


## Annunciation of the Theotokos

## GREAT VESPER

Glory; both now. Mode pl. 2. Pa. 

(□) From the heav- - - - ens - - - - from - - - -

(Δ) the heav - - - - ens was the Arch- an - - - - gel

(□) Ga - - - - bri - - - - el sent down to an - nun -

- ci - ate the con - cep - tion - - - - to - the - Vir - -

(Δ) - gin And hav - ing come - - - - to Naz - a - reth ♂ he - - - -

(□) (N) (□) pon - - - - - - - - dered ♂ on the won - - - - - - - - der

(K) in as - ton - - - - ish - - - - ment say - ing How - - - -

(□) (Δ) can - He - who is in the - heights ♂ while in - com - pre - - - -

(□) hen - - - - si - - - - ble yet be born - - - - of a Vir - - - -

(K) gin or - He who has heav - en as a - - - - throne - - - - ♂

<sup>(M)</sup>  
 and a foot - - - stool the earth <sup>(□)</sup> be con - tained in  
 the womb of a wo - - - man He on whom the six - winged  
<sup>(K)</sup>  
 Ser - a - phim and ma - ny eyed Cher - u - bim are  
<sup>(Δ)</sup> <sup>(□)</sup>  
 un - a - - ble to gaze has been pleased by  
 word a - lone from her to be made in - car - - - nate  
<sup>(Δ)</sup>  
 It is the Word of God who is pres - -  
<sup>(K)</sup>  
 ent here So why am I stand - ing here and not say -  
<sup>(Δ)</sup>  
 - - - ing to the Maid O re-joyce you who  
<sup>(□)</sup>  
 are full of grace the Lord is with you  
<sup>(Δ)</sup>  
 Re - joyce O pure Vir - - - gin Re - joyce  
<sup>(□)</sup>  
 O un - wed - - - ded Bride Re - - -  
<sup>(K)</sup>  
 - - - joyce O Moth - - - er of

Life Bless - - ed \_\_\_\_\_ is the fruit \_\_\_\_\_ of \_\_\_\_\_ your \_\_\_\_\_

\_\_\_\_\_ womb \_\_\_\_\_