

# Ninth Eothinon Doxasticon

Mode pl. 1. Pa.

<sup>(□)</sup>  
Glo - - - - - ry <sup>(κ)</sup> to the Fa - ther <sup>(□)</sup> and  
the Son <sup>χ</sup> and the Ho - - ly Spir - - - it

π  
q

<sup>(□)</sup>  
Now in these last times <sup>π</sup> at eve -  
ning on the first day of the week <sup>χ</sup> O Christ You  
came and stood a - mong Your  
friends <sup>(κ)</sup> and by the mir - a - cle of Your en - try thru the  
doors <sup>(□)</sup> that were locked <sup>χ</sup> You ver - i - fied the mir -  
- a - cle <sup>(□)</sup> of Your res - ur - rec - - tion from the  
dead <sup>(κ)</sup> You <sup>(□)</sup> filled the Dis - ci - - - ples with

<sup>(Δ)</sup>  
joy <sup>q̣</sup> and im - part - - ed to\_ them\_ the Ho - - ly\_

Spir- - - it <sup>q̣</sup> and You gave them\_ all au - thor - - <sup>(Δ)</sup>

- - i - - ty <sup>(K)</sup> <sup>q̣</sup> to\_ for - give\_ sins <sup>(Π)</sup>

More - o - - ver You did not leave Tho- - - mas <sup>q̣</sup> to drown <sup>(K)</sup>

be - neath\_ the waves\_ of\_ dis - - - be - - - lief <sup>(K)</sup> There-

- - - - - fore <sup>q̣</sup> grant\_ true\_ knowl - edge

al - so\_ to\_ us <sup>q̣</sup> and for - give-ness\_ of\_ <sup>(Δ)</sup>

of - fen - - - - - ses\_ <sup>(K)</sup> <sup>(Δ)</sup> <sup>(K)</sup> <sup>(M)</sup> <sup>q̣</sup>

<sup>(Δ)</sup> <sup>(Π)</sup>  
O com - pas - - - sion - ate\_ Lord