




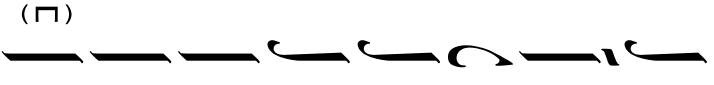
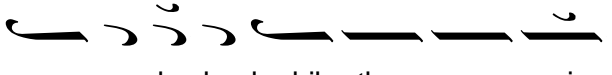





Katavasiæ of Epiphany



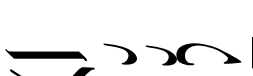









(First Canon)

Ode i. Mode 2. Pa. 

 (□)   (M)
The Lord who_ is pow - er - ful in bat-tle  once ex - posed the bot-
 (□) 
tom of___ the deep sea and He drew His peo - ple thru it
 Δ 
as on dry land while there a - gain  He en - gulfed the en - e-

mies for___ He is glo - ri-fied


Ode iii

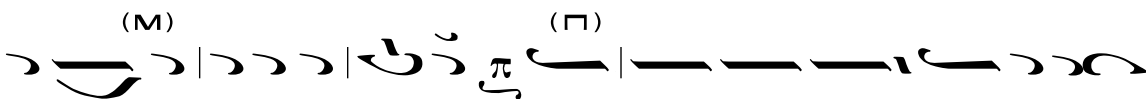
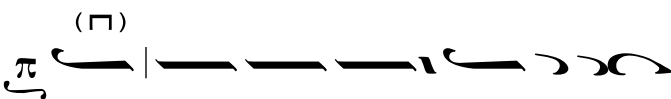


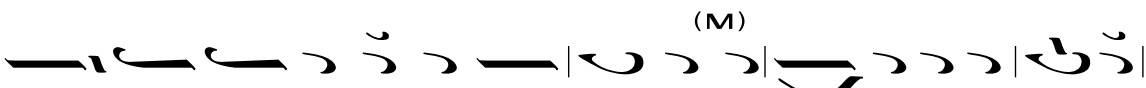
 (□)   
The Lord___ who be - stows up - on our rul - ers___ His might and ex-
 
alts the horn of His own a-noint-ed ones  was born of a___ pure

vir-gin Maid and now He goes to bap - tism___ O faith - ful let us cry
 Δ 
a - loud and say that there is no one ho-ly like our God  and

no one is right-eous_ ex - cept for You O Lord

Ode iv


π

(□) 
When You thun-dered on the ma-ny wa-ters O Lord un-to

(M)  (□) 
 Your Son thus bear-ing wit-ness then he whom You once des-ig-


(M) 
 nat-ed as the voice of the one who cries out in the des-ert


(□) 
 heard Your voice and filled with the Spir-it there pre-sent he cried a-loud



 and said You are the Christ the wis-dom and the pow-er of God


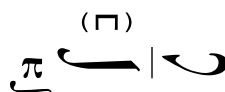
Ode v

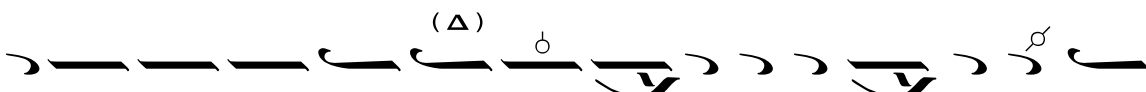
π

(□) 
He is Je-sus the Au--thor of life He has come


 to loose the con-dem-na-tion of first-cre-at-ed A-dam


 Be-ing God and thus not need-ing to be pu-ri-fied in the

(M)  (□) 
 Jor-dan He pu-ri-fies the one who had fall-en He put

(Δ) 
 to death the en-mi-ty and there-fore He grants the peace that

(□) 
 pass-es all un-der-stand-ing

Ode vi

π

(□)

The voice of the Lo - gos the lan - tern of the Light the

(Δ)

(□)

(M)

morn - ing star that pre - cedes the Sun the Fore - run - ner is in the

(□)

des - ert cry - ing to all the peo - ples Re - pent and be -

fore-hand pu - ri - fy your-selves Be - hold a-mong us is the Christ

who out of cor - rup - tion re-deems the world

Ode vii

π

(□)

When the pi - ous youths were thrown in the fur - nace all a - flame with

fire the An - gel of the Lord went down with them and drove out the fi -

ery flame and moist whis - tling wind pre - served them free of harm Be -

ing thus re - freshed in the flames they gave glo - ry sing - ing

(M)


(□)


in gra - ti - tude O su - preme - ly praised and most ex - alt - ed Lord and

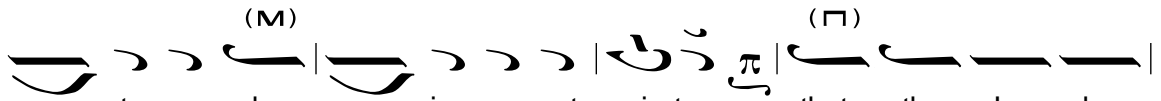
God of the fa - thers You are bless - ed

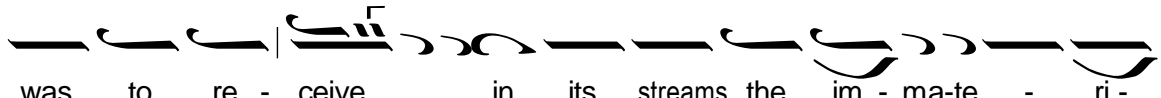
Ode viii

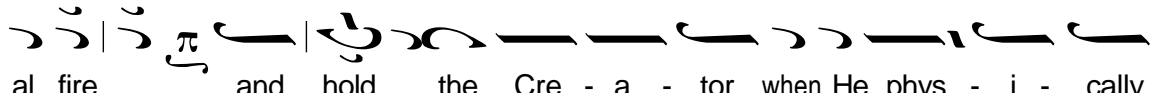
π

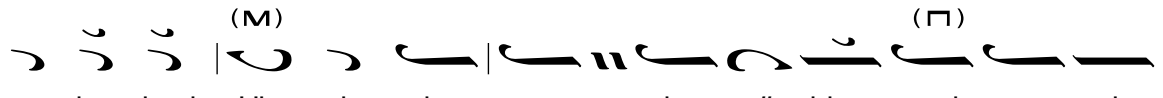
(□)

 We praise and we bless___ and we wor - ship the Lord.

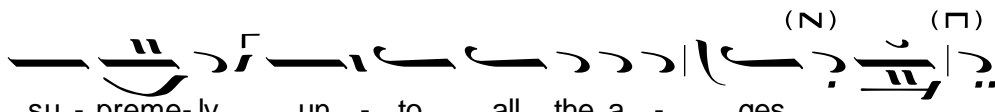
(□)

 The fur - nace once_ in Ba-by - lon dis-played a par - a - dox - i - cal

(M) (□)

 mys - ter - y by pour - ing___ out mois-ture that the Jor - dan

(M)

 was to re - ceive___ in its streams the im - ma-te - ri -

(M)

 al fire___ and hold___ the Cre - a - tor when He phys - i - cally

(M) (□)

 was bap-tized Him do the peo - ples all bless and ex - alt

(N) (□)

 su - preme-ly___ un - to all the a - ges___

Ode ix

π

(□)



O my soul___ mag - ni - fy the wom - an who is great - er in



hon - or and in glo - ry than the ar - mies of heav-en

π

(□)

(M)

(□)



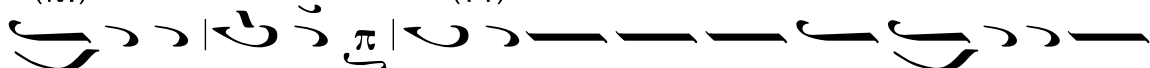
Ev - ery tongue___ is___ dumb-found-ed to ex-tol___ as is wor - thy



a su - per - mun - dane mind is diz - zied prais - ing you with hymns O

(M)

(□)



The - o - to - kos None-the - less ac - cept our faith since you are



full of good-ness for you have seen our long - ing in-deed in-spired by

(Δ)

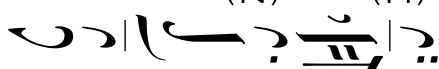
(□)



God La - dy as the pro - tec - tress of Chris-tians you___ do we

(N)

(□)



mag - ni - fy___