-ed."

Troparion 2.

6

(B)

Glo - ry to You, our God, glo - ry to You!

(B)

(Γ)

The sep - ul - cher is pre - cious. When it re - ceived

(B) (Δ)

(Γ)

(B)

with - in it - self the Cre - a - tor as though He were a - sleep,

(Γ)

(Δ)

(Γ)

(Δ)

(B)

it be - came a di - vine__ treas - ure house of Life, for the sal -

(Δ)

(B)

va - tion of us who sing, "O our God and Re - deem -

(Γ)

(B)

er, You_ are bless-ed."

Glory. Troparion 3.

Δ

(B)

The Life of all__ things ac - cepts in - ter - - ment

and bur - i - al, which is the law__ for__ those__ who have

died. His tomb thus be - comes the source of res - ur - rec - tion for

(B)

(Δ)

(B)

the sal - va - tion of us who sing, "O our God and Re -


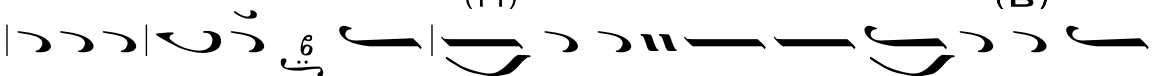
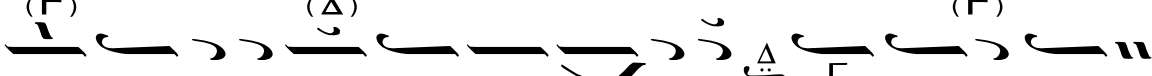


(Γ)

(B)





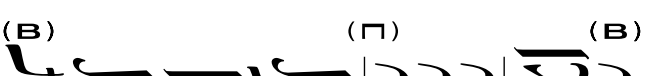
deem - er, You_ are bless-ed."

Both now. Troparion 4.



(B)

 One was the God - head of Christ__ with the Fa - ther
 (Π) (B)

 and__ the Spir - it, and there was no__ sep - a - ra - tion in
 (Γ) (Δ) (Γ)

 Ha - des, in the tomb, and in Par - a-dise, for the sal - va -
 (B) (Δ) (B)

 tion of us who sing, "O our God and Re - deem - er,
 (Π) (B)

 You__ are bless-ed."

Katavasia.

(B)

 In - ef - fa - ble won - der! He who de - liv - -
 (Δ) (Π)

 ered the pi - ous youths in the fur - nace__ from the rag-ing
 (B) (Π) (B)

 fire is laid out to - day, dead and breath-less, in a tomb,
 (Δ)

 for the sal - va - tion of us who sing, "O our God
 (B) (Π) (B)

 and Re - deem - er, You_ are bless-ed."