

Katavasias of Pentecost II. Mode 4. $V_u=E$.

Ode i.

Diatonic

E



8

Hav-ing been con - cealed in di - vine dark-ness, Mo - ses,



8

slow of tongue, de - clared the Law that God had writ - ten. For



C

E

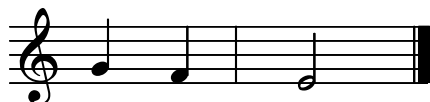
8

shak-ing off im - pu - ri - ty from his mind's eye, he sees the One who is,



8

be-ing an in - i - ti - ate of the Spir-it's knowl-edge, laud - ing with

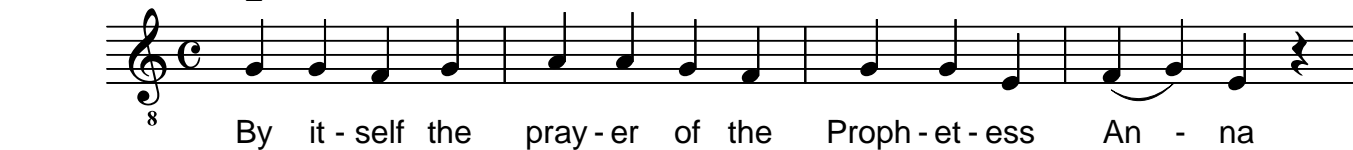


8

songs in - spired.

Ode iii

E



D



E



Ode iv

E



Ode v

E

8 Re - ceive now the fire - breath-ing dew of the Spir - it, re-

8 demp - tive pur - ga-tion of all your of - fenc - es, O chil-dren of the Church

8 hav-ing been il - lu - mined; for now a law has gone forth out of

8 Zi - on, name - ly the tongued and fier-y grace of the Spir - it.

Ode vi

E

8 Mas-ter Christ, as ex - pi - a-tion and sal - va - tion, un-to us You

8 shone forth from the ho - ly Vir - gin, so as to snatch from cor-

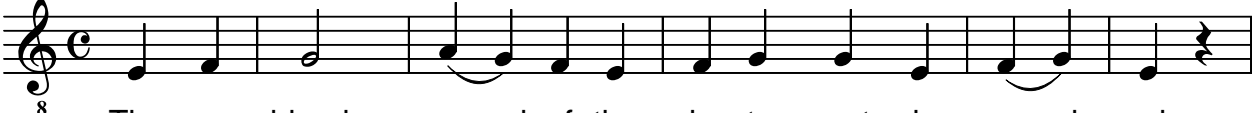
8 rup-tion the en - tire fall-en race of Ad - am, as once You did

8 Jo - nah the Proph - et of old from the chest of the

8 sea beast.


Ode vii

E




8 The com - bined sound of the in - stru - ments de - mand - ed

D




8 eve - ry - one to wor - ship the gold, life - less im - age. But the Ho - ly


E



8 Spir - it's grace, which is light - bear - ing, in - cites to shout with awe,



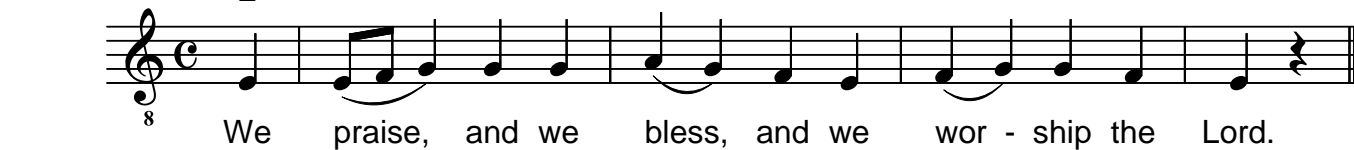
8 "On - ly eq - ui - po - tent, un - or - ig - in - ate Trin - i - ty, You are



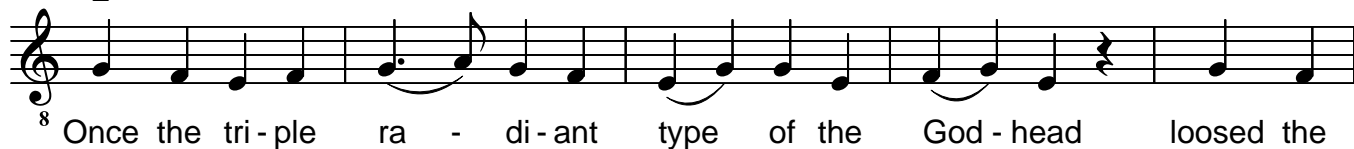
8 bless - ed."

Ode viii

E

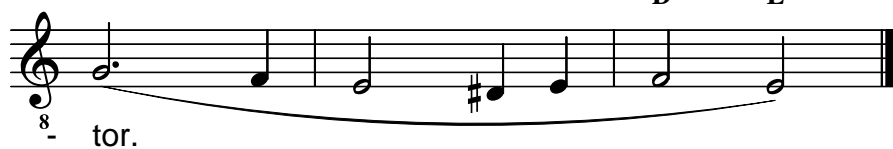


E



D

E



Ode ix. Katavasia. Mode 4. $Vu=E$.

8 ^E Queen of all, re - joice! Boast of moth - ers and vir - gins;

8 for there is no flu-ent, no el - o-quent spea - ker whose words have the

8 pow - er wor - thi - ly to praise you; and eve - ry mind is dazed ^G

8 when on your child - birth it thinks; hence we glo - ri - fy you in ^E

8 u - ni - son. ^{D E}