

Seventh Eothinon Doxasticon

Grave Mode. Ga.

(Γ) (N) (Γ) (Γ)
Be - hold it is ear - ly__ and still__ dark And why O Ma-
(N) (Γ)
- - ry are you stand - ing out - side__ at__ the__
(Γ) (N) (Γ) (Γ)
tomb ♪ with much dark- - - ness__ cov - er - ing your__ mind ♪
such that you seek__ where__ Je - sus__ has__
(N) (Γ) (Γ)
_ been__ laid ♪ But see__ how the Dis - ci - - -
(N) (Γ) (N)
ples__ who ran__ to - geth - - er ♪ un - der - stood the res-
(Γ) (N)
ur - rec - - - tion ♪ from the lin - - - en__ cloths and__ the
(Γ) (N)
nap - - kin__ ♪ and then re - mem - - - -
(Γ) (N)
bered the scrip - - - ture__ con-cern-ing this__ ♪ With them__
(Δ) (N) (Γ)
__ and thru__ them ♪ we al - so have be-lieved__ ♪ and
(N) (Γ)
we ex - tol You__ Christ the Giv - - - er of__ Life

Mode pl. 1. Pa.

^(□)
Come re - ceive _____ the _____ light from the nev - er - set-

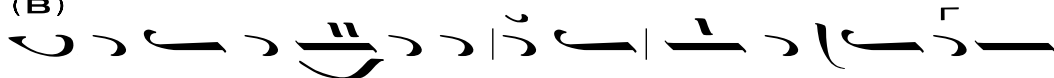
^(K)
ting _____ light, _____ and glo - - ri - fy _____ Christ, _____

^(□)
who has ris - - en _____ from the _____ dead. _____

Mode pl. 2.

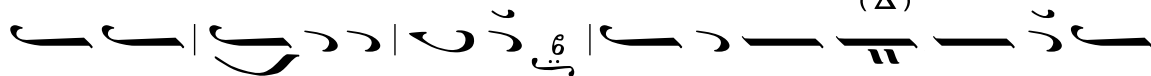
Di.

(B)



An-gels in the heav-ens ex - tol Your Res - ur - rec - -

(Δ)



tion, O Christ__ our Sav - ior. Count us worth - y, who

(B)



are here on earth, to glo - ri - fy You with a pure heart.

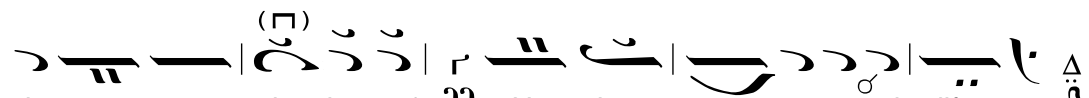
Christ is Risen

Mode pl. 1. Pa.

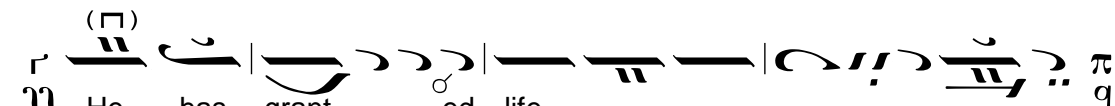
^(□)

 Christ__ is ris - en__ from__ the dead, ^q by death__


 tramp - ling__ down up - on__ death,____ and to__

^(□)

 those____ in the tombs ^q He has grant - - ed life. ^Δ
^q

Final Ending

^(□)

^q He has grant - - ed life.____ ^π
^q

Ode i. Heirmos / Katavasia.

π
q

Mode 1. Pa.

(□)

Res - ur - rec - tion Day! O peo-ples, let us bril - liant-ly shine. Δ

Pas-cha, the Lord's_ Pas - cha! π q For Christ our God has out of death

passed us o - ver in - to life, and like - wise from earth q to heav -

en, as we now sing un - to Him_ a tri - um - phal_ hymn.

Christ is Risen.

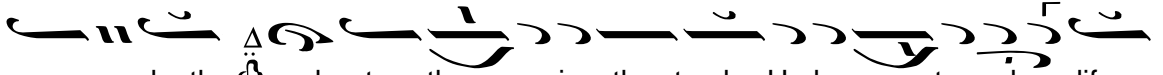
Mode 1. Pa.

π
q

(□)



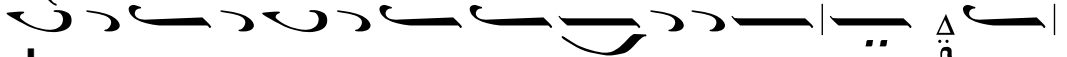
Christ is ris - en from the dead, by death_ tramp-ling down up -



on__ death, and to those__ in the tombs He has grant - ed__ life.

π
q

(□)



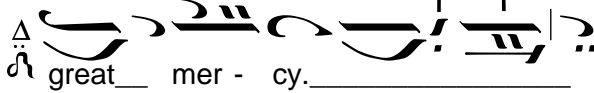
Je - sus, hav - ing ris - en from the grave as He fore - told, has



grant-ed us e - ter - nal life and great__ mer - cy.

Final Ending, if needed

(□)



great__ mer - cy.

Ode iii. Heirmos / Katavasia.

π
q

Mode 1. Pa.

(Π)
Come and let us drink a new_ drink, Δ not one mar - vel - ous - ly
is - su-ing from a bar-ren rock,^q but one that Christ_ from the
tomb_ pours_ out, Δ in - cor - rup - tion's ver - y source. Δ For
we_ are es - tab-lished in_ Him.

Mode 1. Pa.

(□)

Now let Ha - bak - kuk, as a God-in - spired____ proph-et, stand with

us, ^Δ keep - ing his di - vine____ watch and show____ us ^Δ the an - gel-

ic mes - sen-ger who, shin-ing, ut-ters glow - ing - ly, ^π "To - day, for the

world____ is sal - va - tion, ^(Δ) be - cause a - ris - en is Christ, ^(□)

be - ing om - ni - po - tent."

Ode v. Heirmos/Katavasia.

π
q

Mode 1. Pa.

(□)
A - ris - ing at dawn___ ver - y ear - ly, Δ in - stead of oint -
ment, a hymn let us of - fer un - to the Mas - ter, π and then
we shall clear - ly see Christ, the Sun of Right-eous-ness, Δ caus - ing true___
life to a - rise___ for___ all.

Ode vi. Heirmos/Katavasia.

π
q

Mode 1. Pa.

(□)
You went down to the neth-er re - gions of earth, ^Δ and You
broke a - part the bars___ that for ev - er were closed___ on___
those who were held___ there, O Christ. ^π From the sep - ul-cher, as did
Jo - nah from the whale, You a - rose___ on the third day.

Mode 1. Pa.

(□)

The same__ One who de - liv - ered the Lads from fire, be - com -

- ing a mor - tal man, ^q suf - fers in the flesh; and by His Pas-sion He

ar - rays ^Δ mor-tal na - ture with maj - es-ty free of all cor-rup -


tion, ^q the on - ly Go__ of the fa - thers, ^Δ bless-ed and su -

preme-ly glo - ri - ous.


Ode viii. Heirmos/Katavasia.

π
q




Mode 1. Pa.

(□) 

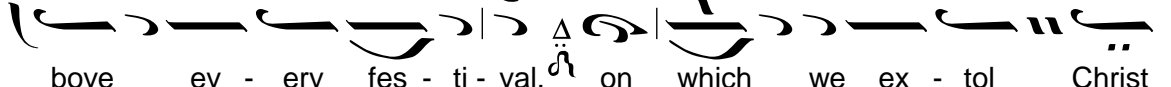
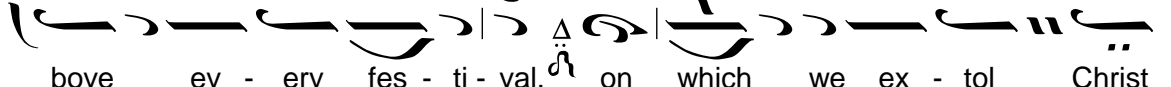
This is it, the day___ which is cho - sen and ho - ly,

(□) 


day one___ of the Sab - baths. It is the queen - day, the Lord's

 π  Δ 

Day, ^q and the Feast of all___ feasts, ^Δ and the Fes - ti - val a -

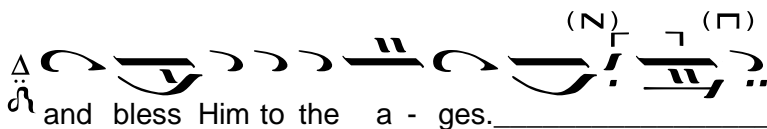
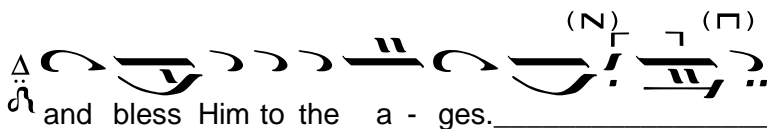
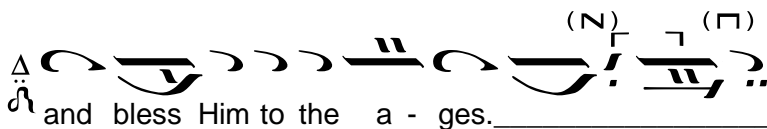
 Δ 

bove___ ev - ery fes - ti - val, ^Δ on which___ we ex - tol___ Christ





and bless Him to the a - ges.



Final Ending, if needed



 Δ  (N)  (□)



^Δ and bless Him to the a - ges._____





The Heirmos. Mode 1. Pa.

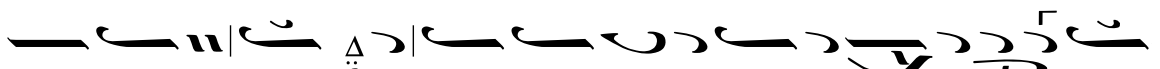

(□) 
O my soul, mag - ni - fy Him who will - ing - ly suf - fered, 




was bur - ied and a - rose from the grave on the third day. 


(□)  (N)  (□) 
Be il - lu - mined, il - lu - - mined, O New Je - ru - sa - lem, 


for the glo - ry of the Lord has a - ris - en o - ver you.  Dance now

 (Δ)  (□) 
for joy, Zi - on, and ex - ult!  And you, be mer - ry, O pure The -


o - to - kos,  at the a - ris - ing of the One you bore.

(□)  (Δ) 
O my soul mag - ni - fy Christ, who is the Giv - er of

(□) 
life, and who rose from the grave on the third day.

Be illumined... (see above)

Ode ix.

π
q

Troparia.

(□) (Δ)
Christ is the new Pas - cha, the sac - ri - fi - cial Vic - tim, the

(□)
Lamb of God that takes a-way the sin___ of the world. π
q

(□) (N) (□)
Di - vine and be - lov - ed and sweet - est ut - ter-ance of Yours! π
q

For You real - ly and tru - ly pledged that You will be with us, π
q

(Δ) (□)
un - to the end of the age,___ O___ Christ. Δ And___ we the faith - ful,___

cling - ing to Your prom - ise, our an - chor of hope,___ re - joice.


π
q

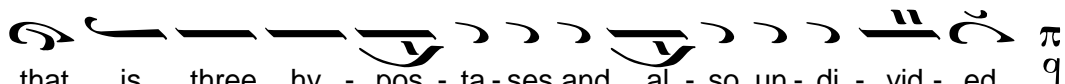
(□)
To - day, cre - a - tion all___ is ex - ul - tant and re - joic -

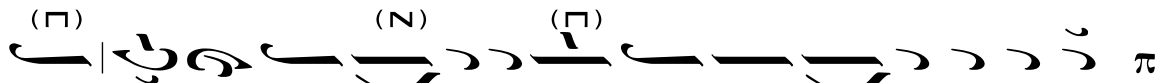
(Δ) (□)
es, Δ for Christ___ has a - ris - en and Ha des was de-spoiled. ___

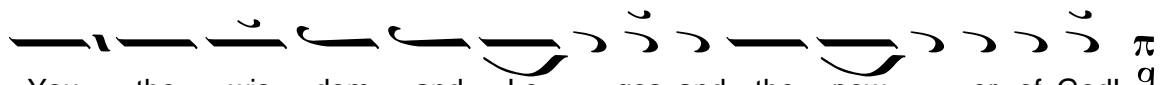
Divine and beloved... (see above)

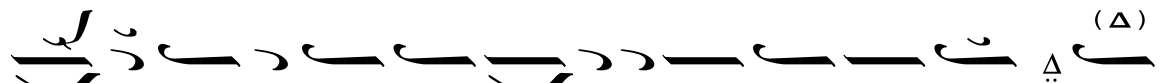
Glory.

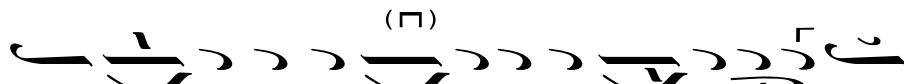
(□) 
O my soul, mag - ni - fy the pow - er of the God - head Δ

 π
that is three hy - pos - ta - ses and al - so un - di - vid - ed. q

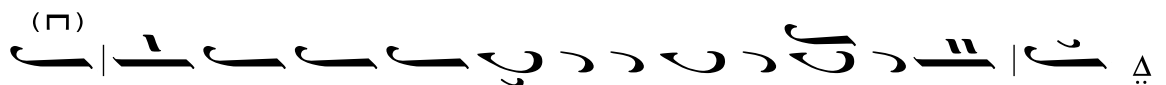
(□) (N) (□)  π
O Pas - cha, the great and most sa - cred Pass - o - ver, O Christ, q

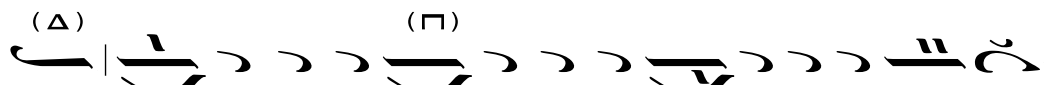
 π
You the wis - dom and Lo - gos and the pow - er of God! q

 (Δ)
Grant that we may more dis - tinct - ly par - take of You, Δ on

(□) 
that day that has no eve - ning, in Your king - ly rule.

Both now.

(□)  Δ
Re - joice, O bless - ed Vir - gin! Re-joyce, O glo - ri - fied one! Δ

(Δ) (□) 
Re - joice, your Son has ris - en from the grave on the third day.

O Pascha the great... (see above)

Ode ix.

π
q

Katavasia. Mode 1. Pa.

(□) (Δ)
The An - gel cried a - loud___ to the La - dy full of grace, Δ "Re -

(□)
joice,___ O pure Vir - gin, and a - gain I say, Re - joice! Δ Your Son has

res - ur - rect - ed from the grave___ on the third day." π
q

(□) (N) (□)
Be il - lu - mined, il - lu - - mined, O New Je - ru - sa - lem, q

for the glo - ry of the Lord has a - ris - en o - ver you. π Dance now
q

(Δ) (□)
for joy, Zi - on, and ex - ult! Δ And___ you, be mer - ry, O pure The -

o - to - kos, Δ at the a - ris - ing of the One___ you___ bore.

Final Ending, if needed

(□) (N) (□)
Δ at the a - ris - ing of the One___ you___ bore. _____

Exaposteilarion. Mode 2.

6

(Δ)
 When You had slum - bered in _____ the flesh as one _____

mor - tal, O King _____ and Lord, You rose a - gain on _____ the

third _____ day, and raised up A - dam from _____ de -


cay _____ and ren - dered death _____ of no _____ ef - fect Pas -

cha _____ of in - cor - rup - tion sal - va - tion of the world. _____

π
9

π
 q $\overset{(\sqcap)}{\curvearrowright}$ to the

a - bun-dance of His great- - - ness. π_q

(□) 
O Christ we praise in song — Your sav - - - ing — Pas -

- - sion, ^q and Your Res- ur - rec - tion do_____ we glo-

- - ri - - fy.

Idiomelon 2. Mode 1.

π
q

Verse: Praise Him with sound of trumpet, ^(□)π ^qpraise Him with the harp___

and_ lyre. ^π
^q

^(□)
You en - dured cru-ci - fix - - - ion ^π ^q and a - bol-

^(M)
ished death and res - ur - rect - ed___ from the___ dead. ^(□)π ^φ Do there-

fore now bring peace in - to our life, O___ Lord, ^π as the on - ly

Al - might ^π - - y___ One.

Idiomelon 3. Mode 1.

π
q

Verse: Praise Him with timbrel and dance,^q praise^(□) Him with strings^π

and^π flute.^q

^(□)
You stripped Ha - des of plun - der, and hu - man - i - ty

^(M)
You res-ur-rect-ed, by Your res - ur - rec - - - tion, O^(□) Christ.^π

Do there - fore now ac-count us worth - y, with^π a^q pure^π

heart,^π to praise You^q and glo - ri - - - fy.

Idiomelon 4. Mode 1.

π
q

Verse: Praise Him with resounding cymbals,

praise Him with triumphant cymbals.

(□) π q Let ev - ery - thing that breathes___ praise___ the___ Lord. π q

(□) We glo - ri - fy Your di - vine con - de - scen - sion, and we sing_ (M)

_ Your praise, O_ Christ. q You were born of___ a___ Vir -

gin, u and from the Fath - er You re - mained in - sep' - - ra -

- - - ble. q You suf - fered as a man and vol - un - tar - i - ly

(N) (□) en - dured the___ Cross. q As one e - merg - ing from a bri -

- - dal___ cham - ber, You rose from___ the sep - - ul -

- - cher, q in or - der to save the_ world. q Glo - ry to

You,___ O___ Lord.

Pascha Sticheron 1



Mode pl. 1.

Verse 1. Let God arise, and let His enemies be scattered, x
q̇

and let those who hate Him (K)
x
q̇ flee from be - fore His__ face. x
q̇

To - day a sa - cred Pas - cha has been re - vealed to us; x
q̇ a

Pas - cha new and ho - - ly, a Pas - cha mys - ti - cal, a

Pas - - cha all - ven' - ra - ble, x
q̇ Pas - cha, the Re -

deem - er Christ him - self; x
q̇ a Pas - cha that is blame - less,

a Pas - cha that is great, a Pas - cha of be - liv -

ers, x
q̇ a Pas - cha that has o - pened for us the gates of

Par - a - dise, x
q̇ a Pas - cha that sanc - ti - fies be - liev - ers__

all.

Mode pl. 1.

Verse 2. As smoke vanishes, so let them vanish, ^ⲕⲓⲁ

^(ⲕ)
as wax__ melts be - fore the__ fire. ^ⲕⲓⲁ

^(ⲕ)
Come now from that sight,__ O you wo - men__ and her - alds

of good news, ^ⲕⲓⲁ and say to Zi - on, "Re - ceive from us the joy - ful

tid - ings of the Res-ur- rec - tion of Christ. ^ⲕⲓⲁ O Je - ru - sa-


lem, be ex - ul - tant, dance and leap for joy, ^ⲕⲓⲁ for you


have wit-nessed Christ the__ King ^ⲕⲓⲁ com - ing forth__ as a Bride-groom from


the sep - ul - cher."

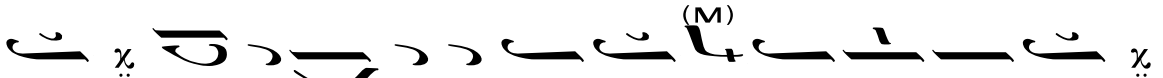
Mode pl. 1.

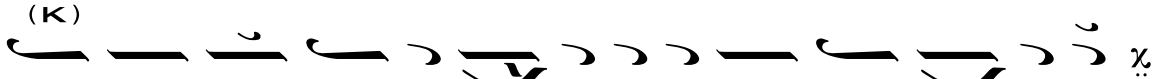
Verse 3. So let the sinners perish from the face of God. ^χq̃


(K)

And let the right-eous be glad. ^χq̃

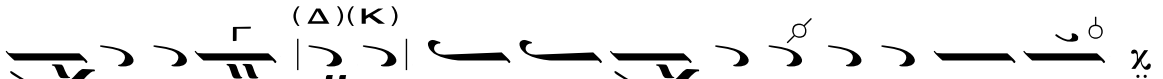
(K) 
The myrrh - bear - ing wo - men ^(Γ) at dawn ve - ry


ear - - - ly, ^(K)q̃ stand - ing out - side the tomb of the Giv - er-of-


Life, ^χq̃ found an An - gel who was seat - ed up - on the stone. ^χq̃

(K)

And the An - gel ad-dressed_ them and this is what he said, ^χq̃


"Why do you ^{(Δ)(K)} seek a - mong the dead the One who is a - live? ^ο


Why do you ^{(Δ)(K)} grieve as though cor - rup - ti - ble the In - cor - rupt? ^χq̃


So go back and pro - claim_ it to His Dis - ci - ples."

Pascha Sticheron 4

Ke.

Mode pl. 1.

Verse 4. This is the day the Lord made; ^(K) let us great - ly re -

joice__ and be glad there - in. ^χ _{q̇}

^(K) Pas - cha of de - light! Pas - cha, the Lord's Pas - cha! ^χ _{q̇} A

Pas - cha all - ven' - ra - ble has ris - en for us. ^χ _{q̇} Pas - cha! With

joy let us em-brace__ one an - oth - er. Pas - cha, the ran -

som from sor - row! ^(M) ^(K) To - day from the sep - ul - cher Christ e -

merged re - splen - dent - ly as from a bri - dal cham - ber, ^γ

and the wo - men He filled with joy, say - ing, ^χ _{q̇} "Pro - claim__ this

to the A - pos - - - tles."

Glory. Both now. Mode pl. 1.

π
q

^(□)
Glo - - - - ry to the Fa - ther and

the Son and the Ho - - ly Spir - - - it. π
q

^(□)
Both now and ev - er and to the a - ges of a -

- - - - ges. A - - - men. π
q

^(□)
It is the day of the Res - - ur - rec - -

- - tion. ^(K)
Let us shine brightly for the fes -

- - tiv - - - al, ^(□)
and al - so em - brace

one an - oth - - - er. ^(K)
Breth-ren, let us

say ^(□)
ev - en to those who hate us, ^(Δ)
"Let us for - give

ev - - - ery - - - thing ^(□)
for the Res - ur - -

rec - - - - - tion." ^(K)
And thus let us cry

a - - - loud, ^(Δ)q "Christ is__ ris - - en__ from_ the__

____ dead, ^Δq by death tram-pling down__ up - on____ death, ^πq

and to those____ in__ the__ tombs ^πq He has

^(Δ) ^(π)
grant - ed life."