Canon of Pascha. Ode iv. Mode 1. *Pa=D.*

Now let Ha - bák - kuk, as a God - in - spired proph - et, stand with

us, keep - ing his di - vine watch and show us the an - gel - ic

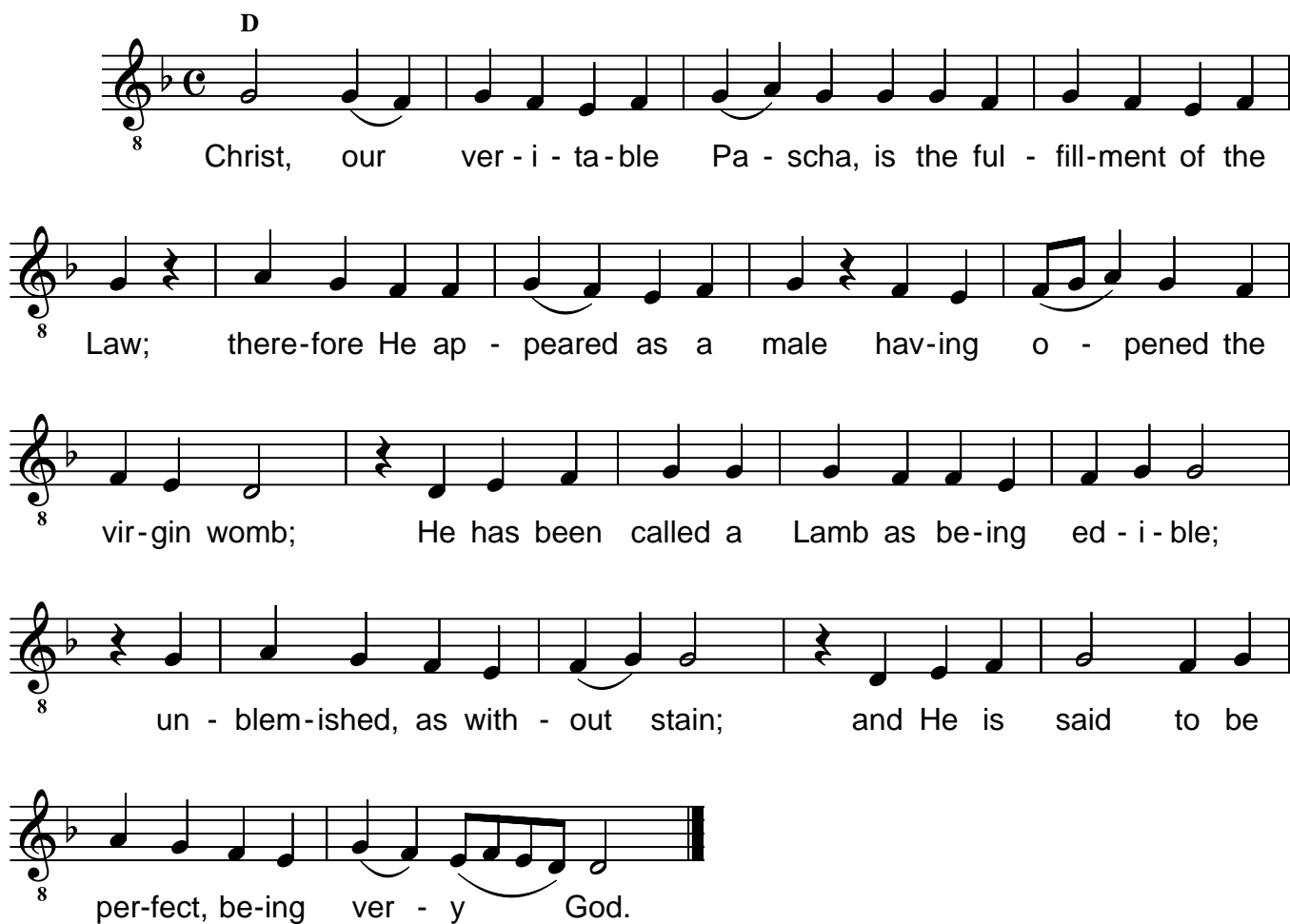mes - sen - ger who, shin - ing, ut - ters glow - ing - ly, "To - day, for the

world is sal - va - tion, be - cause a - ris - en is Christ,

be - ing om - ni - po - tent."

Christ, our ver - i - ta - ble Pa - scha, is the ful - fill-ment of the Law; there-fore He ap - peared as a male hav-ing o - pened the vir-gin womb; He has been called a Lamb as be-ing ed - i - ble; un - blem-ished, as with - out stain; and He is said to be per-fect, be-ing ver - y God.

The Sav-ior Christ, the crown of good-ness who is ev - er blest by us, will - ing - ly was sac - ri - ficed for all as a year old pas - chal lamb, our Pass-o - ver that cleans - es us. And from the sep - ul-cher now the hand-some Sun of Right-eous-ness for us has shone a - gain.

Be-fore the Ark, that was a shad-ow, of old the fore - bear of God Da-vid leapt and danced. As we see the types ful-filled, cor-re- spond-ing-ly let us al - so, as God's ho-ly peo - ple, re- joice in god-ly man - ner, be - cause a - ris - en is Christ, be-ing om- nip - o - tent.

Now let Ha - bák-kuk, as a God-in - spired proph-et, stand with us,

keep-ing his di - vine watch and show us the an-gel-ic mes-sen-ger who,

shin-ing, ut-ters glow-ing-ly, "To - day, for the world is sal-

- va - tion, be-cause a - ris - en is Christ, be-ing om-

- ni - po - tent."