

# The Sunday of Orthodoxy

## GREAT VESPERS

Glory. Mode II.

Di

The grace\_\_\_\_\_ of the truth\_\_\_\_\_ has shone\_\_\_\_\_ forth those things  
pre - fig - - - ured in shad - ows in times\_ of\_\_\_\_\_  
old have now\_\_\_\_\_ been ful - filled\_\_\_\_\_ o - pen - -  
ly For be - hold\_\_\_\_\_ the Church\_\_\_\_\_ is\_\_\_\_\_ clothed  
in a beau- ty that sur - pass - - - es\_\_\_\_\_ all\_\_\_\_\_  
earth - - ly beau - ty the\_\_\_\_\_ phys - - - i - cal i -  
- - con\_ of\_\_\_\_\_ Christ and she dis - plays\_\_\_\_\_ the\_ type\_\_\_\_\_  
\_\_\_\_\_ of the Tent\_\_\_\_\_ of\_\_\_\_\_ Wit- - - ness and she  
main-tains the\_ Or - - - tho - dox\_\_\_\_\_ faith so\_\_\_\_\_ that\_\_\_\_\_  
hold - ing\_\_\_\_\_ fast to\_\_\_\_\_ the i - con of

the One we wor-ship\_\_\_\_\_ we may not\_\_\_\_\_ go\_ a - -

stray<sup>6</sup> Let all who<sup>Δ</sup> do not\_\_\_\_\_ be - lieve\_\_\_\_\_ like this

be cov - ered with\_\_\_\_\_ shame But our<sup>Δ</sup> glo - ry

is the form of the One made\_\_\_\_\_ flesh\_\_\_\_\_ which is de -

vout - ly ven - er - at - - - - - ed but\_\_\_\_\_ not\_\_\_\_\_ made\_\_\_\_\_

a\_\_\_\_\_ god<sup>6</sup> As\_\_\_\_\_ we\_\_\_\_\_ kiss\_\_\_\_\_ it\_\_\_\_\_ O be -

liev - ers let us\_\_\_\_\_ cry\_\_\_\_\_ a - - - loud O\_\_\_\_\_ God

save\_\_\_\_\_ Your peo - ple and\_\_\_\_\_ bless Your\_\_\_\_\_ in - her -

- - i - - - tance