

Hymns During Holy Communion

Receive Me Today

Canon of Preparation

Psalm 102: Bless the Lord.

Receive Me Today. Mode pl. 4. *Ni=C.*

Diatonic

C

U

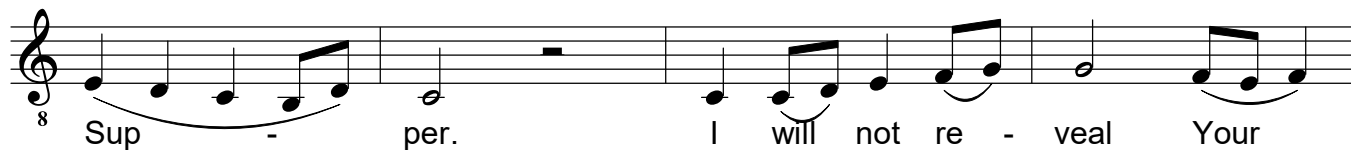
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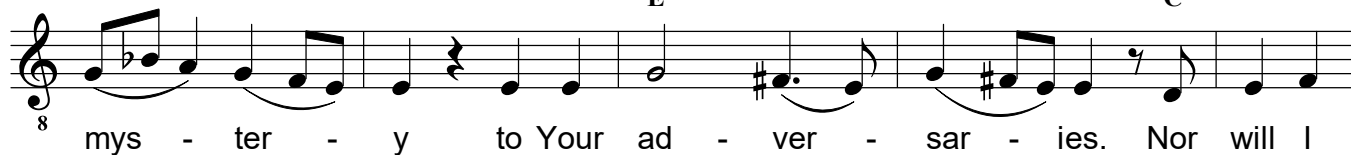


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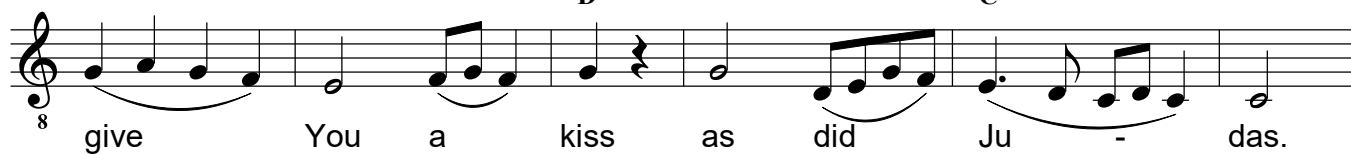
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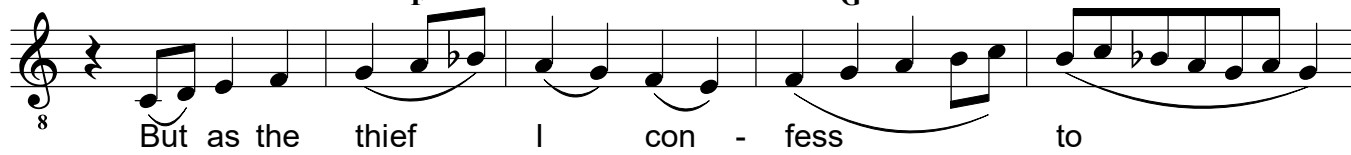
D

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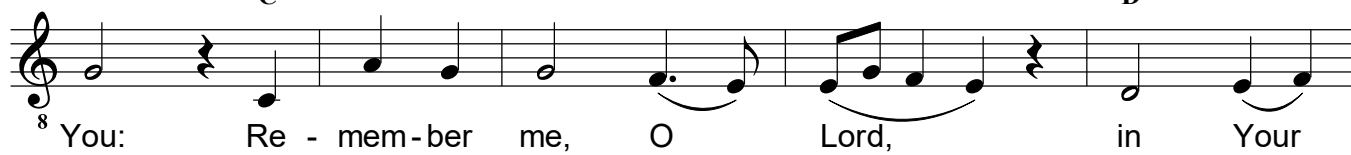
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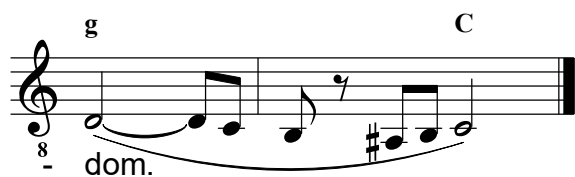
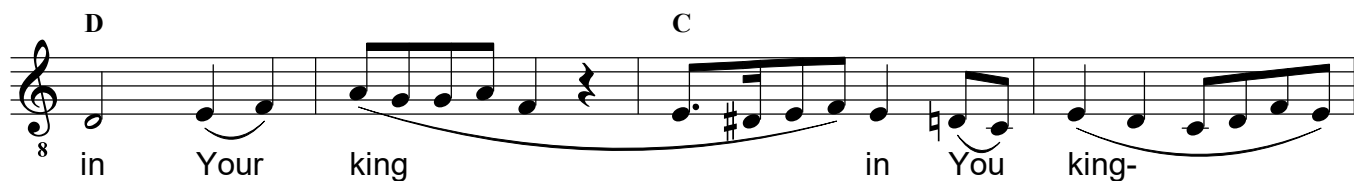
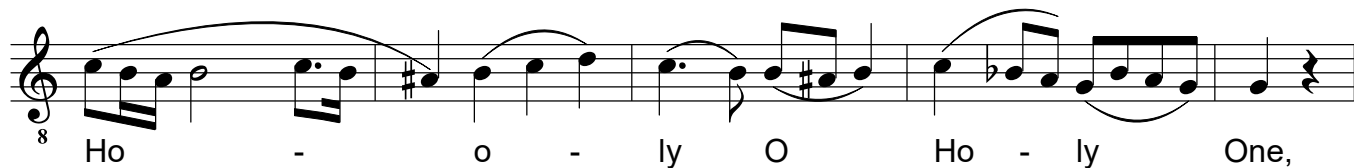
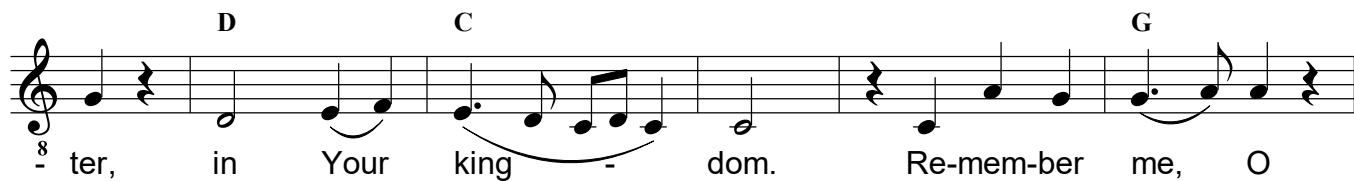
G



C

D





Canon of Preparationg for Holy Communion

Ode i. Mode 2. *Pa=D.*

Chromatic D



8 Mer - ci - ful Lord, may Your ho - ly Bod-y be for

C D C



8 me the bread of ev - er - last - ing life; and may Your pre - cious

C D



8 blood, O com - pas - sion - ate Mas - ter, pre - vent me from suc -



8 - cumb - ing to ill - ness of an - y kind.

Chromatic D



8 I am de - filed by my in - ap - pro - pri - ate

C D



8 deeds, for which I am un - worth - y of the most pure

C D



8 bod-y and div - ine blood of my Sav - ior. O Christ, I en -



8 - treat You, let me par - take of them.

Chromatic D

8

Bride of God, you are the bless-ed good

C

8

earth that pro - duced the ear of grain, which no man sowed and

D C D

8

which be - came the world's sal - va-tion. And now, as I

8

eat it, grant that I be saved by it.

Ode iii.

Chromatic D C

8

O Christ, grant me a fau-cet of cleans - ing

D C

8

tear-drops to wash a - way the stain of my heart's de-

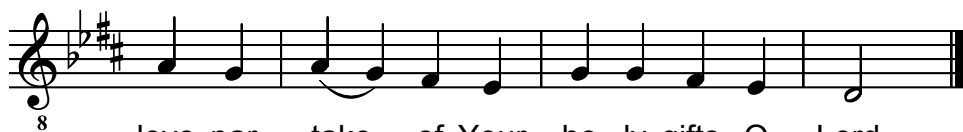
D

8

- file-ment, that pu - ri-fied by them and with a good con-science,

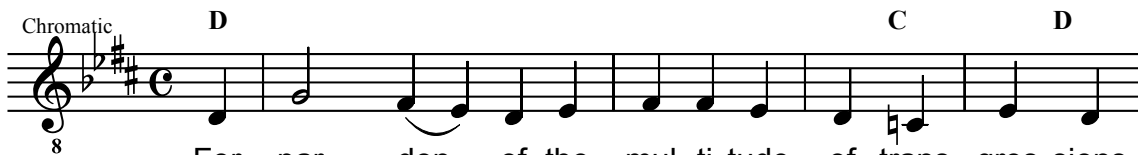
8

O Mas-ter, I may come to You with fear and faith, and with



love par - take of Your ho - ly gifts, O Lord.

Chromatic



For par - don of the mul - ti - tude of trans - gres - sions



be Your di - vine blood and Your pure bod - y,



O Lov - er of hu - man - i - ty, and for com - mu - nion with the

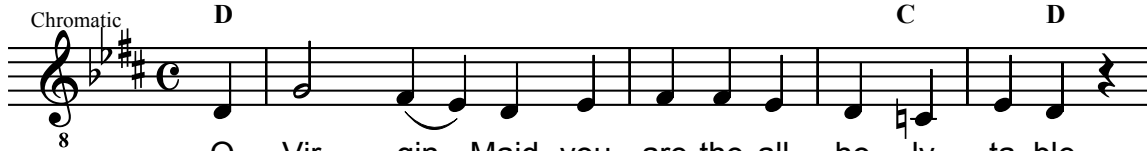


Ho - ly Spir - it and e - ter - nal life, and com - plete e - strange -



- ment from pas - sions troub - ling me.

Chromatic



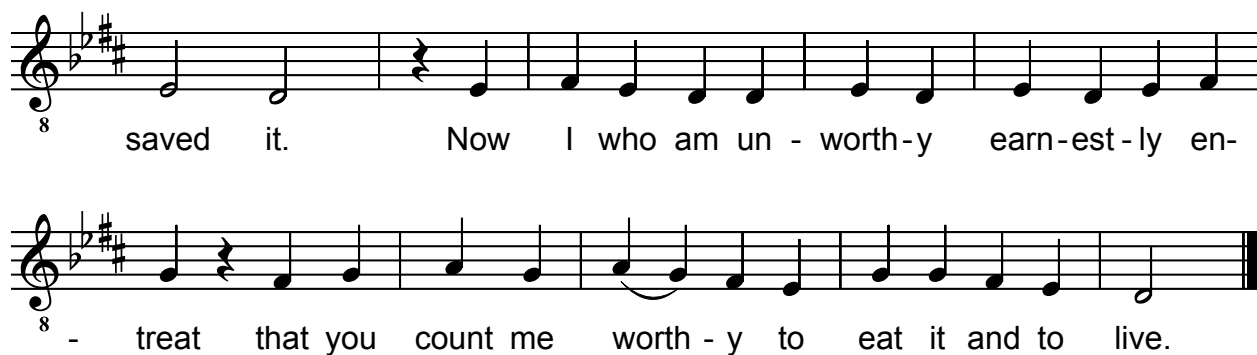
O Vir - gin Maid, you are the all - ho - ly ta - ble



of the Bread of life, the Son of God, who for

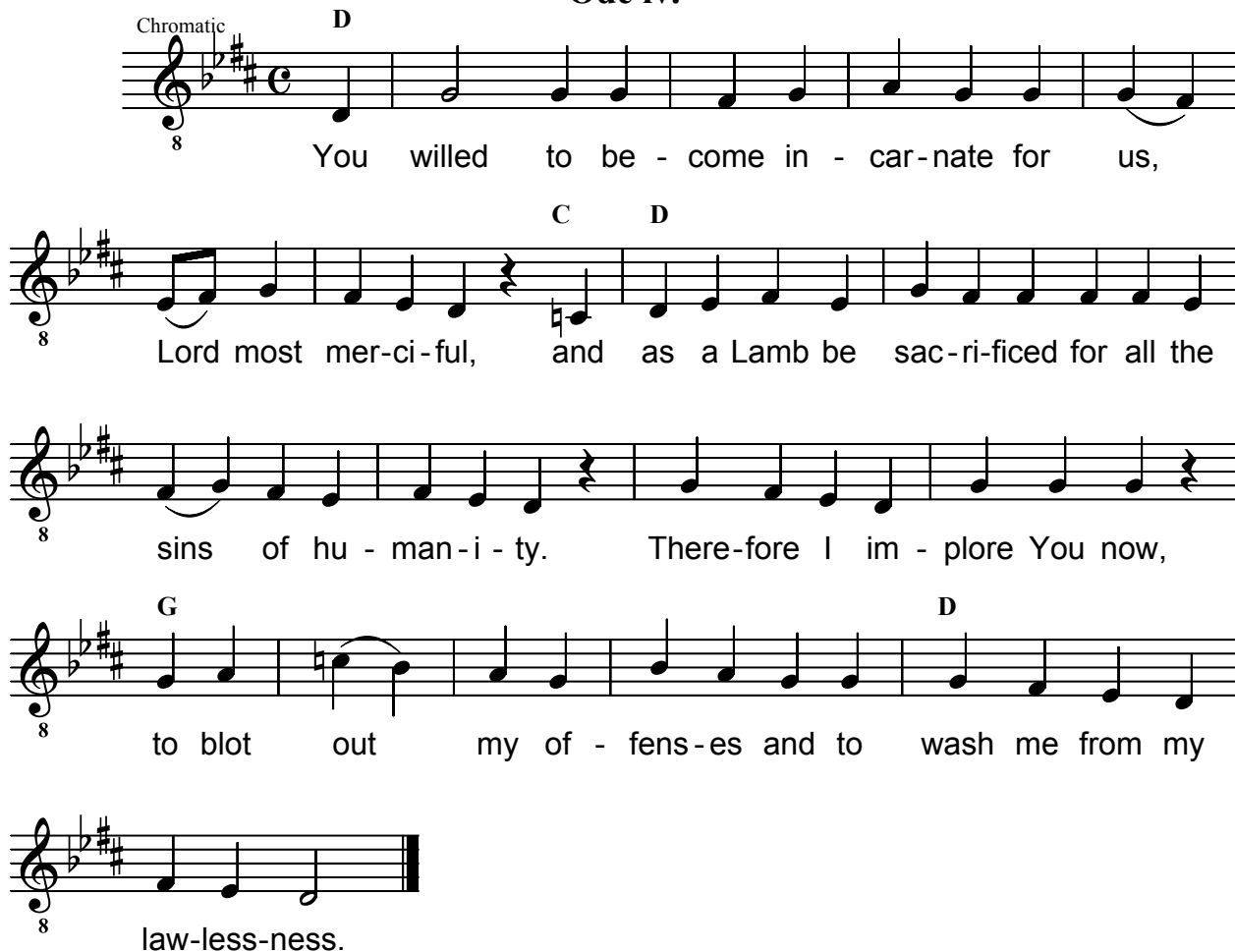


mer - cy came down and gave new life to the world and



8 saved it. Now I who am un - worth-y earn-est-ly en-
8 - treat that you count me worth - y to eat it and to live.

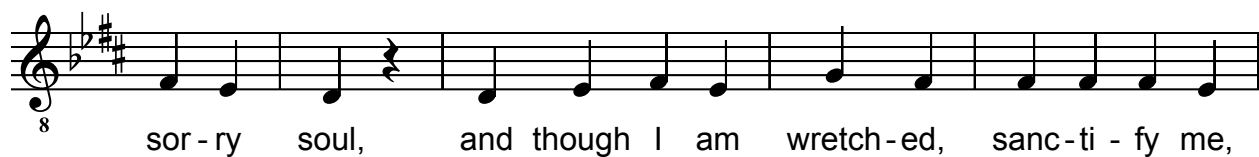
Ode iv.



Chromatic D
8 You willed to be - come in - car-nate for us,
C D
8 Lord most mer-ci-ful, and as a Lamb be sac-ri-ficed for all the
8 sins of hu - man-i - ty. There-fore I im - plore You now,
G D
8 to blot out my of - fens-es and to wash me from my
8 law-less-ness.



Chromatic D
8 O Mas - ter, I pray You, heal the wounds of my



Ode v.

Chromatic

D



C

D



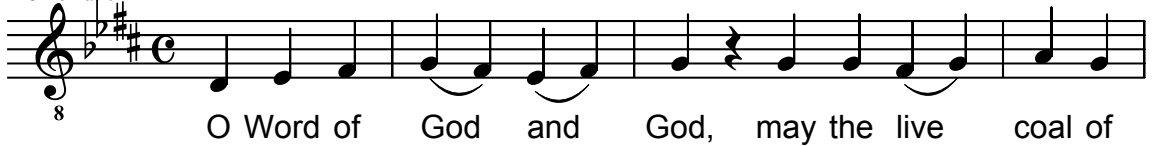
U

D



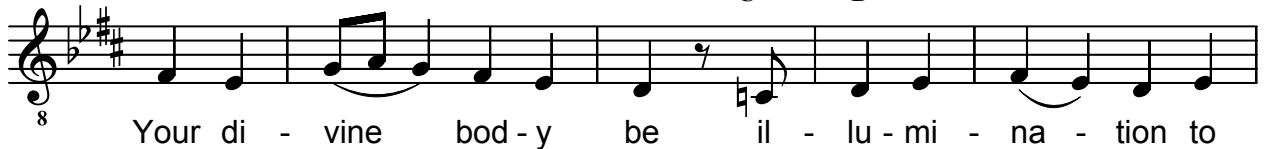
Chromatic

D



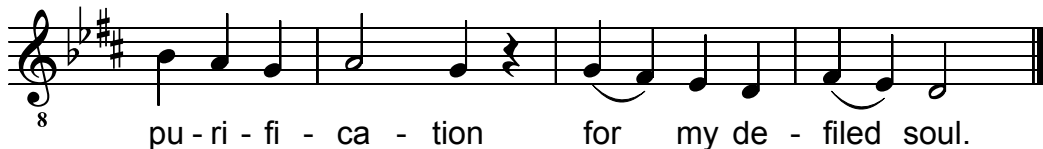
C

D



U

D



Chromatic

D

8

O Mar-y, Moth - er of God, the tab-er-nac-le

C

8

of the fra - grance of God, I pray you make me a

U **D**

8

cho - sen ves-sel, by your al-might-y prayers, that

8

I may par - take of your Son's ho - ly Sac-ra-ment.

Ode vi.

Chromatic

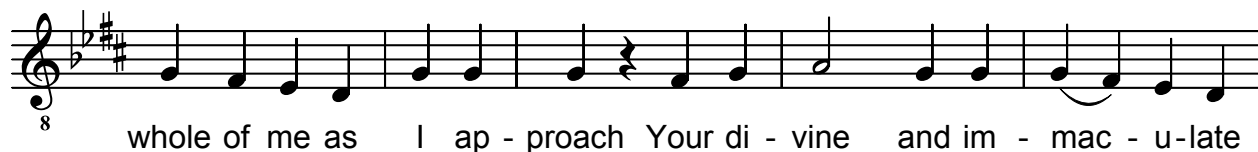
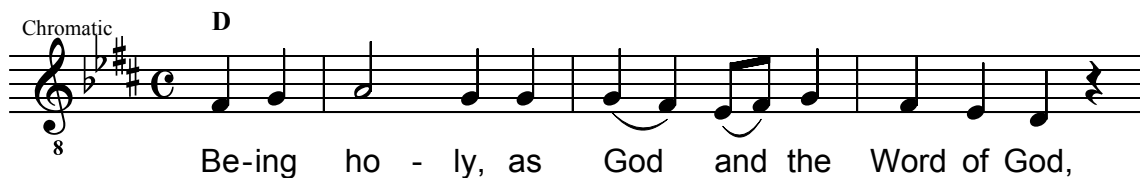
8 Sav-ior, hal - low my in - tel-lect, soul and heart,

C D C D

8 and my bod-y, so that I may wor-thi - ly ap - proach Your

8 awe - in - spir - ing! Mys - ter - ies, and not eat and drink

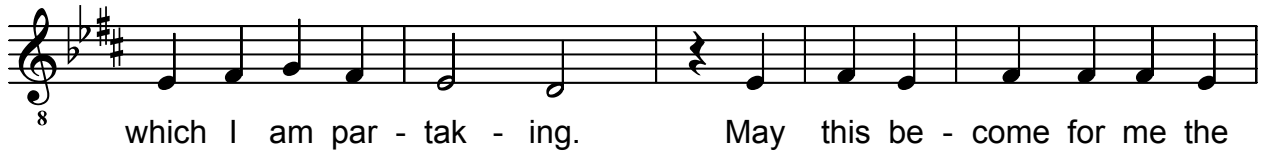
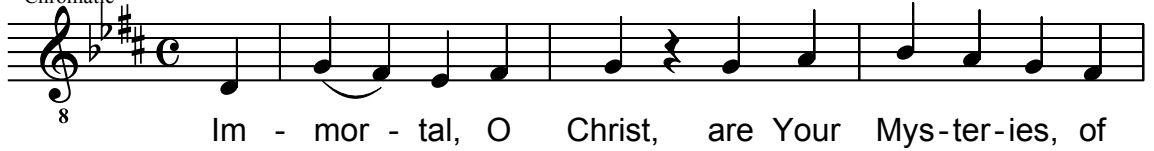
8 judg-ment up - on my-self.



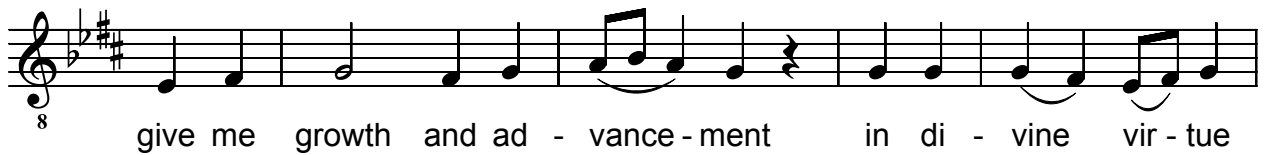
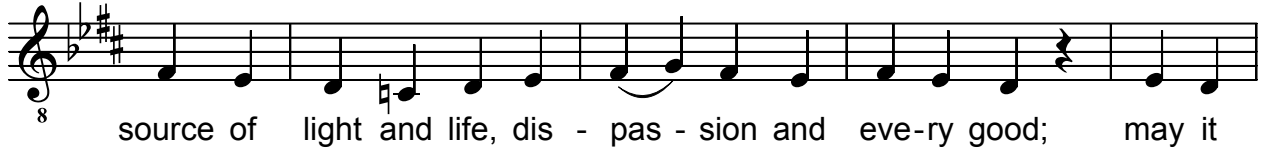
Ode vii.

Chromatic

D



C D

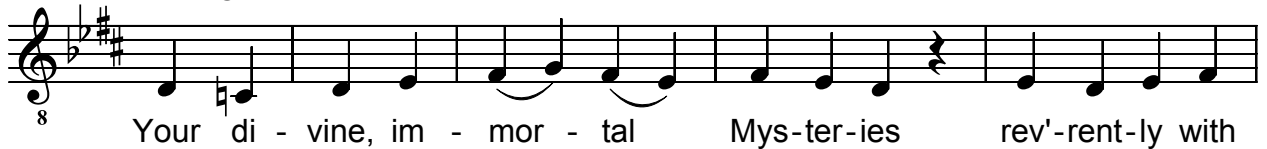


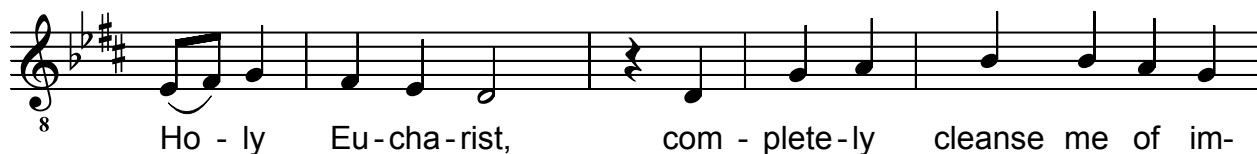
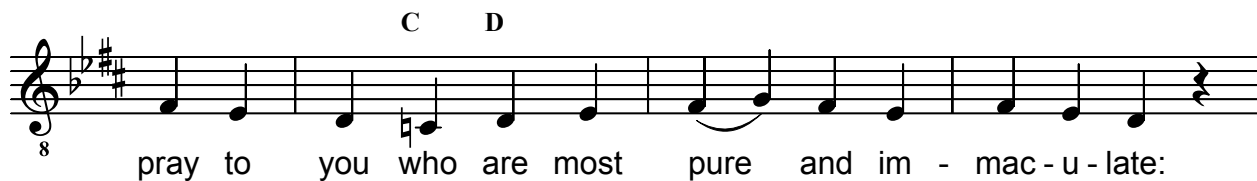
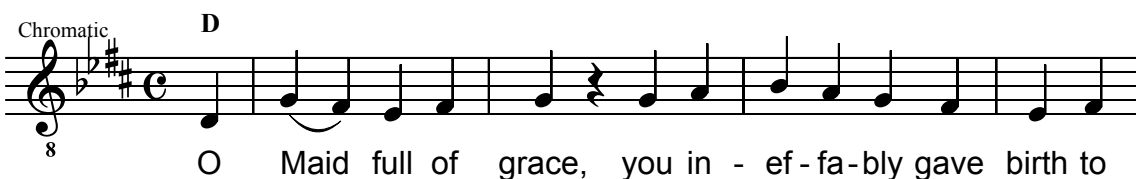
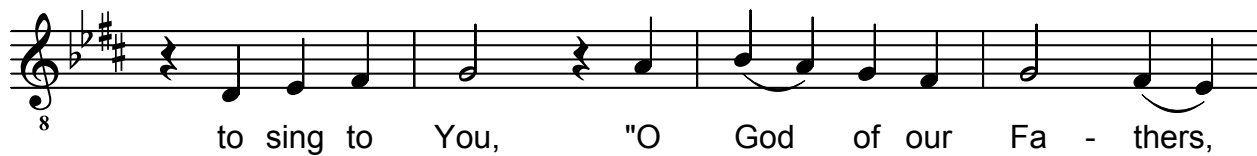
Chromatic

D

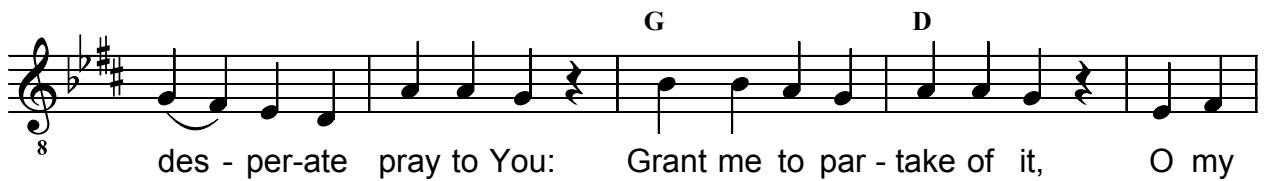
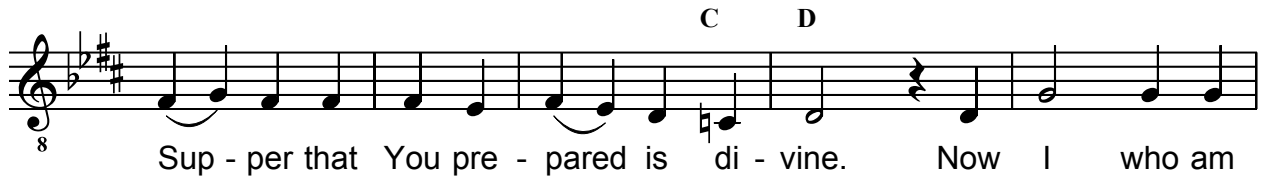
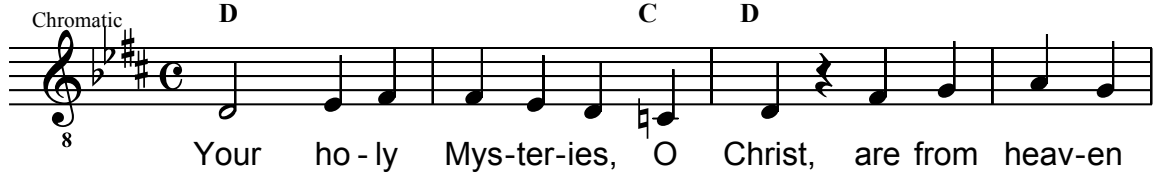


C D

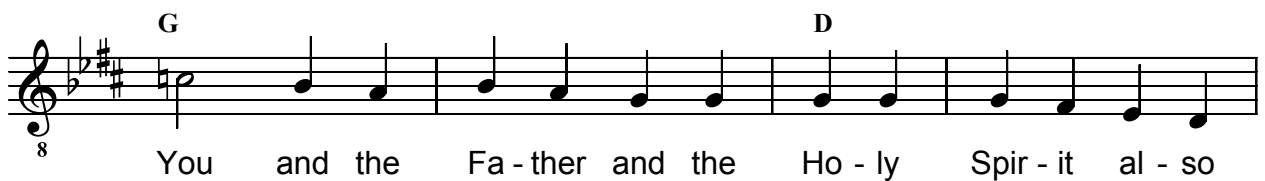




Ode viii.









dwell in me.



8 now thru you they can clear-ly see Him, the

8 Lord of the u - ni - verse, one in es - sence with hu-

8 - man-i - ty.

Divine Liturgy - The Typika - Psalm 102

Mode pl. 4.

R-1

C



g

C



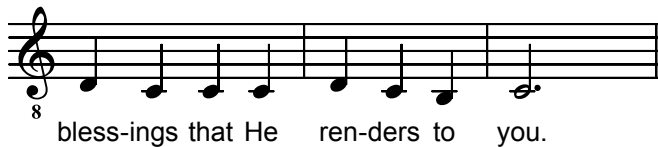
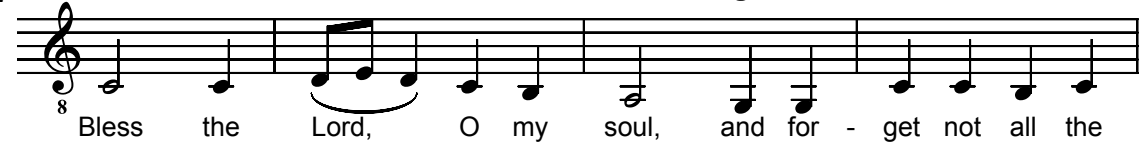
L-2

C

a

g

C

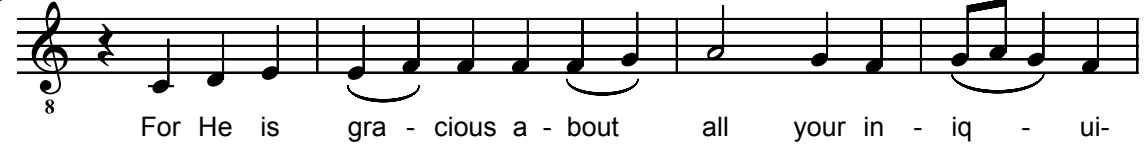


R-3

C

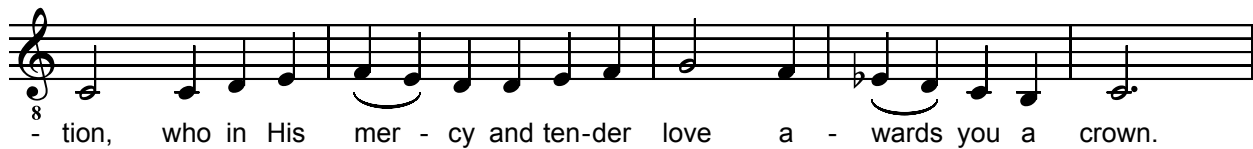
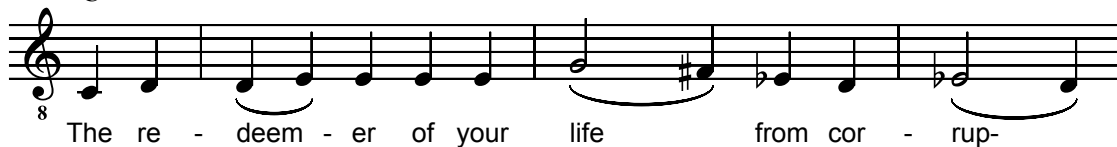
F

C



L-4

C

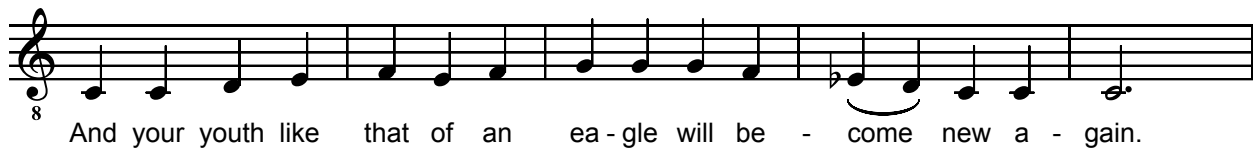


R-5

C

F

C

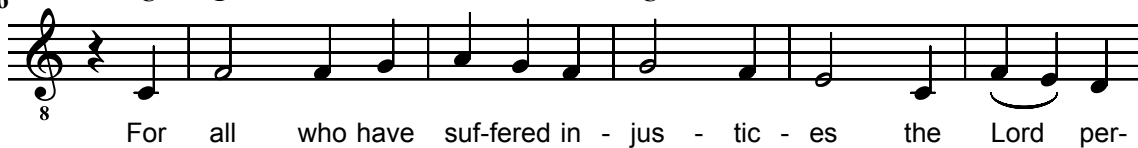


L-6

C

F

C

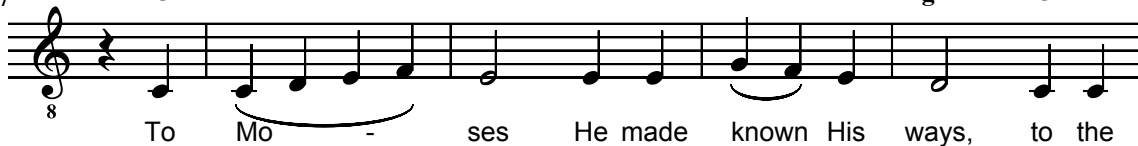


R-7

C

g

C



L-8

C



The Lord is com - pas - sion-ate and mer - ci - ful, long-

F

C



- suf-fer-ing and ve - ry mer - ci - ful. He will not main - tain His an-



- ger nor will He for - ev - er keep His wrath.

R-9

C



Not ac - cord-ing to our in - iq - ui - ties has He dealt with us,



nei-ther has He re - ward - ed us ac - cord-ing to our sins.

L-10

C

F

C



For as great as the height of heav - en is from the earth, so the

D

g



Lord has main-tained His mer-cy to the same ex - tent on those who go in

C



fear of Him.

R-11

C

F

C



D

C



L-12

C

F

C

D



C



R-13

C

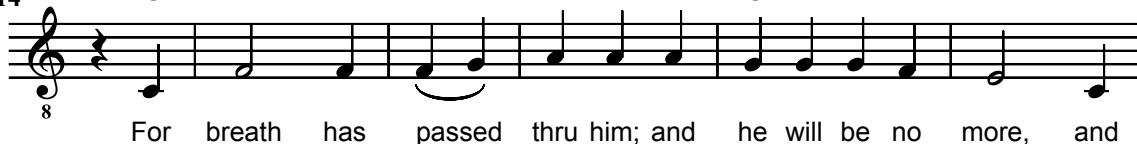


L-14

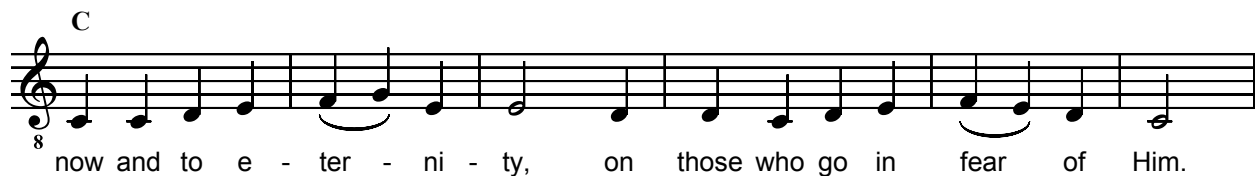
C

F

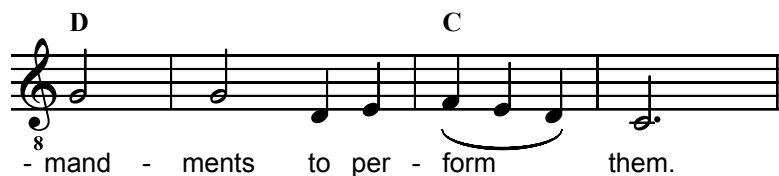
C



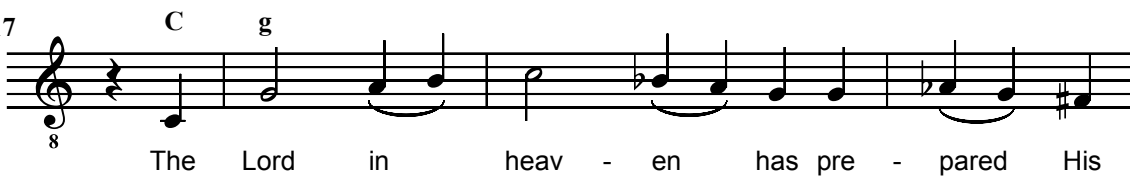
R-15



L-16



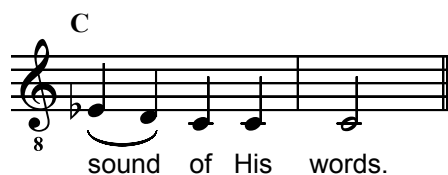
R-17



L-18

C

D



R-19

C

D

g



L-20

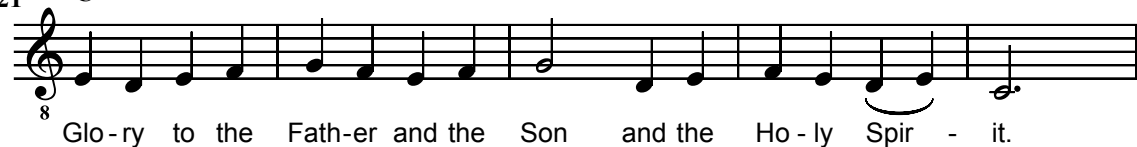
C

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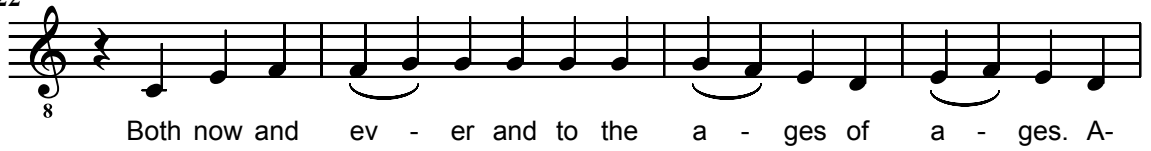
R-21

C



L-22

C



R-23

C

D

C



a

g

C



D

C

g

C

