# Matins of Holy Friday

# The Service of the Twelve Gospels on Holy Thursday Evening

Text and Music prepared by Fr. Seraphim Dedes

**Byzantine Notation** 

2012

### **Great and Holy Friday Matins**

The Service of the Tweleve Gospels on Thursday Evening

**Verse.** My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth.

Al - - - lu - i - - a 
$$\sqrt[N]{Al}$$

Al - - - lu - i - - a  $\sqrt[N]{Al}$ 

Al - - - lu - i - - a  $\sqrt[N]{Al}$ 

**Verse.** Learn righteousness, you who dwell on the earth.

Alleluia (3x)

**Verse.** Jealousy will seize an untaught people; and now fire will devour the adversaries.

Alleluia (3x)

**Verse.** Bring more evils on them, O Lord, bring more evils on them, on the glorious of the earth.

Alleluia (3x)

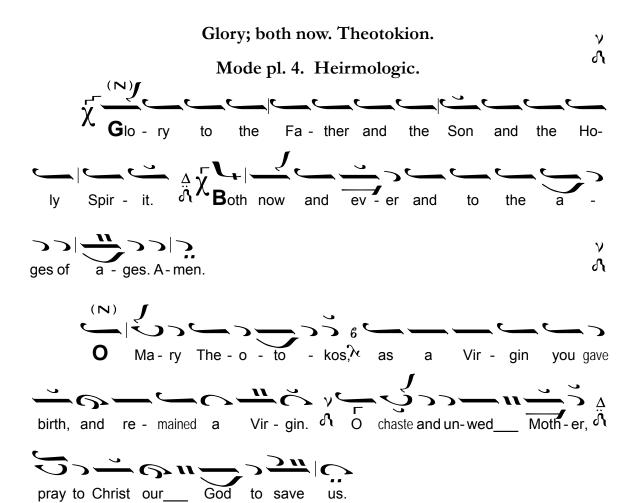
# Troparion. ٢ Mode pl. 4. ለ When Your glo-ri -ous Dis -ci - ples were be - ing il - lu-ーンンニンシーーのショルデューデン mined at the wash-ing of the feet dur-ing the\_\_\_\_ Sup - per, then, too, did Ju - das the un - god - ly one, q suc-cumb to dark-ness, be - ing sick with\_\_ av - a - rice. And he de - liv -ered You, the righteous Judge, to law- less\_\_ judg - es. \( \frac{\lambda}{\text{Look here, O lov}} \) - er of mon - ey, and see the one who for mon-ey's sake\_\_\_\_\_ hanged himself. Reference that made him dare com-mit\_\_\_ such a deed against the Teach - er. $\bigcirc$ O Lord ben - ev - o-lent to all, $\bigcirc$ Q glo - ry\_\_\_ be to\_\_\_ You! $A \xrightarrow{(N)} A \xrightarrow{(L)} A \xrightarrow{(N)} A \xrightarrow{(L)} A \xrightarrow{(N)} A \xrightarrow{(L)} A \xrightarrow{(N)} A$

Final Ending: q glo - ry\_\_\_\_

### Antiphon 1.

## Mode pl. 4. Ni.

They tes - ti - fy a law - less word a - gainst me. 
$$\stackrel{(A)}{\sim}$$
 Lord,  $\stackrel{(N)}{\sim}$  O\_ Lord, do not for - sake\_\_\_\_ me.



# Antiphon 2. Mode pl. 2. Pa.

Ju - das\_\_ ran to the Scribes\_ who trans-gressed the Law,\_\_\_\_ and he said, "What will you give me if I de - liv er\_\_ Him\_\_\_ to\_\_\_\_ you?" And as they ne - go - ti - at ed the price,  $\not\sim$  You, the ob-ject of ne - go - ti - a - tion, were in - vis - i - bly stand-ing in their midst. You who know Let us serve God\_ with com - pas - sion, So like Ma - ry\_ did\_ at the sup- - - per; and let us not acquire a love for mon - ey, like Ju - - das did,  $\overset{\circ}{\beta}$  so that we may al - ways be \_\_ with Christ \_\_ our \_\_ God.

# 

# Antiphon 3. Mode 2. Di.

"Watch\_ and\_ pray, that you may not en - ter in - to\_ tempto ta - tion," You our God\_ said to\_ Your\_ Dis - ci - - ples. But Ju - das,\_ the\_ trans-gress - or, did not\_ wish to un - - - der - - stand.

Glory; both now. Theotokion.

Mode 2. Heirmologic.

Glo - ry to the Fa - ther and the Son and the

Ho - ly Spir - it.

Both now and ev - er and to the a 
ges of a - ges. A-men.

De - liv - er us your hum - ble ser -vants from per - ils,

O The - o - to-kos, as for ref-uge, af - ter God, we all flee

to you, an im - preg-na-ble for-tress and pro-tec-tion.

# Grave Mode. Ga. Dur - ring the Sup - per, when You were feed- ing Your Disciples, A know-ing the pre - text of the be - tray - al, A You exposed Ju - das. And You knew that he was in - cor - rigible, 9 but You want - ed ev - ery- one to know that it was for the world from the en - e - my. A O Long - suf - fer - ing Lord, glo - ry to

### Antiphon 4.

# Mode pl. 1. Pa. q To - day\_\_\_ Ju - das for - sakes the\_\_ Teach- -and takes to him-self\_\_\_\_ the\_\_ Deved by the pas -sion of av - a - rice, $\ddot{q}$ and in his dark ness\_ he falls\_\_\_\_ from\_\_\_ the\_\_\_ light. q For, how could he see, who sold the guid - - ing\_\_ Light of for thir - tv piec - - es of sil - - ver? q But He who suf - fered for the world\_ has\_ ris - en for us. $\ddot{q}$ Let us cry\_\_\_\_\_ out\_\_\_\_ to\_\_\_ Him, $\ddot{q}$ "O Lord, who suf - fered for and with hu - man - i - ty, glo - - - ry

 $\pi$ Same Mode. q To - day,\_\_\_ Ju - das pre - tends\_\_\_\_ god - li ness,  $\overset{(\Delta)}{q}$  and  $\overset{(\Delta)}{es}$  -  $\overset{(D)}{es}$  him -  $\overset{(D)}{self}$  from the gift\_\_\_\_\_\_ of\_\_\_ grace. q Be - ing a\_\_\_\_ Dis ci - ple,  $\eta$  he be - comes a betrav- - er. q Un-der a guise of friend - - ship, he hides de - - ceit. q In his fol - ly he pre - fers \_\_\_ thir - ty \_\_\_ piec - es of \_\_\_ sil - \_ - \_ ver  $\overset{(\Delta)}{\ddot{q}}$  to the Mas-ter's love, and he be-comes a guide for the council that trans - gressed the Law. qBut we have Christ\_ as our sal - va - - - tion. Let us glo - - ri - fy\_\_\_ Him.

# Mode 1. Pa. As breth- - - ren in \_\_\_ Christ, let us have love \_\_ for the \_\_ breth- - - ren q and not a lack of \_\_ sym - - pa - - thy for \_\_ our neigh- - - bors, q so that we may not \_\_\_ be con - demned q like that ser-vant who was mer - ci - less re - gard - ing his \_\_ mon - - - ey, q and gain noth-ing from re pent-ance, like \_\_\_ Ju - - - das.

# Antiphon 5. Mode pl. 2. Pa.

Glory; both now. Theotokion.

Mode pl. 2. Heirmologic.

O Vir - gin, who at the end of times in - ef - fa - bly conceived and bore\_\_ your\_\_ Cre - a - tor, save\_ those who mag - ni-

### Antiphon 6.

# Grave Mode. Heirmologic.

*با*ر

To - day\_\_\_ Ju - das is vig - i - lant, wait - ing

for his chance\_ to be - tray the Lord, who is pre - e - ter- nal, the

(N)

world's\_\_ on - ly Sav- ior, who sat - is - fied with five loaves those thou 
sands of peo - ple. To - day, the\_\_ law - less\_ one re - jects his

(N)

Teach - er. He be-trayed the Mas-ter, whose dis - ci - ple he

(N)

once had been. He sold for thir - ty sil - ver\_\_ coins of the One who filled the peo - ple with man - na.

# Same Mode.

<u>ປປ</u> L

To - day, \_\_\_ Jews \_\_\_ had the Lord \_\_ nailed \_\_ to the Cross, \( \frac{\text{\text{T}}}{\text{\text{them}}} \) the Lord who part-ed the sea \_\_\_ with a rod \( \frac{\text{\text{T}}}{\text{\text{and}}} \) and led the million of the will-der-ness. \( \frac{\text{\text{T}}}{\text{\text{T}}} \) To - day, they had His side pierced \_\_

with a spear, who for their sake had smit-ten E -gypt with plagues.

They gave Him gall to drink, who had rained down the man-

Same Mode.  $\mathcal{I}\mathcal{I}$ As You were ap-prach - ing Your vol - un - tar-y Passion, Lord, \_\_\_ You\_ said to Your Dis - ci - ples, 11 "If you can-not watch with Me, e - ven for one hour, \_\_ ise to die for Me? Look at Ju-das: he is not a - sleep, but he is in - tent on be - tray-ing Me to the trans-gres - sors. Rise and pray, O lest an - y - one de - ny\_ Me when he sees\_Me on the Cross." O long - suf - fer - ing Lord, glo - ry to You!

### Glory; both now. Theotokion.

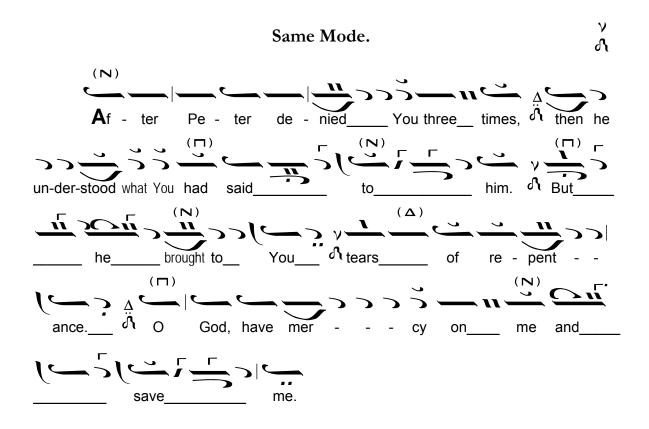
### Kathisma.

# Grave Mode. Heirmologic.

IJ

What did\_ the Sav - ior do to you, Ju - das, ithat turned\_ you in - to a trai - tor?  $\mathcal{N}$  Did He sep - a-rate you from the com - pa - ny of the A - pos - - tles?  $^{\mathbf{q}}$  Did de - prive you\_ of the gift of heal - ing? 10 Did He eat the Sup - per with the oth - ers but ex - clude you from the ta - - ble? <sup>q</sup> Did He wash the oth-ers' feet but o - ver - look\_\_ yours Oh, so ma-ny bless -ings you have for - got - ten! So now your in-grat - i-tude is held\_\_ up to scorn,  $\ddot{\beta}$  but His in - com - p'ra-ble for - bear - ance is ev - ery-were pro-claimed,  $\ddot{\ddot{}}$  as well\_ as His great\_ mer - cy.\_\_\_\_

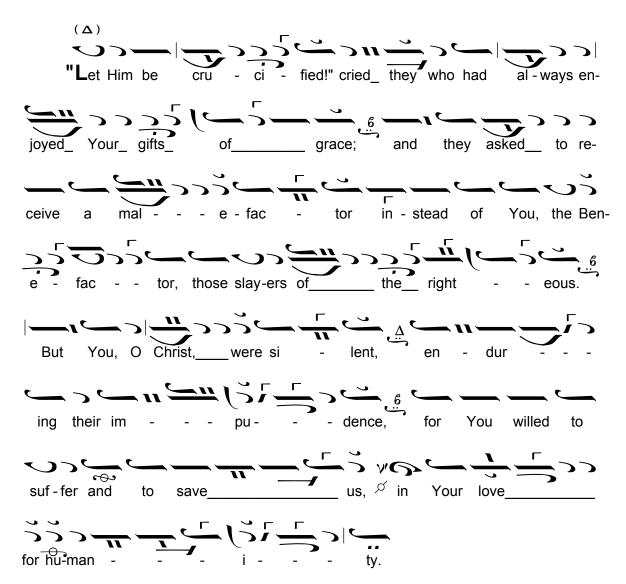
# Antiphon 7. Mode pl. 4. ለ As You per - mit - ted the trans-gress-ors to ar - rest\_\_\_\_ You, h Lord, You said to them, h "E - ven though you struck the shep - - herd and scat - -tered the sheep, a name- ly My twelve\_Dis - ci - - - ples, $\frac{1}{\lambda}$ | could sum-mon more than twelve\_ le - - gions of\_ an - - - gels. $\checkmark$ But I for - bear, So that the un-known and se-cret things that I showed you thru My proph-ets may be ful - - filled."\_\_\_\_\_\_ Glo - ry to You, O Lord!



# Antiphon 8. Mode 2. Di

# Same Mode.





# Glory; both now. Theotokion.

### Mode 2. Heirmologic.

 $\chi$  Glo - ry to the Fa - ther and the Son and the Ho - ly Spir - it.  $\nearrow$  Both now and ev-er and to the a -23.... Since we\_ have no right to speak be - cause\_ of our man-y sins, O Vir- gin The - o - to - kos, im - plore Him who was born of you; for the pray - er of a Moth-er can do much to win the Mas-ter's fa - vor. O La - dy, do not de - spise the en-treat-ies of us sin-ners; for He who con - de - scend - ed to suf - fer for us  $^{\varnothing}$  is mer - ci-ful and a - ble to save us.

### Antiphon 9.

# Mode 3. Heirmologic. They weighed\_ out the thir - ty piec - es of sil - ver, q the price of him on whom a price\_\_ had been set\_\_\_\_ by some\_ of the sons of Is - ra - el. q Watch\_\_ and\_\_ pray\_\_\_\_ that you\_\_ may not en - ter in - to temp - ta - - - tion. q The spir - it in (N) (F) deed is will - ing, q but the flesh\_\_ is weak. There - fore,\_\_ watch!

# Glory; both now. Theotokion.

How could Ju - das, who was once Your Dis - ci - ple, A turn

(I)

a - gainst You and med - i - tate\_\_ Your be - tray - al? A Un
(II)

right - eous trai - tor, he de - ceit - ful - ly sat at\_\_\_ sup - per with

(IV)

You. A He had gone to the priests, and said, q "What will you give

(IV)

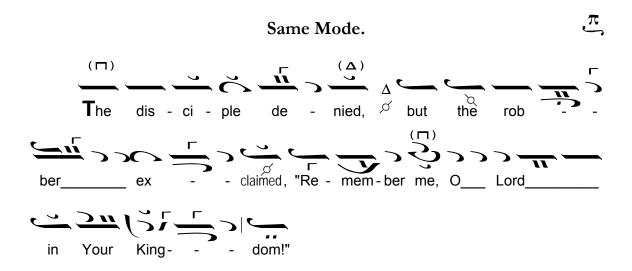
me if to you I de - liv - er\_\_ Him A who broke the Law

(IV)

and pro-faned the Sab-bath? A O long - suf - fer - ing Lord, glo - ry

# Antiphon 10.

# Mode pl. 2. Pa.



Glory; both now. Theotokion.

Mode pl. 2. Heirmologic.

Grant peace to the world, O Lord, who for Your servants' sake ac - cept - ed to wear flesh from the Vir-gin, (Δ)

so that with one voice we might glo-ri-fy You, who love hu-man - ty.

# Antiphon 11.

# Mode pl. 2. Pa

 $\frac{1}{2}$   $\frac{1}$ For the good that You, O Christ, had done to them, the He - brew race con-demned You to be cru - ci - fied, giv- ing You vin - e-gar mixed with gall to drink. But You, Lord, give them ac - cord - ing\_\_\_\_ to\_\_ their\_ works, of for they did not un - der - stand\_\_\_ Your con - de scent sion

# Same Mode.

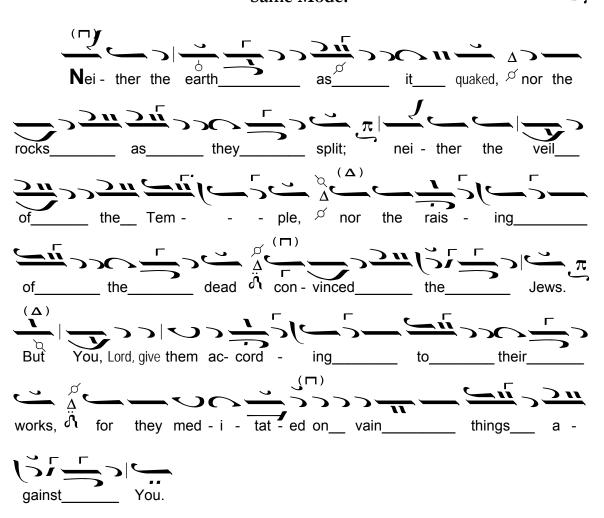
The He-brews were not con tent that You

O\_\_\_\_\_ Christ; but they shook their\_ heads, bring-ing scorn\_\_\_  $\frac{\sum_{\mathbf{i}}\sum_{\mathbf{j}}\sum_{\mathbf{k}}\sum_{\mathbf{k}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{k}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}}\sum_{\mathbf{j}\sum_{$ 

cord - ing\_\_\_\_\_ to\_\_\_\_ their\_\_\_\_ works,  $\ddot{O}$  for they med -i-

tat - ed on vain things a - gainst

# Same Mode.



# Glory; both now. Theotokos.

Mode pl. 2. Heirmologic.

### Antiphon 12.

# Mode pl. 4. Ni.



Same Mode.

To - day, the veil\_\_ of the Tem-ple is\_\_ torn in\_ two, % as\_\_ a re-proof\_\_ to the trans - - - gres - - - sors. And the sun\_\_ hides its\_\_ rays, be - hold - ing the Mas - ter on\_\_ the\_\_ Cross.

# Same Melody. O law - mak - ers of ls - ra - el, Ju - de - - - ans, and\_\_ Phar - - - i - - sees, \( \) the cho - rus of the\_ Tem- - - - - ple $\overset{\wedge}{n}$ that you de - stroyed; $\overset{\wedge}{n}$ be - hold, liv-ered\_ Him\_\_\_ to the grave,\_\_ $\Delta$ but He has ris - - - en\_\_ hv His own not bow - - - er. A Do not de - ceive your- selves, Ju - - de - - ans; Ä for He\_\_\_\_ is\_\_\_ the\_\_ One who saved you in the\_\_\_ sea, $\frac{6}{\lambda}$ and\_\_\_ fed\_ | (N) is the Life, \_\_\_ and \_\_ the \_\_\_ Light, $\ddot{\beta}$ and the Peace\_\_\_ of\_\_\_\_\_ the\_\_\_\_ world."

Glory; both now. Theotokion.

٧ **٨** 

When You, O God, stood be-fore Cai - a - phas, and You,

the Judge, were de - liv-ered to Pi - late, the heav-en-ly hosts

were shak - en with fear. Then You were lift - ed on the Cross be
(N)

tween two rob - bers, and You, the sin-less One, were num-bered with the law - less, in or-der to save hu - man - i - ty.

O for - bear - ing Lord, glo - ry to You!

# Antiphon 13. Mode pl. 2. Pa.

#### Same Mode.

Christ is the pow - er of God and the wis -dom of God;  $^{\varnothing}$ be - fore Him all things trem- ble and\_\_\_ fear, and ev-ery tongue\_\_\_\_\_ hrais - - es Him. And the priests slapped slapped Him\_\_\_\_ and gave Him\_gall. He ac - cept - ed to suf -save \_\_\_\_ us  $\pi$  from our law - -less - - - ness  $\varphi$  by His\_\_ blood, in His love\_\_ for\_\_ hu-man - - i - - ty.

Glory; both now. Theotokos.

Mode pl. 2. Heirmologic.

The - o - to - kos, thru a word you in - ef - fa-bly gave birth to the Word, \_\_ your Cre- a - tor. Im - plore \_ Him to save our \_\_ souls.

#### Antiphon 14.

#### Mode pl. 4. Ni.

O Lord, though the Rob - ber had de - filed his hands

with blood, yet You took him as a fel - low trav
- - el - - er. We pray You to num - ber us

with him, of for You are good and You love

hu - man - - - i - - - ty.

# On the cross, the Rob-ber let out a small voice, but he mus - tered great faith. In an in - stant he was saved. And he was first to - -pen the gates of Par - a - dise and to go in. O Lord, who ac - cept - - ed his re pent-ance, glo - - - ry to You!

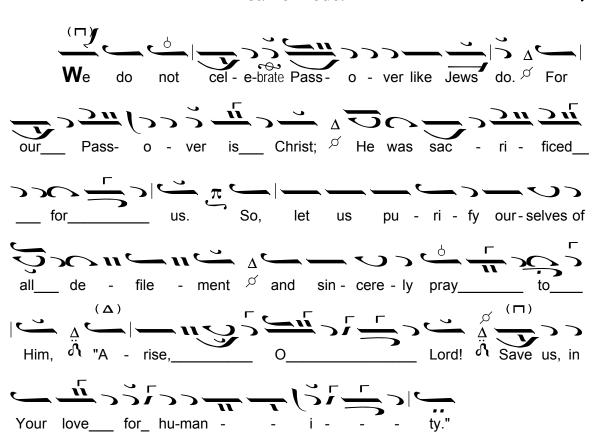
#### Glory; both now. Theotokion.

At this point, the procession with the Crucifix takes place.

## Antiphon 15. Mode pl. 2. Pa.

To - day, He\_\_ who sus - pend - ed the earth\_ in\_\_ the\_ - - ters  $^{
earrow}$  is sus-pend - - ed\_\_ on\_\_\_ a\_\_\_\_  $\sim \frac{\pi}{2}$  $\frac{\Gamma}{\Gamma}$   $\frac{\pi}{\sigma\alpha\varsigma}$ To - day, He\_\_ who sus - pend - ed the earth\_ in\_\_ the\_ wa - - - ters <sup>17</sup> is sus - pend - - ed\_\_\_ on\_\_\_\_ of\_\_\_\_\_ thorns. He who wraps the\_\_ sky in\_\_\_ clouds\_\_\_\_\_ is wrapped in a fake \_\_\_\_\_ pur - - ple \_\_\_\_\_ robe. 

#### Same Mode.



#### Same Mode.

Lord, Your Cross is life and res - ur - rec - 
tion of for us Your peo- - - ple; and trust - - - ing in it we ex - tol You, our God, who was cru - ci
fied. Have mer - cy on us.

#### Glory; both now. Theotokos.

#### Mode pl. 2. Heirmologic.

#### Kathisma.

#### Mode 4. Di

You ran - somed us from the curse of the Law by Your pre-cious Blood. You were nailed\_ to the Cross, and You were pierced with a spear, and You gushed forth im - mor - tal - i - ty for hu-man - i - ty. Our Sav - ior, glo - ry to You!

#### The Beatitudes.

#### Mode 4.

б Ж

n Your Kingdom. Remember us, O Lord, when You come in Your kingdom.

Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.

f Blessed are those who mourn, for they shall be comforted.

1. Blessed are the meek,  $\frac{(B)}{\lambda}$  for they shall in - her - it the earth.  $\frac{\lambda}{\lambda}$ 

Ad - am fell\_\_ by a tree,  $^{\wedge}$  and he was e - vict - ed from  $^{(M)}$  Par - a-dise.  $^{\wedge}$  By the tree\_ of the Cross  $^{\wedge}$  the Rob - ber gained en - trance to Par - a-dise.  $^{\wedge}$  The for - mer, by tast-ing fruit, dis - o - beyed his Mak - er's com-mand-ment not to eat.  $^{\wedge}$  The  $^{(\Pi)}$  (B)

lat - ter was cru - ci-fied with Him, whom though hid - den he confessed to be God.  $^{\wedge}$  Re - mem - ber us as well in Your king -

dom, O Sav -ior.

6 %

2. Blessed are those who hunger and thirst for righteousness,

$$6$$
 for they shall be filled?

The trans-gres-sors of the Law  $^{\prime}$  from a dis - ci - ple

bought Him who made the Law  $^{\prime}$  As though a break-er of the Law  $^{\prime}$  they stood Him be - fore\_ Pi - late's judg-ment seat.  $^{\prime}$  They

shout - ed to cru - ci - fy the One who gave them man - na in the

wil - der - ness of old.  $^{\prime}$  But we\_ ra - ther im - i - tate the

right- eous Rob - ber, cry - ing a - loud in faith and say,  $^{\prime}$  "Re
mem - ber us as well\_ in Your king - dom, O Sav - ior."

3. Blessed are the merciful, 
$$\frac{6}{\lambda}$$
 for they shall ob - tain mer - cy.  $\frac{6}{\lambda}$ 

4. Blessed are the pure in heart, 
$$\lambda$$
 for they shall see\_\_\_ God.  $\lambda$ 

O Christ, Your\_\_ life - bear-ing side  $\lambda$  is a spring that  $\lambda$  like a riv-er out of E-den flows,  $\lambda$  and it wa - ters Your  $\lambda$  like a riv-er out of E-den flows,  $\lambda$  and it wa - ters Your  $\lambda$  as though she were a ra - tion - al Par - a-dise;  $\lambda$  limit in - ri-gates the world\_ and it fills cre - ation with joy,\_\_ and it teach - es the Gen-tiles  $\lambda$  faith - full - ly to a -dore and wor - ship Your king-dom.

5. Blessed are the peacemakers, 
$$^{\lambda}$$
 for they shall be called sons of God,  $^{\lambda}$  You were cru-ci- fied for me  $^{\lambda}$  to be - come the source of forms if the side  $^{\lambda}$  so that streams of  $^{(\Pi)}$  (B)

life would flow out to me.  $^{\lambda}$  With nails You were fas-tened, so that hav - ing seen the depth of Your Pas - sion | con-firm  $^{\lambda}$  the height of Your pow - er, O Christ, and | cry to You, the Giv - er of Life,  $^{\lambda}$  "Glo - ry to Your Cross and Your Pas - sion,

6 7v

**6.** Blessed are those who are persecuted for righteousness' sake,

$$_{6}$$
 for theirs is the king - dom of  $_{\overline{\text{heav}}}$  -en.  $_{\lambda}$ 

When You were cru-ci-fied, O Christ,  $^{\lambda}$  all cre - a - tion trembled on see - ing it.  $^{\lambda}$  The foun-da-tions of the earth  $^{\lambda}$  were quak - ing in fear of Your might, O Lord.  $^{\lambda}$  The sun\_\_ and the stars a-bove hid their light; the moun -tains were shud-der-ing.  $^{\lambda}$  The rocks\_ split; (B)

the Tem- ple Veil was torn in two. And we\_ with the Rob - ber who be-lieved  $^{\lambda}$  cry out to Youand say, "Re - mem-ber us, O Sav - ior."

7. Blessed are you when they revile and persecute you, 
$$^{1}$$
 and say all kinds of e - vil a-gainst you false - ly for  $^{1}$  My sake.  $^{1}$  You have set a-side the bond  $^{1}$  which stood a - gainst us, shredding it by Your Cross.  $^{1}$  When You were num-bered with the dead,  $^{1}$  You dis - armed and bound the ty - rant rul - ing there,  $^{1}$  de - liv - (B) er - ing ev - ery-one from the bonds of death by Your res - ur - rectoring;  $^{1}$  thru which we were il - lu - mined. And we cry out to You, O Lord who love hu - man - i - ty,  $^{1}$  Re - mem - ber us as well in Your king - dom, O Sav-ior."

8. Rejoice and be exceedingly glad,  $^{\lambda}$  for great is your re-ward in

You were lift-ed on the Cross  $^{\lambda}$  and de - stroyed the power of death on us,  $^{\lambda}$  and You set a-side the bond  $^{\lambda}$  which stood

a - gainst us and, as God, \_\_ can-celled it.  $^{\lambda}$  Grant that we may al - so

have the Rob - ber's re - pent -ance, O on - ly Friend of man.  $^{\lambda}$  We

( $^{\square}$ )

faith - ful - ly wor-ship You, O Christ our \_\_ God, \_\_ and we cry a
loud to You,  $^{\lambda}$  "Re - mem - ber us as well \_\_ in Your king - dom, O

Glory.

Glory.

Glory.

(B)

(B)

(B)

(B)

Spir - it. 
$$^6$$

Spir - it.  $^6$ 

All be - liev-ers, let us pray  $^{\lambda}$  that we be of one\_

mind and wor - thi - ly  $^{\lambda}$  sing\_\_ prais-es glo-ri - fy - ing God,  $^{\lambda}$  Fa
ther, Son, and Spir - it, the Trin - i - ty,  $^{\lambda}$  u - nit - ed di
(B)

vin - i - ty, which ex - ists for - ev - er in three hy - po - sta-ses,  $^{\lambda}$ (C)

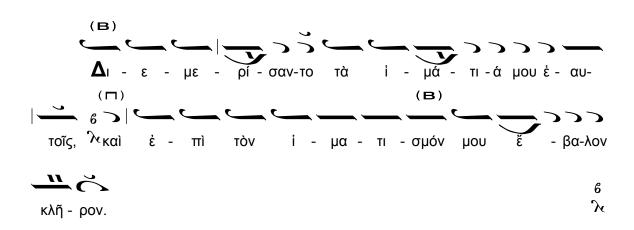
re - main - ing\_\_ un - con-fused, sim - ple, in - di - vis - i - ble, un
ap - proach-a - ble,  $^{\lambda}$  by whom we are de - liv - ered from the fire\_\_

of per - di - tion.

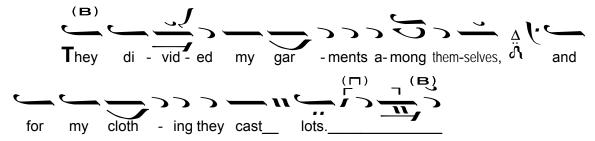
ces - sor to pray for us,  $^{\lambda}$  Your Vir - gin Moth-er who con - ceived  $^{\lambda}$  with - out seed and phys - i - c'ly gave birth to You,  $^{\lambda}$  and ( $^{\square}$ ) (

well\_\_ in Your king - dom, O Sav - ior."

#### Prokeimenon.



O God, my God, hear me; why have You forsaken me?



# The Canon. Ode v. The Heirmos. Mode pl. 2. Vu.

#### Troparion 1.

Glo-ry to You, our God, glo-ry to You!

O Christ, Your ser - vants had their feet\_washed and were

(C)

pu - ri - fied by par - ti - ci - pa - - - tion in

Your di - vine\_ mys - ter - y of Ho - ly\_ Com-mun-ion. Af 
(C)

ter - wards they went up with You from Zi - on to the great\_

(B)

Mount\_ of OI-ives, ex - tol - ling You who love man-kind.

#### Troparion 2.

Glory. Both now.

6

"My friends," You said,\_\_\_\_ Lord, "see that you\_\_ are not a-larmed.

(A)

The hour\_\_ is at hand for me to be tak-en and killed at the (B)

hands\_\_ of sin-ners. All of you will be scat - tered, and

(B)

(C)

(A)

(B)

you\_\_ will leave me. But | will gath-er you, and you will\_\_\_\_

pro - claim me to be\_\_ the One who loves man- kind."

Katavasia.

\_6

Ear-ly in the morn - ing, I rise to You, who emptited your - self with- out chang - ing and sub -mit-ted to the Pas - - sion im - pas-si-bly, for the sake\_\_\_\_ of fall-enger of fall-eng

## Ode viii. The Heirmos. Mode pl. 2. Vu.

#### Troparion 1.

#### Troparion 2.

.6

Glo-ry to You, our God, glo-ry to You!

#### Troparion 3.

٨

We bless Father, Son, and Holy Spirit...

#### Troparion 4.

٨

**B**oth now and ever and to the ages of ages. Amen.

"Si-mon, you pro - test; but you will soon ac - cept what

I have said. When the ser - vant - girl ap-proach-es, she in no time will

fright-en you," the Lord said\_ to Pe- ter. "But af - ter bit 
ter weep - ing, you will find Me ver - y mer-ci-ful; Whom all cre
(A)

(D)

(B)

a - tion bless - es and glo - ri-fies un - to\_ the a -ges."

Katavasia.

life in His hand. All cre - a - tion bless
(B) (C) ((A))

Him un - to\_\_ the a - ges.\_\_\_\_\_

## Ode ix. The Heirmos. Mode pl. 2. Vu.

#### Troparion 1.

The vio - lent band of sol - diers who hat - ed God

(C) (A) (C) (B)

with the as - sem - bly of e - vil - do -ers, mur - der-ers of God,

(B) (D)

came up - on You, Christ, and dragged You off as a cul - prit, the

(B)

Mak - er of all things. You do we mag - ni - fy.\_\_\_\_

#### Troparion 2.

## Troparion 3. $\Delta$

**G**lory to the Father and the Son and the Holy Spirit.

## Troparion 4. $\Delta$

**B**oth now and ever and to the ages of ages. Amen.

#### Exaposteilarion.

The Praises.

Mode 3. Ga.

(C)

Let ev-ery - thing that breathes praise the Lord from the heav
ens, quantity praise the Lord from the high - - - est. quantity praise the Lord from a hymn to You, O God.

#### Lauds Sticheron 1 (2).

#### Mode 3. Heirmologic.

Praise Him for His mighty acts, praise Him according to the a - bun-

IJ

dance of His great-ness. 9 (N) (F) (D)  $\pi$  (S - ra-el, my first - born son, com-mit- ted two\_ e - vils: qhe for - sook Me, the foun - tain of liv - ing wa - ter, and he hewed\_ for him-self a bro - ken cis - tern. q He had Me cru - ci - fied on - to a cross, and de - mand-ed Bar - ab - bas instead  $\ddot{q}$  and had him re - leased. q Heav - en was a - mazed at this,  $\ddot{q}$  and the sun hid its\_rays.  $\ddot{\sigma}$  You, O Is - ra - el,\_\_ were not a-shamed,  $\Lambda$  on the con - tra-ry you de - liv - ered Me to death.  $\frac{\pi}{2}$ O ho - ly Fa - ther, for - give them, q for they know not what they have done.

#### Lauds Sticheron 3.

#### Mode 3. Heirmologic.

 $\mathcal{I}\mathcal{I}$ 

Praise Him with timbrel and dance,  $\eta$  praise Him with strings\_ and\_ flute.  $\eta$ Ev- ery mem- ber of Your ho - ly bod - - y en-dured dishon- or for us. q Your head en-dured the thorns.\_\_\_\_\_ Your face was spat\_\_ on. Your cheeks\_\_ re - ceived the\_ blows. Your mouth\_\_ tast - ed ous blas-phe - mies. Your back re - ceived the scourg-ing. Your hand held the reed.  $\overset{(\Gamma)}{q}$  Your en - tire\_\_ bod - y was stretched on the Cross.  $\overset{\circ}{q}$ Your joints were\_ pierced\_ by the nails, and Your side,\_ by the spear. O al - might - y Sav - ior, who en - dured Your Pas - sion for us  $\ddot{q}$  and freed us from the pas-sions,  $\ddot{q}$  who in Your love for hu-man-i - ty con - de -scend - ed to us\_\_\_\_ and then exalt - ed\_\_ us, quantum have mer - cy on us.

## Lauds Sticheron 4. Mode 3. Heirmologic.

 $\mathcal{J}\mathcal{J}$ 

Praise Him with resounding cymbals, praise Him with triumphant cymbals. Let ev - ery-thing that breathes praise the Lord. q

(N) (F) (G)

All cre-a - tion trem - bled when it saw You cru - ci- fied, O of Your pow-er. q When You were lift-ed\_ on the Cross to - day,  $\ddot{q}$ the \_\_\_ He-brew race \_\_\_ per-ished,  $\overset{(N)}{q}$  the \_\_\_ Tem-ple Veil was rent in two;  $\overset{(n)}{q}$ tombs\_ were o-pened,  $\ddot{q}$  and the dead res - ur - rect -ed from their graves.  $\ddot{q}$ The cen - tu - ri - on shud-dered when he\_ saw\_\_ the mir - a - cle. Your Moth - er, who was stand - ing there, cried a ma-ter - nal la - menta - tion: q"How\_can I not\_\_ mourn and\_\_ beat my\_ breasts,\_ q see - ing You hang - ing on\_ a cross, na - ked, as tho a crim - i - nal?" $^{q}$ rose from the dead. glo - rv to You!

Lauds. Glory. Mode pl. 2. Pa.

Ne\_\_\_\_ Glo - - ry to the Fa - ther\_ and \_\_\_\_ the \_\_\_\_ 
$$\pi$$
 Son  $\varphi$  and the Ho - - ly\_\_\_ Spir- - - it.

Lauds. Both now.

Mode pl. 2. Pa.

Both\_\_ now and\_\_ ev - er, 
$$\varphi$$
 and to the  $\alpha$  - ges of  $\alpha$  - ges.\_  $\alpha$  -  $\alpha$  -

#### Apostichon 1.

### Idiomelon. Mode 1. Pa.

 $\pi$ 

q

All cre - a-tion was all-tered in awe, as it saw You hang-ing on a cross, O\_\_\_ Christ. 

The sun went dark, and the foundary the foundary the foundary that the foundary it is a shook. 

All things sundary the foundary the foundary it for us, 

Who will-ing-ly en-dured it for us, 

Graph of the foundary the foundary the foundary it for us, 

Graph of the foundary the foundation of the foundary the foundary the foundation of the fo

#### Apostichon 2.

#### Idiomelon. Mode 2. Di.

They divided my garments among themselves, and for my cloth - inq they cast\_\_\_\_ lots. Why do the im - pi - ous and un - law - - ful peo - ple med - i - tate\_\_ on \_vain\_\_ things? Why did they con - - demn to death\_\_ the One who is the life\_\_\_\_ of all? Great is\_\_ the\_\_\_\_ mar - - vel! The Cre - a - tor of the world\_ is de - liv - - ered in - to the hands of law-less men, and the Friend of hu - man - i - ty is lift - - - ed up on\_\_\_\_\_ a\_\_\_ cross, in or- der to free the pris - on - ers in Ha - des, who cry\_\_\_\_\_\_ to\_\_\_\_ Him, "Long - suf - fer - ing Lord, glo - - ry\_\_\_\_ to\_ You!"

# Apostichon 3. ----Idiomelon. Mode 2. Di.

They gave me gall for my food, and they gave me vin - e-gar\_ for The blame-less Vir - gin\_ was watch - ing as You were suspend-ed on the Cross\_ to - day, O Word\_\_\_\_\_ of\_\_\_ God. She la -ment - ed with moth - er - - ly emo - tions, and it cru - el - ly broke her heart. She\_ sighed with pain from the depths of her soul, tear-ing at her face and her hair,\_\_\_\_ and it wore\_\_\_\_ her\_\_\_ out. Then,\_\_\_\_\_ beat- - - ing her\_\_\_ breasts, she mourn-ful - ly\_\_\_\_ cried a - loud, "Woe\_\_\_ is\_\_ me, my\_\_\_ di - -

#### Apostichon 4.

#### Idiomelon. Mode 2. Di.

But God is our King before the ages; He worked sal - va - tion in the midst ~ <u>~</u> ~ <u>~</u> ~ O Christ\_\_ God,\_\_ the Cre - a - - tor of\_\_ all, Your Moth-er, who with - out\_\_\_ seed gave birth to\_\_ You, saw You hang-ing on the Cross, and she cried out in an - - guish, guish, "O\_\_\_\_\_ my\_\_\_ Son, Swhere has the hand - some sight\_\_\_\_ of You set? I can - not bear to see You unjust - ly\_\_ cru - - - - ci - - - fied. So, hur - ry and rise\_\_\_\_\_ so that I may\_\_ see Your res - ur - rec - - tion from the dead \_\_\_\_\_ on \_\_ the \_\_ third\_\_\_\_\_day."

# Aposticha. Glory. Mode pl. 4. Ni. ለ Glo-ry to the Fa- ther\_ and the\_\_ Son and the Ho - ly\_\_ 13 - 1 × N Lord, \_\_\_\_\_ You went up on - to the \_\_\_\_ Cross, \_\_\_ $\ddot{\beta}$ fear and trem- - - - bling - - ed the\_\_\_\_ earth\_\_\_\_ from swal - low - - ing those who cru - - ci - fied You, hour You al-lowed Ha - des to send\_\_\_\_ up its\_\_\_\_ pris - -- on - - ers, & for \_\_\_ the re - birth of \_\_ hu - man - \_ - \_ i - \_ ty. (N) $(\Delta)$ life and not death. O Lov- er of hu-You! man - i - ty, glo - - - ry\_\_\_\_\_ to\_\_\_\_

#### Aposticha. Both now.

# Apolytikion. One of the second secon

You ran - somed us from the curse of the Law by Your pre-cious

Blood. You were nailed\_ to the Cross, and You were pierced with a

(F) (A) (F) (A)

spear, and You gushed forth im - mor - tal - i - ty for hu - man 
i - ty. Our Sav- ior, glo - ry to You!

#### The Same in Greek.

 $\stackrel{\triangle}{:}$ 

 $^{\prime}$ **E** -  $\xi\eta$  -  $\gamma\phi$  -  $\rho\alpha$  -  $\sigma\alpha\zeta$   $\dot{\eta}$  -  $\mu\tilde{\alpha}\zeta$   $\dot{\epsilon}K$   $\tau\tilde{\eta}\zeta$   $\kappa\alpha$  -  $\tau\dot{\alpha}$  -  $\rho\alpha\zeta$   $\tau\tilde{\sigma}\tilde{\sigma}$   $V\dot{\sigma}$  -  $\mu\dot{\sigma}$  -  $\mu\dot{\alpha}$  -  $\mu\dot{\alpha}$