Un less the Lord build the house of the soul in vain\_\_ do we la
(F)

bor n for with - out\_ Him no ac - tion\_ or word\_ is ac-com
plished

(F)

(N)

r

N

(C)

(N)

As of the fruit\_\_\_\_ of the womb the Saints\_\_ be-ing moved\_ by

the Spir - it 10 be - cause of their a - dop-tion pro - duce\_

His fa - ther - ly dog - mas Glory. Both now.

In the Ho-ly Spir - it does ev-ery thing have its be -

ing  $\mathfrak{N}$  for He\_ is God be - fore all and u - ni - ver - sal

lord - ship un - ap - proach - a - ble light\_ and the life of all\_\_

 $\frac{1}{1}$  things  $\mathcal{N}$