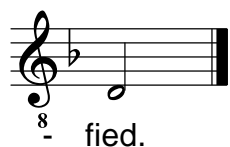
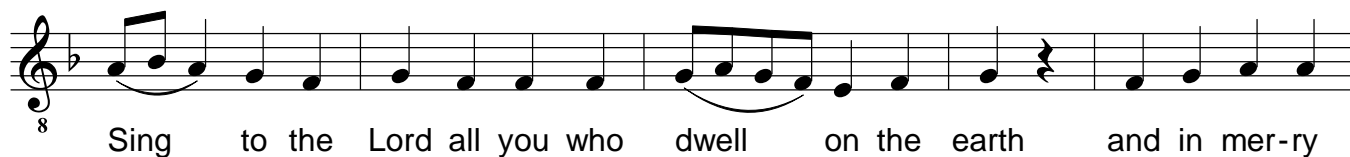
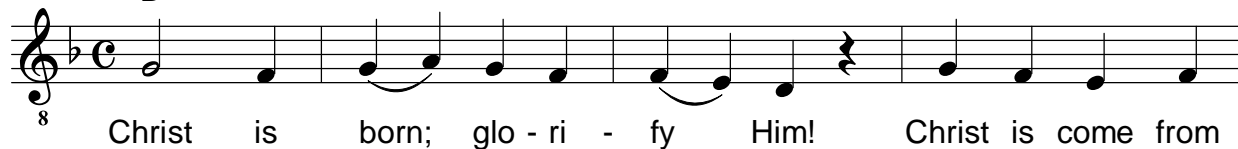


Katavasia of Christmas I. Ode i. Mode 1. *Pa=D*.

Diatonic

D



Katavasias of Christmas II. Ode i. Mode 1. *Pa=D*.

Diatonic

D

8 Work-ing signs of old the Mas-ter saved the peo - ple, re-

8 - plac-ing flu - id waves of the sea with dry land. Now born of a

8 Maid by His own will, He has made pass - a - ble a way to

8 heav-en. Him, in es - sence e-qual to man - kind and the Fa-ther, we

8 glo - ri - fy.

Katavasia of Christmas I. Ode iii. Mode 1. *Pa=D*.

Diatonic

D

8 To the Son be - got - ten with - out flux of the

8 Fa - ther be - fore the ag - es, and who was late-ly made in - car-nate

8 of the Vir-gin with - out seed to Christ God now let us cry a - loud, "You

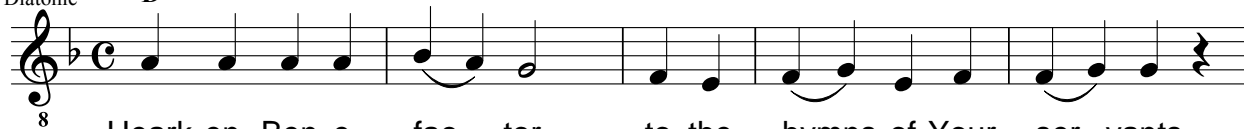
8 have ex - alt - ed the horn of our strength, on - ly You are ho - ly, O

8 Lord."

Katavasia of Christmas II. Ode iii. Mode 1. *Pa=D*.

Diatonic

D



Heark-en, Ben-e - fac - tor, to the hymns of Your ser - vants,

G

D



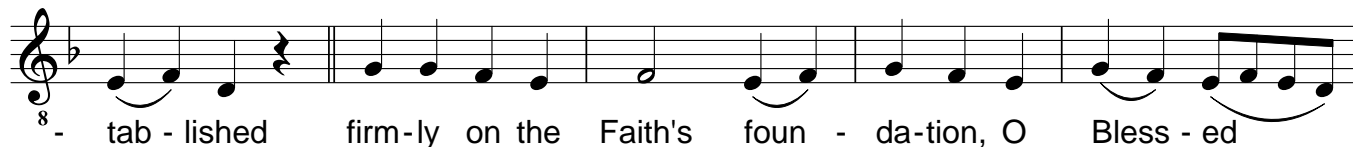
and hum - ble the ar - ro-gant con - tempt of the foe. Car-ry us Your mu-

G

D



- si-cians, all - see-ing Mas - ter, high a-bove all sin, im - mov-a - bly es-



- tab - lished firm-ly on the Faith's foun - da-tion, O Bless - ed



One.

Katavasia of Christmas I. Ode iv. Mode 1. *Pa=D*.

Diatonic

D



Jes-se's root pro - duced a branch, O Christ, and You, its flow-er,

U



blos-somed forth from the Vir-gin who by Ha-bak-kuk pro - phet - i - c'ly

D



once was called, o - ver - shad - owed dense moun - tain. From



her who knew not man You came in - car - nate, the im-ma - te - ri - al



God. Glo-ry to Your pow - er, O Lord.

Katavasias of Christmas II. Ode iv. Mode 1. *Pa=D*.

Diatonic **D**



8 Proph-et Ha - bak - kuk in his ode was fore - tell - ing

man-kind's re - mak - ing, when of old he was grant - ed to

8 see its type in a man-ner past ex - pres - sion: From the Vir-gin

D

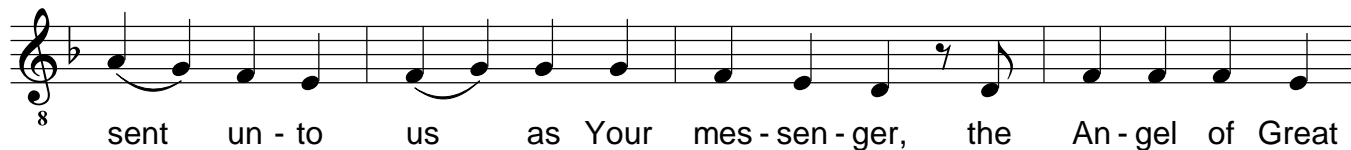
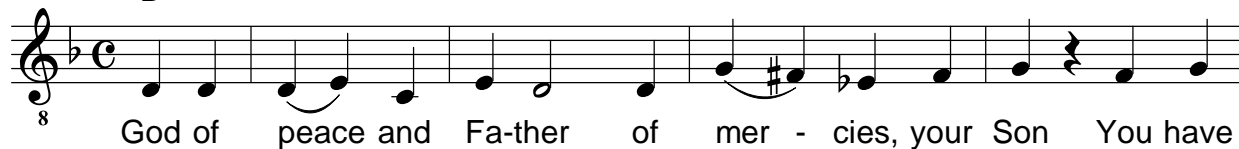
8 moun-tain as a new-born in - fant the Lo-gos e - merged, to re-

8 - fash - ion the peo - ples.

Katavasia of Christmas I. Ode v. Mode 1. *Pa=D.*

Diatonic

D



Katavasia of Christmas II. Ode v. Mode 1. *Pa=D*.

Diatonic

D



Katavasias of Christmas I. Ode vi. Mode 1. *Pa=D*.

Diatonic

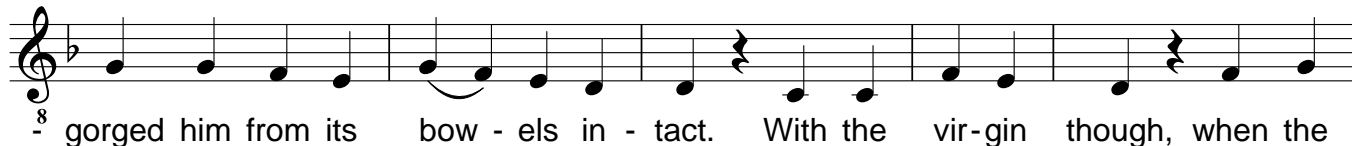
D



Jo-nah as an em-bry-o, the sea beast dis-

C

D



With the vir-gin though, when the



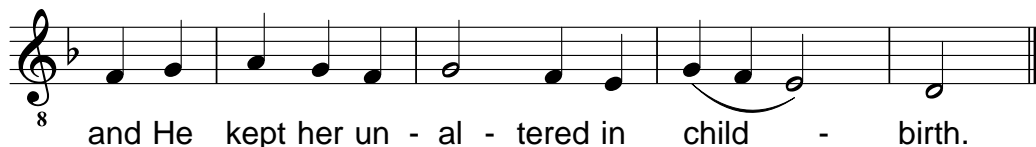
He came forth from her pre-

C

D



For from her no flux-ion suf-fered He,



Katavasias of Christmas II. Ode vi. Mode 1. *Pa=D*.

Diatonic

D



Jo-nah, as he sat in the sea's deep-est cav - erns, im-

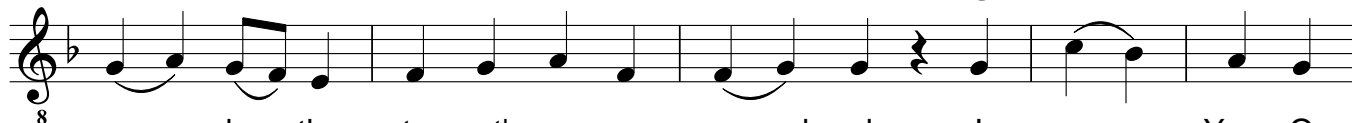
C



- plored to come to You and out of the tem - pest. But as for

D

G



me, by the ty-rant's ar-rows wound - ed, I pray You, O

D



Christ, the De - stroy - er of e - vil, come to me quick-er than my



soul's own in - dif - f'rence.

Katavasia of Christmas I. Ode vii. Mode 1. *Pa=D.*

Diatonic

D

C

D



The Ser-vants, nur-tured pi-ous - ly to - geth-er, with con-



- tempt re - gard-ed the im - pi-ous king's de - cree, in - trep - id - ly



faced the threat of hol-o-caust, and while stand-ing in the midst of flames they

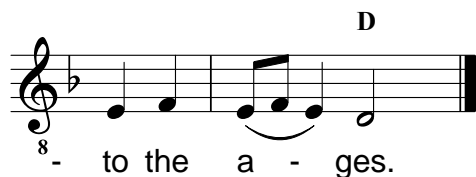
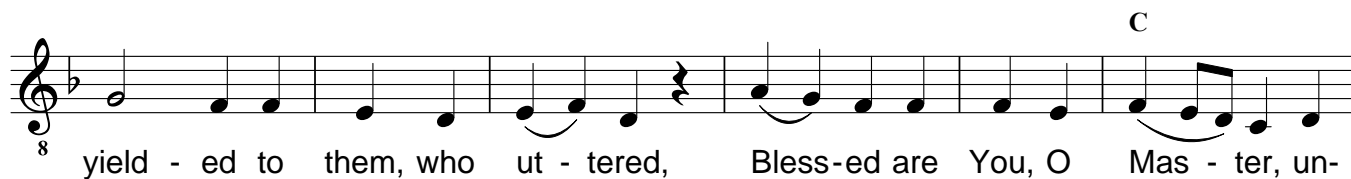
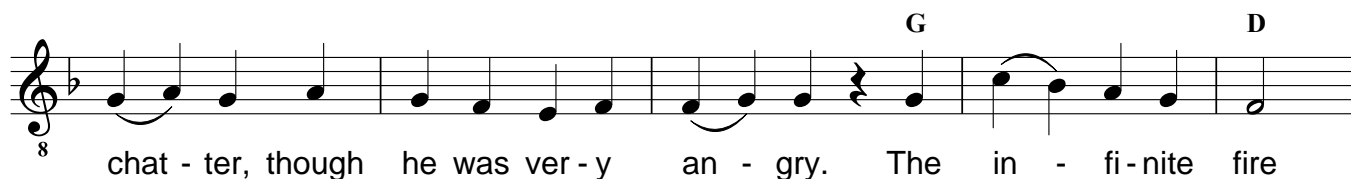


chant-ed thus, say-ing, "O God of the fa-thers, You are bless-ed."

Katavasia of Christmas II. Ode vii. Mode 1. *Pa=D*.

Diatonic

D



Katavasia of Christmas I. Ode viii. Mode 1. *Pa=D*.

Diatonic

D

C

D

8 Bab-y-lon's be - dew-ing fur-nace bore the im-age of an ex-tra-

8 - or - di-nar - y won - der, for it did not burn the youths it ac-

8 - cept-ed, nor did the fire of Di - vin - i - ty con - sume the Vir-gin's

8 womb where-in it went. So let us me - lo - di-ous - ly chant in

8 praise, "Let all cre - a-tion bless and ex - tol the Lord, and let it ex-

8 - alt Him su - preme-ly to the ag - es."

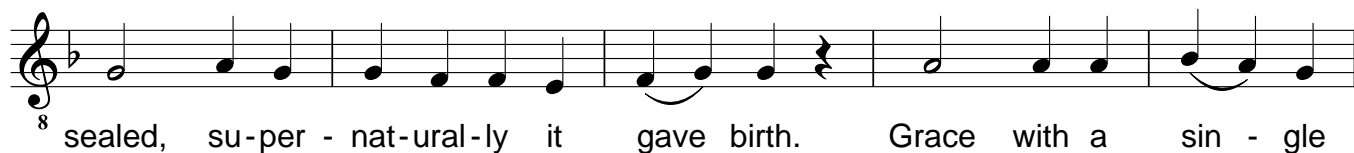
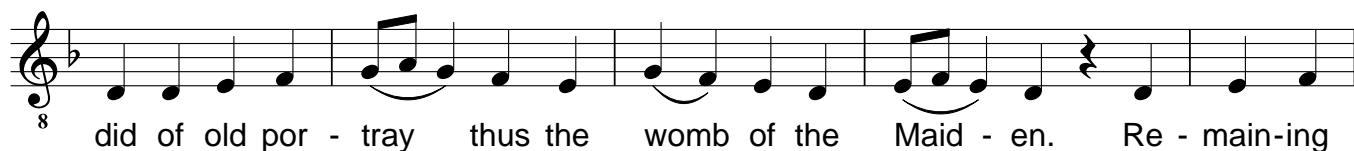
Katavasia of Christmas II. Ode viii. Mode 1. *Pa=D*.

Diatonic

D



D



C

D



C

D



Katavasia of Christmas I. Ode ix. Mode 1. *Rc? F0*

.....Diatonic

D

8 O my soul, mag-ni - fy her who is great - er in

hon-or and in glo-ry than the ar - mies of heav - en.

D C D

8 I see here a strange and par-a - dox - i - cal mys-ter-y,

C D

8 for be - hold! the grot-to is heav-en, che - ru-bic throne is the

U D

8 Vir-gin, the man - ger a grand space in which Christ our

8 God the un-con - tain - a - ble re - clined as a babe, whom in ex-

8 - tol-ling do we mag - ni - fy.

Katavasia of Christmas II. Ode ix. Mode 1. *Pa=D*.

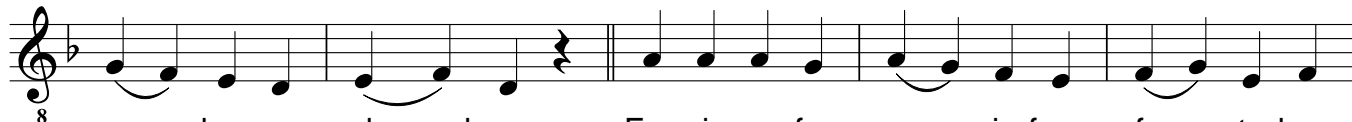
Diatonic

D



O my soul, mag-ni - fy the ev - er - vir - gin Maid - en who from the

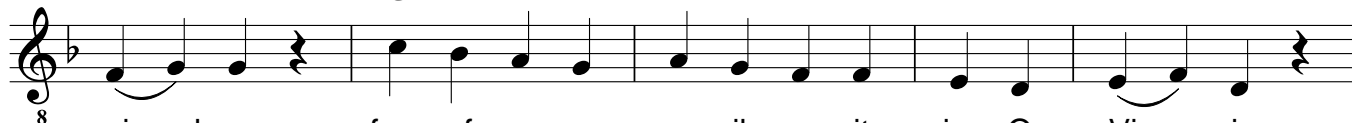
D



curse has re - deemed us. Eas - i - er for us is from fear to love

G

D



si - lence, free of an - y per - il as it is, O Vir - gin;

G



where-as to weave stir-ring hymns out of long - ing in ear - nest, is

D



dif - fi-cult. There-fore, O Moth - er, give us strength to match our vo-

C

D



- li - tion, we pray you.