

# Katavasīæ of Epiphany

(Second Canon)

## Ode i. Mode 2. <sup>ⲓ</sup>Bou.

(Δ) <sup>(B)</sup>  
Is - ra - el tread - ed on the sea's swell - ing bil - low which had  
been ren - dered once a - gain in - to dry\_\_ land Then the dark  
wa - ters con - cealed all the E - gyp - tian rid - ers  
to - geth - er\_\_ as a tomb laid in wa - ter by the might - y  
<sup>(B)</sup>  
strength of the right\_\_ of the Mas - ter

## Ode iii

<sup>ⲓ</sup>

(B)  
From the an - cient snares of the glut - ton - ous li - ons  
whose teeth are bro - ken\_\_ we all have been de - liv - ered Let  
us ex - ult\_\_ then and our mouth let us wi - den  
weav - ing mel - o - dy from words un - to\_\_ the Lo - gos whose de - light it  
<sup>(M)</sup>  
is to be - stow gifts\_\_ up - on us

## Ode iv

6

(B)  
 Once purged by the fire\_\_\_ of mys - ti - cal vi - sion

the Proph-et hymn-ing the re - new - al of mor - tals cried

in a loud\_\_\_ voice en - er - gized by the Spir - it

(Δ) (B)  
 tell - ing the in - ef - fa - ble Word's in - car - na - tion. He it

(Δ) (M)  
 is who crushed the pow - er of\_\_\_ the princ - es

## Ode v

6

(B)  
 The Spir - it's clean-sing has washed a - way from us\_\_\_ now the

(Δ)  
 dark and dir - ty en - e - my's poi - son ven - om There - fore we

(B) (Δ)  
 have land - ed on a new un - err - ing path which leads to

(B) (Δ)  
 hap - pi - ness that has\_\_\_ no ac - cess save to them whom God

(B)  
 to him - self rec - on - ciled\_\_\_

## Ode vi

6

(B)

With the bless-ed ut - ter-ance pro - claimed the Fa - ther Him

He\_\_ pro - duced from the womb\_\_\_\_\_ His be - lov-ed Son Yes He

(Δ)

said this\_\_\_\_\_ is My own con - nat - ural off - spring splen -

(B)

(Δ)

dor of My light now al - so borne\_\_ of man-kind both My liv -

(B)

ing Word and by prov - i-dence mor-tal

## Ode vii

6

(B)

He who re - tard-ed once the tow - er - ing fire\_\_\_\_\_ with -

in the fur - - nace that held the pi - ous young\_\_\_\_\_ men

burned the drag-ons' heads in the streams of the riv - er and

(Δ)

the stub - born stain of sin He has com - plete - - ly washed a-way

(B)

there-in with the dew\_\_\_\_\_ of the Spir- it

## Ode viii

π

(Γ)  
We praise and we bless and we wor - ship the Lord

π

Δ(Δ) (B)  
The cre - at - ed world ex - ults in its lib - er - ty and

sons of the light are they who once were dark - ened On-

ly the cham - pi - on of dark-ness is groan - - ing Now let

the for - mer-ly wretch - - ed in - her-i-tance of the Na - tions

(B)  
bless ea - ger - ly Him who caused this

## Ode ix. Πα

O my soul mag - ni - fy the ev - er-vir - gin Maid who from the

curse\_ has re-deemed us

π

(B) (Δ)  
O all spot-less Bride sur - pass - ing com - pre - hen - sion are

(B)  
the won-ders of your child-birth bless - ed Moth - - er Thru you ob-

KATAVASIÆ OF EPIPHANY - CANON II

tain - ing com-pre - hen-sive sal - va - tion <sup>(Δ)</sup> we bring

you a gift in strik-ing up <sup>(B)</sup> <sup>(Δ)</sup> this wor-thy hymn of grat - i - tude

to you our Ben - e - fac - - tress <sup>(B)</sup>