

# Aposticha Idiomelon I.

Mode pl. 4. Ni.

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(N)

To - day, the e - vil coun - cil a - gainst\_ Christ has\_ gath -

- ered to - geth- - - er, and they plot - ted vain\_

things a - - gainst\_ Him, to de - liv - er Him to Pi - late,

and to put\_ Him to death, e - ven though He is\_ in -

no - - - cent. To - day, Ju - das has put the noose\_

of\_ mon - - ey\_ a - round\_ his own\_ neck, \_


and he de-privs him - self of\_ life, \_ both

tem - p'ral\_ and\_ di - - vine. To - day, Cai-

a - phas, not of his own ac - cord, proph - e-sies and says, "It

is ex - pe - di - ent that\_ one\_ man should die\_ for

the\_ peo - - - ple"; for He\_ came to


 suf - fer for our \_\_\_\_\_ sins,

slav - ery\_\_ to\_\_ the\_\_ en - - e - - - my, as

He is good\_\_\_ and loves\_\_\_ hu - man - - - i - - -

ty.