

# Aposticha. Idiomelon III.

## Mode 1. Pa.

π  
q

**Verse:** Tabor and Hermon shall greatly

(□) π  
q re - jice \_\_\_\_\_ in \_\_\_\_\_ Your \_\_\_\_\_ name. q

(□) (N) (□)  
When Your fore - most A - pos - tles \_\_\_\_\_ saw q Your il -

lim - it - a - ble il - lu - mi - na - tion n and Your

(N) (□)  
un - ap - proach - a - ble Di - vin - i - ty q on the Moun - tain

of Your Trans - fig - u - ra - tion, n O un - or - i -

gin - - - ate \_\_\_\_\_ Christ, q they were changed \_\_\_\_\_ by di - vine \_\_\_\_\_

ec - - - sta - - - sy. q As a bright cloud \_\_\_\_\_ shone \_\_\_\_\_

all \_\_\_\_\_ a - round \_\_\_\_\_ them, n they heard the Fa - ther's \_\_\_\_\_ voice n

con - firm - ing the mys - ter - y of Your \_\_\_\_\_ be - com - -

- ing \_\_\_\_\_ man, q that e - ven af - ter be - com - ing \_\_\_\_\_ in -

car - nate, <sup>(M)</sup> You are \_\_\_ one\_ and the \_\_\_ same <sup>(□)</sup> On - ly - be-

got - ten Son and Sav- ior of \_\_\_ the \_\_\_ world.