

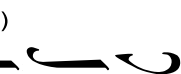






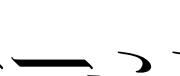

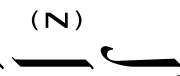





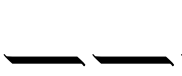
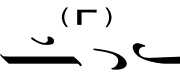







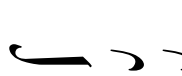


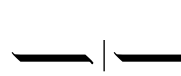
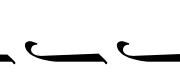

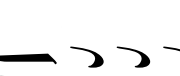
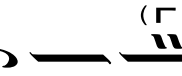




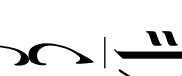






Katavasïæ for the Cross


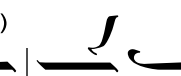




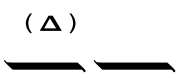

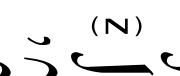












Ode i. Mode pl. 4. Nh.


Ga.

       
When Mo - ses in-scribed a cross with his rod__ ex - tend - ed he
      
split the Red Sea for the host of Is - ra - el that went on foot
      
Then cross-wise_ he once a - gain struck it and u - nit - ed it
      
on Phar - aoh's char - i - ots por - tray - ing on its sur - face the
      
in - vin - ci - ble weap - on There-fore to Christ our__ God
      
let us all sing_ for He has been glo - ri - fied

Ode iii.




      
The rod is tak - en to be an ar - che - type of the
      
mys - ter - y for it blos - somed and thus chose the priest__ from
      
oth - ers And now the tree of the Cross un - to the for -

(Δ) (Π)
 - mer - ly bar - ren Church has blos-somed forth as pow - er and a
 (N)
 firm sup - port

Ode iv.

Ga.

(N) (Γ)
 I have heard the re - port O Lord of Your dis - pen - sa - tion's
 a - maz - ing mys - ter - y. I con - sid - ered well Your might - y works
 (N)
 (Γ)
 where-fore Your di - vin - i - ty I glo - ri - fied.

Ode v.

γ
 δ

(Π) (N)
 O tree you are three times bless - - ed For Christ our King
 and our Lord was hung out-stretched on you of old Thru you
 fall - en is the Dev-il who de - ceived man by a tree for
 he him - self was snared by God who was cru - - ci - fied
 (Γ) (Δ)
 (Π) (N)
 in the flesh to you and who grants His peace un - to our souls

Ode vi.

γ
♩

(□) (N)
 When Jo-nah was in _____ the bel - - ly of the sea beast
 and his hands in a cru - ci - form were stretched_out♩ he thus
 clear-ly pre - fig - ured the sav - ing Pas - sion of Christ
 (Δ) (N)
 Whence__ af - ter three days he e - merged de - pict - ing thus the su -
 (Γ) (N)
 per-mun-dane Res-ur - rec - tion from the__ dead ♩ of our God who was
 (Δ)
 phys - i - cally nailed_____ to the Cross and by His third - day a -
 (□) (N)
 ris - - ing il - lu - mined the u - ni - verse

Ode vii.

γ
♩

(N)
 The im - pi - ous ty - rant's pre - pos - ter-ous de - cree
 dis - turbed the pop - u-lace ♩ breath-ing threats and blas - phē - mous pro-nounce -
 (Γ)
 - - ments__ hate - ful to God♩ Yet the three Youths did not be-come fright-

ened_____ by the bes - ti - al an - ger or the roar-ing fire
 But with the dew - e - mit - ting wind_____ whis-tling in op - po - si - tion
 to_____ the fire they_____ sang O su - preme- ly_____ praised You
 are bless-ed O our God and the God of our_____ fa - - thers

Ode viii.

We praise_____ and we bless_____ and we wor - ship the Lord
 You in e - - - qual num - - ber to the Trin - i - ty pi -
 ous Youths bless God the Fa - ther Mak - er of all and al - so
 praise the Word who con - de - scend - - ed and who changed the
 fire_____ in the fur - nace in - to dew the all - ho - ly Spir - it
 who gives_____ life to all cre - a - tion al - so ex - alt
 su - preme - ly to the a - ges_____

Ode ix.

γ
δ

(N)

The - o - to - kos you are mys - ti - cal Par-a-dise for with-

out hus - band- ry you have blos-somed Christ by Whom the ver-y life-

bear-ing tree of the Cross in the earth has been plant -

ed As it is now ex - alt - ed we a - dore Him

(□)

(N)

there - by and you we mag - ni - fy

γ
δ

(□)

(N)

Un - to the hu - man race did death come thru eat - ing from

the tree then in Par - a - dise But thru the Cross to - day

it is neu - tral-ized The pri - mal moth - er's curse af - fect - ing

the en - tire race has been dis-solved by the Off - spring

of the pure Moth - er of God And her do all the pow - ers

(□)

(N)

(Δ)

(N)

of the heav - ens ev - er mag - ni - fy