

The Hours of Holy Friday

Text and Music prepared by
Fr. Seraphim Dedes

Byzantine Notation

2012

Great and Holy Friday

First Hour

Idiomelon I.

Mode pl. 4. Ni.

γ
δλ

(N)
To - day, the veil___ of the Tem-ple is___ torn in_ two, 6
λ

as___ a re-proof___ to the trans - - - gres - - - sors. γ
δλ

(Δ) (Π)
And the sun___ hides its___ rays, Δ be - hold - ing the Mas - ter
δλ

(N)
on___ the___ Cross.

Idiomelon II.

Mode pl. 4. Ni.

γ
δλ

(N)

γ — — — — —

Why do the nations rage, δλ and the peo - ple med - i - tate on

vain — — — — — things? δλ

(N)

— — — — — 6

You were led as a sheep_ to_ slaugh - - - ter, λκ

Ο Christ — — — — — the — — — — — King, δλ and_ as an in -

- no - cent lamb, You were nailed_ to a_ cross δλ by law -

less_ men, — — — — — for our sins, — — — — — O_ Lord_ who love_

— — — — — hu - man - - - i - - - ty.

γ
δλ

The kings of the earth set themselves, and the rulers gather together

δλ a - gainst the Lord and a - gainst_ His a - - - - noint -

- - - ed. δλ You were led as a sheep... (see above)

Idiomelon III.

γ
♩

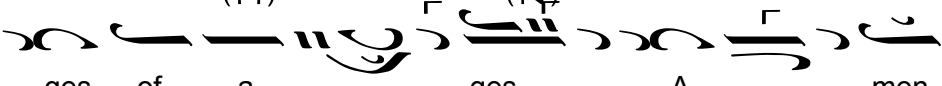
Glory. Both now. Mode pl. 4. Ni.

(N)

Glo-ry to the Fa-ther_ and the__ Son and the Ho - ly__

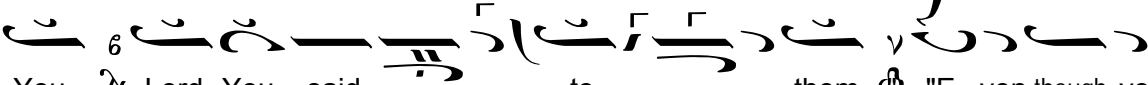
(N)

 Spir- - - it. ♩ **B**oth now__ and__ ev - er and to the a -

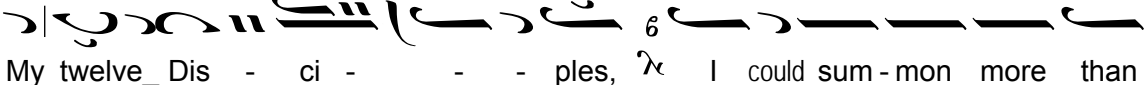
(□) (N)

 - ges of a - - - ges.____ A - - - men. γ
 ♩

(N)

As You per - mit - ted the trans-gress-ors to ar - rest__

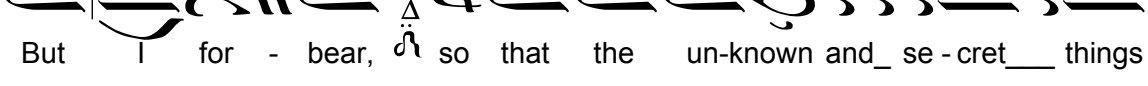

 You, λ Lord, You said____ to____ them, ♩ "E - ven though you

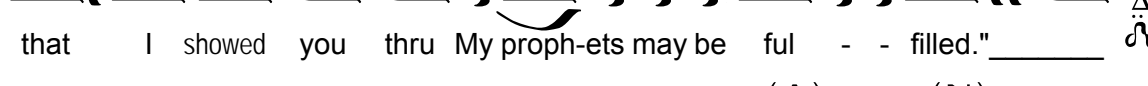

 struck the_ shep - - herd and scat - - tered the__ sheep, ♩ name- ly

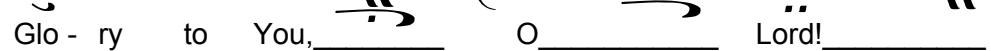

 My twelve_ Dis - ci - - - ples, λ I could sum - mon more than

(□) (N)

 twelve__ le - - - gions of____ an - - - gels. ♩

(M) (N)

 But I for - bear, ♩ so that the un-known and_ se - cret__ things

(□) (N)

 that I showed you thru My proph-ets may be ful - - - filled."____ ♩

(Δ) (N)

 Glo - ry to You,____ O____ Lord!____

Great and Holy Friday

Third Hour

Idiomelon I. Mode pl. 4. Ni.

ν
♫

(N) (Δ)
 For fear of the Jews, ♫ Your friend and neigh - - bor
 Pe - - - ter ♫ de - nied You, O Lord. ν
 Then he la - ment - - ed and said, ♫ "Do not be si -
 - - lent at my tears. ♫ I know I said
 I would keep the faith, ♫ but I did
 not keep it, ♫ O mer - ci - ful One. 6 Ac -
 cept our re - pent - - - ance as well, ♫
 and have mer - - cy on us.

Idiomelon II. Mode pl. 4. Ni.

ν
♫

(N)
 Give ear to my words, ♫ O Lord, hear my
 cry. ν ♫

(N) (□)
 Be fore Your ven' - ra - ble cru - - - ci-
 (N)
 fix - - ion, sol - diers were mock-ing_ You, O Lord; and
 the an - gel - ic ranks were a - - - stound-
 (Δ)
 - - ed. You who a - dorned the earth with flow-
 (N)
 - - ers put on a crown of in - - - sult.
 You who cov - er the world with clouds put on the robe and
 were rid - - - i - - - cued. Such was Your plan,
 (□) (Δ)
 and by it Your com - pas - - - sion was known, O
 (□) (N)
 Christ, the great mer-cy. Glo - - - - - ry
 to You!

(N)
 Give heed to the voice of my supplication, my King and
 my God. Before Your venerable crucifixion... (see above)

Idiomelon III.

Glory. Both now. Mode pl. 1. Pa.

π
q

^(□)
Glo - ry to the Fa - ther_ and the___ Son ^Δ and the Ho-

- - ly___ Spir- - - it. π
q

^(□)
Both now and ev - er and to the a - - ges of

a - ges. A - - - men. π
q

^(□)
As You were led_____ to_____ the_____

cross, π q O Lord, You said some - thing like___ this, χ q "For

which___ deed do you wish to cru - ci - fy___ Me,_____ O_____

Jews? π q Is it for brac - ing your par - a - lyt - - -

^(Δ) ^(□)
ics, χ q or for rais - - - ing___ your___ dead ^Δ as___ if_____

_____ from_____ sleep? π q I cured the wom - an with the

flow___ of_____ blood, χ q I had mer - cy on the_ Ca - -

naan - ite__ wom- - - an. ^q For which__ of__
 (K) My__ deeds__ which__ of__ My__
 (Δ) deeds ^q do__ you__ wish__ to mur - - der__ Me,__ O__
 Jews? ^q But you will look on Me, the Christ, whom you__
 now__ pierce,__ ^q O trans - gres - sors of__ the Law." ^(Δ)
 (K) (N) (K)
 | | |

Great and Holy Friday

Sixth Hour

Idiomelon I. Mode pl. 4. Ni.

γ
δ

^(N)
Thus says the Lord to the

Jews, δ "O my peo - ple, what_ have I done to_ you, δ how_

_ have_ I up - set_ you? δ I gave

sight_ to your_ blind;_ I cleansed your_ ^(Δ)

lep - - - ers; ^(N) δ I_ raised the_ man who lay par - a - lyzed on_ ^(Γ)

_ his_ bed. δ O my peo - ple, what have ^(Δ)

I_ done to_ you, ^(N) δ and_ how_ have you re - - -

paid_ me? δ In - stead of man - na, you fed Me_ ^(Γ) ^(N)

gall; δ in - stead of wa - ter, you gave_ Me_ vin - - ^(Δ)

e - - - - gar; ^(N) δ in - stead of_ lov - ing_ Me, you nailed

^(□) Me to _____ ^(N) the _____ ^(□) Cross. [♫] So, I will
^(N) no _____ long- - - er hold _____ back, [♫] but I will call
^(Δ) My _____ Gen - - tiles, [♫] and they will glo - - ri - fy _____
^(N) Me [♫] and _____ the Fa - ther and the _____ Spir - -
^(□) - it; [♫] and I will grant them e - ter - - - nal _____
^(N) _____ life."

Idiomelon II. Mode pl. 4. Ni.

^γ
[♫]

^(N) They gave me gall for my food, [♫] and they gave me ^(□) vin - e -
^(N) gar for _____ my _____ drink. [♫]
^(N) O law - mak - ers of Is - ra - el, [♫] Ju - de - - - ans,
^(N) and _____ Phar - - - i - - - sees, [♫] the cho - rus of
^(Δ) A - pos - - - tles calls _____ out _____ to _____ you, [♫] "Be - hold, _____

the Tem- - - ple ^(N) that you de - stroyed; ^(M) be - hold,
 the Lamb that you ^(N) cru - - - ci - - - fied. ^(M) You de-
 liv-ered Him ^(N) to the grave, ^(M) but He has ris - - - en
 by His own ^(N) pow - - - er. ^(M) Do not
 de - ceive your- selves, ^(N) Ju - - - de - - - ans; ^(M) for He
 is ^(N) the One who saved you in the ^(M) sea, ^(N) and ^(M) fed
 you in the ^(N) des - - - ert. ^(M) He
 is the Life, ^(N) and ^(M) the ^(N) Light, ^(M) and the ^(N) Peace
 of ^(N) the ^(M) world."

γ
 δ

Save me, O God, ^(N) for the wa - ters flood ^(M) my
 soul. ^(N) O lawmakers of Israel... (see above)

Idiomelon III.

Glory. Both now. Mode pl. 1. Pa.

π
q

^(□)
Glo - ry to the Fa - ther_ and the___ Son ^Δ and the Ho-

- - ly___ Spir- - - it. π
q

^(□)
Both now and ev - er and to the a - - ges of

a - ges.___ A - - - men. π
q

^(□)
Come, O___ Christ - - bear - ing___ peo- - - ple, π
q

let us con - tem - - plate ^χ how Ju - das the Be - tray - er and
q

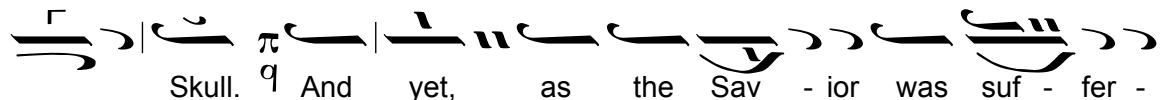
the un - law - - ful___ priests ^Δ con - spired___ a - gainst___

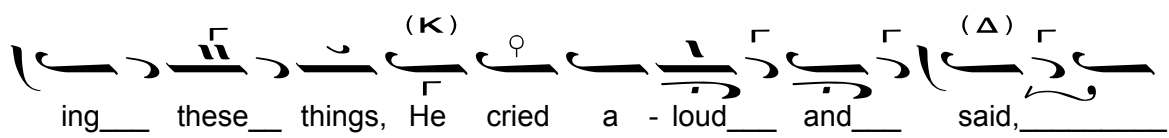
our___ Sav- - - ior. π To - day,___ they de - clared the
q

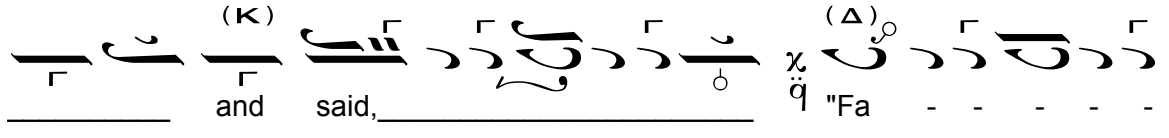
^(Δ) ^(κ)
im - mor-tal Lo - gos as de - serv - - ing___

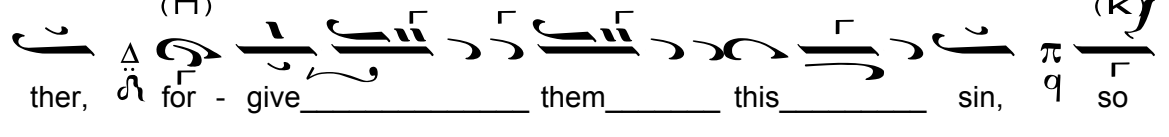
^(Δ) ^(□)
death. ^χ They de - liv-ered Him to___ Pi - - late ^Δ and had Him

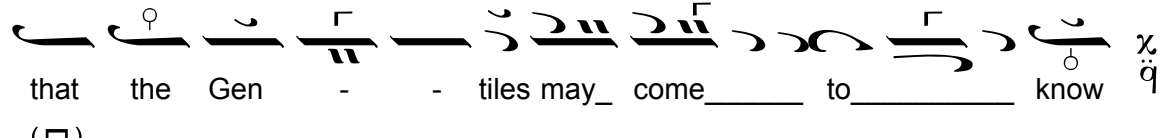
cru - ci - fied ^Δ on___ The___ Place___ of___ the___



 Skull. ^q And yet, as the Sav - ior was suf - fer -


 ing these things, He ^(K) cried a - loud and ^(Δ) said,


 and said, ^(K) "Fa - - - -


 ther, ^(Δ) for - give ^(K) them this sin, ^(K) so


 that the Gen - - tiles may come to know ^(K)


^(K) my res - ur - rec - tion from the dead."

Great and Holy Friday

Ninth Hour

Idiomelon I.

Grave Mode. Ga.

Γ
n

(Γ) (N) (Γ) (N) (Γ) (N)
It was shock - - - ing, shock - - ing

(Γ) (N)
to see the Cre - a - tor of heav - en and earth

(Γ) (N)
hang - ing on the Cross, the sun dark - ened,

(Γ)
and day turned in - - - to

(N) (Δ) (N)
night; and earth send - ing up from the graves

(Γ) (N)
the bod - - - ies of the dead. With them we al -

(Γ)
so wor - ship You. Save us.

Idiomelon II.

Mode 2. Di.

They divided my garments among themselves, and for my cloth-
 ing they cast lots.
 When the trans-gres-sors of the Law had You nailed
 to the Cross - You who are the
 King of glo - ry, You said to
 them, "How have I vexed you, or with what did I pro - voke
 you to an - - ger? Be - fore Me, who
 de - - liv - ered you from af - flic - - - - tion?
 And now, how do you re - pay Me? E - vil
 in - stead of good. In re - turn for the pil - lar
 of fire, you nailed Me to a cross; in re-

turn___ for the___ cloud,___ you dug___ a___ grave___
 ___ for___ Me. In re - turn for the man- - - na,
 you___ fed___ Me___ gall, and in
 re - turn for___ the___ wa - - - ter, you gave Me vin -
 e - gar___ to___ drink. So, I will___ call___
 the Gen - tiles, and they will glo - ri - fy___ Me,
 with the Fa - ther and the Ho - ly___ Spir - - - it."

△

They gave me gall for my food, and they gave me vin - e -
 gar___ for my___ drink. When the transgressors... (see above)

Idiomelon III.

Glory. Both now. Mode pl. 2. Pa. 

Ne__ Glo - - ry to the Fa - ther_ and__ the__
Son Δ and the Ho - - ly__ Spir- - - it.
(□)
Both__ now and__ ev - er, ∅ and to the a - ges of
a - ges. A - - - men.

The Canonarch stands in the center of the solea in front of the Crucifix and facing east, and reverently intones the following hymn in the same style as the Epistle Readings. When he is finished, the choirs sing the hymn.

(□)
 To - day, He___ who sus - pend - ed the earth_ in___ the_
 wa - - - ters ∅ is sus - pend - - ed___ on_____ a_____
 _ cross.
 (□)
 Σή - με - ρον κρε - μά - ται_____ ἐ - - πὶ___ ξύ -
 - - λου, ∅ ὁ ἐν ὕ - δα - σι_____ τὴν γῆν___ κρε - μά -
 - - σας.

(□)
 To - day, He___ who sus - pend - ed the earth_ in_ the_

 wa - - - ters ∅ is sus - pend - - ed_ on_ a_

 _ cross. The King of the An - - gels wears_ a_ crown_

 _ of_ thorns. He who wraps the_ sky in_ clouds_
 (κ)
 is wrapped in a fake_ pur - - - ple_ robe.

 He_ who_ freed Ad - - am_ in the_ Jor - -

 dan_ ∆ ac - cepts_ to_ be_ slapped._

 The Bride - - groom of_ the_ Church_ is fixed_

 with nails_ to_ the_ cross. The Son_ of_

 _ the Vir - gin is pierced_
 (□)
 is pierced_ with_ a_ spear. We_ wor - - ship Your

 Pas - - - sion, O_ Christ. We wor - -

The Hours on Friday Morning

(N) (□)
 ship__ Your Pas - - - sion, O Christ.

(K) (□)
 We wor - - ship, we wor - - - ship Your

(K)
 Pas - - - -sion, O Christ.

(Δ)
 Show us al - so,

(□)
 show us Your glo - - - ri - ous Res - ur -

rec - - - - tion.