

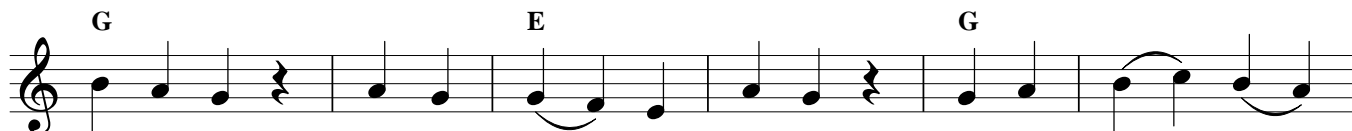
Ode ix. The Heirmos. Mode pl. 2. $Vu=E$.

9.1

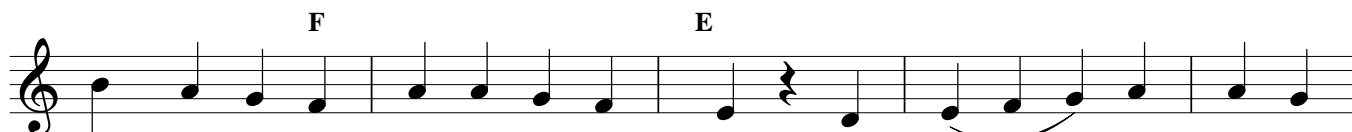
Soft Chromatic **E**



8 Come, be - liev - ers, let us en - joy the Mas - ter's hos - pi -



8 tal - i - ty and im - mor - tal ta - ble, in the up - per



8 room, that is, in el - e - vat - ed minds. And learn - ing a sub -



8 lime word from the Word, we mag - ni - fy Him.

9.2

Soft Chromatic

8 E E

Glor - y to You, our God; glo - ry to You. The

8 F G

Lo-gos said to His Dis - ci-ples, "Go pre-pare the Pass - o - ver

8 F E G

meal for you, whom I in - i - ti - ate in - to the mys-ter-ies, in the

8 E D

up - per room, where the mind is es - tab-lished, with the un-

8 E F E

leav - ened word of truth; and mag-ni - fy the staff of grace."

9.3

Soft Chromatic

8 Glo-ry to the Fa-ther and the Son and the Ho-ly Spir - it.

8 Be-fore the ag - es, the Fa-ther be - gets me, cre - a - tive wis-dom.

8 He cre - at - ed me, the be - gin-ning of His ways, for the works that

8 now are be-ing mys-ti-cally ac - com-plished. I say this, for though I

8 am the Lo - gos and by na-ture un - cre - at-ed, I ap-

8 pro-pri-ate the speech of the hu - man-i - ty that I as - sumed.

9.4

Soft Chromatic

E



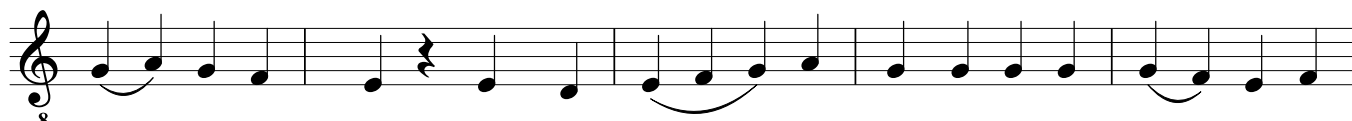
Both now and ev - er and to the a - ges of a-ges. A-



men. As I am hu - man in es - sence, and not in mere ap-



pear-ance, so the na - ture u - nit-ed to me is di - vine, by



way of ex - change. There-fore rec - og - nize me to be one sin-gle



Christ, pre - serv - ing the prop-er-ties of and in which na-tures



I con - sist.

Katavasia

9.5

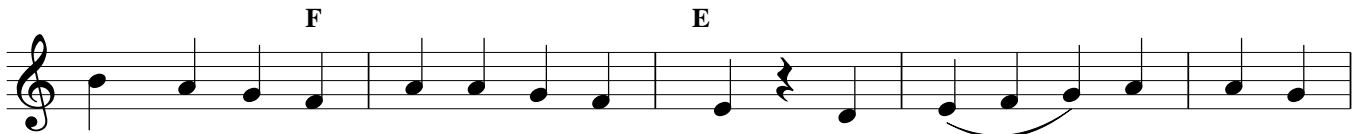
Soft Chromatic E



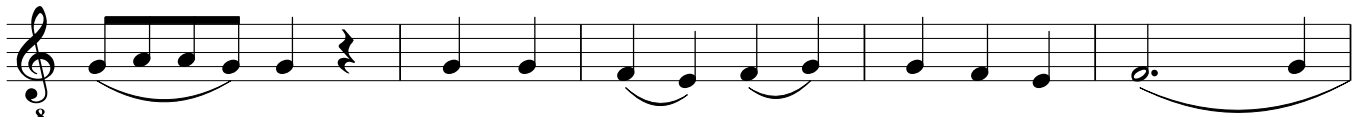
8 Come, be - liev - ers, let us en - joy the Mas - ter's hos - pi -



8 tal - i - ty and im - mor - tal ta - ble, in the up - per



8 room, that is, in el - e - vat - ed minds. And learn - ing a sub -



8 - lime word from the Word, we mag - ni - fy Him.

