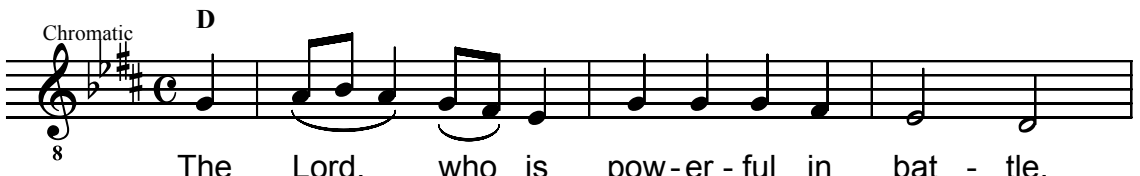


Katavasia of Epiphany

Ode i. Mode 2.

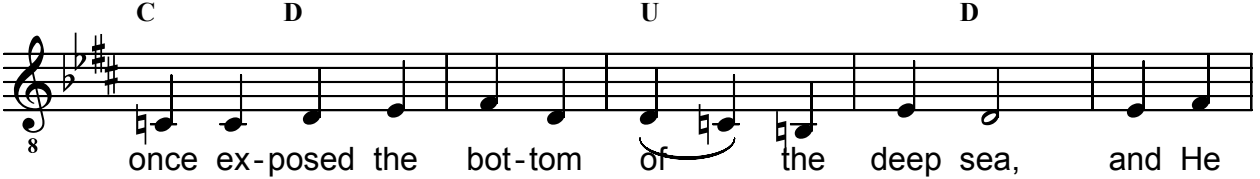
Canon I

Chromatic D




8 The Lord, who is pow-er-ful in bat-tle,


C D U D



8 once ex-posed the bot-tom of the deep sea, and He




8 drew His peo-ple thru it as on dry land, while there a-gain



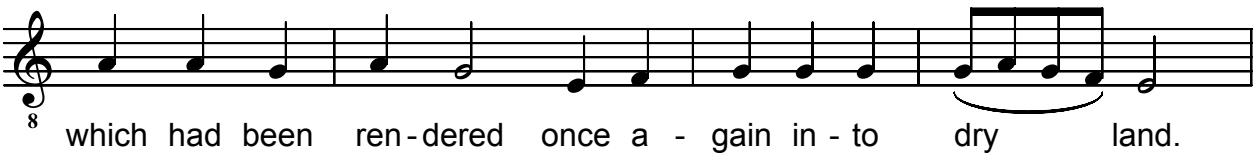
8 He en-gulfed the en-e-mies; for He is glo-ri-fied.

Canon II


Soft Chromatic G E



8 Is-ra-el tread-ed on the sea's swell-ing bil-low,



8 which had been ren-dered once a-gain in-to dry land.



8 Then the dark wa-ters con-cealed all the E-gyp-tian

G

8 rid-ers to - geth-er as a tomb laid in wa - ter, by the might-y

E

8 strength of the right of the Mas-ter.

Ode iii.

Canon I

D

Chromatic

8 The Lord, who be - stows up - on our rul - ers His

8 might and ex - alts the horn of His own a-noint-ed ones, was

8 born of a pure vir-gin Maid, and now He goes to bap-tism. O

8 faith-ful, let us cry a - loud and say, that there is no one

8 ho - ly like our God, and no one is right - eous ex-

8 - cept for You, O Lord.

Canon II

Soft Chromatic E



From the an - cient snares of the glut - ton - ous



li - ons, whose teeth are bro - ken, we all have been de-



- liv - ered. Let us ex - ult, then, and our mouth let us



wid - en, weav - ing mel - o - dy from words un - to the



Lo-gos, whose de-light it is to be-stow gifts up - on us.

G

U

Ode iv.

Canon I

Chromatic D



When You thun - dered on the ma - ny wa - ters, O

U

D



Lord, un - to Your Son, thus bear - ing wit - ness, then he, whom



You once des - ig - nat - ed as the voice of the one who cries out

U D

Canon I

Ode v.

Chromatic D

8 He is Je - sus, the Au - thor of life.

8 He has come to loose the con-dem - na - tion of first-cre-at-ed

8 A - dam. Be - ing God, and thus not need - ing to be

U

8 pu - ri-fied, in the Jor-dan He pu - ri-fies the one who had

D G

8 fall-en. He put to death the en - mi - ty, and there - fore He

D

8 grants the peace that pass-es all un - der - stand - ing.

Canon II

Soft Chromatic E

8 The Spir-it's clean-sing has washed a-way from us

8 now the dark and dir - ty en - e-my's poi-son ven - om.

G E

8 There - fore we have land - ed on a new un - err - ing

G E

8 path, which leads to hap - pi - ness that has no ac - cess,

G E

8 save to them whom God to him - self rec - on - ciled.

Ode vi.

Canon I

Chromatic D

8 The voice of the Lo - gos, the lan - tern of the

G D

8 Light, the morn - ing star that pre - cedes the Sun, the Fore - run - ner is

U D

8 in the de - sert cry - ing to all the peo - ples, "Re - pent,

8 and be - fore - hand pu - ri - fy your - selves. Be - hold, a - mong us is the

8 Christ, who out of cor - rup - tion re - deems the world.

Canon II

Soft Chromatic **E**

8 With the bless-ed ut-ter-ance pro - claimed the Fa - ther

8 Him He pro - duced from the womb, His be - lov-ed Son. "Yes," He said,

8 "this is My own con-nat-ural off - spring, splen-dor of My

8 light, now al - so borne of man - kind, both My liv - ing

8 Word, and by prov - i-dence mor-tal."

Ode vii.

Canon I

Chromatic **D**

8 When the pi-ous youths were thrown in the fur-nace all a-

8 - flame with fire, the An-gel of the Lord went down with them and

8 drove out the fi - ery flame; and moist whis-ting wind pre-

G



D



Canon II

Soft Chromatic E



8 washed a-way there - in, with the dew of the Spir-it.

Ode viii.

Canon I

Chromatic **D**

8 The fur-nace once in Bab-y-lon dis-played a par-a-

8 - dox - i - cal mys-ter - y, by pour-ing out mois-ture:

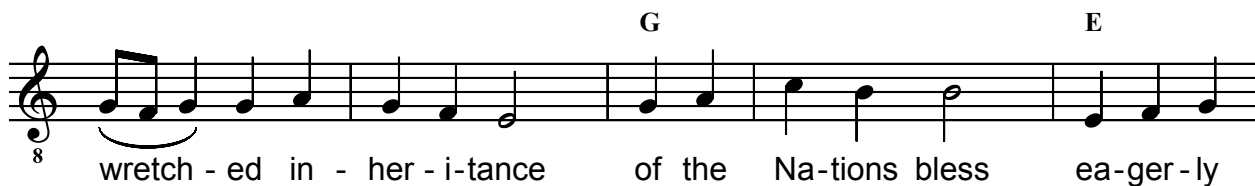
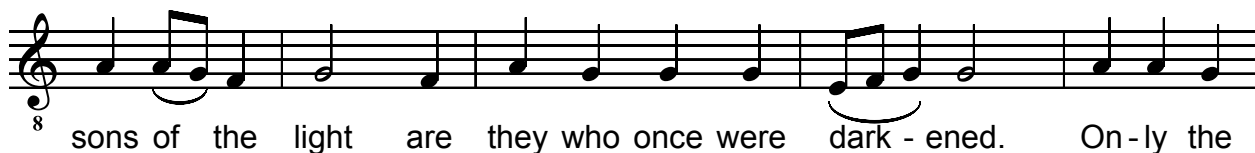
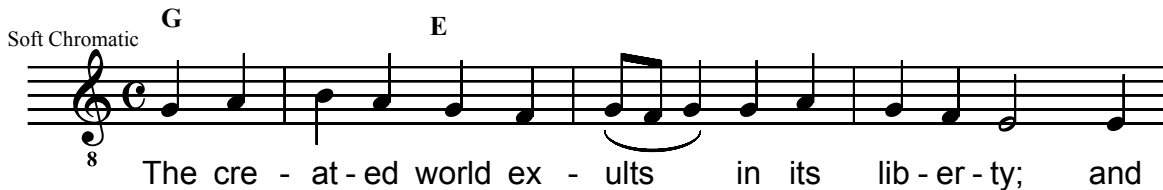
8 that the Jor-dan was to re - ceive in its streams the im-ma-

8 - te - ri - al fire, and hold the Cre - a - tor, when He

8 phys-i-cally was bap - tized. Him do the peo - ples all bless

8 and ex - alt su - preme - ly un - to all the a - ges.

Canon II



Katavasia.

Canon I

Chromatic D G

8 O my soul, mag-ni - fy the wom-an who is great - er in

8 hon-or and in glo - ry than the ar - mies of heav - en.

Chromatic D U D

8 Ev-ery tongue is dumb - found - ed to ex - tol as is

8 wor - thy; a su-per-mun-dane mind is diz-zied, prais-ing you with

U D

8 hymns, O The - o - to - kos. None - the - less ac - cept our

8 faith, since you are full of good - ness; for you have seen our

G

8 long - ing, in - deed in-spired by God. La - dy, as the pro-

D

8 - tec - tress of Chris - tians, you do we mag-ni - fy.

Mode 2.

Canon II

