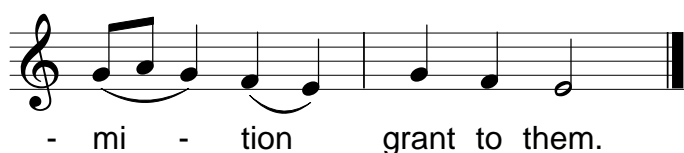
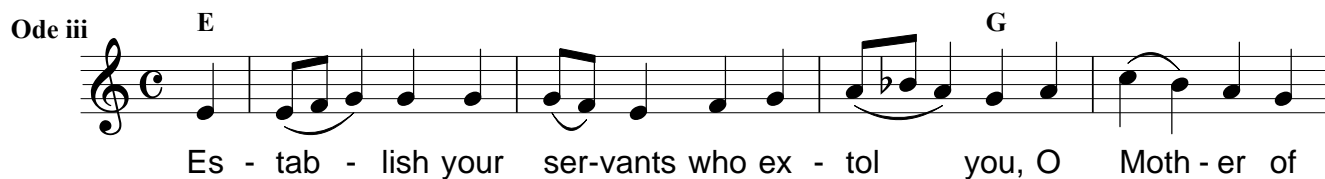
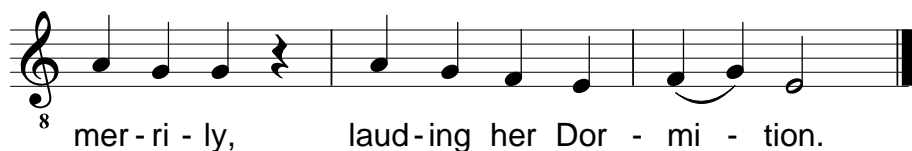
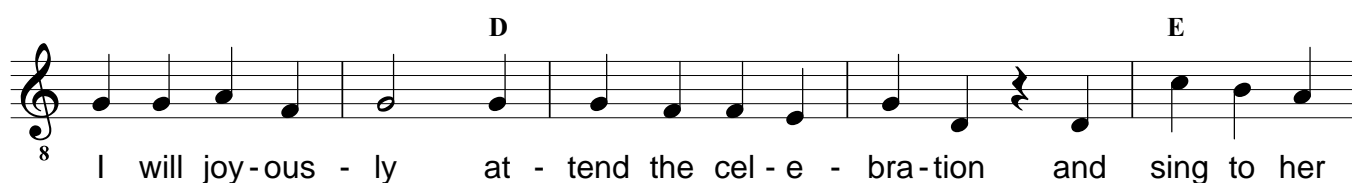


# Katavasia of the Theotokos (Dormition). Mode 4. $Vu=E$ .



## Ode iv

8 <sup>E</sup> When the Proph-et <sup>U</sup> Ha - bak-kuk heard the di - vine

8 <sup>E</sup> and in-com-pre - hen - si-ble coun-sel of Your In-car - na - tion from the

8 <sup>U</sup> Vir - gin, O Most High, <sup>E</sup> con - sid-er-ing he cried a - loud, "Glo-ry to Your

8 pow - er, O Lord my God."

## Ode v

8 <sup>E</sup> A - mazed was the <sup>D</sup> u - ni - verse by <sup>E</sup> your di-vine <sup>D</sup> Dor - mi - <sup>E</sup> tion.

8 For while nev-er <sup>G</sup> con-sum-mat-ing wed - lock, you held, O Vir-

8 <sup>E</sup> gin, the God of all in your womb, and gave birth un - to a time-less

8 <sup>U</sup> Son, Who a-wards sal - va - tion to all who chant hymns of

8 <sup>E</sup> praise to you.

Ode vi

**D**

8 Let us, pos - sessed of a god - ly mind, ob - serv - ing this di -

**E** **D**

8 vine and all - ven - er - a - ble feast in hon - or of the The - o - to - kos, come

**E**

8 clap our hands, while glo - ri - fy - ing God, who was tru - ly born of her.

Ode vii

**E** **D** **E**

8 God - ly - mind - ed three did not a - dore cre - at - ed

**D** **E** **U**

8 things in the Cre - a - tor's stead, but brave - ly tram - pling up -

**E**

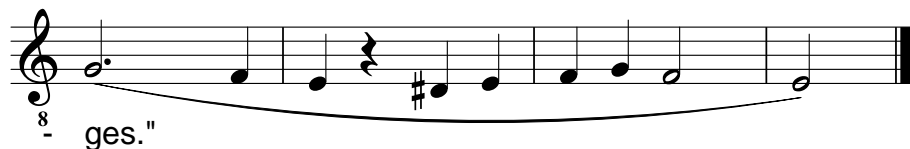
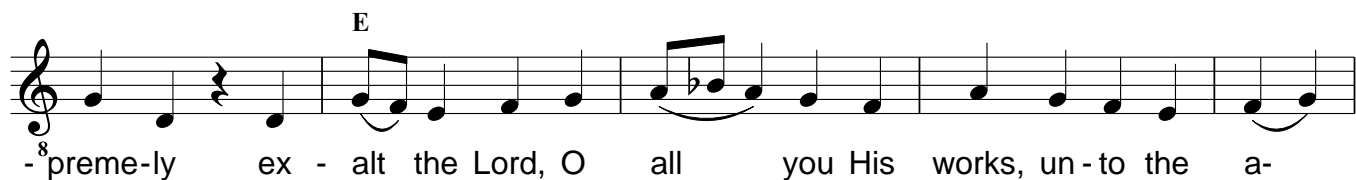
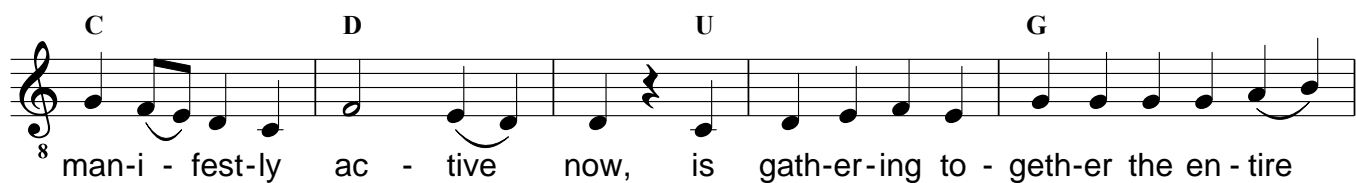
8 on the threat of the fur - nace fire, chant - ed joy - ful - ly, "O su -

**D** **E**

8 preme - ly praised and most ex - alt - ed Lord and God of the

8 fa - thers, You are bless - ed."

# Katavasia. Ode viii. Mode 4. $Vu=E$ .



Ode ix

8 All you born on earth, with fes - ti - val lamps in hand, in

8 spir - it leap for joy; heav - en - ly in - tel - li - gen - ces of in - cor -

8 po - re - al An - gels, cel - e - brate, the sa - cred and au - gust Ass -

8 ump - tion of the Moth - er of God, cry - ing loud - ly: "O re - joice, all -

8 bless - ed one, ev - er - vir - gin and pure, who gave birth to God."

8