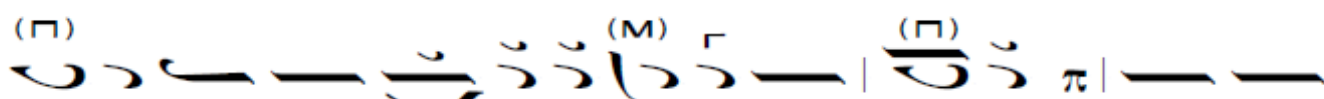
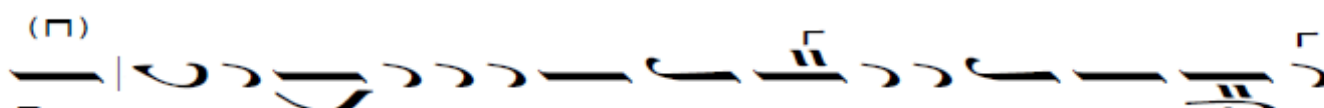
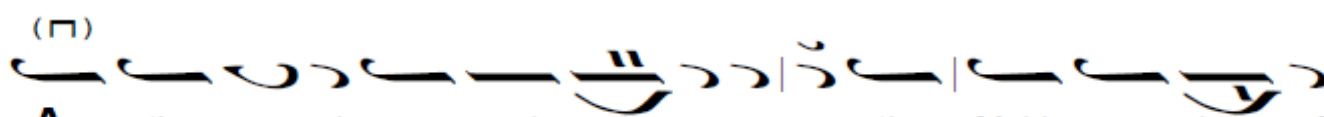


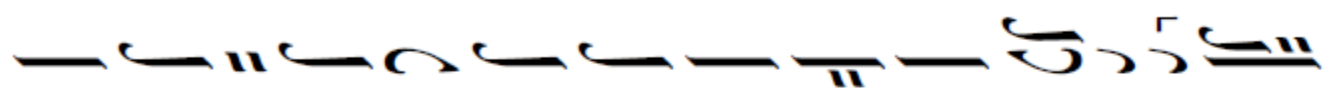
(□) (M) (□)

 Glo - ry to the Fa - ther and the Son and the

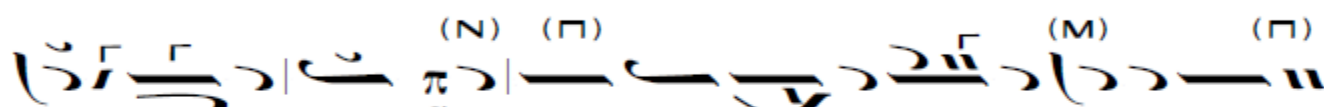

 Ho - ly Spir - it

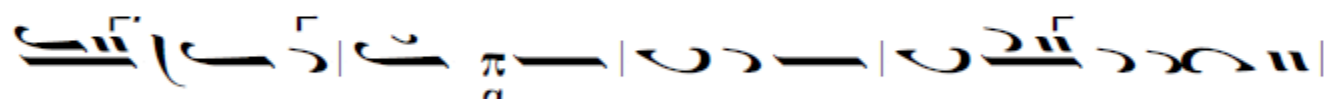
(□)

 Both now and ev - er and to the a - ges of a -

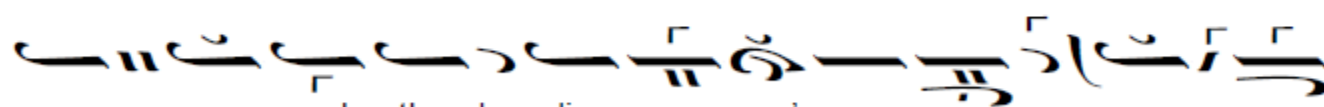

 ges A - men

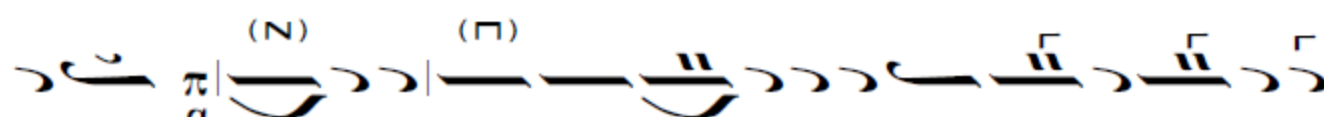
(□)

 As the u - ni - ver - sal glo - ry the Maid - en born of
 hu-man par - ents and who gave birth to


 the Mas - ter and is the gate - way to

(N) (□) (M) (□)

 heav - en let us ex - tol the Vir - gin Ma -


 - ry the song of the bod - i - less


 pow - ers and the be - liev - ers' or na -

(N) (□)

 - ment She it is who was shown to be a heav -

en_____ and a tem - ple of the God - - - -

head ^q She it is who break-ing down the mid-dle wall of en - mi -

ty ⁿ brought peace_____ in its stead_____ ⁿ and o - - - - pened_____

the_____ King - - - - dom ^q There-fore in pos - sess - ing_____ her the an -

chor_ of our_ faith ⁿ we have as a Cham - pi - on_____ ⁿ

the Lord_____ who_____ was born_____ of_____ her ^q Take

cour - - - age there- - - fore ^q take cour-age O peo - - - - ple ^(M)

of_____ God ^q For sure - ly He will make war a- gainst the en -

e - mies_____ ⁿ as the Al - might - - - y_____

One_____ ^(N) ^(N)