Katavasiæ of Ascension - Pentecost

Ode i. Grave Mode. Ga.

He____ who crush - es wars with His own up - lift - ed arm covered Phar-aoh and char - i - ots with the wa - ter of the sea to the s

Ode i. Mode 4.

Hav - ing been con-cealed in di-vine dark-ness Mo - ses $^{\lambda}$ slow of tongue de-clared the Law that God had writ - ten $^{\lambda}$ For shak - ing off im - pu - ri - ty from his mind's eye he sees the One who is be - ing an in - i - ti-ate $^{\lambda}$ of the Spir - it's knowl - edge laud - ing with songs in-spired

O my Christ You said to Your dis - ci - ples Here__ in the cit - y

of Je - ru - - sa - lem tar - ry un - til you are clothed with

pow - er from on high and I will send an - oth - er Com
fort - er like__ me This will be the Spir - it of my Fa
ther and of me in Him your faith will be__ con - firmed

Ode iii. Mode 4.

By it - self the prayer of the Proph - et - ess \overline{An} - $na^{\frac{1}{2}}$ broke the fetters of her womb that made her child - less $\frac{1}{2}$ and the harsh de - rision of the one with ma - ny chil - dren $\frac{1}{2}$ of old when she brought a bro - ken spir - it $\frac{1}{2}$ to the God of knowl - edge and \overline{on} - \overline{y} Sov - er-eign

Proph - et Ha- bák - kuk con - sid - ered Your com - ing in__ the

| Interpolation | Interpola

Ode iv. Mode 4.

Mon - arch of mon - archs the on - ly from the on - ly 6 6 1 1 6 1 1 6 1 1 1 6 1 1 1 1 6 1

That which for the fear_____ of You was con-ceived O Lord in

the bel - ly of the prophets and was brought forth on the earth the

Spir - it of sal - va - tion now in the A - pos - tles is

cre - at - ing clean__ hearts and in the be - liev-ers is re - newed

up-right For as it is writ - ten Your com-mand-ments are light_____

and__ peace

Ode v. Mode 4.

Re - ceive ____ now the fire-breath-ing dew of the Spir - it \(\lambda \)

re - demp - tive pur - ga - tion of all your of - fenc - es \(\lambda \) O

chil - dren of the Church hav - ing been il - lu - mined \(\lambda \) for now a law ___ has gone forth ___ out of Zi - on \(\lambda \) name-ly

tongued and fier - y grace of the Spir - it

the

Nau-seous from the tem - pest of life's wor-ries I____ have been cast___ out \(\begin{array}{c} \begin{array}{c} \cappa \end{array} \\ \cappa \end{array} \) sins sail-ing with_ me and I am sink - ing \(\begin{array}{c} \begin{array}{c} \cappa \end{array} \) hav-ing been thrown to the beast__ that de-vours__souls \(\begin{array}{c} \cappa \end{array} \) o my

Christ to You I cry like Jo - nah \(\beta \) Raise me from the \(\begin{array}{c} \beta \end{array} \) dead- ly deep I pray \(\beta \) Lord_ my_ God

Ode vi. Mode 4.

Mas - ter Christ as ex - pi - a - tion and sal - va - tion un - to us

You shone forth from the ho - ly Vir - gin \(\text{N} \) so as to snatch from

cor - rup - tion the en - tire \(\text{A} \) fal - len race of A - dam

as once \(\text{You did Jo - nah } \text{N} \) the Proph - et of old from the

chest of the sea beast

When the de-vout young men in Bab-y-lon were put___ in the

fier - y fur - nace they changed the fire in - to re-fresh
(N)

(IP)

ing dew by send - ing up a prayer_ of praise_ and cry
ing q Bless - ed are You O Lord_ the God_ of our fa
thers

Ode vii. Mode 4.

The com-bined sound of the in-stru-ments de-mand - ed $^{\circ}$ every-one to wor-ship the gold life - less im - age $^{\circ}$ But the Ho-ly Spir - it's grace which is light - bear - ing $^{\circ}$ in - cites to shout with awe on - ly e - qui - pó - tent $^{\circ}$ un - or - ig - i - nate Trin - i - ty You are bless - ed

Si - nai's bush re - vealed ____ God to Mo - ses the dys-phon-ic stam-mer-(r) (n) er who was hard to hear when it was burn - ing yet re - mained_____ $\frac{(\Gamma)}{\text{un-con-sumed}} \stackrel{(\Gamma)}{\text{And}} \text{ zeal for God} = \frac{(N)}{\text{showed the three}} \text{ Lads in the fur-}$ - nace to be hym-no-dists un- scathed by fire O all you works_ of the Lord_ ex - tol the Lord is and su - preme-ly ex - alt___ Him))))—<u>"</u>—<u>"</u> un-to all the a Ode viii. Mode 4. We praise and we bless and we wor - ship the Lord Once the tri-ple ra - - di-ant type__ of the God - head Nloosed the bonds and be - dewed the flame__ in the fur - nace $^{\lambda}$ The three young men_____ then sang prais-es and to - geth - er with all cre - at-na - ture they blessed the on - ly $^{\lambda}$ Sav-ior and Mak - er of all as Ben - e - fac - tor______