

**Ode ix. Canon II. Mode pl. 4.** *Ga=F. The heavens were astounded.*

Diatonic

8 O my soul, mag-ni - fy the three ho - ly Shep-herds of the

8 all - ho - ly Trin - i - ty. The vir-tue of the Trin - i - ty is up-

8 raised; it has filled with its glo - ry the u - ni-verse, for un-to us

8 it has bright-ly shone forth an - oth-er light of three-fold splen-dor

8 like its own ef - ful - gence, the heav - en - ly mys-ta-gogues. Thru

8 them we who are pi - ous and Or - tho - dox are guid - ed

8 to con - tem - pla - tion of the Trin - i - ty.

Diatonic

8

O my soul, mag-ni - fy the three great Lu - mi - nar - ies

8

from the tri - so-lar God-head. There is no sec-ond best in these

8

sa-cred three. Each is thought to be fore - most in prec-e-dence and

8

to pre - vail o - ver his cor - ri - vals of e - qual rank. But

8

ra-ther each with joy has made his own the suc - cess of the oth - er

8

two. There is no room a - mong them to en - vy one an-

8

- oth - er and thus de - stroy their u - na - nim - i - ty.

F C

F U

F C

F U F C

F D C

F C F C F

C F

# Glory to the Father...

Diatonic

F

C



O my soul, mag-ni - fy the pow-er of the God - head

F

C

F

F



that is three hy - po-sta-ses and al-so un-di - vid - ed. Or-tho-dox-y has

U

F



brought forth her first-born sons, name-ly these ho-ly Fa - thers, thru

C

F

U

F



whom she now is giv-ing birth un-to her le - git - i-mate un-de-filed

F

D

C



chil-dren who are per - fect-ed by the Spir - it who spoke in them of true

F

C

F

C

F



life. And now she is en - treat-ing that peace en-dure for-

C

F



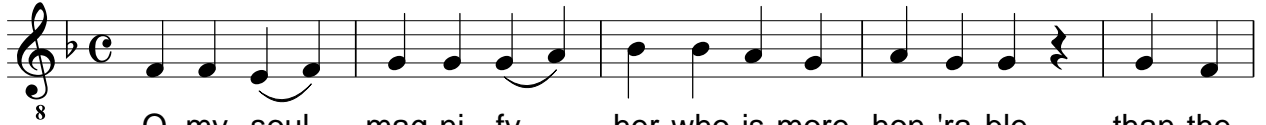
- ev - er, since she re - ceived it as their leg - a - cy.

# Both now...

Diatonic

F

C

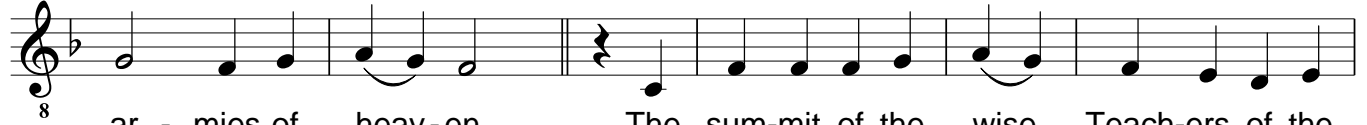


O my soul, mag-ni - fy her who is more hon-'ra-ble than the

F

F

U



ar - mies of heav-en. The sum-mit of the wise Teach-ers of the

F

C



Church clear-ly preached that your Son is the Son of the liv-ing God.

F

U

F

C

F

D



Their in - i - ti - a - tion in - to this truth was by a rev-e - la-tion from

C

F

C



the e - ter-nal Fa - ther, not flesh and blood. They taught that you, a

F

C

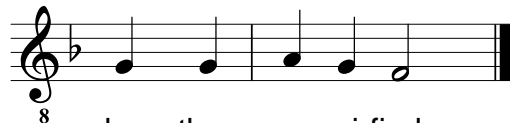
F



Vir-gin, were none-the-less a Moth - er and The-o - to - kos;

C

F



whom they mag-ni-fied.