

Matins of Holy Monday
Bridegroom Service on Palm Sunday Evening

Text and Music prepared by
Fr. Seraphim Dedes


Byzantine Notation

2012

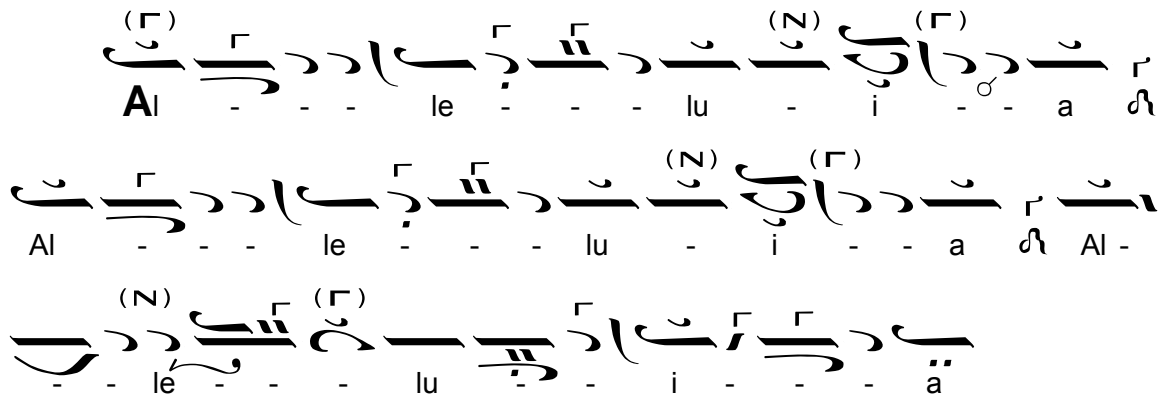
Great and Holy Monday Matins

Bridegroom Service on Palm Sunday Evening

Mode pl. 4. Ni.


Ga.

Verse. My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth.



Verse. Learn righteousness, you who dwell on the earth.

Alleluia (3x)

Verse. Jealousy will seize an untaught people; and now fire will devour the adversaries.

Alleluia (3x)

Verse. Bring more evils on them, O Lord, bring more evils on them, on the glorious of the earth.

Alleluia (3x)

Troparion

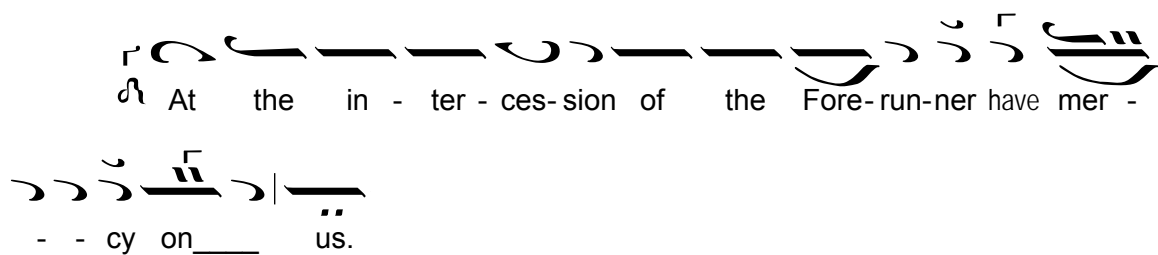
ⲓⲁ

(Ⲛ) (Ⲛ) (ⲓ)
 Be - hold, the Bride - groom is com - ing in the mid - dle__ of
 the__ night, ⲓ and bless - ed is the ser - - - vant He shall find
 a - wake__ and__ watch - ing; ⲓ un - wor - thy is the oth - - -
 er He shall find__ be - - - ing__ la - zy. ⲓ So be - ware, O
 soul of mine,ⲑ be not o - ver - come by sleep ⲑ so that you not be
 hand - - - ed o - ver to death and be shut out from__ the__
 King - dom. ⲓ Come to your sens - es and cry__ a - loud, ⲓ "Ho -
 ly,__ ho - - - ly, ho - ly are__ You our__ God. ⲓ

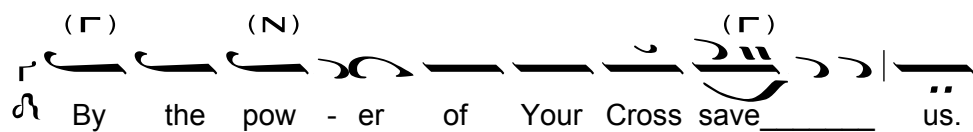
Sunday Evening

(Ⲛ) (Ⲛ) (ⲓ)
 By the pro - tec - tion of the bod - i - less_ hosts_ save__
 us

Monday Evening

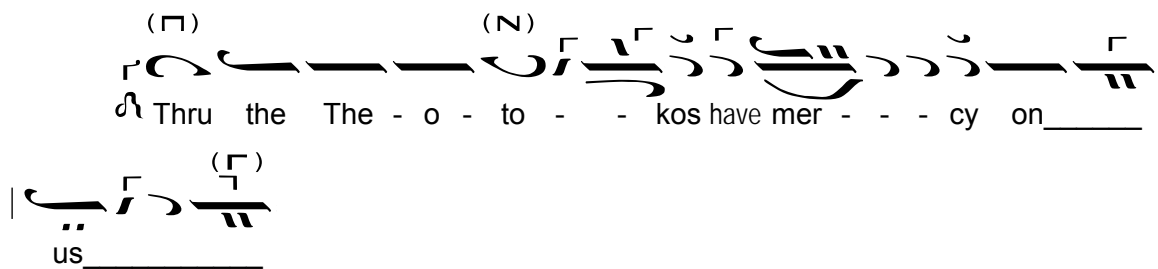


Tuesday Evening



Glory. *Repeat*

Both now. *Repeat with Final Ending*







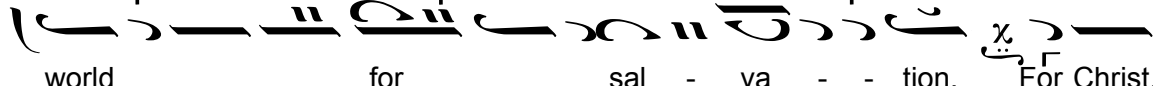

Kathisma I.

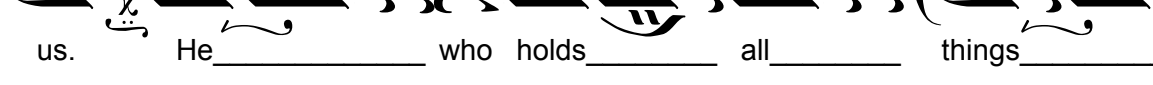
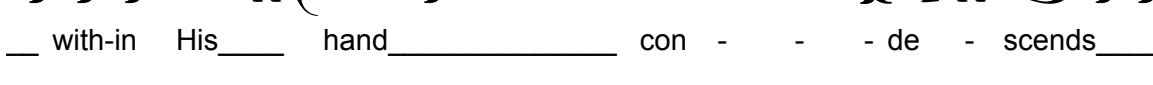
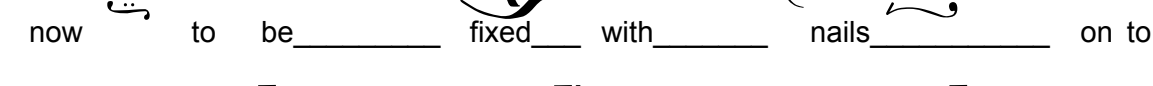
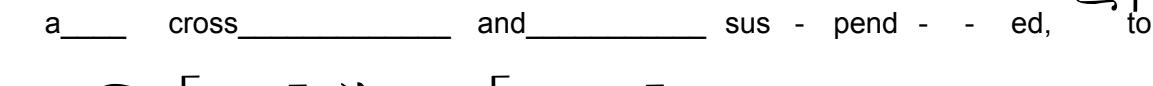

Mode 1. Ke. *The soldiers keeping watch.*

(K)
The pres - ent day pre - sents the au - gust ho-ly Pas-sion of
Christ as lights that dawn_ on the world for__ sal - va - tion. For
Christ in His good - ness goes__ now to suf - fer and die__ for us.
He who holds__ all things with-in His hand con - de - scends now to be
fixed__ with nails on to a cross and__ sus - pend-ed to save all
hu - man - i - ty.

Matins of Holy Monday. Kathisma I.

Mode 1.  Ke. *The soldiers keeping watch.*


The pres - ent day _____ pre - - - - - sents _____ the

au - gust _____ ho - - - - ly _____ Pas - - sion

of Christ as lights _____ that _____ dawn _____ on the

world _____ for _____ sal - va - - - tion. For Christ, _____

_____ in _____ His good - - - ness, _____ goes _____

now to suf - fer _____ and die _____ for

us. He _____ who holds _____ all _____ things _____

_____ with-in His _____ hand _____ con - - - de - - scends _____

now _____ to be _____ fixed _____ with _____ nails _____ on to

a _____ cross _____ and _____ sus - pend - - ed, _____ to

save all _____ hu - man - - - i - - - ty. _____

Kathisma II.

Mode 1. Ke. *The soldiers keeping watch.*

(K)
O Lord, the un - seen Judge, You were seen with a bod - y! And
will - ing - ly You came_ to be killed by the law less, and thus
to con-demn_ our own_ con-dem - na - tion by suf - fer - ing! There -
fore send - ing up mag-ni - fi - ca - tion_ and glo - ry to Your au -
thor - i - ty, O Word of God, now_ we of - fer our prais - es
in u - ni - son.

Matins of Holy Monday. Kathisma II.

Mode 1. **Ke.** *The soldiers keeping watch.*

O Lord, the un - - - seen Judge, You

were seen _____ with _____ a bod - - y!


And will - ing - ly _____ You _____ came _____ to be _____

killed_____ by_____ the___ law - - less, and thus___

_____ to _____ con - demn _____ our _____ own _____

con - dem - na - tion _____ by suf - - - - - fer -

ing! There - - - fore send - - ing _____ up _____



 __ mag-ni - fi - ca - - - tion_____ and__ glo - -

ry to Your au - - thor - i - - - ty, _____ O Word

of God, now we offer our

prais - es _____ in u - - - - ni - - - son. _____

Kathisma III.

γ
Α

Mode pl 4. *By conceiving the Wisdom.*

(N)
As the Lord's ___ sav - ing Pas - sion be - gins to - day, so
this day___ is il - lus - tri - ous all the more. (Γ) O lov -
(N)
ers of ho - ly days, let us greet it with sa - cred songs. For the Cre -
a - tor is com - ing to ac - cept to be cru - ci - fied, to be judged by
Pi - lat, the tri - als, the buf - fet - ing. More - o - ver He is struck
(Γ) (N)
on the head by a ser - vant. In or - der to save
(Γ)
man-kind, He sub - mis - sive - ly ___ bears it ___ all. Let us there - fore
(N)
cry out to ___ Him, "O Christ our God who loves man - kind,
(Γ)
grant for - give - ness of of - fenc - es ___ to us ___ all who hon -
or Your im - mac - u - late Pas - sion with faith ___ and ___ love.

Matins of Holy Monday. Kathisma III.

Mode pl. 4. Ni. *By conceiving the Wisdom.*

(N)
As the Lord's _____ sav - ing Pas - -
- - - sion _____ be - gins _____ to - - day, 8
so this day _____ is _____ il - lus - - -
- - tri - - - ous _____ all _____ the _____ more. 8 O
(□)
lov - ers of _____ ho - ly _____ days, 8 let us greet _____
(N)
_____ it with sa - - - - cred _____ songs. 8 For _____ the Cre -
a - tor _____ is _____ com - - - - - ing 8
(□) (N)
to ac - cept _____ to be cru - - - - ci - - - fied, 8
to _____ be _____ judged _____ by _____ Pi - - - -
(□) (N)
- - late, 8 the tri - als, the buf - - - - fet - - -
ing. 8 More - o - - - - ver _____ He _____ is struck _____

on the head

by a servant. In order

to save mankind, He sub-

missively bears it all. Let us there-fore

cry out to Him,

"O Christ, our God who loves mankind,

grant forgiveness of offences to

us all who honor Your immaculate

late Passion with faith and love.

The Canon.

Ode i. The Heirmos. Mode 2. Pa.

(□)
Let us sing to the Lord, who dried up the im-pass-a-ble surg-
ing wa-ters of the Sea by His di-vine com-mand, and who al-so led
the way for the cho-sen peo-ple of Is-ra-el to cross on
foot. Come let us sing to Him, for He is great-ly glo-ri-fied.

Troparia

(□)
Glo-ry to You our God! Glo-ry to You!
(□)
The in-scru-ta-ble de-scent of God the Lo-gos is
Christ, who is God and man in one hy-pos-ta-sis. He took
on a ser-vant's form, show-ing His dis-ci-ples that He does
not re-gard the fact that He is God some-thing to be grasped.
For He is great-ly glo-ri-fied.

π

(□)
Glo - ry to the Fa-ther and the Son and the Ho - ly Spir-it.

(□)
Both now and ev - er and to the a - ges of a - ges.

π

A-men.

π

(□)
I the Cre - a - tor, who vol-un - tar - i - ly put on im-

pov' - rished A-dam's form, came to min - is - ter to him, yes, I who am

rich in Di - vin - i - ty, and I lay down My life for him as

ran - som, I who am im - pas - si - ble in Di - vin - i - ty.

Ode i. Katavasia.

π

Long Melody. Mode 2.

(□)
 Let us sing to the Lord, who dried up the im - pass - a -
 ble surg - - ing wa - ters of the Sea by His di -
 vine com-mand, and
 who al - so led the way for the cho - sen
 peo - - - ple of Is - ra - el to cross on foot.
 Come let us sing to Him, for He is great - ly
 glo - ri - fied.

Ode viii. The Heirmos. Mode 2. Pa. ∞

(□)
 Fed by un - end - ing fuel, the fire that wea - ried not Δ

shud - dered at the spot-less bod - ies, a - dorned as were the souls, of

the pi - ous Ser-vants and yield-ed to them. When the ev - er - liv-

ing flame had shrunk - - en a - way, Δ they sang the hymn

that hence-forth was π im - mor-tal-ized O bless the Lord, all you His

works, and sing a hymn to Him, π and ex - alt Him be - yond meas-ure

un - to all the a-ges.


Troparia

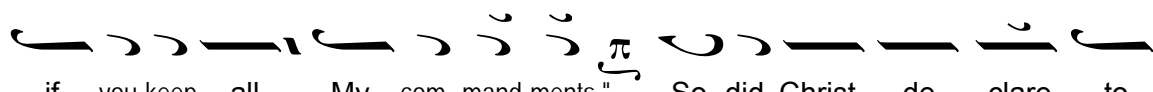
π

(□)

Glo - ry to You our God!_ Glo - ry to You!


π

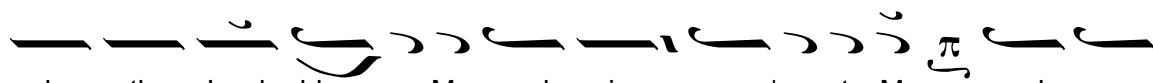
(□)

By this shall__ all know that you are My dis - ci - ples,

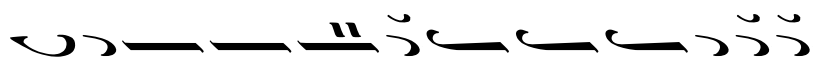

 if you keep all My com- mand-ments." So did Christ de - clare to


 His friends, as He was head- ing towards His Pas- sion. "Be at peace with-


 in your- selves and like - - - wise with all, ⲓ and you shall


 be ex - alt - ed think - ing hum-ble thoughts. And know - ing__ Me to


 be the Lord, bless__ Me and sing a hymn to Me, π and ex-


 alt Me be - yond meas-ure un - to all the a-ges.

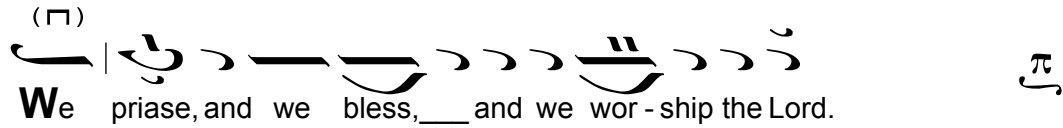
Glory. Both now.

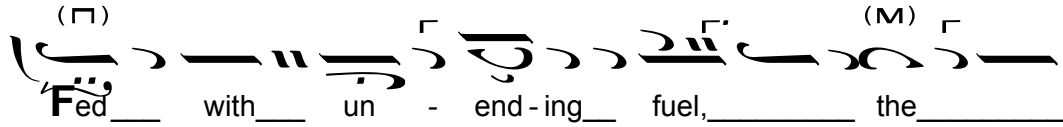


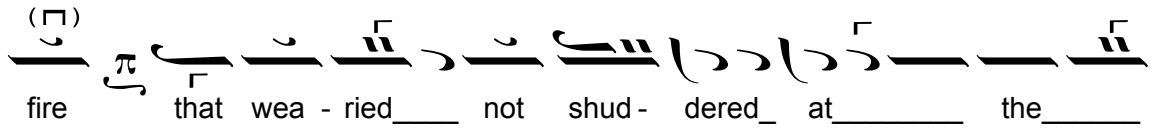
(□)
In rul - ing o - ver fel-low men, let the or - der of
the Gen - tiles be in-vert-ed; for tyr - an - ny has no part with
Me nor does ar - bi - trar - i - ness. So who - ev - er would be
great a - mong you and first, let him be least and
ser - vant of the oth-ers all. And know- ing Me to be the
Lord, bless Me and sing a hymn to Me, and ex - alt Me be-
yond meas-ure un - to all the a-ges.

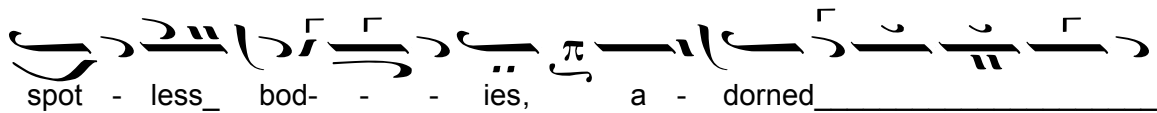
Ode viii. Katavasia. Long Melody.

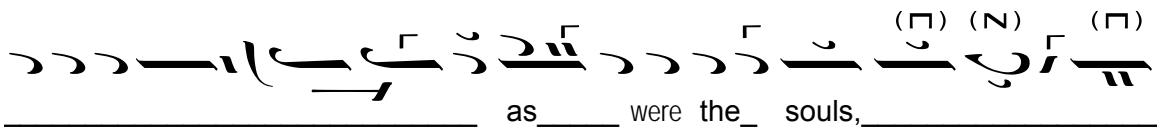
π

(□)  π
We praise, and we bless, and we wor - ship the Lord.

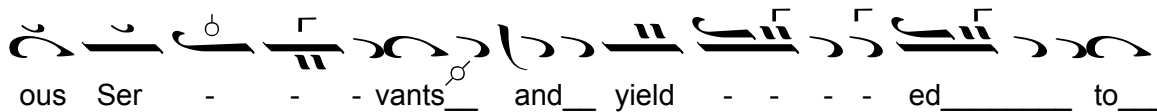
(□)  (M) Γ
Fed with un - end - ing fuel, the

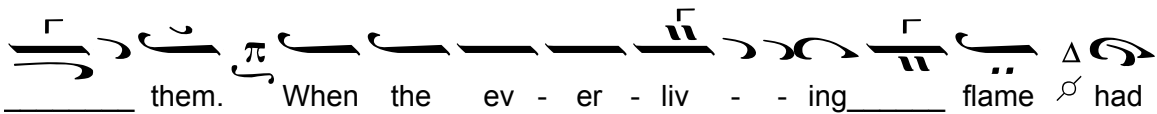
(□)  π Γ
fire that wea - ried not shud - dered at the

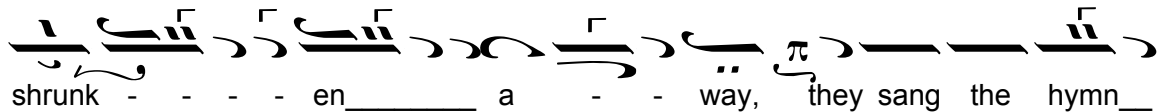
 π
spot - less bod - ies, a - dorned

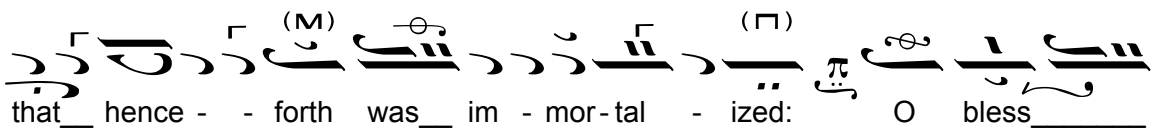
 (□) (N) (□)
as were the souls,

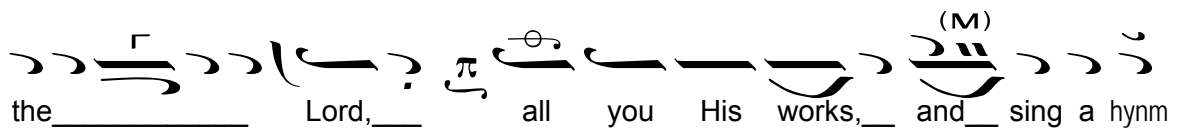
 (N) (□)
the souls, of the pi -

 ο
ous Ser - vants and yield - ed to

 Δ ο
them. When the ev - er - liv - ing flame had

 π
shrunk - en a way, they sang the hymn

(M)  (□)
that hence - forth was im - mor - tal - ized: O bless

 (M)
the Lord, all you His works, and sing a hymn

to _____ Him, ^(□) and ex - alt Him _____ be - yond meas - ure _____

un - to all _____ the _____ a - - - - ges. ^(~) ^(□)

Ode ix. The Heirmos. Mode 2. Pa.

(□)
 You have mag-ni-fied, O Christ, the The-o-to-kos who
 bore You. From her You donned a bod-y sus-cep-ti-ble to
 pas-sion like ours, O Mak-er; it de-liv-ers us from
 the ig-no-rance of our of-fens-es. All our gen-er-a-
 tions call her bless-ed, and we mag-ni-fy You.



Troparia


(□)
 Glo-ry to You our God_ glo-ry to You
 (□)
 "Hav-ing cast off ev-ery stain of the pas-sions, take up-on
 your-selves a pru-dent dis-po-si-tion wor-thy of the King-dom
 and rule of God." Thus You spoke to Your A-pos-tles be-fore-hand,
 O Wis-dom of all. "In which King-dom, you shall be
 glo-ri-fied and shin-ing bright-er than the sun."


Glory. Both now.





(□)

"**A**n ex - am - ple take from Me,"  You O Lord  said to

Your dis-ci-ples.  "Do not have a haugh-ty mind, but rath - er as - so-

ci- ate with what - ev - er  is hum-ble. And you shall in - deed

drink the cup that I my - self am drink-ing.  And in the King-dom

of My Fa - ther  you shall be with Me to-geth-er glo - ri - fied.

Ode ix. Katavasia. Long Melody.

π

(□) (M) (□)
You have mag - ni - fied, O Christ, the

The - - o - to - - kos who bore You.

From her You donned a bod - - - -

(N) (□) (M)
y sus - cep - ti - ble to pas - sion like ours,

(□)
O Mak - - er; it de - liv - ers us from the

ig - no - rance of our of - fen - - - ces.

(M) (□) (Δ)
All our gen - er - a - tions call her bless - - -


(□) (N)
ed, and we mag - ni - - - fy You.

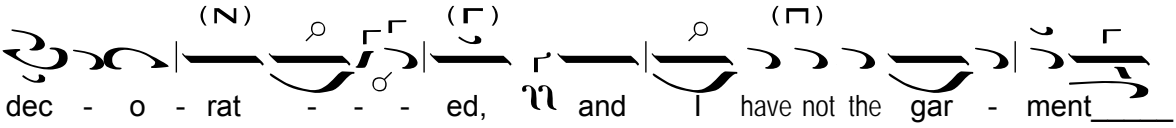
(□)
π

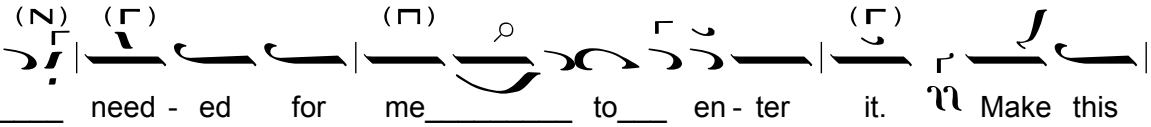
Exaposteilarion.


Mode 3.

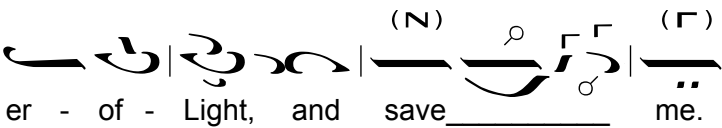
Γ
η


 O my Sav - ior, now I see _____ Your wed - ding hall


 dec - o - rat - - - ed, η and I have not the gar - ment _____

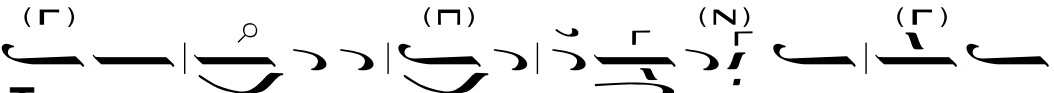

 _____ need - ed for me _____ to _____ en - ter it. η Make this

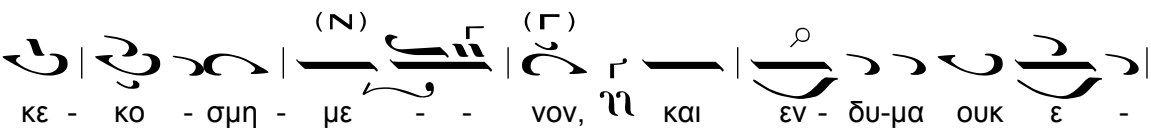

 rai - - - ment of _____ my soul _____ bright - ly shine, Δ O Giv -

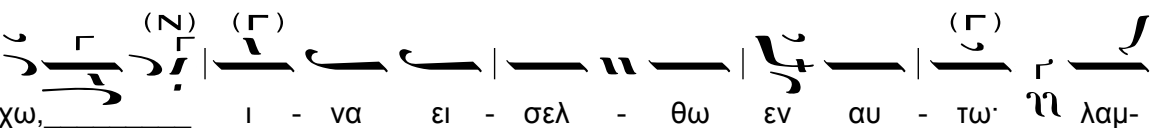

 er - of - Light, and save _____ me.

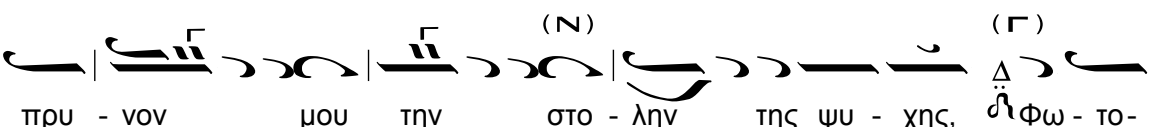
The Same in Greek.

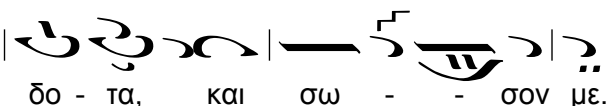
Γ
η


 Τον νυμ - φω - να σου βλε - πω, _____ Σω - τηρ μου


 κε - κο - σμη - με - - - νον, η και εν - θυ - μα ουκ ε -


 χω, _____ ι - να ει - σελ - θω εν αυ - τω. η λαμ -


 πρυ - νον _____ μου την _____ στο - λην _____ της ψυ - χης, Δ φω - το -


 δο - τα, _____ και σω - - - σον με.

The Praises. Mode 1. Pa.

π
q

(□) (M) (□)
 Let ev - ery-thing that breathes _____ praise _____ the _____
 Lord. q Praise the Lord _____ from the heav - - - ens, n praise_
 (M) (□)
 _____ Him _____ in _____ the high - - - est. q It is
 fit - - - ting to sing _____ a hymn to You, _____ O _____

God. π
q

(□)
 Praise _____ Him, all you _____ His _____ an - - -
 gels; q praise _____ Him, _____ all _____ you _____ His _____ hosts. n It is
 fit - - - ting to sing _____ a hymn to You, _____ O _____



God.

$$\pi_q$$
$$\pi$$

$$q$$

(□)

(□)



 sion, ^π_q He said to the A - pos - tles on 

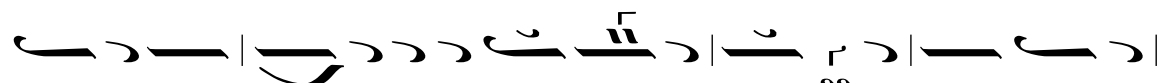
ru - sa - lem, and the Son of man will be be -


Him." ^π Come, __ then, and with our minds now pu - - - ri -


with Him and die for Him to the pleasures of

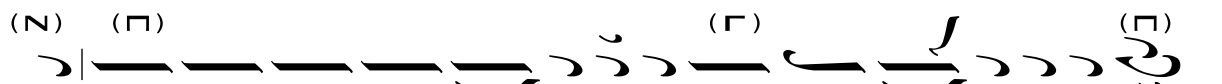
this life, so that we may also live with Him and hear Him



when He___ says, "No long - er am I go - ing up to the

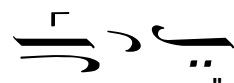

earth - ly Je - ru - sa - lem to suf - fer___ there, but rath - er I


am as - cend - ing to my Fa - ther and___ your_ Fa - ther, but


and to my God and your___ God___ as___ well. q

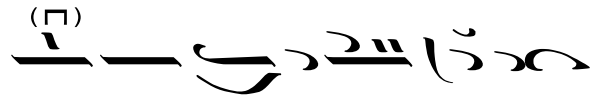

(N) (P) And I will raise you up with me to the Je - ru - sa - lem___


_ on___ high but in the King - - dom___ of___ heav - - -

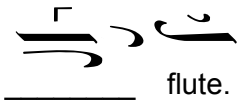

- - en."

Lauds Idiomelon II.

Mode pl. 1. Pa.

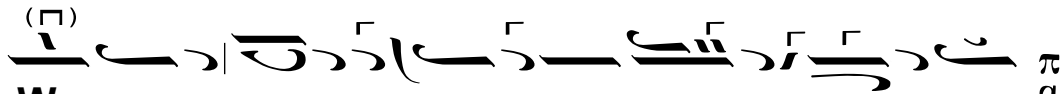


Verse: Praise Him with timbrel and dance, praise_____ Him____ with strings_and_



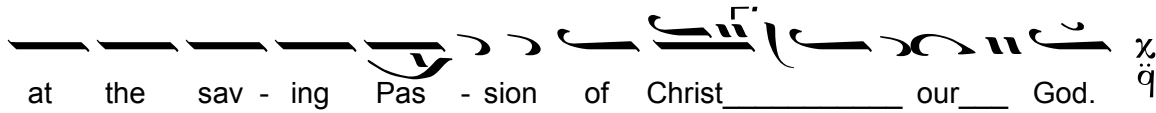
flute.

π
q



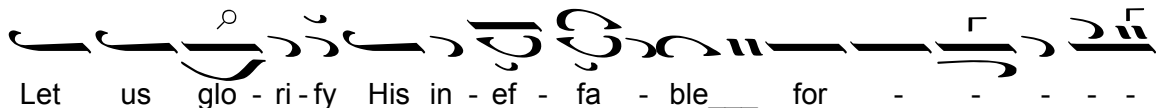
We have ar-rived,_____ O_____ faith - - - - - ful,

π
q

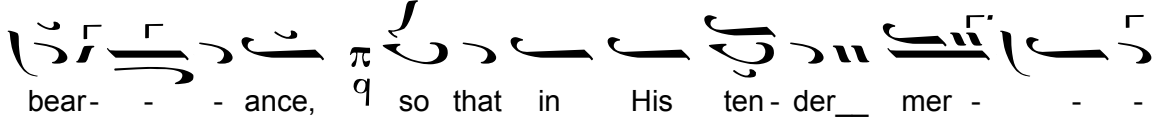


at the sav - ing Pas - sion of Christ_____ our____ God.

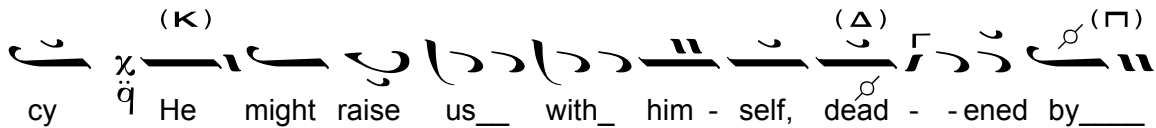
π
q



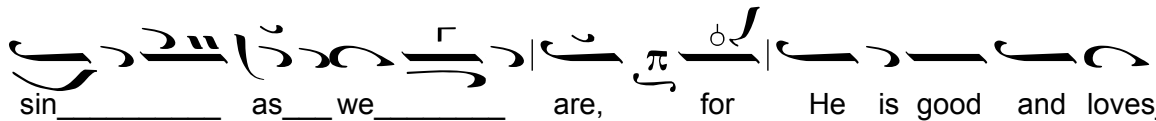
Let us glo - ri - fy His in - ef - fa - ble____ for - - - - -



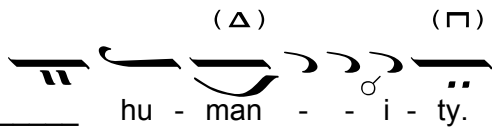
bear- - - - - ance, so that in His ten - der____ mer - - - - -



cy He might raise us____ with____ him - self, dead - - - - - ened by____



sin_____ as____ we_____ are, for He is good and loves____



hu - man - - - i - ty.

Glory. Both now.

Mode pl. 1. Pa.

Glo - ry to the Fa-ther and the Son and the Ho - ly Spir-

- it. π
q

Both now and ev - - er and to the a - ges of a -

ges. A - - - men. π
q

Lord, as You were com - ing to Your Pas - - - sion, x
q

You took Your dis - ci - ples a - side Δ and spoke to them pri - vate - ly

to strength - - - - en them. π
q "How have you

for - got - ten the words that I said to you be -

(Δ) fore, x
q that ac - cord - ing to the Scrip-tures no proph - et should be

(□) killed Δ ex - cept in Je - ru - - - - sa - - -

lem? π
q The time of which I spoke to You is now at hand. x
q

Be - hold, I am be - trayed in - to the hands of__ sin - -

ners,__ to be mocked by_____ them.^(K) They will nail me to a

cross and hand me o - ver to be__ bur - - - ied,^(Δ) and they will

con - sid - er__ me an a - bom - i - na - tion, be - cause__^(Π)

I__ will_____ be_____ dead.^(K) But_____ you,__ take_____

cour - - - age,^(Δ) for I will rise_____ on_____ the_____

third_____ day,^(Δ) bring - ing the faith - ful ex - ul - tant_____^(Π)

joy^(Δ) and_____ e - ter - nal life."^(Π)^(N)^(Π)

Aposticha Idiomelon I.

Mode pl. 1. Pa.

(□)
Lord, _____ the moth-er of the sons of Ze-be-dee_

(Δ)
did_ not_ grasp ^qthe in - ef - fa-ble mys-ter-y of Your dis-

(□)
pen - sa - - tion; ^Δshe asked_ You to give her_ sons ^Δ

the hon-ors of_ a tem - - po - ral_ king- - - dom. ^π_q

But in - stead of this, You prom- - - ised_ Your_ friends ^q

that they would drink_ the_ cup_ of_ death; ^q and You

said_ that be-fore_ they_ would_ drink_ this_ cup, ^q You your-

self would drink_ it, ^Δ for the ex - - - pi - a - -

- - - tion_ of_ sins. ^(κ) ^(□) There-fore we cry out_ to_

(κ) (Δ) (□)
You, the sal - va - tion of our souls: Glo - - ry to_ You!

Aposticha Idiomelon II.

Mode pl. 1. Pa.

Verse: We were filled with Your mercy in the morning,
and in all our days we greatly rejoiced and were glad;
Gladden us in return for the days You humbled us,
for the years we saw evil things.

(□)
π And be - hold Your ser-vants and Your works and guide
q

their sons. π
q

(□)
Lord, as You were train - ing Your dis - ci - -
q

(κ) (□)
ples to have their mind set on per - fec - - - tion q You
q

(Δ)
told them not to im - i - tate the Gen - - tiles Δ in lord -
q

ing it o - ver the least of Your ser - - - vants. π "It shall
q

not be so with You, my dis - ci - - - ples; q for I
q

am poor be - cause I want to be. π (κ) So let the
q

first a - mong you be the min - i - ster and ser - - - vant
q

(□)
of all. q Let the rul - er be as the one be-ing ruled, Δ
q

the pre-em-i-nent _____ as the one _____ who is _____

_____ last; ^π_q for I my-self have come to min-i-ster

to A-dam in his pov-er-ty, ^(Δ)_q and to give my life

^(□) as a ran- - - som ^Δ_q for the ma-ny who cry to _____ me:

^(Δ) ^(□)
Glo-ry to You."

Aposticha Idiomelon III.

Mode pl. 4. Ni.

Verse: And let the brightness of the Lord our God be upon us,
and prosper for us the works of our hands...

(N)
γ δ pros - per for us the work _____ of _____ our _____ hands. δ γ

(N)
Be - ing fright - ened by the pun - ish - ment of the fig _____

tree, _____ λ which with - ered be - cause it did not _____ bear _____

(Δ) (Π)
_____ fruit, γ δ O breth - ren, let us _____ bring wor - thy _____ fruits δ Δ of

(N) (Δ) (Π)
re - pen - - tance to _____ Christ, δ who grants _____ us

(N)
His _____ great _____ mer - - - cy.

Aposticha. Glory. Both now.

Mode pl. 4. Ni.

(N)

Glo - ry to the Fa - ther_ and the__ Son and the Ho -

ly__ Spir - - - it.

γ
δ

(N)

Both now__ and__ ev - er and to the a - - ges of

a - - ges.__ A - - men.

γ
δ

(N)

The ser - pent, find - ing the E - gyp - tian_ wom - - - an

to be a sec - ond__ Eve__ thru the words she__ spoke,__ has -

tened thru flat - - - ter - y to cause__ Jo - - seph__

__ to__ fall. δ But Jo - seph a - ban - doned__

his__ gar - - ment,__ and thus__ he fled__ from__

__ sin. δ And though__ he was na - ked, δ he was

un - a - shamed,__ like Ad - am, the first man, was be - fore__

_____ he _____ dis - o - beyed. ^(N) At his _____ en - treat-

- - - ies, _____ O _____ Christ, ^(N) have mer - - cy _____

_____ on _____ ^(Δ) us. ^(N) _____