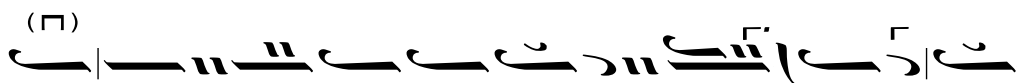



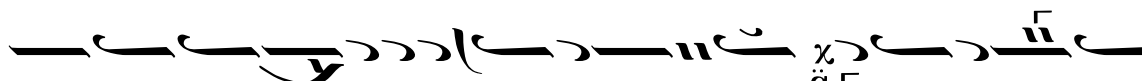

# Antiphon 4.



Mode pl. 1. Pa.

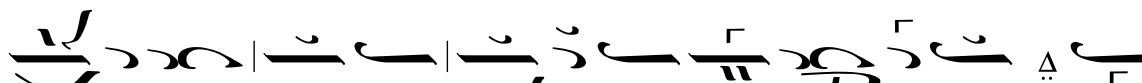

π  
q



(□)    
To - day\_\_ Ju - das for - sakes the\_\_ Teach- - - er

 π   
and takes to him-self\_\_ the\_\_ Dev- - - il. q He is blind-

   
ed by the pas - sion of av - a - rice, q and in his dark -

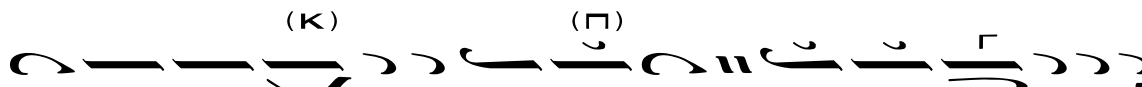
 π   
ness\_\_ he falls\_\_ from\_\_ the\_\_ light. q For,


 Δ   
how could he see, who sold the guid - - ing\_\_ Light d for

 π   
thir - ty\_\_ piec - - es\_\_ of\_\_ sil - - - ver? q But

   
He who suf - fered for the world\_\_ has\_\_ ris - en for us. q

(K)   (Δ)  
Let us cry\_\_ out\_\_ to\_\_ Him, q "O Lord,

(K)  (□)  
who suf - fered for and with hu - man - i - - ty, glo - - - ry

  
to\_\_ You!"

Same Mode.

π  
q

(□)  
To - day,\_\_\_ Ju - das pre - tends\_\_\_ god - li -

(Δ) (□)  
ness,  $\chi$  and es - trang - - es\_\_\_ him - self  $\Delta$  from\_\_\_ the\_\_\_

(K)  
gift\_\_\_ of\_\_\_ grace.  $\pi$  Be - ing a\_\_\_ Dis -

(M) (K) (Δ) (K)  
ci - ple,  $\gamma$  he\_\_\_ be - comes\_\_\_ a be -

(□)  
tray - - - er.  $\chi$  Un - der a guise of\_\_\_ friend - - ship, he

$\pi$   
hides\_\_\_ de - - - ceit.  $q$  In his fol - ly he

(Δ)  
pre - fers\_\_\_ thir - ty piec - es of\_\_\_ sil - - - ver  $\chi$  to the

(□)  
Mas - ter's\_\_\_ love,\_\_\_  $\Delta$  and he\_\_\_ be - comes a guide for the coun -



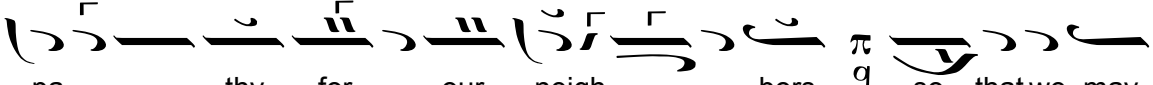
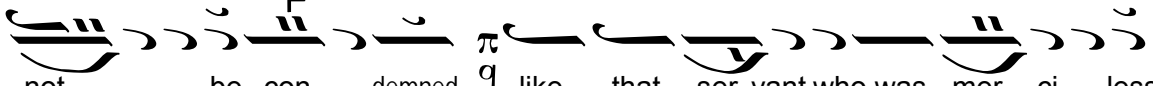
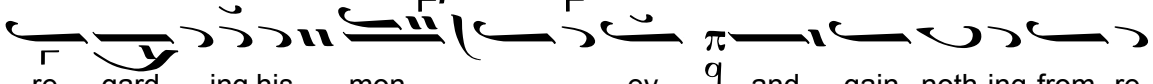
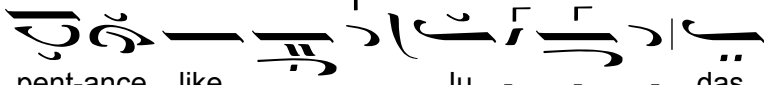
$\pi$   
cil that\_\_\_ trans - gressed\_\_\_ the\_\_\_ Law.  $q$

(K) (□)  
But we have Christ\_\_\_ as our sal - va - - - tion. Let us

glo - - - ri - fy\_\_\_ Him.

Mode 1. Pa.


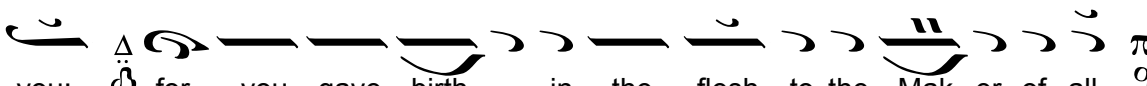

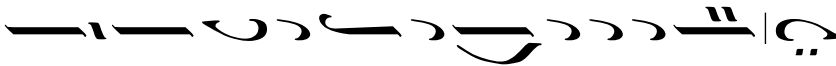
π  
q

(M)   
**A**s breth- - - ren in\_\_\_ Christ, let us have love\_\_\_ for the\_  
  
 breth- - - ren <sup>q</sup> and not a lack of\_\_\_ sym - - -  
  
 pa - - thy for\_\_\_ our neigh- - - bors, <sup>q</sup> so that we may  
  
 not\_\_\_ be con - demned <sup>q</sup> like that ser-vant who was mer - ci - less  
  
 re - gard - ing his\_\_\_ mon - - - ey, <sup>q</sup> and gain noth-ing from re-  
  
 pent-ance, like\_\_\_ Ju - - - das.

Glory; both now. Theotokion.

Mode 1. Heirmologic.

π <sup>Λ</sup>  
q Di

(Π)   
**G**lo - ri - ous things were said\_\_\_ ev - ery-where con-cern - ing  
  
 you; <sup>Δ</sup>  for you gave birth\_\_\_ in the flesh to the Mak-er of all, <sup>q</sup>  
  
 O all - laud-ed Vir- gin Ma- ry The-o - to - kos.