

Fifth Eothinon Doxasticon

Mode pl. 1.

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q

^(Π)
Glo - - - - ry ^(Κ) to the Fa - ther ^(Π) and
the Son ^χ and the Ho - - ly ^q Spir - - - - it

π
q

^(Δ)
O how wise are ^(Π) Your ^χ judg - - - - ments ^q
O Christ ^(Κ) How was it that to Pe - - - - ter ^(Π)
You ^(Δ) grant - - - - ed ^χ to un - der - stand ^q Your
res - ur - rec ^(Π) - - - - tion by the grave ^χ
clothes a - - - lone ^(Κ) where - as to Luke ^q
and Cle - - - o - - - pas ^(Π) You spoke ^χ as
You walked ^q with them ^π and in speak-

ing did not im - me - - di - -

ate ly re - veal your - - self

And for this rea - son You were up - braid - -

ed as the on - ly vis - i - tor to Je - ru - - sa -

lem who was un - a - ware of what had hap -

pened there in those days Then You who

ar - range ev - ery - thing for the ben - e - fit of Your crea -

ture in - ter - pret - ed the proph - e -

cies con - cern - - - ing You and

when You blessed the bread they rec - og - nized

You E - ven be - fore this their hearts were burn -

ing in rec - og - ni - - - - tion of

You ^π Then to the Dis - ci - ples who were gath - ered ^(Δ) to-
 geth ^(κ) er

at ^q once they clear - ly ^γ pro -

claimed ^(M) Your ^(κ) res - ur - rec - - - tion ^(Δ) ^q by which have

mer ^(Π) - - - cy on us ^Δ