Katavasiæ of the Dormition of the Theotokos

Ode i. Mode 1. Pa. (\Box) A - dorned with glo - ry di - vine O Vir - gin is your most sa - cred and il - lus - tri - ous me - mo - ri - al q gath - ering the faith - ful all to - geth - er joy - ful - ly to sing in proces - sions led by Mar - i - am with tim brels and danc-ing to your On - ly-be-got-ten Son. For He has been great - ly glo ri - fied. π Ode iii O Wis-dom of our God and His Pow - er that has cre - at ed and is sus - tain - ing the u - ni- verse q re - in - force Your Church O Christ pre - serv - ing her un - shak- en and un - moved. $^{\circ}$ For You a - lone are ho - ly O Lord and You re- pose in Your ho -

Ode iv

Say- ings of the Proph-ets and mys- ter - ies re- vealed Your in - carna - tion from a Vir - gin mys - ti - cally O Christ that Your light - ning's bright-ness as light for Gen - tiles would em - a-nate. The a-byss calls out to You with a voice of glad - ness to Your

Ode v

Ode v

Ochrist I shall tell of Your vir - tues and of their beau-ty

odi - vine and in - ef - fa-ble. As co - e - ter - nal and hy
po - stat - ic ra - di-ance You shone from glo - ry e - ter - nal and com - ing forth in - car-nate from the Vir-gin's womb You have ris
en as a Sun on those in dark-ness and in the shad - ow of death.

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\pi
                       Ode vi
                                                   q
Brin - y and born__ of the deep the fire__ in the maw of
the whale \ddot{G} was a pre - fig - ur - ing of Your three - day-
long bur - i - al q and of this fig - ure was Jo - nah the in -
ter - pret-er. For pre - served un - scathed_ as be - fore__ he_ was
swal - lowed up he cried__ out I shall sac - ri - fice to You with
a voice of praise_O_Lord.
                                        Ode vii
 (\Box)
Coun - ter - posed a - gainst au-da-cious ire and the fur - nace's fire____
the love for God q made the fire cool as dew while the
ire it de - rid - ed coun - ter- act - ing in the midst of of
flames the mu - si - cal or - gans with the three-toned ra - tion - al q
God - in - spired_____ lyre___ the three ho - ly Ser - vants chant - ing:
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Lord our God You are glo - ri - fied_ O God of our fa - thers You are bless - ed.

 π Ode viii q We praise and we bless__ and we wor - ship the Lord (\Box) **──ってでして、** ~~~でしてい Un - to the Ser-vants in the fur - nace of God's al - might - y Angel showed a_flame q burn - ing the im - pi - ous but the saints cool - ing as with dew. In - to a life - well-ing foun - tain He has made_ the The - o - to - kos gush-ing de - struc-tion up - on death but life___ to those who sing the_hymn q We who have been re-deemed chant in praise__ of the on - ly Cre - a - tor ex - alt ing Him su - preme - ly_ un - to all the a - ges_

 π Ode ix q In ev - ery gen-er - a - tion_ we pro- nounce you bless -))<u>__</u>, (((<u>__</u>,)) π ed the on - ly The-o - to - kos q (\Box) In you the laws of na-ture are de-feat-ed O un-de-filed $\underbrace{\text{Vir - gin}}_{\text{pure.}} \frac{\pi}{q} \underbrace{\text{In vir - gin - i - ty child-birth was ac -}}_{\text{vir - gin}}$ com - plished and death____ in- tro - duc - es life. (N) (П)

The second representation of the second r are vir - gin and af - ter dy - ing are liv - ing. Moth - er of God ev - er save your in - her - i - tance____