

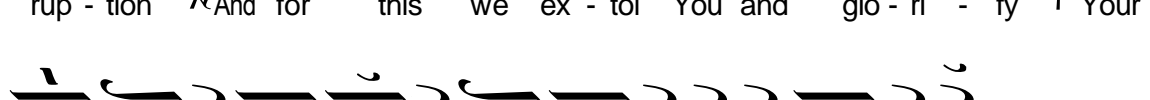


to Ha - des ^q and thus You freed those in bond-age there from ev -



ery age ^λ as a gift to the hu-man race did You grant in - cor-



rup - tion ^λ And for this we ex - tol You and glo - ri - fy ^q Your


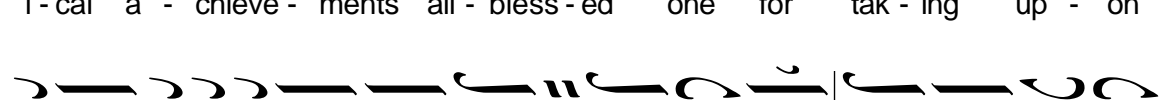
ris - ing by which life and sal - va - tion are be-stowed on us

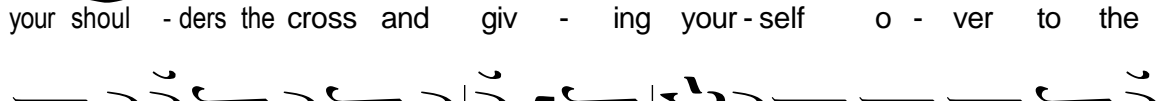
14.

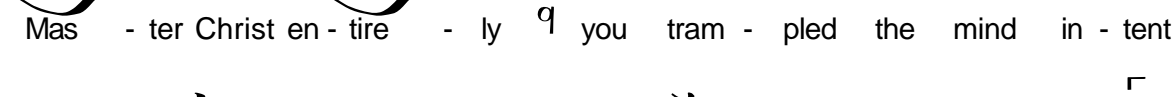
Mode Pl. I. *Rejoice.*
^λ
^q

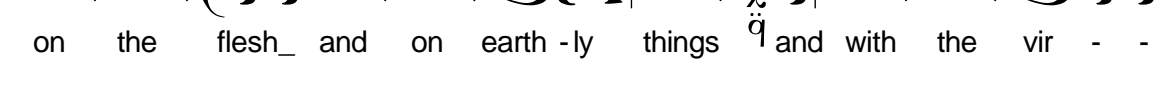



Re - joice__ the fra - grant treas - ure in - deed of true as - cet -


i - cal a - chieve - ments all - bless - ed one for tak - ing up - on



your shoul - ders the cross and giv - ing your - self o - ver to the


Mas - ter Christ en - tire - ly ^q you tram - pled the mind in - tent



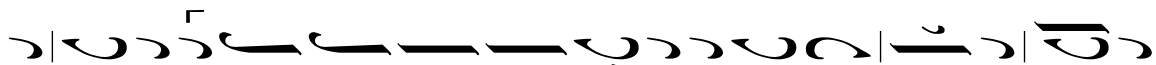


on the flesh_ and on earth - ly things ^λ ^q and with the vir - -


tues made your soul__ shine re - splen - dent - ly and you raised it__ up


to in - tense__ love in - spired by God ^λ ^q There - fore__ all - laud - ed

[?] Alt. beginning when a prosomoion begins with any other word(s), e.g.: 

Ho-ly Arch-an - gels


 Saint as we sur-round your all-ho - ly tomb χ Sav - vas we ask to

 be grant - - ed the love of God for hu-man - i - ty by your in-

 ter - ces - sions χ and be - seech that His great mer - cy be

 grant-ed to the world

15.

Mode Pl. I. *God-bearing Father.* π
q


God-bear-ing Fa - ther O de - vout The - o - do - si - -

 os so great - ly did you strug-gle dur - ing this tem - po -

 ral life in sing - ing hymns and fast - - ing and keep -

 - ing vig - - - - - ils π that you be - came for your dis-

 ci - - - ples a rule χ Now you join in cho - rus with the

 in - cor - po - re-al an - - - gels π and you un -

 ceas - ing - ly glo - ri - fy Christ χ who is from God God