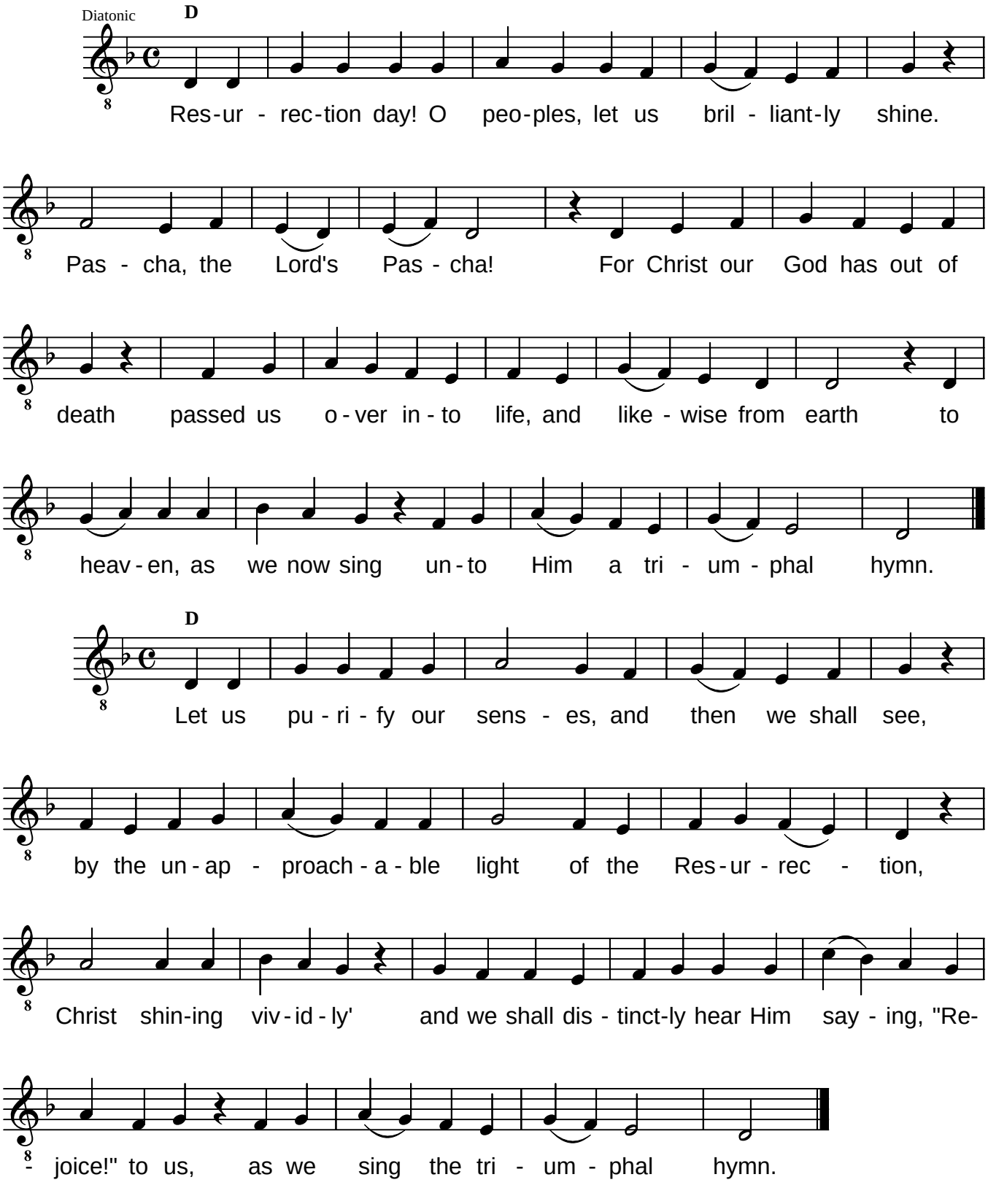
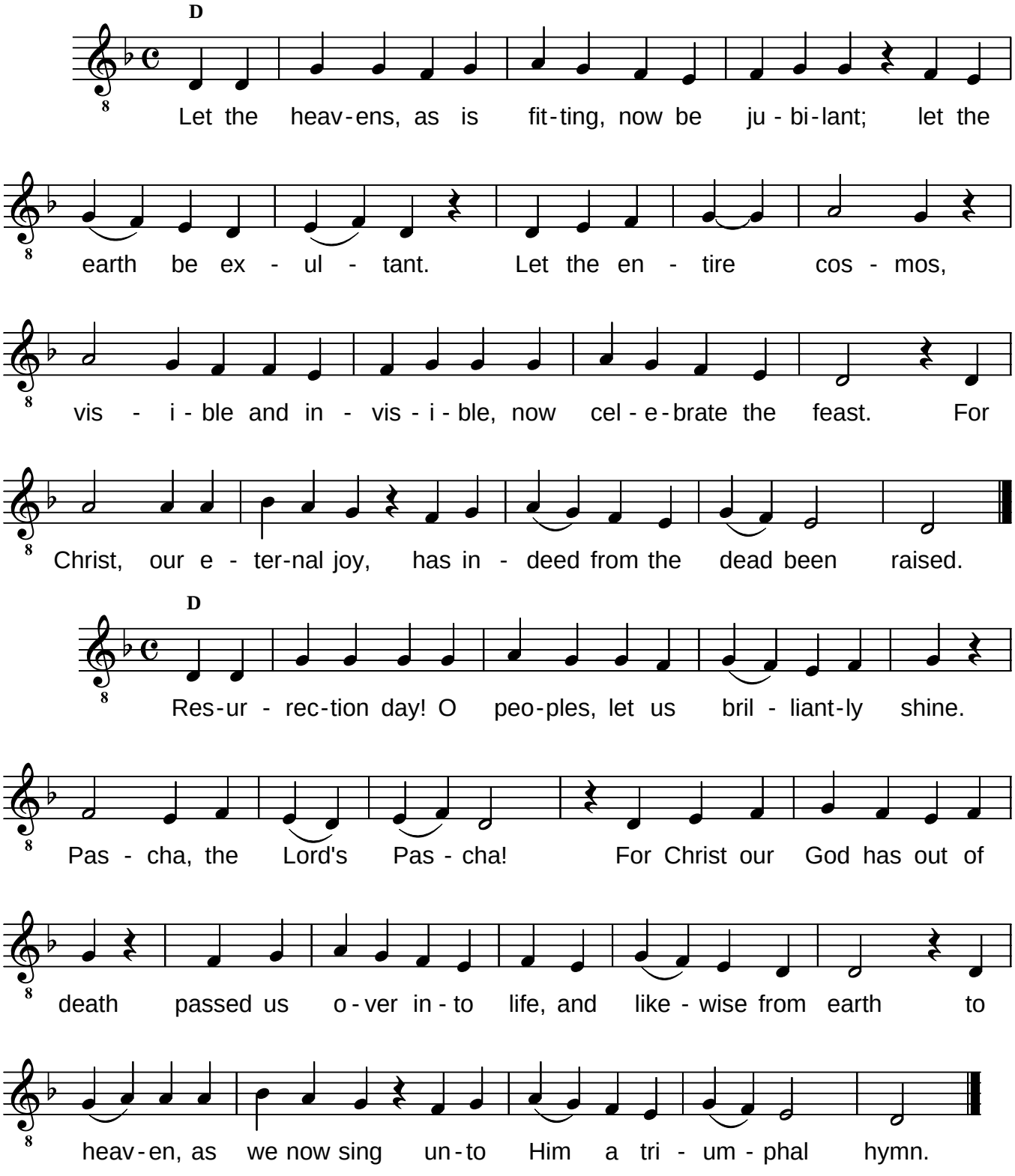
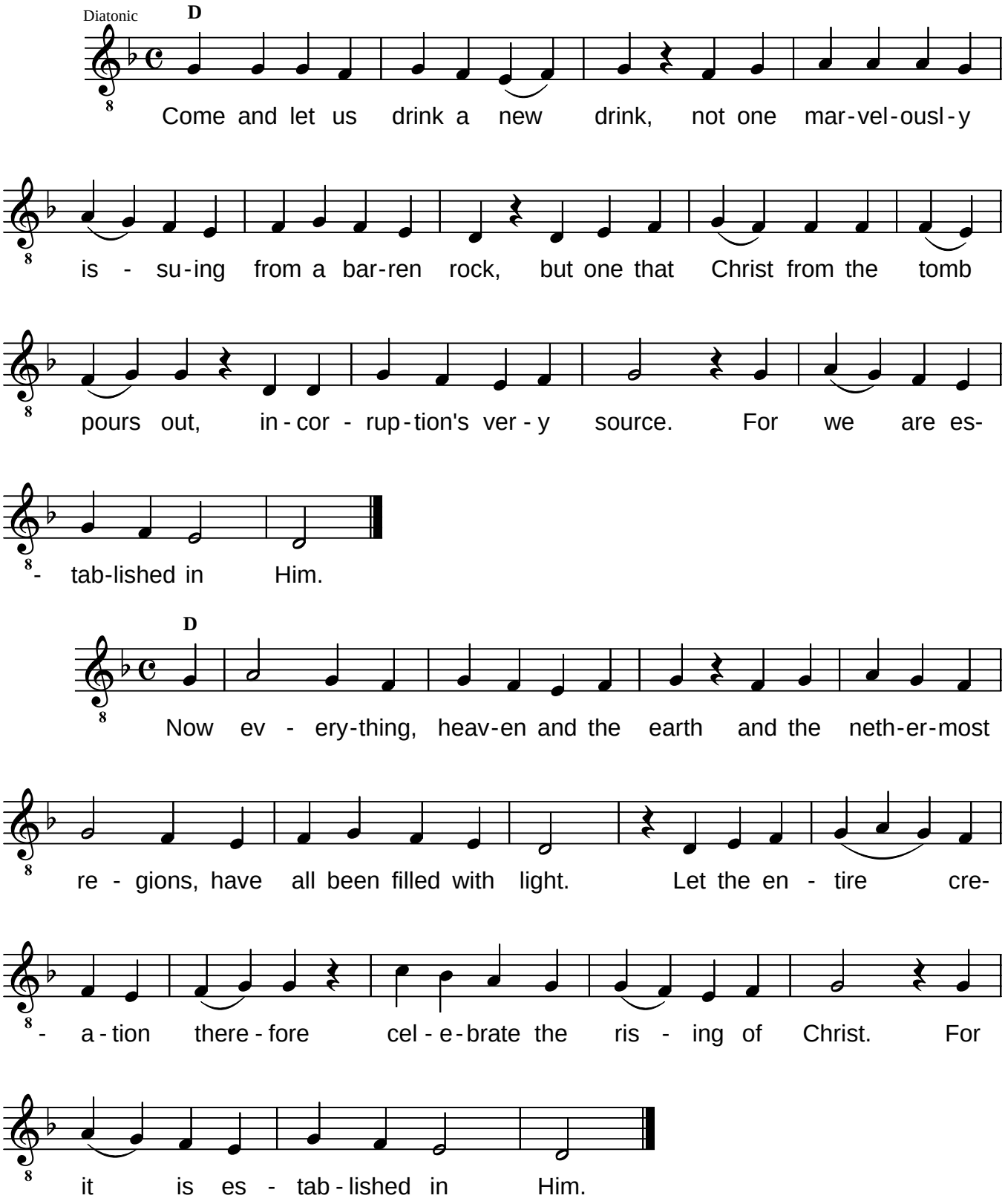
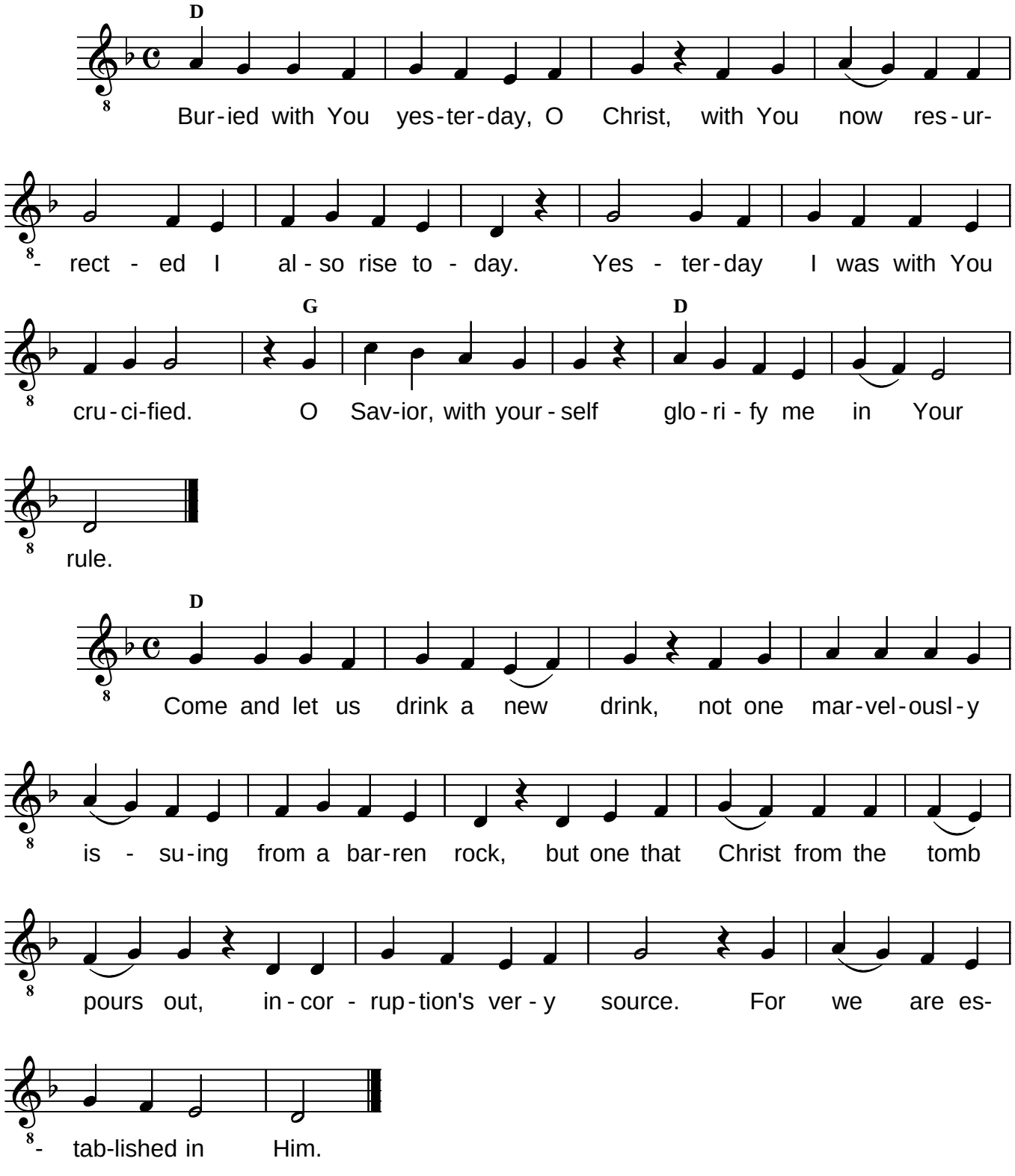
Canon of Pascha. Ode i. Mode 1. *Pa=D.*



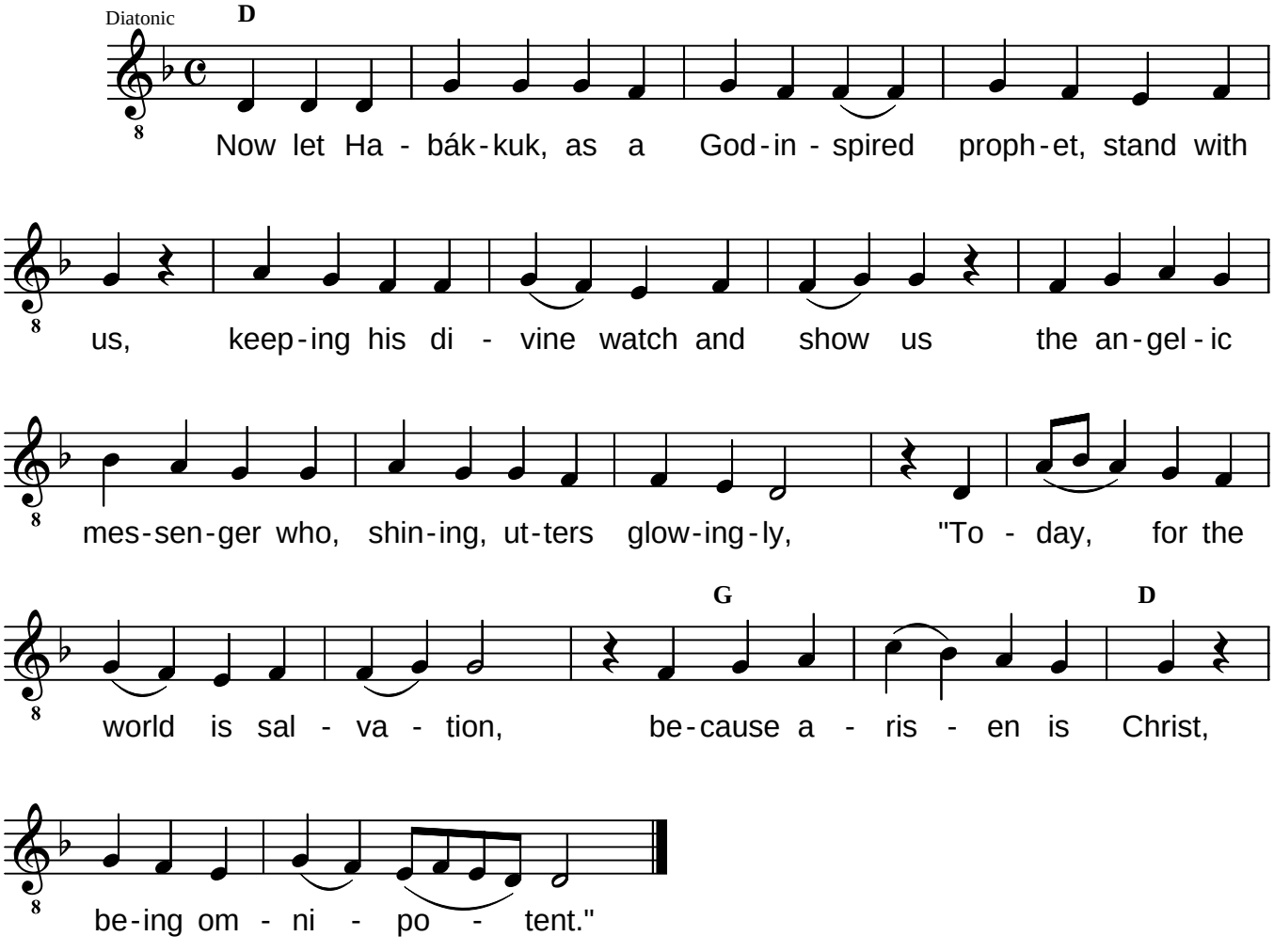

D
Let the heav-ens, as is fit-ting, now be ju - bi-lant; let the
earth be ex - ul - tant. Let the en - tire cos - mos,
vis - i - ble and in - vis - i - ble, now cel - e - brate the feast. For
Christ, our e - ter-nal joy, has in - deed from the dead been raised.
D
Res-ur - rec-tion day! O peo-ples, let us bril - liant-ly shine.
Pas - cha, the Lord's Pas - cha! For Christ our God has out of
death passed us o - ver in - to life, and like - wise from earth to
heav - en, as we now sing un - to Him a tri - um - phal hymn.

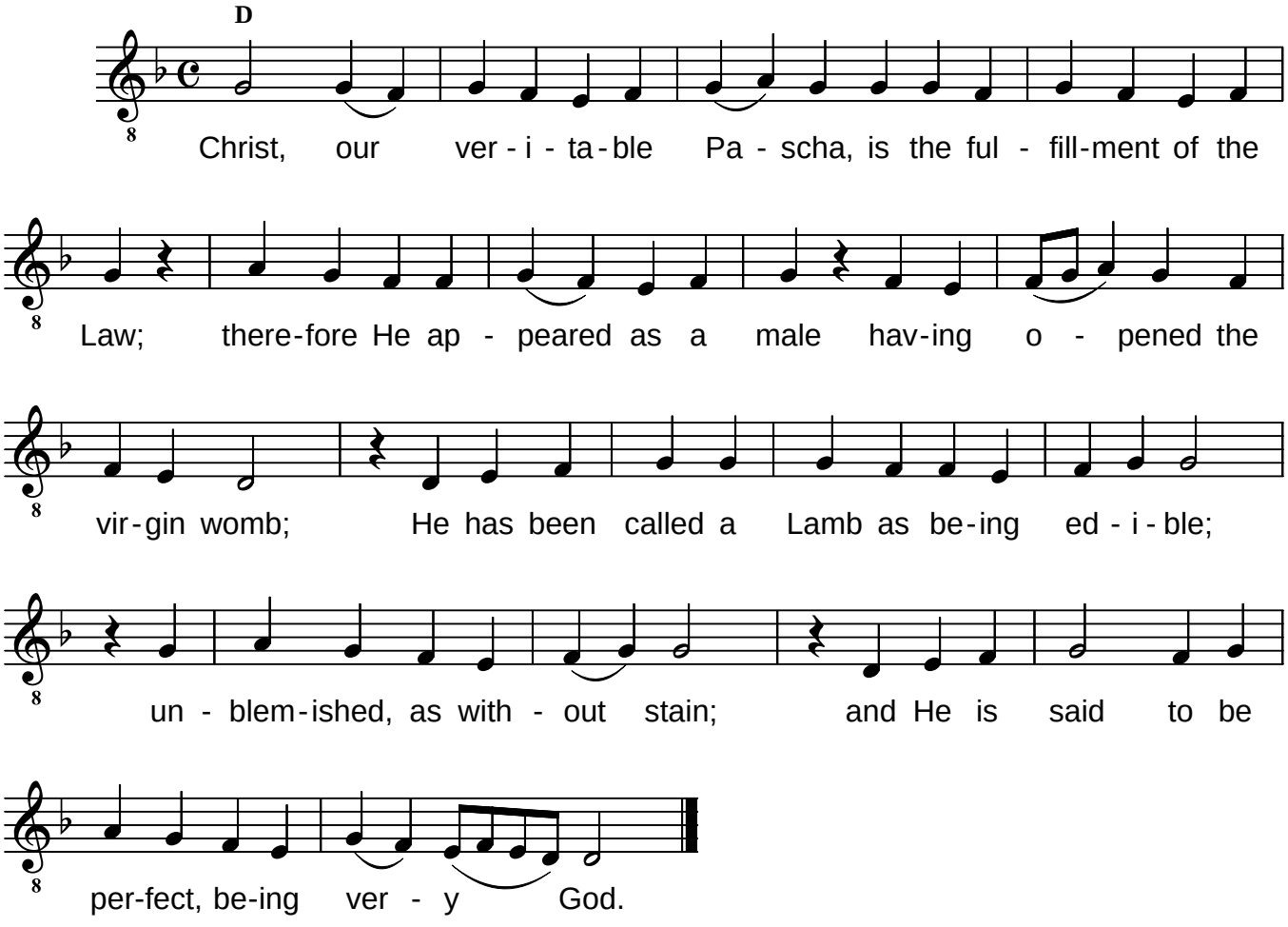
Canon of Pascha. Ode iii. Mode 1. *Pa=D.*

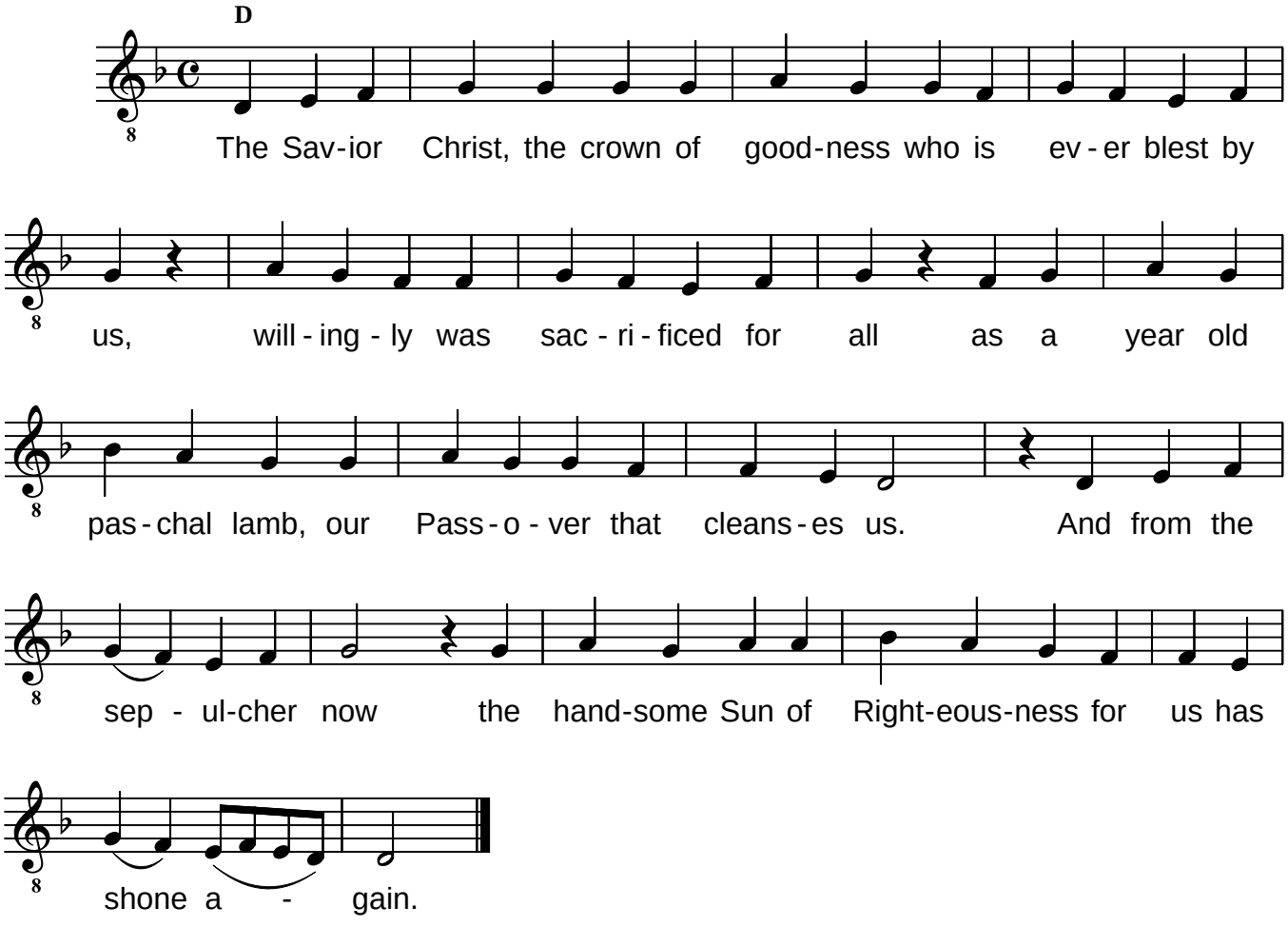


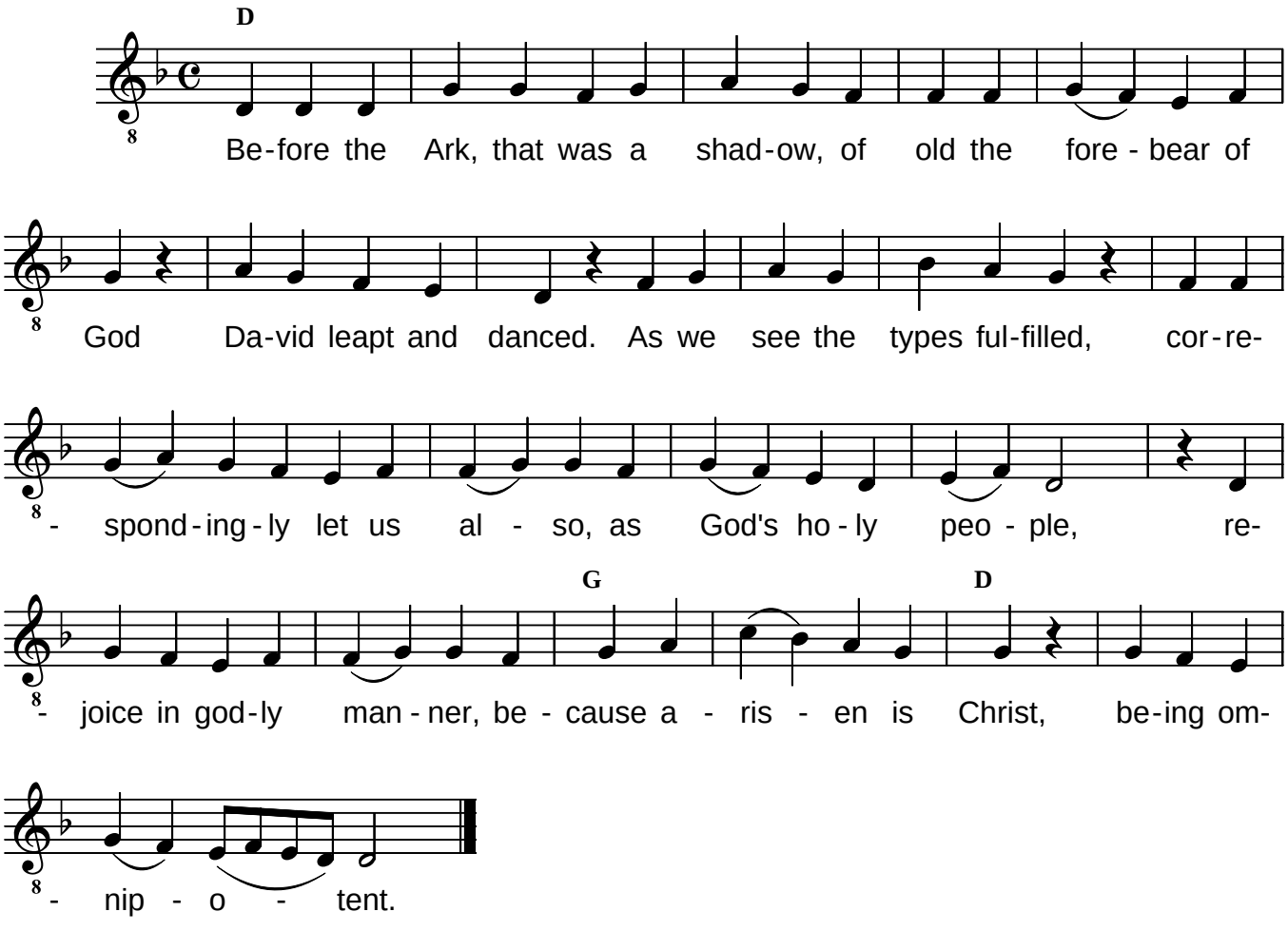

D
Bur-ied with You yes-ter-day, O Christ, with You now res-ur-
-rect-ed I al-so rise to-day. Yes-ter-day I was with You
G
D
cru-ci-fied. O Sav-ior, with your-self glo-ri-fy me in Your
rule.
D
Come and let us drink a new drink, not one mar-vel-ousl-y
is-su-ing from a bar-ren rock, but one that Christ from the tomb
pours out, in-cor-rup-tion's ver-y source. For we are es-
-tab-lished in Him.

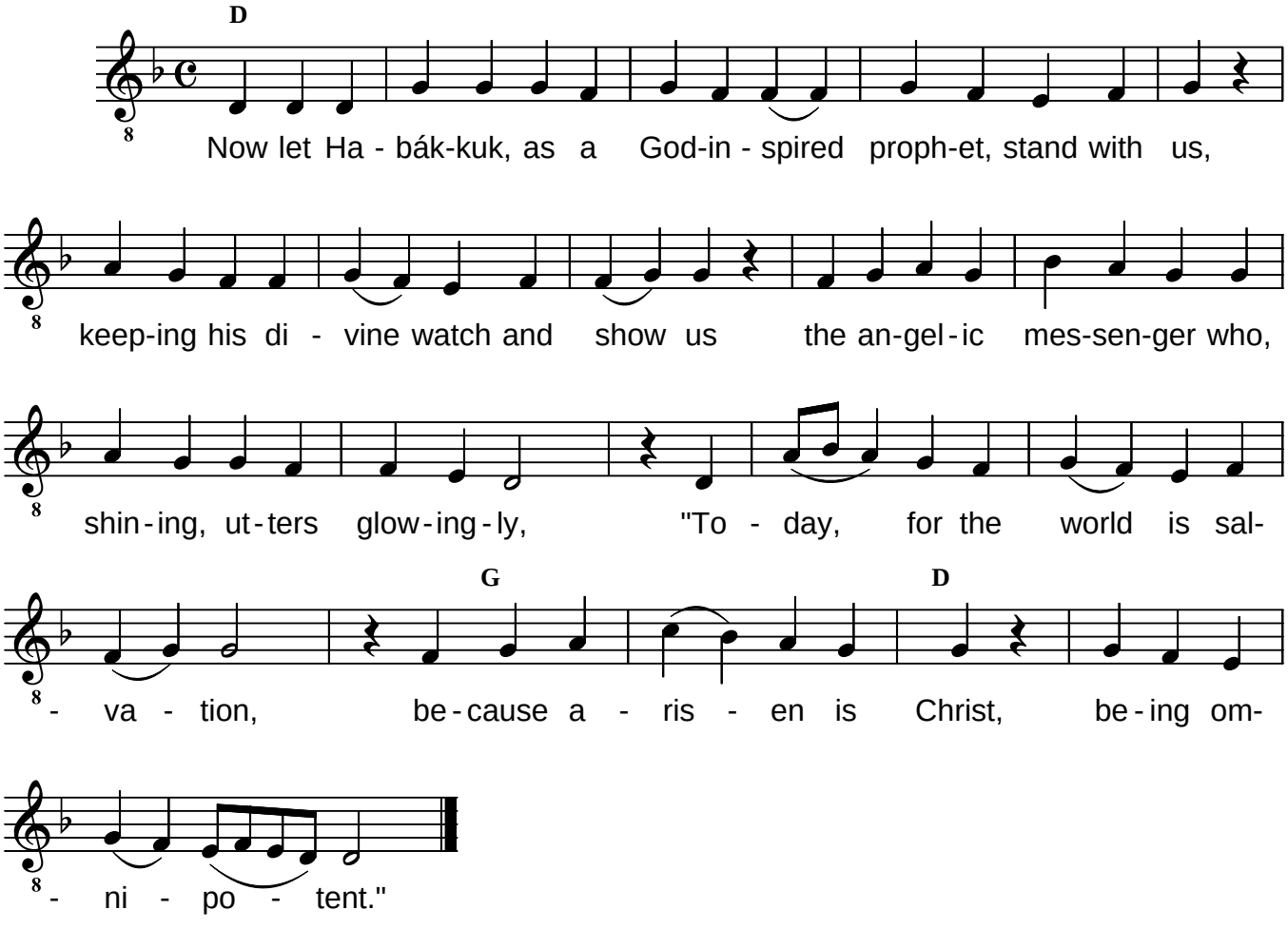
Canon of Pascha. Ode iv. Mode 1. *Pa=D.*



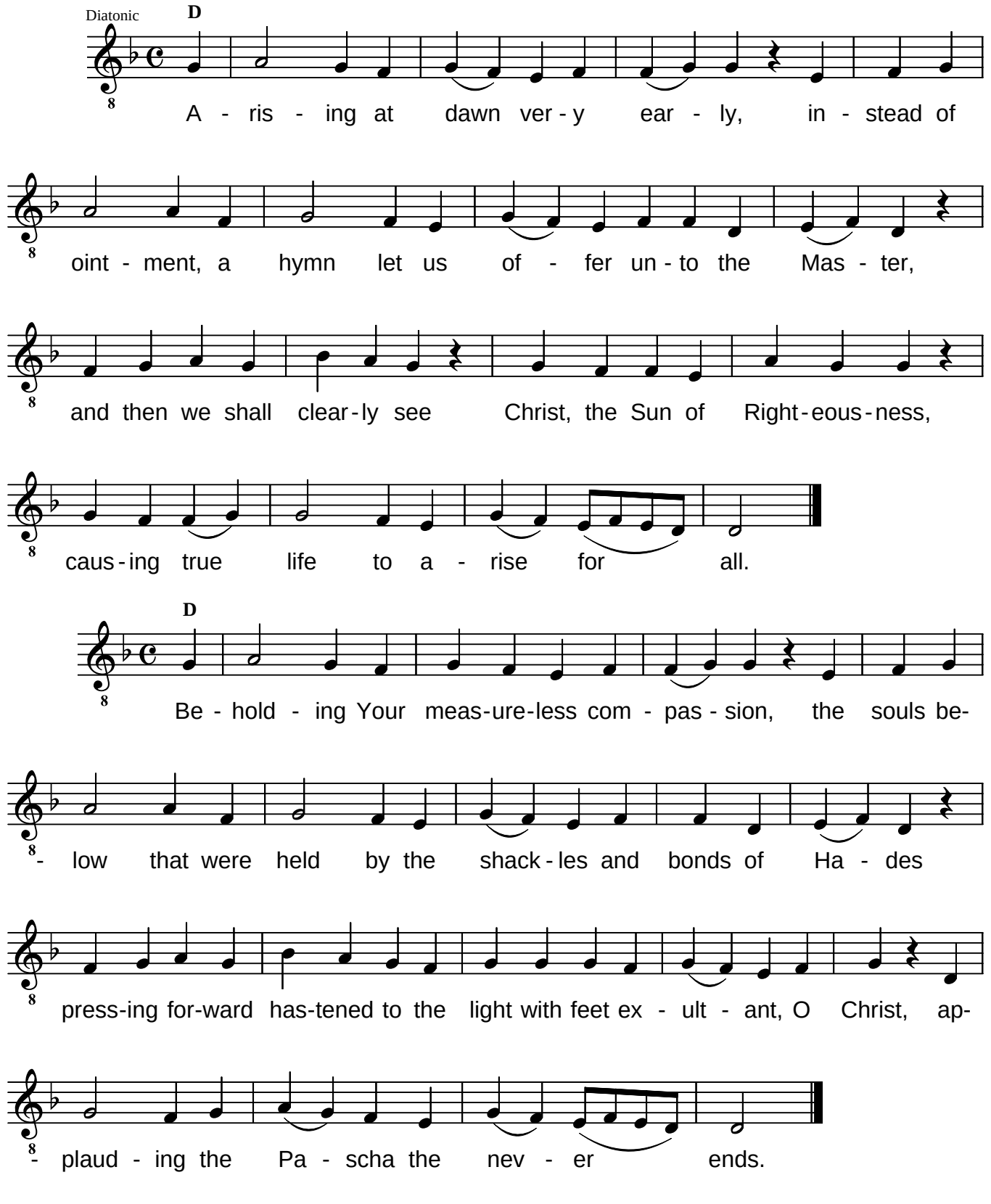

D
Christ, our ver - i - ta - ble Pa - scha, is the ful - fill - ment of the
Law; there - fore He ap - peared as a male hav - ing o - pened the
vir - gin womb; He has been called a Lamb as be - ing ed - i - ble;
un - blem - ished, as with - out stain; and He is said to be
per - fect, be - ing ver - y God.

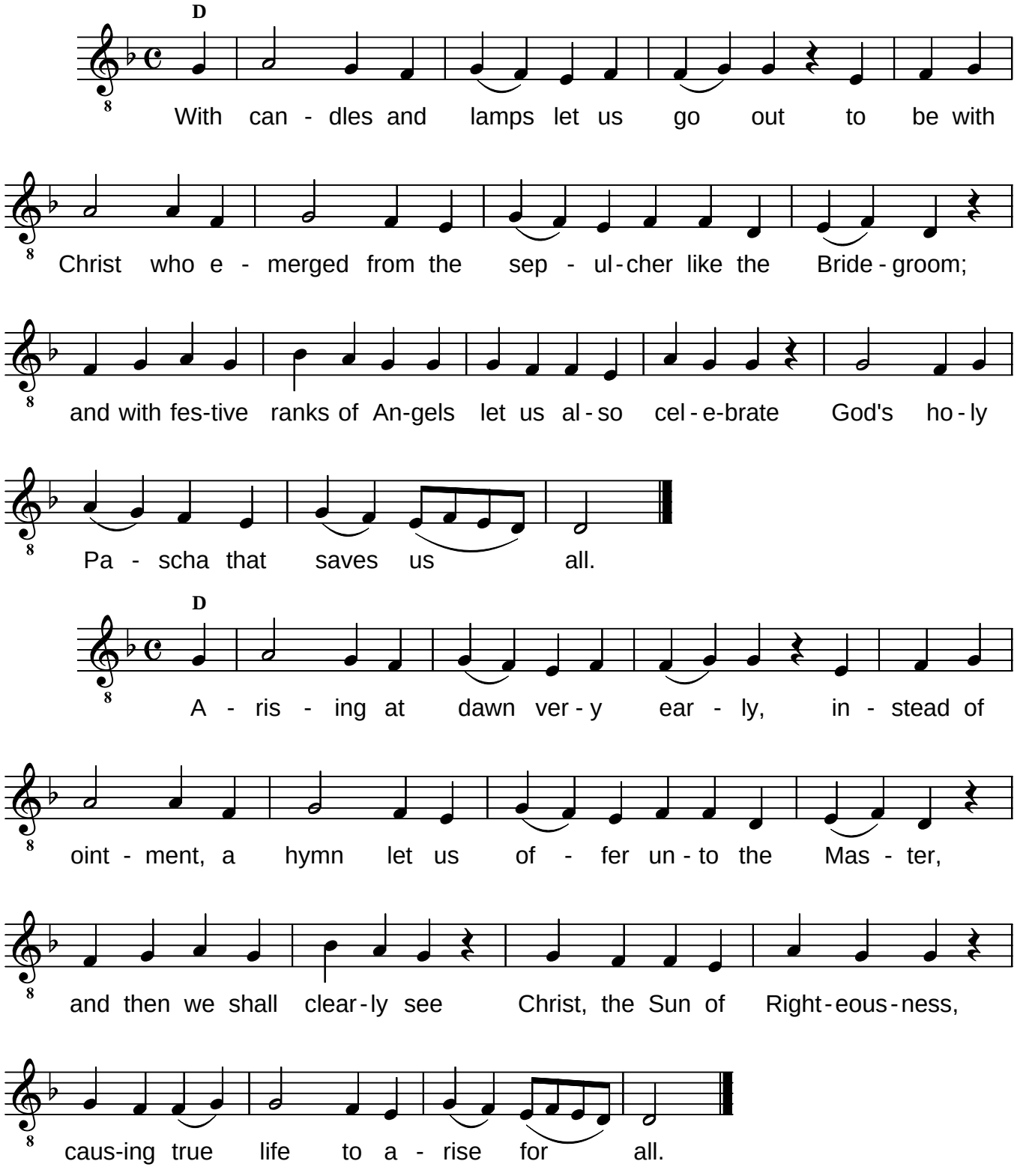

D
The Sav-ior Christ, the crown of good-ness who is ev-er blest by
us, will-ing-ly was sac-ri-ficed for all as a year old
pas-chal lamb, our Pass-o-ver that cleans-es us. And from the
sep-ul-cher now the hand-some Sun of Right-eous-ness for us has
shone a-gain.


D
Be-fore the Ark, that was a shad-ow, of old the fore - bear of
God Da-vid leapt and danced. As we see the types ful-filled, cor-re-
- spond-ing-ly let us al - so, as God's ho-ly peo - ple, re-
G
D
- joice in god-ly man - ner, be - cause a - ris - en is Christ, be-ing om-
- nip - o - tent.

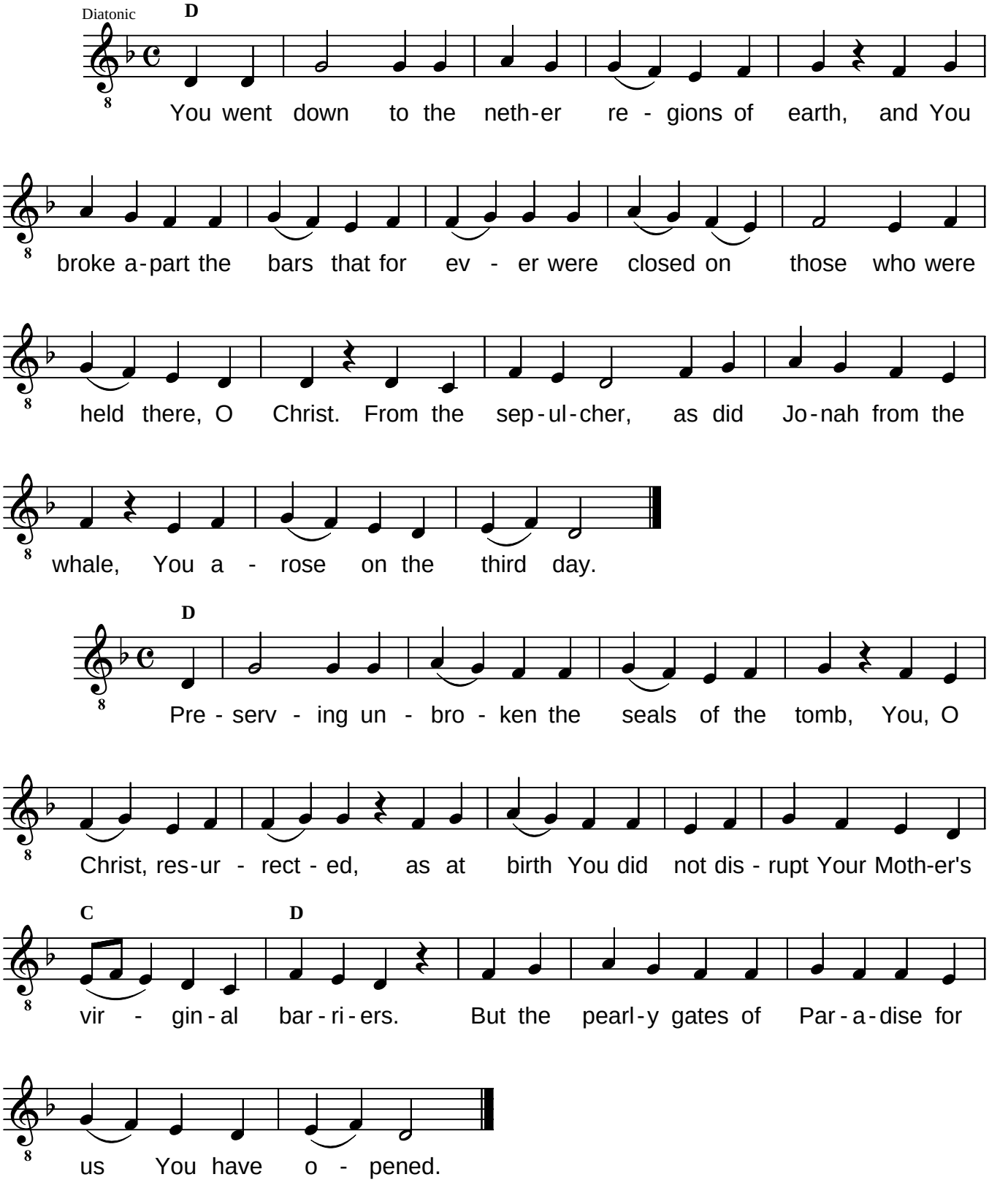

D
Now let Ha - bák-kuk, as a God-in - spired proph-et, stand with us,
keep-ing his di - vine watch and show us the an-gel-ic mes-sen-ger who,
shin-ing, ut-ters glow-ing-ly, "To - day, for the world is sal-
G
D
- va - tion, be-cause a - ris - en is Christ, be-ing om-
- ni - po - tent."

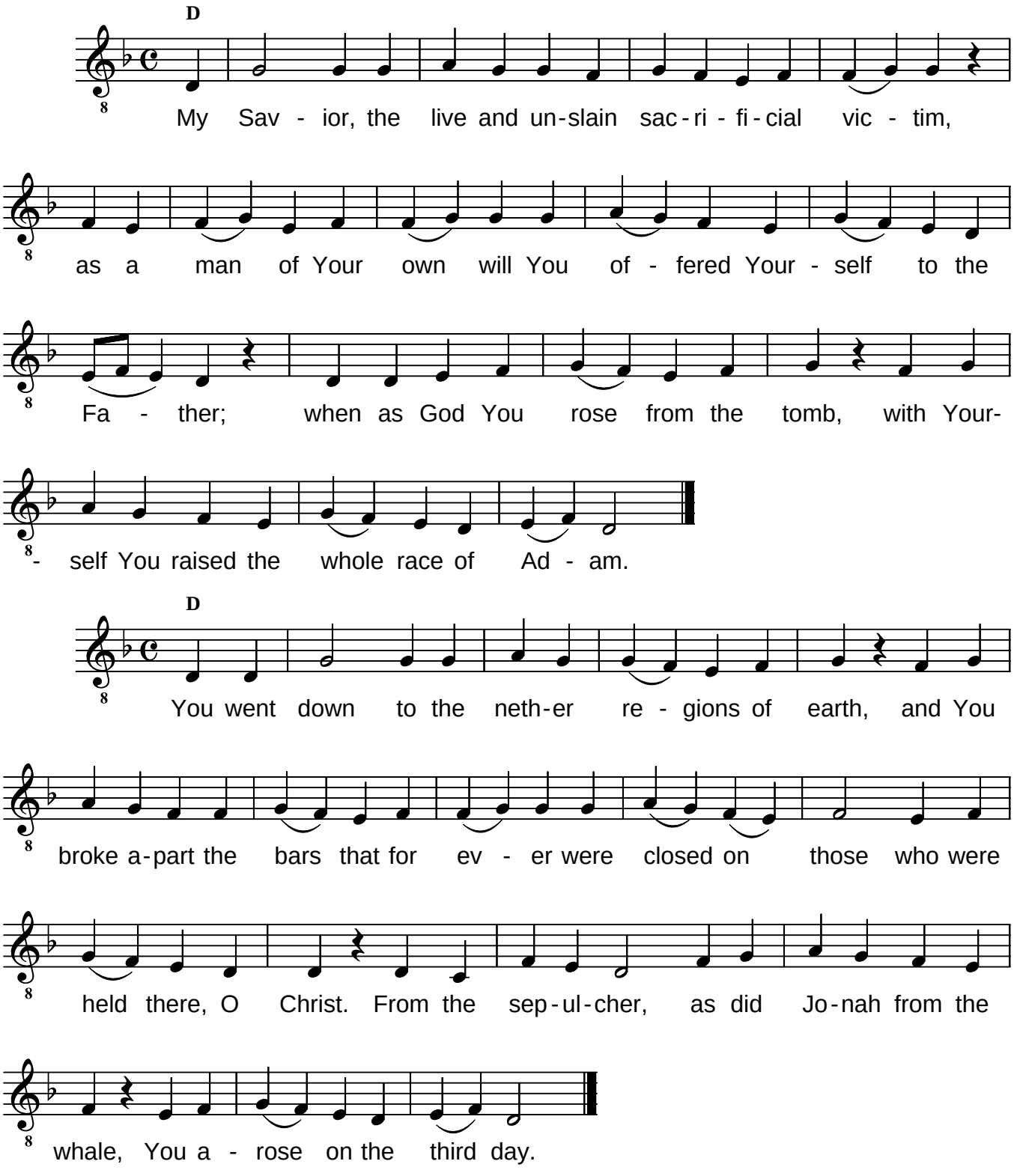
Canon of Pascha. Ode v. Mode 1. *Pa=D.*



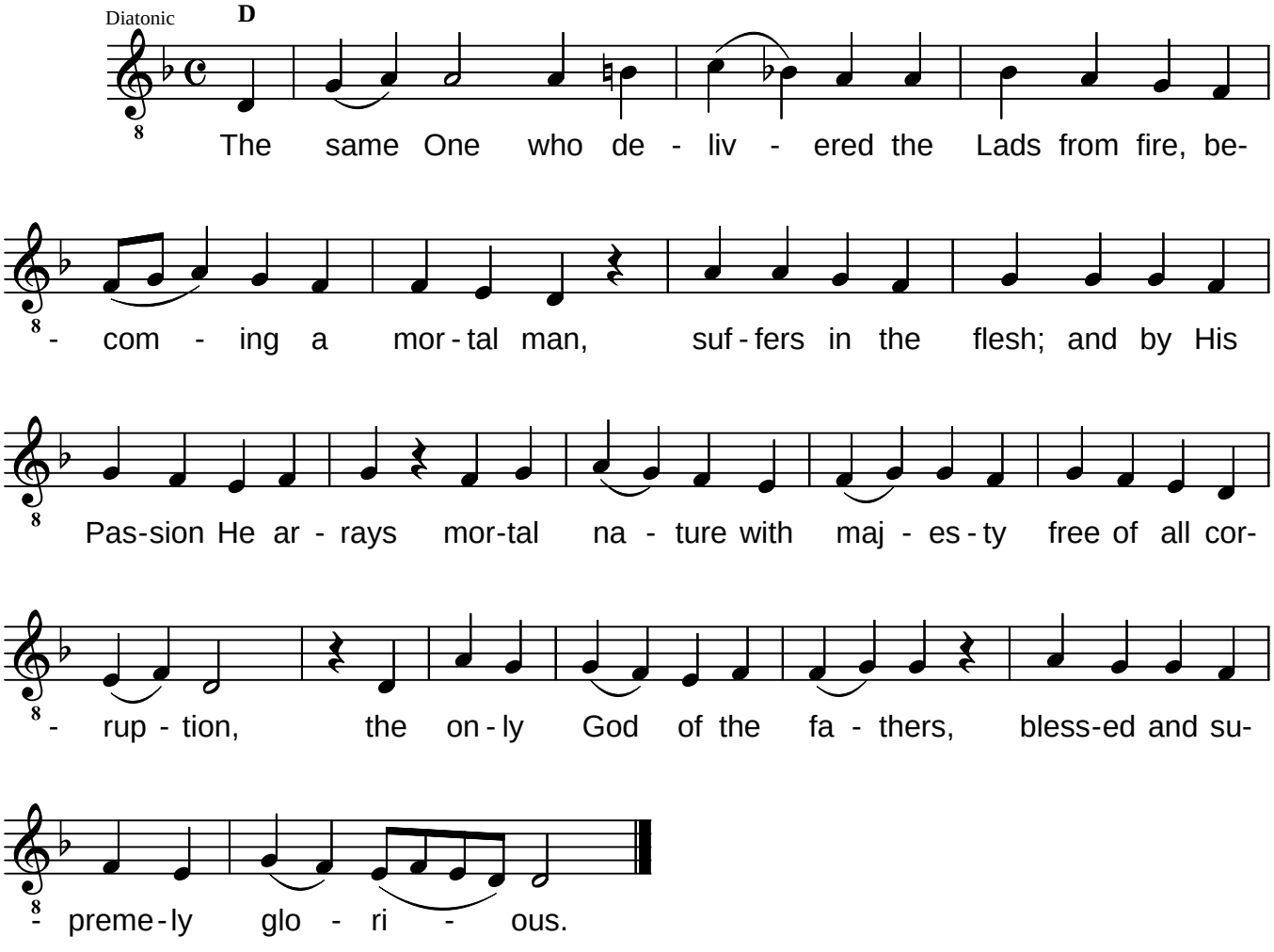

D
With can - dles and lamps let us go out to be with
Christ who e - merged from the sep - ul - cher like the Bride - groom;
and with fes-tive ranks of An-gels let us al - so cel - e-brate God's ho - ly
Pa - scha that saves us all.
D
A - ris - ing at dawn ver - y ear - ly, in - stead of
oint - ment, a hymn let us of - fer un - to the Mas - ter,
and then we shall clear - ly see Christ, the Sun of Right - eous - ness,
caus-ing true life to a - rise for all.

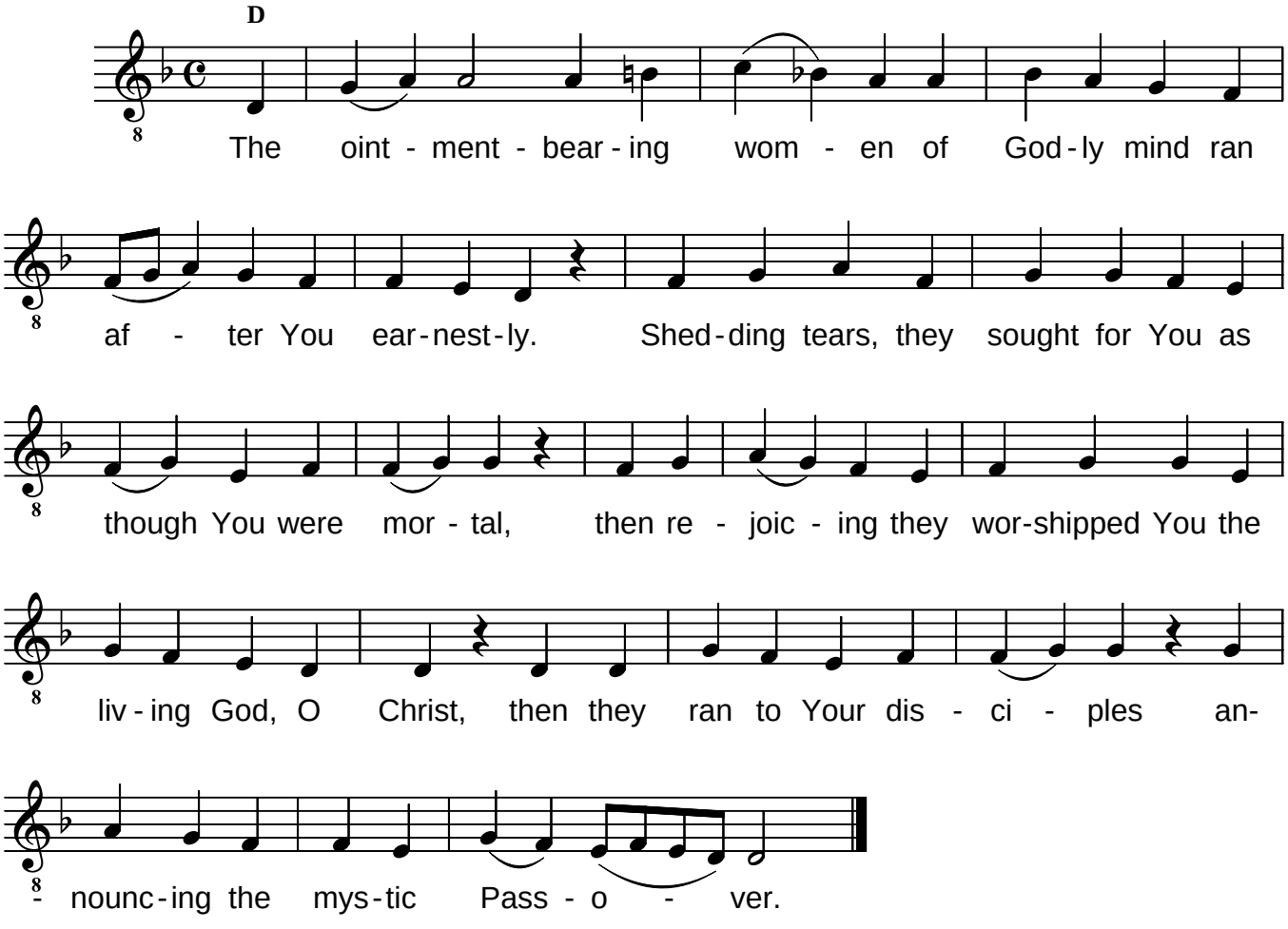
Canon of Pascha. Ode vi. Mode 1. *Pa=D.*

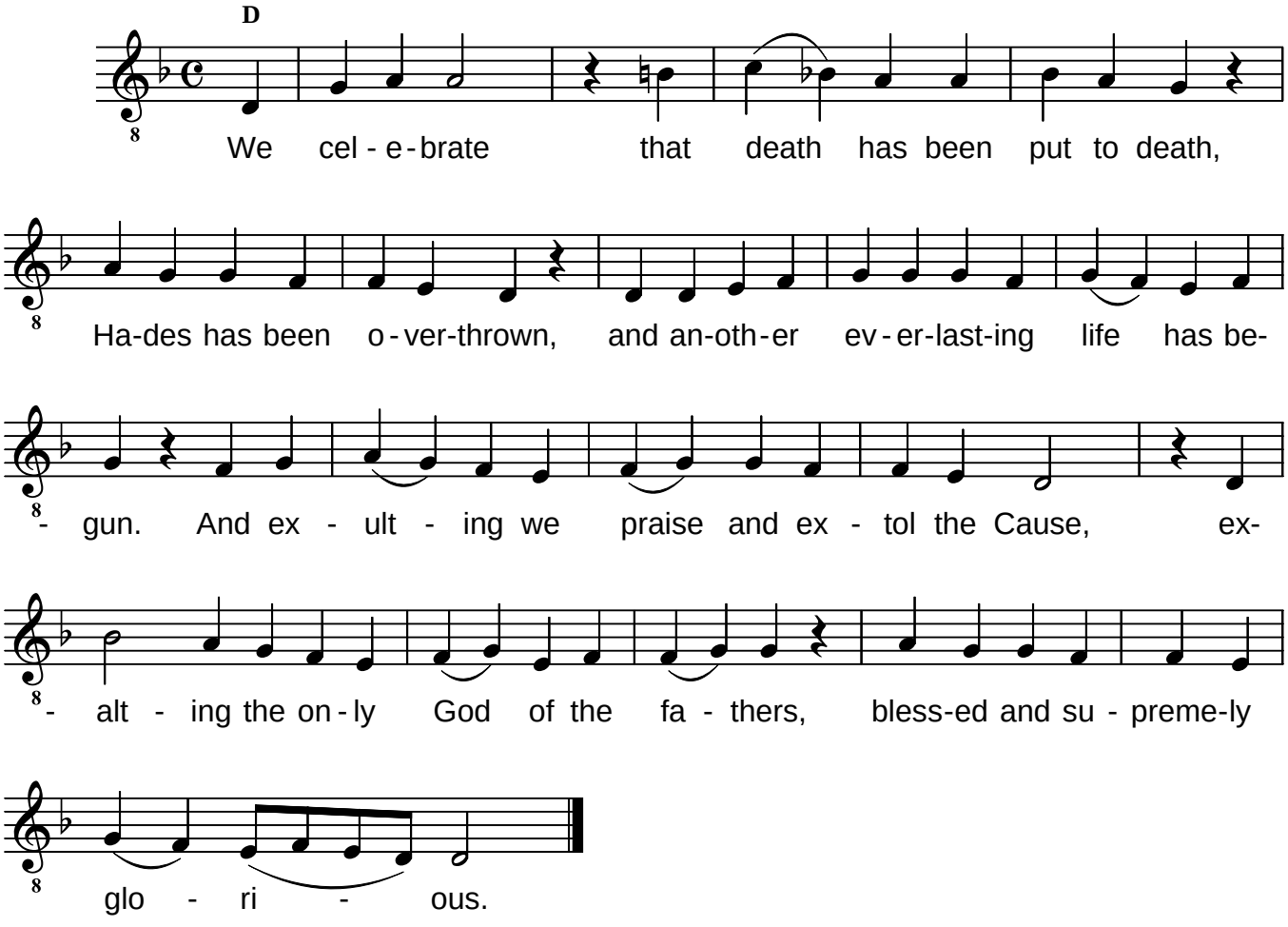


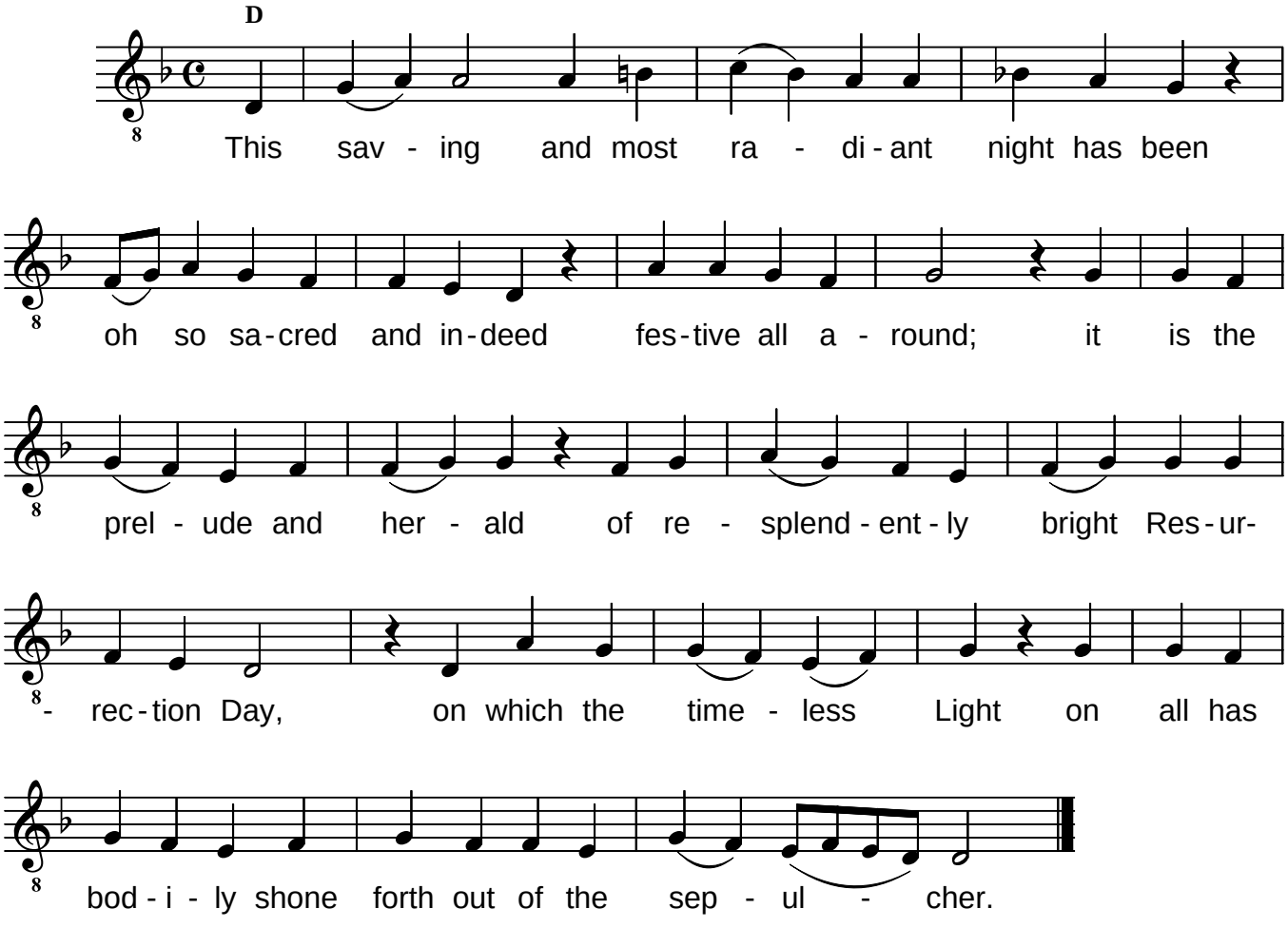

D
My Sav - ior, the live and un-slain sac-ri - fi-cial vic - tim,
as a man of Your own will You of - fered Your - self to the
Fa - ther; when as God You rose from the tomb, with Your-
- self You raised the whole race of Ad - am.
D
You went down to the neth-er re - gions of earth, and You
broke a-part the bars that for ev - er were closed on those who were
held there, O Christ. From the sep-ul-cher, as did Jo-nah from the
whale, You a - rose on the third day.

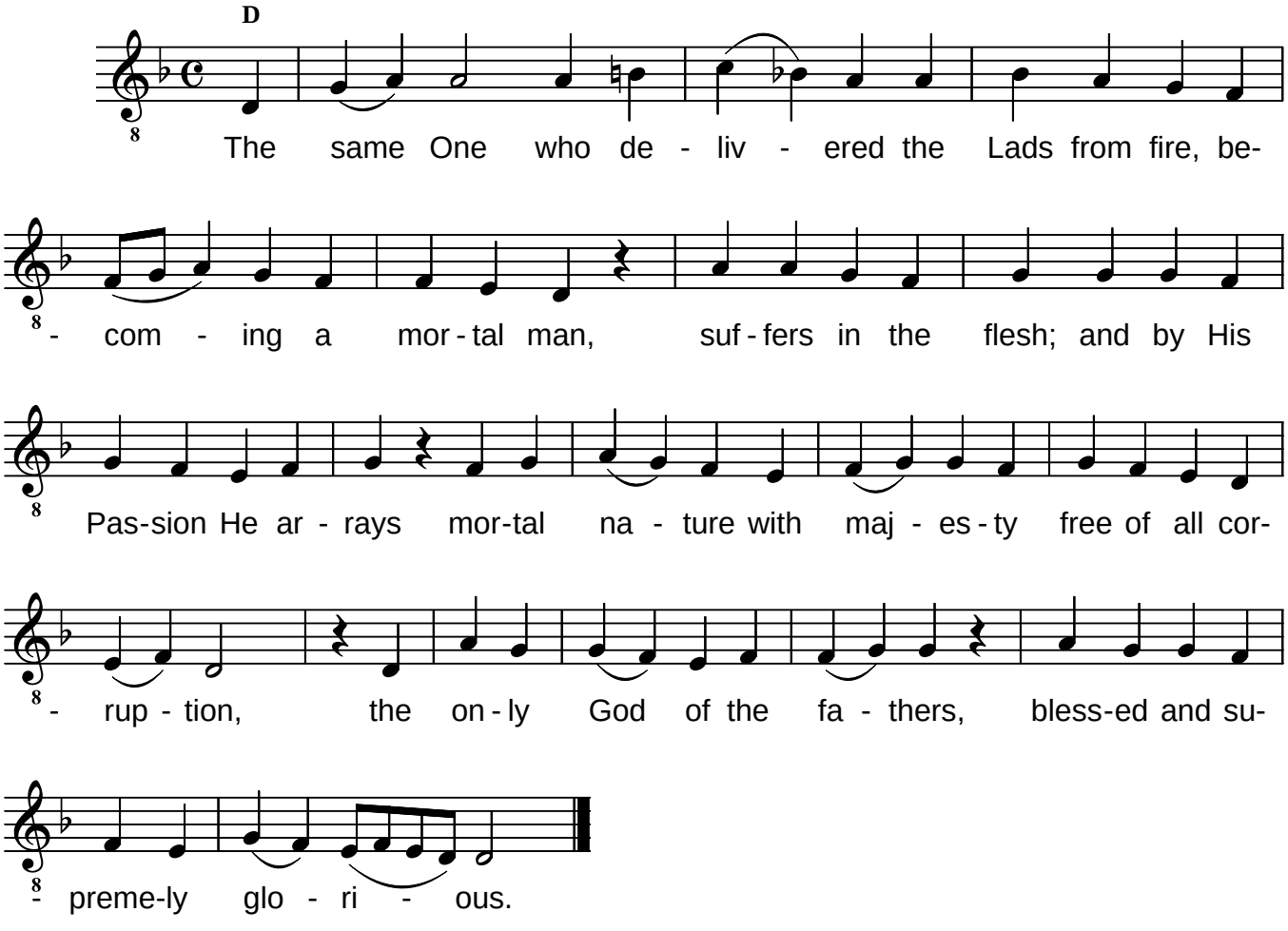
Canon of Pascha. Ode vii. Mode 1. *Pa=D.*



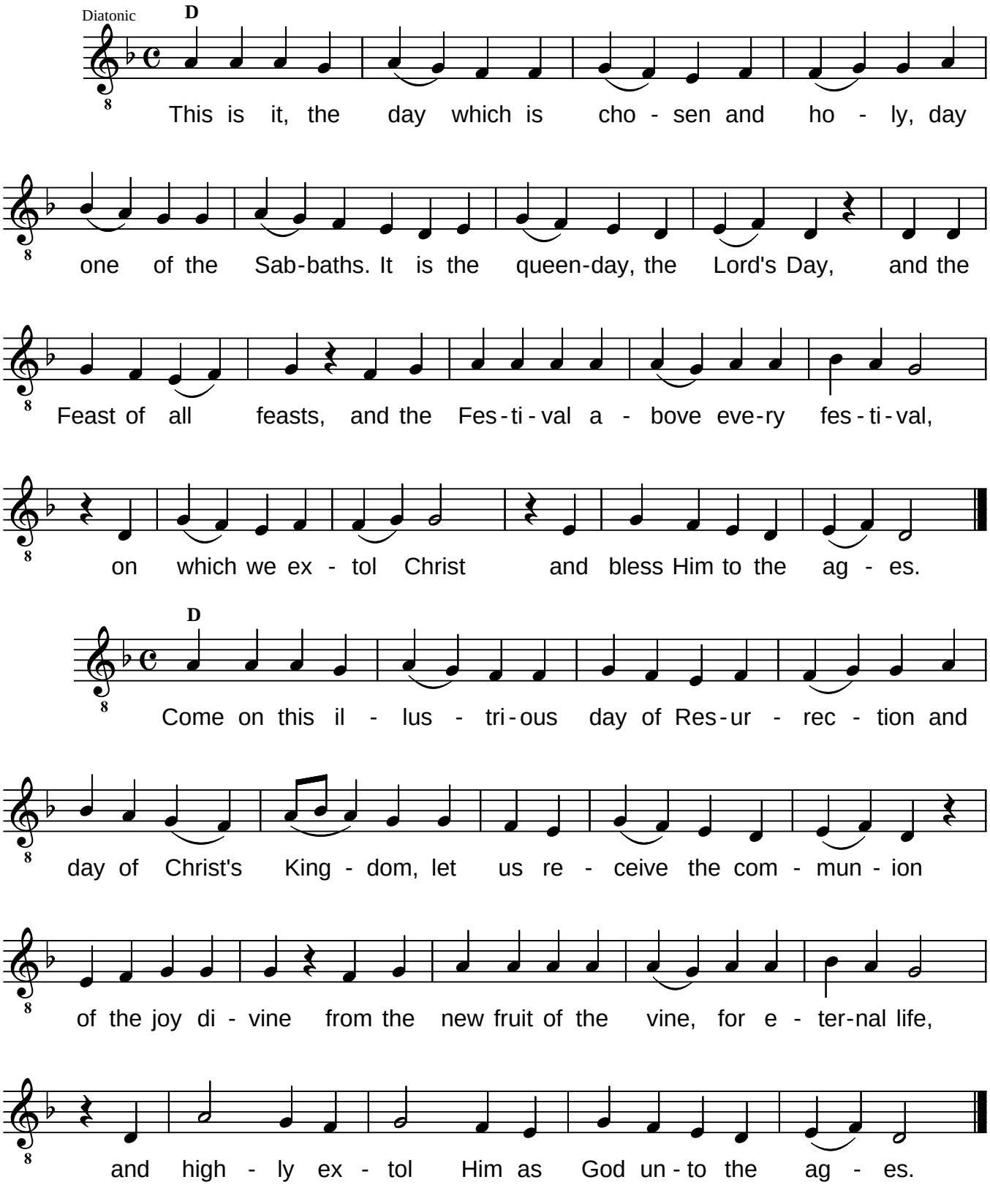

D
The oint - ment - bear - ing wom - en of God - ly mind ran
af - ter You ear - nest - ly. Shed - ding tears, they sought for You as
though You were mor - tal, then re - joic - ing they wor-shipped You the
liv - ing God, O Christ, then they ran to Your dis - ci - ples an-
- nounc - ing the mys - tic Pass - o - ver.

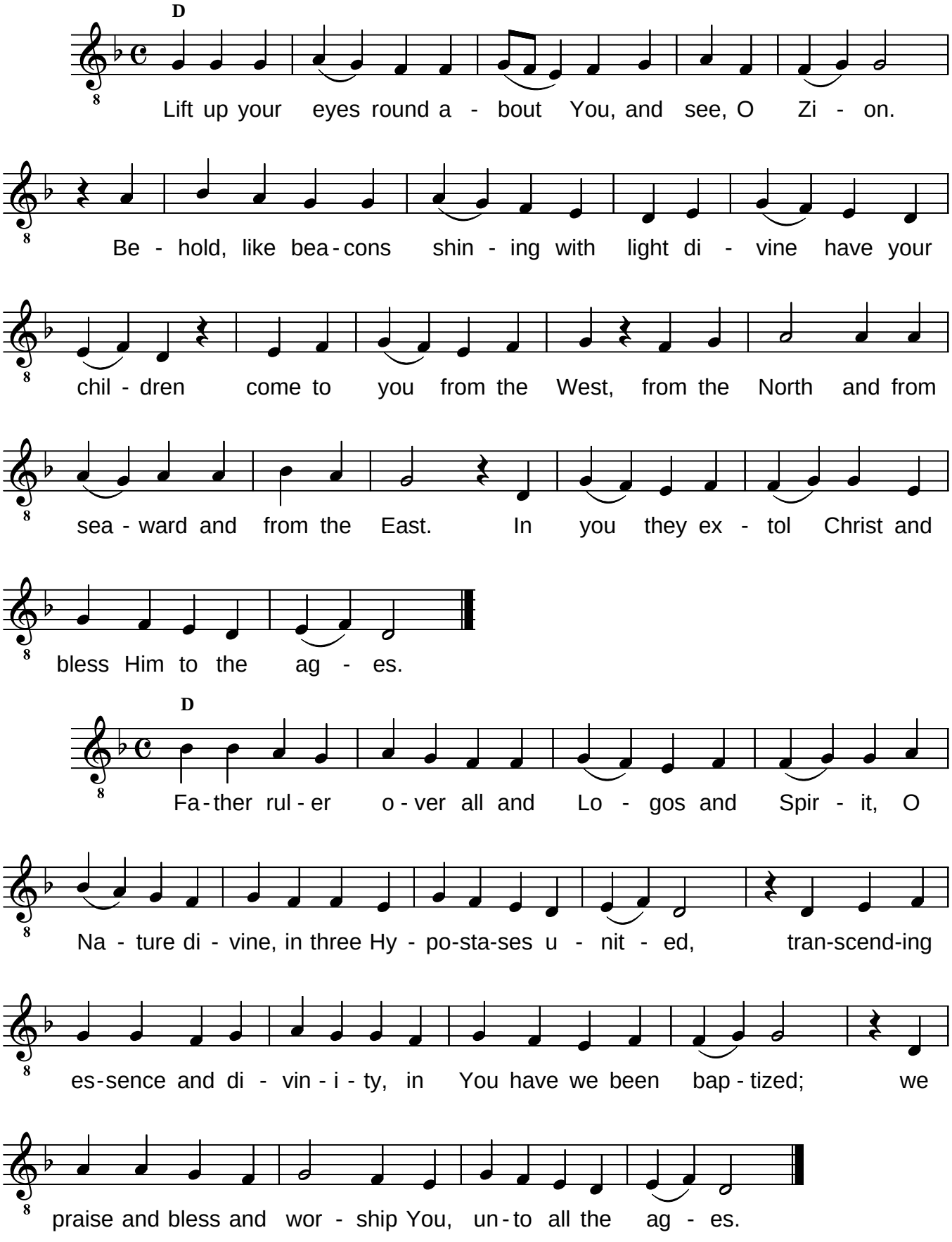

D
We cel - e - brate that death has been put to death,
Ha-des has been o - ver-thrown, and an-oth - er ev - er-last-ing life has be-
- gun. And ex - ult - ing we praise and ex - tol the Cause, ex-
- alt - ing the on - ly God of the fa - thers, bless-ed and su - preme-ly
glo - ri - ous.

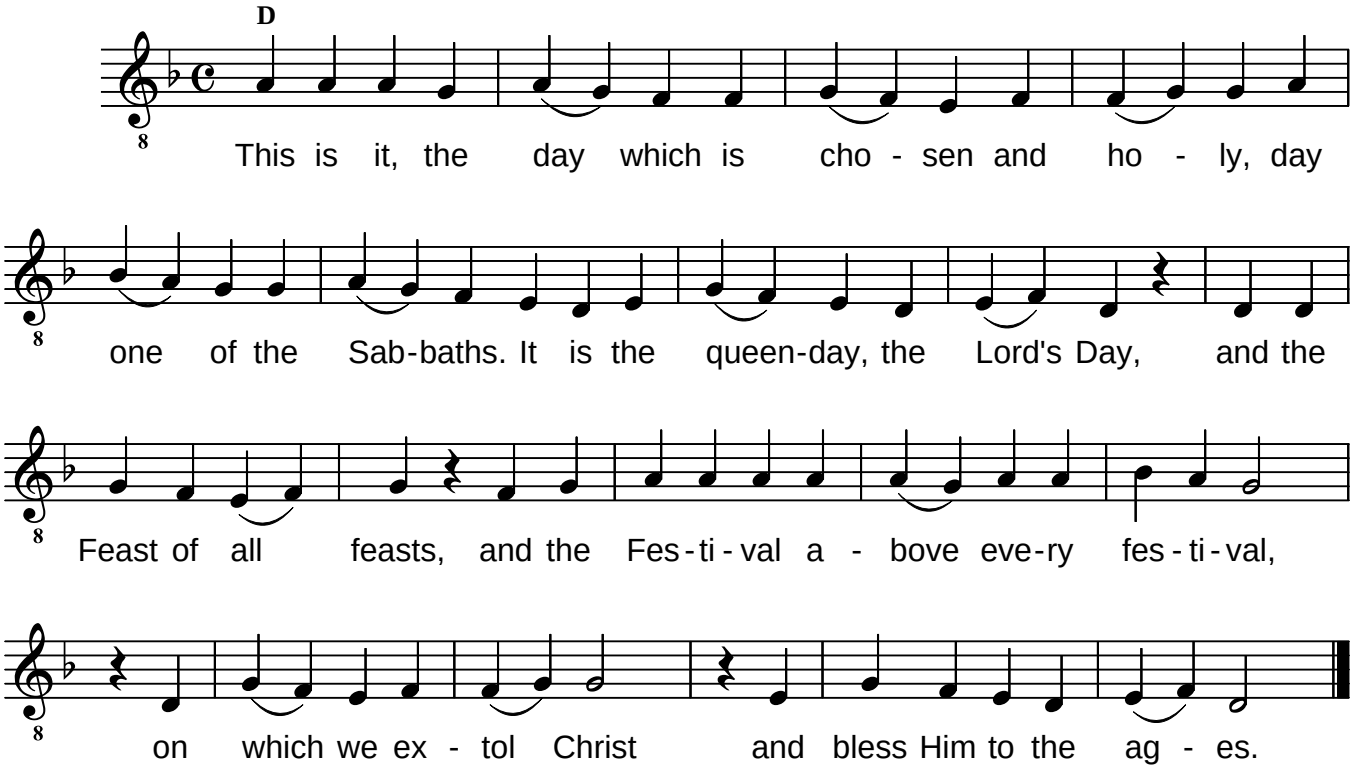

D
This sav - ing and most ra - di - ant night has been
oh so sa - cred and in - deed fes - tive all a - round; it is the
prel - ude and her - ald of re - splend - ent - ly bright Res - ur -
- rec - tion Day, on which the time - less Light on all has
bod - i - ly shone forth out of the sep - ul - cher.


D
The same One who de - liv - ered the Lads from fire, be-
- com - ing a mor - tal man, suf - fers in the flesh; and by His
Pas-sion He ar - rays mor-tal na - ture with maj - es - ty free of all cor-
- rup - tion, the on - ly God of the fa - thers, bless-ed and su-
- preme-ly glo - ri - ous.

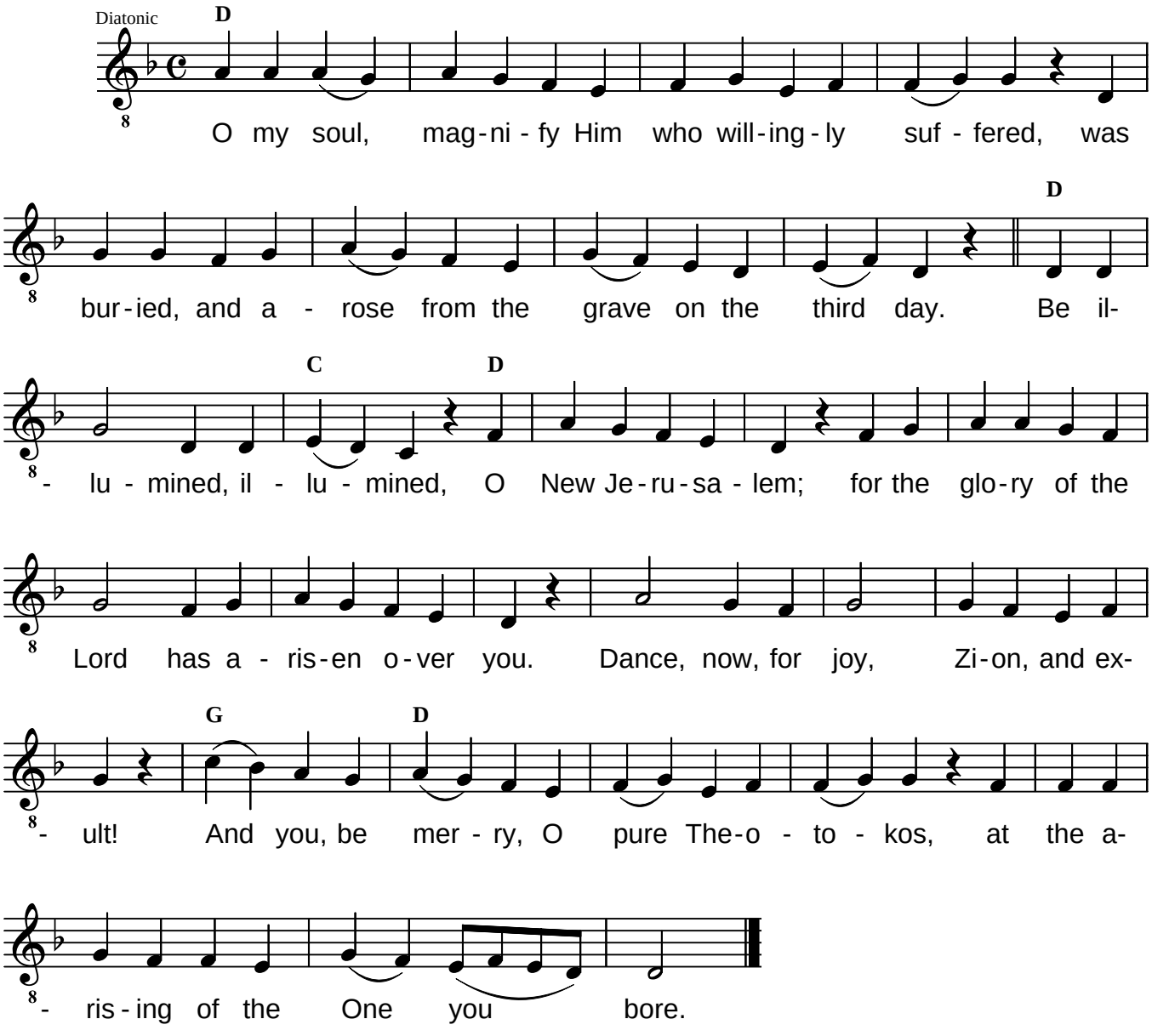
Canon of Pascha. Ode viii. Mode 1. *Pa=D.*

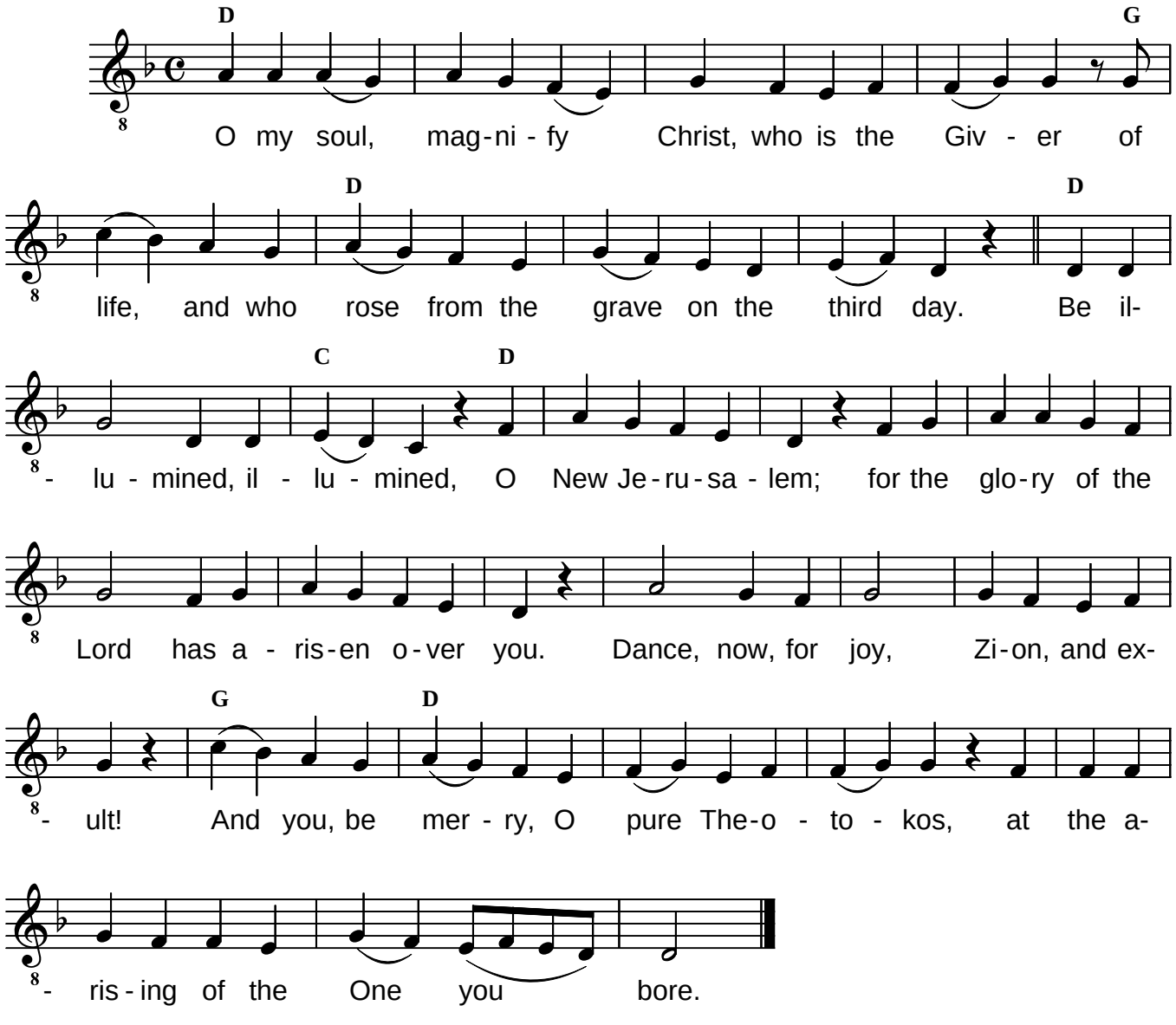


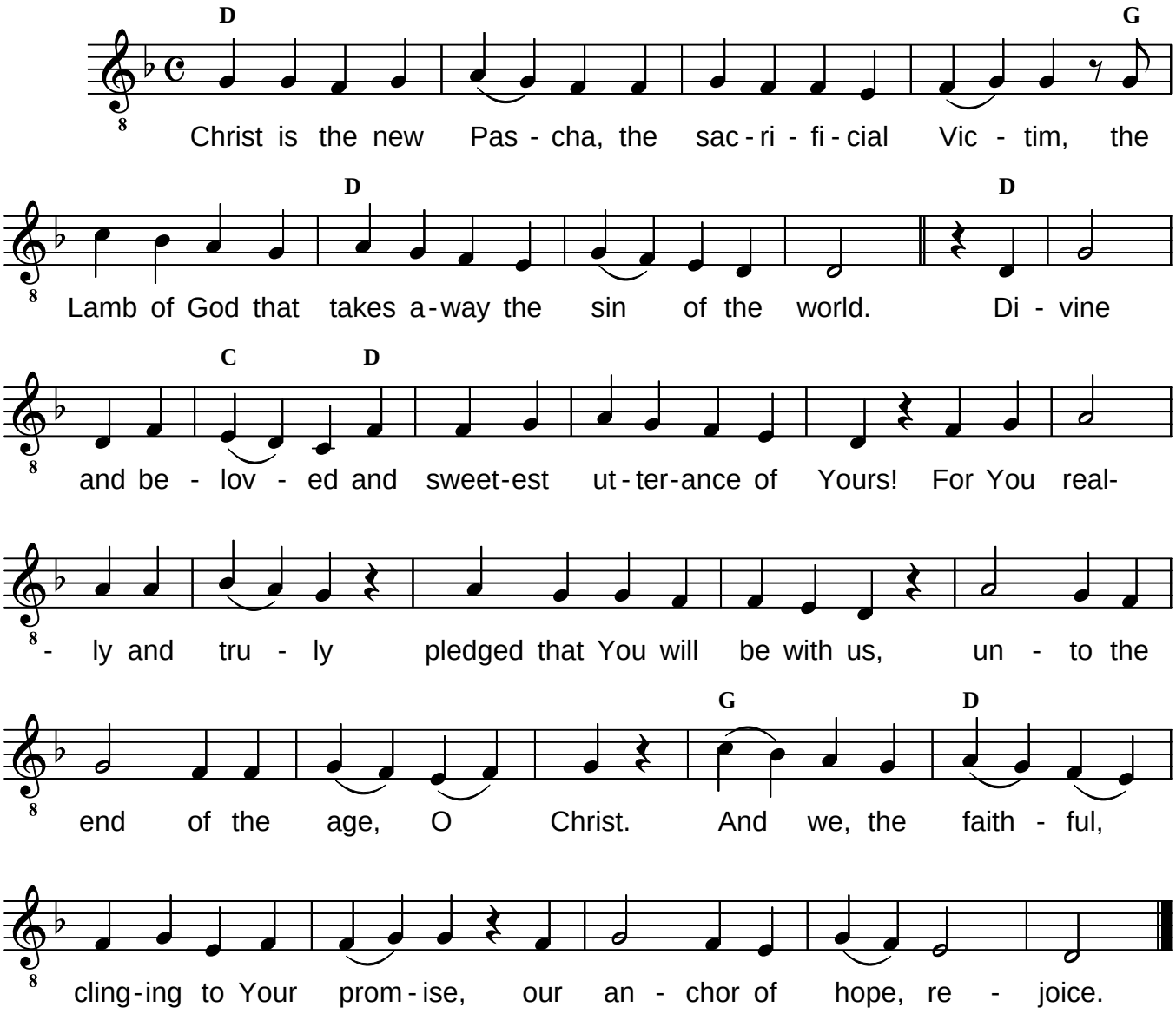

D
Lift up your eyes round a - bout You, and see, O Zi - on.
Be - hold, like bea - cons shin - ing with light di - vine have your
chil - dren come to you from the West, from the North and from
sea - ward and from the East. In you they ex - tol Christ and
bless Him to the ag - es.
D
Fa - ther rul - er o - ver all and Lo - gos and Spir - it, O
Na - ture di - vine, in three Hy - po-sta-ses u - nit - ed, tran-scend-ing
es-sence and di - vin - i - ty, in You have we been bap - tized; we
praise and bless and wor - ship You, un - to all the ag - es.

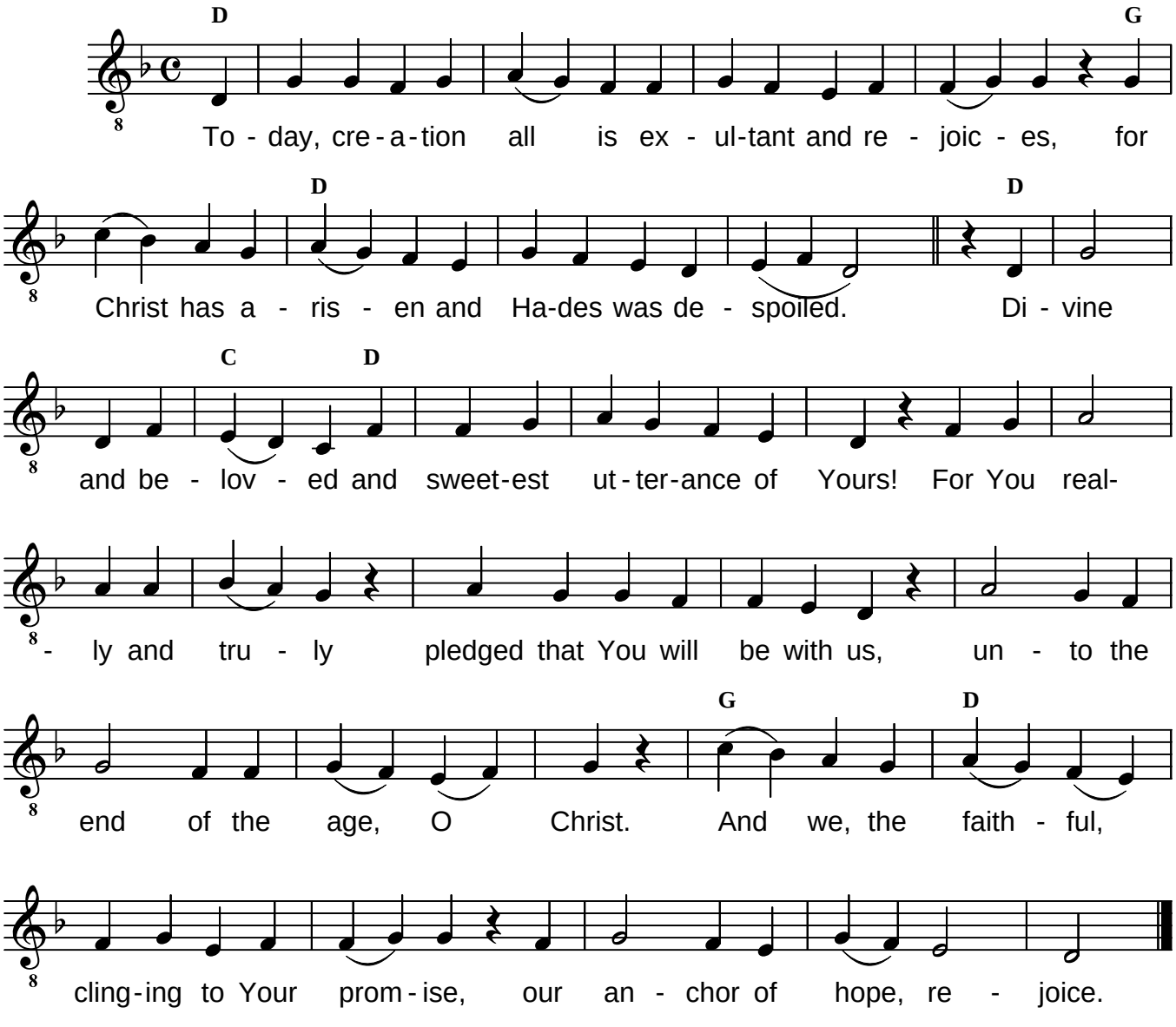

D
This is it, the day which is cho - sen and ho - ly, day
one of the Sab-baths. It is the queen-day, the Lord's Day, and the
Feast of all feasts, and the Fes-ti-val a - bove eve-ry fes-ti-val,
on which we ex - tol Christ and bless Him to the ag - es.

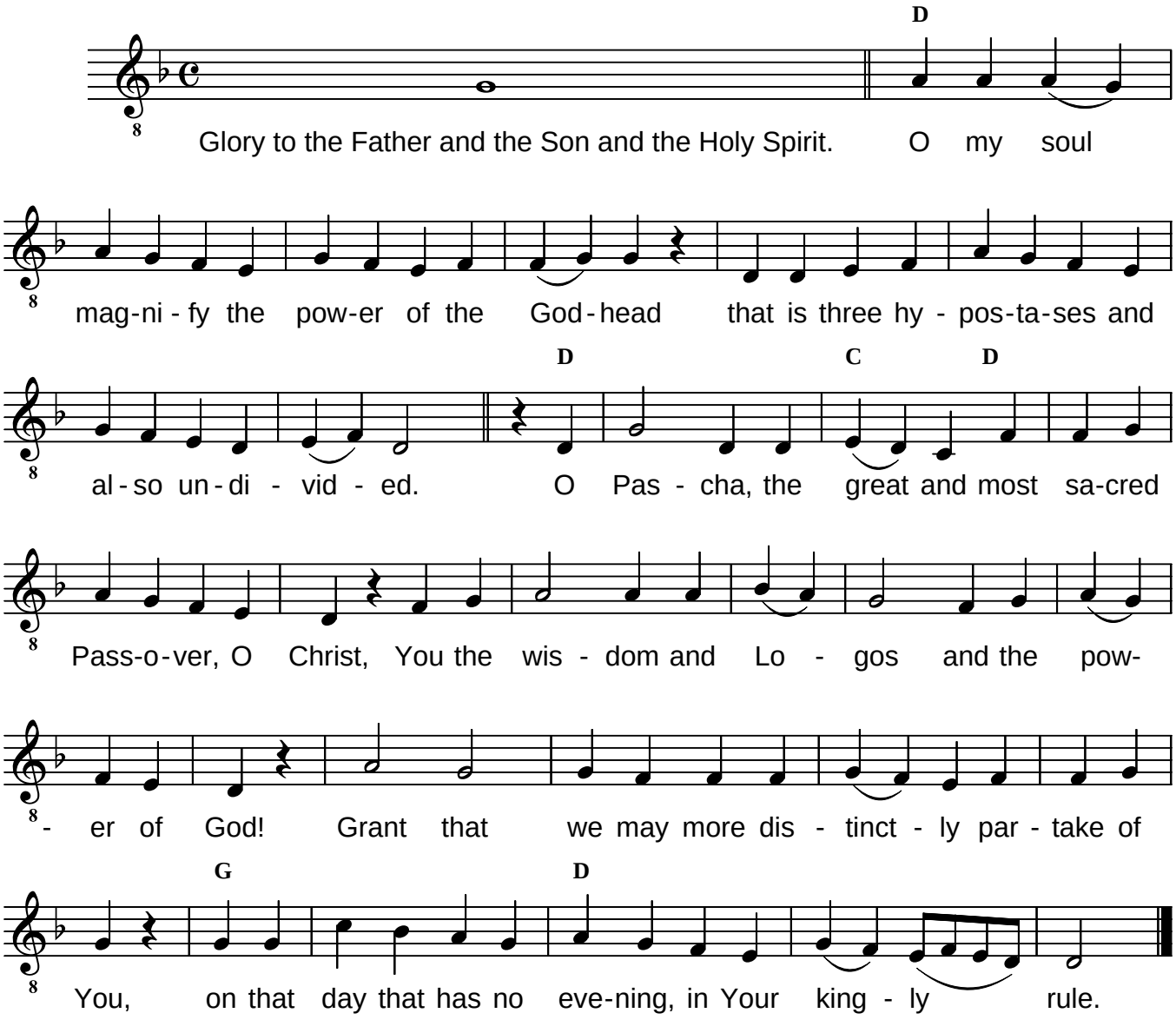
Canon of Pascha. Ode ix. Mode 1. *Pa=D.*

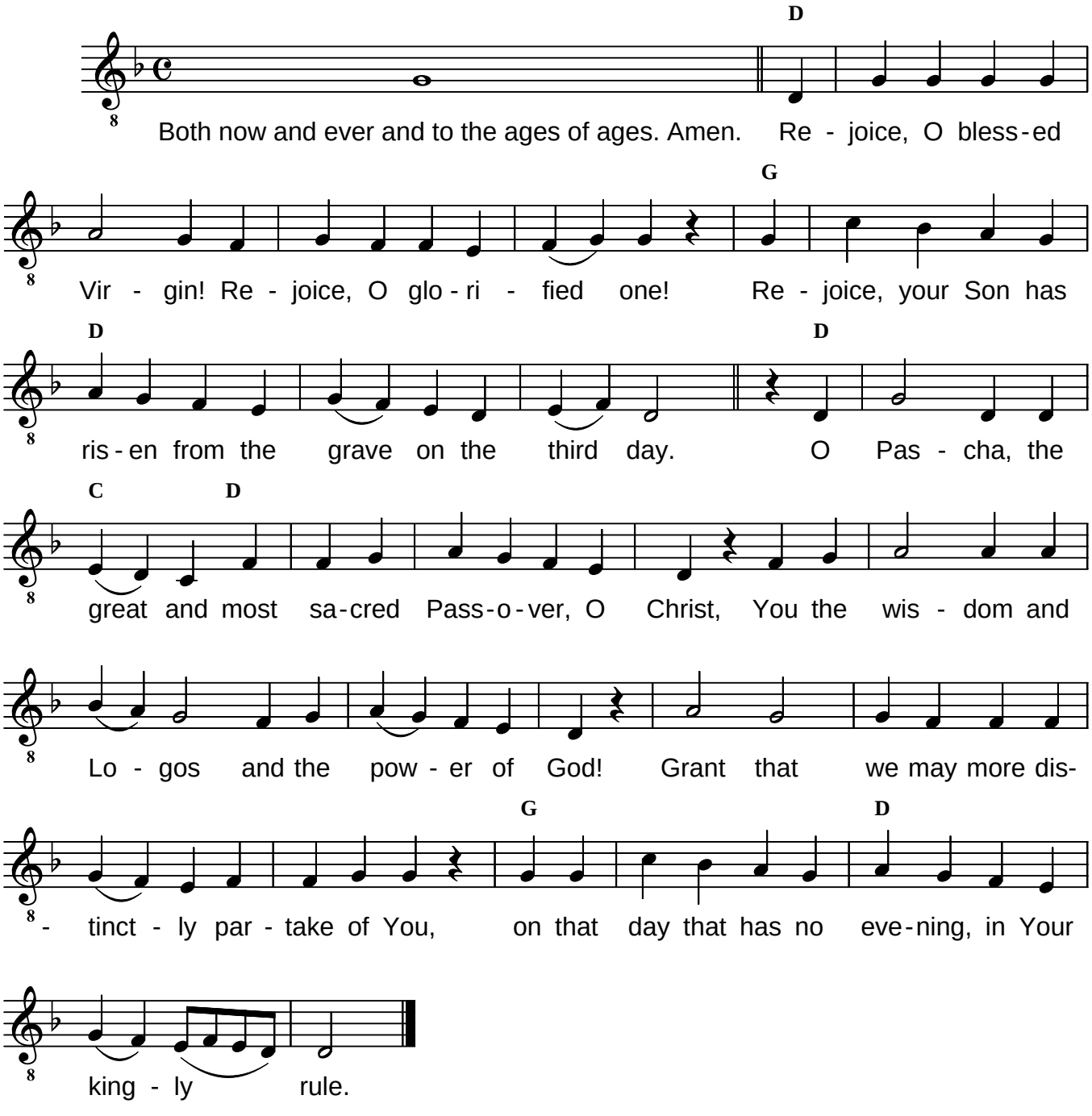


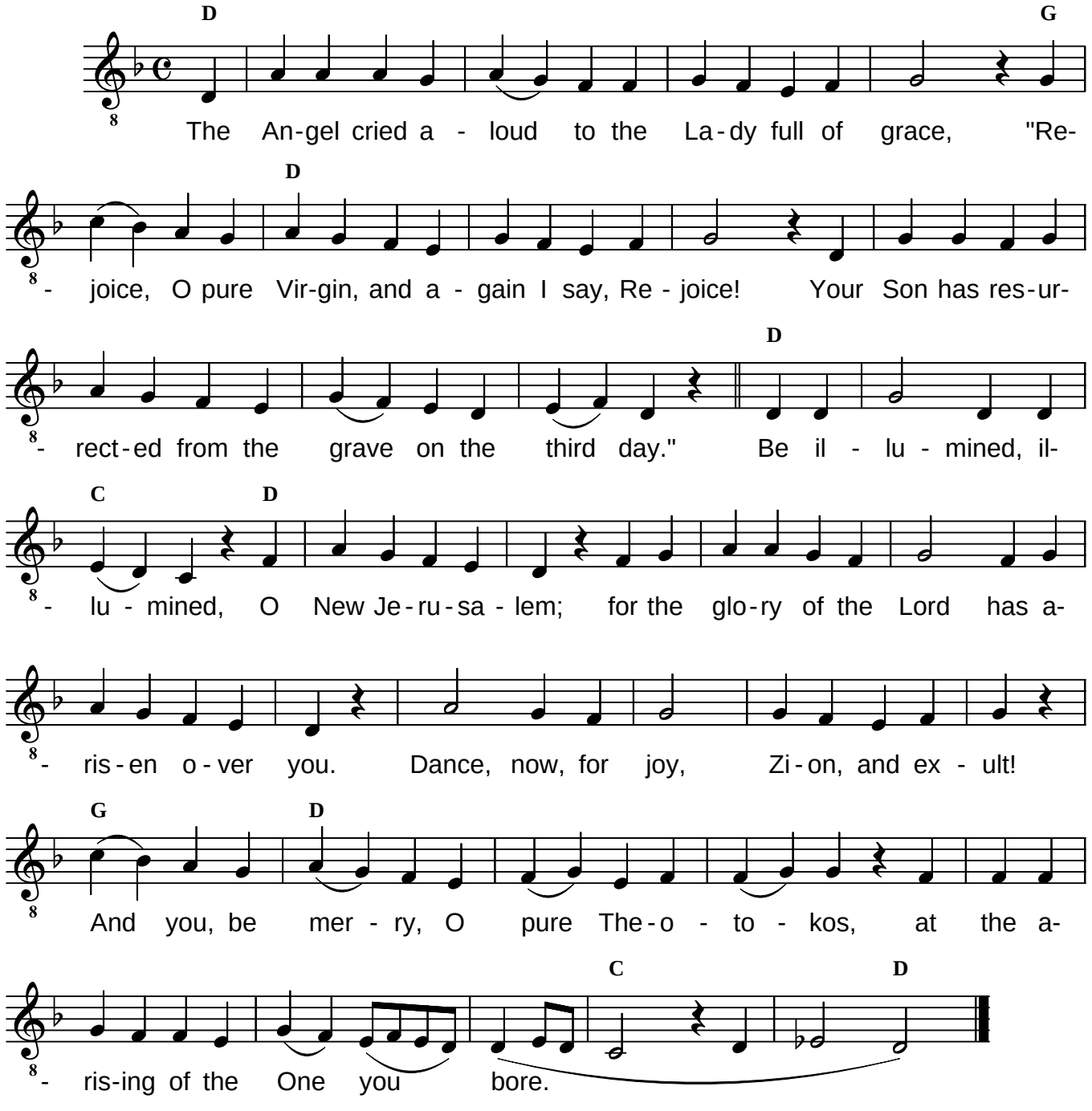

D
G
O my soul, mag-ni - fy Christ, who is the Giv - er of
D
D
life, and who rose from the grave on the third day. Be il-
C
D
- lu - mined, il - lu - mined, O New Je-ru-sa - lem; for the glo-ry of the
Lord has a - ris-en o-ver you. Dance, now, for joy, Zi-on, and ex-
G
D
- ult! And you, be mer - ry, O pure The-o - to - kos, at the a-
- ris - ing of the One you bore.


D
G
Christ is the new Pas - cha, the sac - ri - fi - cial Vic - tim, the
D
D
Lamb of God that takes a - way the sin of the world. Di - vine
C
D
and be - lov - ed and sweet-est ut - ter-ance of Yours! For You real-
- ly and tru - ly pledged that You will be with us, un - to the
G
D
end of the age, O Christ. And we, the faith - ful,
cling-ing to Your prom - ise, our an - chor of hope, re - joice.


D
G
To - day, cre - a - tion all is ex - ul-tant and re - joic - es, for
D
D
Christ has a - ris - en and Ha-des was de - spoiled. Di - vine
C
D
and be - lov - ed and sweet-est ut - ter-ance of Yours! For You real-
- ly and tru - ly pledged that You will be with us, un - to the
G
D
end of the age, O Christ. And we, the faith - ful,
cling-ing to Your prom - ise, our an - chor of hope, re - joice.


D
Glory to the Father and the Son and the Holy Spirit. O my soul
mag-ni - fy the pow-er of the God - head that is three hy - pos-ta-ses and
D C D
al - so un - di - vid - ed. O Pas - cha, the great and most sa-cred
Pass-o-ver, O Christ, You the wis - dom and Lo - gos and the pow-
- er of God! Grant that we may more dis - tinct - ly par - take of
G D
You, on that day that has no eve-ning, in Your king - ly rule.


D
Both now and ever and to the ages of ages. Amen. Re - joice, O bless-ed
G
Vir - gin! Re - joice, O glo - ri - fied one! Re - joice, your Son has
D
D
ris-en from the grave on the third day. O Pas - cha, the
C
D
great and most sa-cred Pass-o-ver, O Christ, You the wis - dom and
Lo - gos and the pow - er of God! Grant that we may more dis-
G
D
- tinct - ly par - take of You, on that day that has no eve-ning, in Your
king - ly rule.


D
G
The An-gel cried a - loud to the La-dy full of grace, "Re-
D
- joice, O pure Vir-gin, and a - gain I say, Re - joice! Your Son has res-ur-
D
- rect-ed from the grave on the third day." Be il - lu - mined, il-
C
D
- lu - mined, O New Je-ru-sa - lem; for the glo-ry of the Lord has a-
- ris-en o-ver you. Dance, now, for joy, Zi-on, and ex - ult!
G
D
And you, be mer - ry, O pure The-o - to - kos, at the a-
C
D
- ris-ing of the One you bore.