Matins of Holy Tuesday Bridegroom Service on Monday Evening

Text and Music prepared by Fr. Seraphim Dedes

Byzantine Notation

2012

Great and Holy Tuesday Matins

Bridegroom Service on Monday Evening

Verse. My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth.

Verse. Learn righteousness, you who dwell on the earth.

Alleluia (3x)

Verse. Jealousy will seize an untaught people; and now fire will devour the adversaries.

Alleluia (3x)

Verse. Bring more evils on them, O Lord, bring more evils on them, on the glorious of the earth.

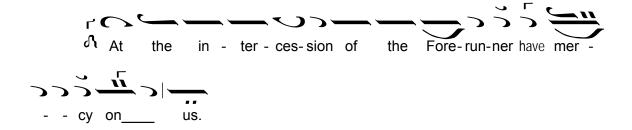
Alleluia (3x)

Troparion (L) (M) (W) Be - hold, the Bride - groom is com-ing in the mid-dle_ of the night, of and bless - ed is the ser - - - vant He shall find $\frac{1}{2} \frac{1}{2} \frac{1}$ a-wake____ and__ watch - ing; d un - wor - thy is the oth er He shall find be - - ing la - zy. So be-ware, O $\underbrace{\qquad \qquad }_{\text{soul of mine,}}^{\text{(N)}} \text{ be not o - ver-come by sleep} \overset{\text{(Γ)}}{\text{q}} \text{ so that you not be}$ hand - ed o-ver to death and be shut out from the King -dom. Come to your sens - es and cry___ a - loud, Come to your sens - es and cry___ a - loud, Come to your sens - es and cry___ a - loud, Come to your sens - es and cry___ a - loud, Come to your sens - es and cry__ a - loud, Come to yo

Sunday Evening

By the pro- tec - tion of the bod - i - less_ hosts_save_

Monday Evening



Tuesday Evening

Glory. Repeat

Both now. Repeat with Final Ending

Kathisma I.

Mode 4. You who were lifted. Di.

Matins of Holy Tuesday. Kathisma I.

Mode 4. You who were lifted. Di.

Kathisma II. À Mode 4. Joseph marvelled. \mathbf{Mo} - ti - vat - ed by their fierce en - vy, the priests and the scribes $^{\varnothing}$ came to - geth - er and ___ con-vened a law-less coun - cil against__ You, gand they in - cit - ed Ju-das to__ be - tray_ You. Shame-less - ly he went to them, O Sav - ior, and spoke, _____ You. Shame-less - ly he went to them, vil - i - fy - ing You to men who kept__ not the Law; $^{\varnothing}$ and he con - ferred with them and said, "What will you give_____ me if de - liv - er Him__ in - to your_ hands?" O Lord,__ de - liv-- - er our souls, we pray You, from the be - tray-er's con-

- dem - na - - - - tion

```
Matins of Holy Tuesday. Kathisma II.
                                                                                                       Mode 4. Joseph marvelled.
                         priests____ and the____ scribes___ \( \sigma_{\text{came to - geth-}} \)
er and _____ con-vened_ a law - - - less coun- -
- cil___ a - gainst__ You, ^{\varnothing} and they in - cit - - - -
- - ed Ju - - - das to be - tray You.
\frac{1}{2} \frac{1}
Sav - - ior, and spoke, \varphi vil - i - fy - ing You_
to men___ who kept____ not____
the___ Law; \( \sigma \) and he con - ferred____ with_ them_____
and____ said, "What will___ you___ give me "q if I de-
```

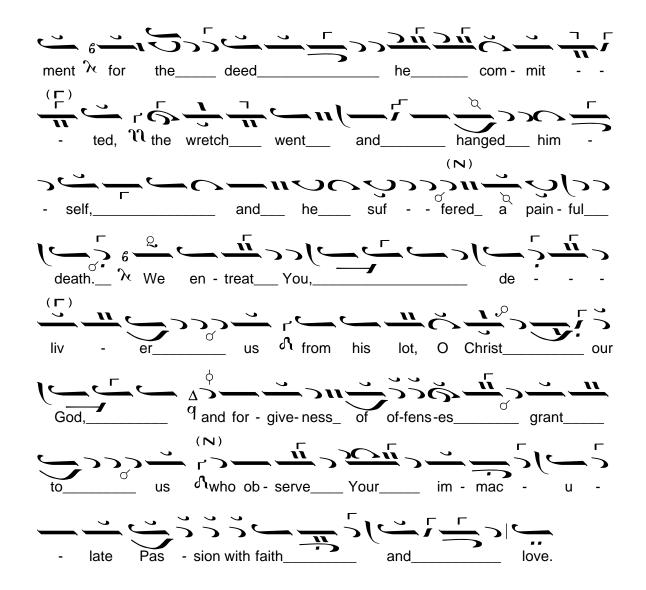
O Lord, de - liv - - - er our our souls, we pray You, from the be-tray - - er's con - dem - na - - - tion.

Kathisma III.

Mode pl. 4. By conceiving the Wisdom. ለ Av - a - ri - cious is Ju - das in his in - tent. And a - gainst his own Teach - er, the god - less one ma - neu-- vers, de - lib - er-ates, his be - tray - al he med - i - tates. He falls a - way from the light and ac-cepts the dark - ness. He ne - go - ti - ates the sale, and he sells off the price-less One. There-fore, as the pav -ment for the deed__ he com-mit - ted, 17 the wretch___ went and hanged him-self, and he suf-fered a pain - ful death. We entreat You, de - liv - er__ us \(\text{from his lot, O Christ our_ God,} \) and for - give-ness of of - fens- es___ grant to__ us \widety who ob-(N) serve_Your im - mac - u - late Pas - sion with faith__ and__ love.

Matins of Holy Tuesday. Kathisma III.

Mode pl. 4. Ni. By conceiving the Wisdom.



The Canon.

Ode viii. The Heirmos. Mode 2. Pa.

Glory. Both now. As ma - ny of you as have re - ceived the tal - ent from God, la - bor to in - crease it, and dou - - ble the grace, with the aid of Christ who gave it to you, and with joy sing, "Bless the Lord, all You works of the Lord."

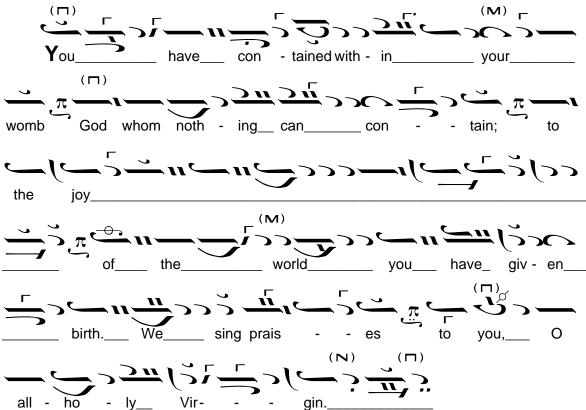
Ode viii. Katavasia. Long Melody. We priase, and we bless, __ and we wor - ship the Lord. The___ three right -eous Ser-vants did not o - bey the im - - ous de - cree the ty - - rant. And they were cast in - to fur - nace - - 's fire,______ mere_ they____ stood con - - fess - - - ing____ God, and they sang, "Bless the Lord, all the Lord, all they sang," you_ works_ of the Lord."_____

Ode ix. The Heirmos. Mode 2. Pa.

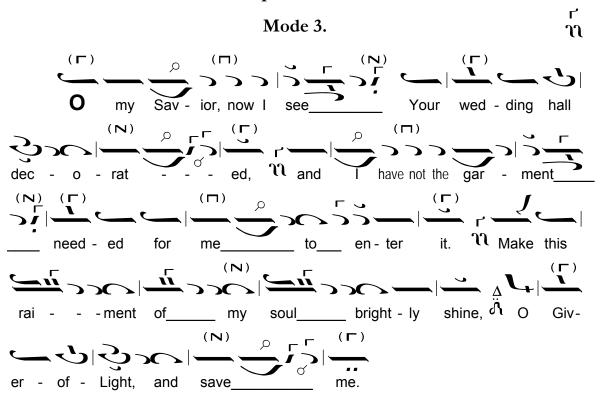
Troparia

Ode ix. Katavasia. Long Melody.





Exaposteilarion.



The Same in Greek.

Tov vuh -
$$\phi\omega$$
 - va σ ou $\beta\lambda\epsilon$ - $\pi\omega$,

 $\Sigma\omega$ - $\tau\eta\rho$ μ ou

 $\kappa\epsilon$ - κ o - $\sigma\mu\eta$ - $\mu\epsilon$ - - κ ou,

 κ ou,

 κ ou - κ ou,

 κ ou - κ ou - κ ou,

 κ ou - κ ou

Lauds Idiomelon I. π Mode 1. (\Box) Verse: Praise Him for His mighty acts; praise Him according the а to ~>~\?____ π q dance of His great- - ness How___ shall I en - ter in - to the splen - dor_ of Your__ saints since $I_{\underline{\hspace{1cm}}}$ am un - wor - - - thy? q For if dare to en - ter the wed - ding hall a - long with them, my gar-ment will be - tray me, for it is not__ fit__ for__ the_ wed - - ding; and then I shall be bound and cast out by the An- $\frac{\Gamma}{\text{gels.}} = \frac{\pi}{I} = \frac{(\Pi)}{\text{pray You,}} = \frac{(\Pi)}{\text{Lord, to wash a - way the}}$ stains on my soul, and save me since You love hu - man 1 - - - ty.

Idiomelon II. Mode 2. Di.

Verse: Praise Him with timbrel and dance, praise Him with strings and flute. have been sleep - y with i - dle - ness of soul, and there - fore, O Bride - - groom Christ my lamp is not burn - ina with vir - - - tue. I have been like those fool-ish maid - - ens, rov-ing a - bout when it was time_____ for____ work. O Mas-ter, pray_____ You do not close Your com - pas - sion - ate heart_____ on me; but shake_____ off this gloom - - y___ sleep___ from___ me, and raise___ me__ up, and bring me to - geth - er with the wise vir -

Glory. Both now. Mode 4. Pa.

Aposticha Idiomelon I.

Mode pl. 2. Pa.

Come O he - liev-ers let IIS la - - - - bor Come, O be - liev-ers. let with_ zeal_____ for the__ Mas- - - ter. Since He dis - tributes His wealth_ to___ His_ ser - - - vants, be let each 2212 - 9 - 1 50-1 22 - 0 0 - 1 22 of us cor - re - spond - - ing - - - ly in - crease the tal - ent of grace__ that_ we___ re - - ceived. Let one ac-quire_ wis - dom by means of good___ deeds. Let an - oth - dor. Let the be - liev - er com - mu - ni - cate the word_ to the un-in-i - - - ti - at - ed, β and let an - other dis - perse his wealth____ to___ the____ poor. And so____ let__ us in - crease___ that__ which was lent

Aposticha Idiomelon II.

Mode pl. 2. Pa.

Verse: We were filled with Your mercy in the morning, and in all our days we greatly rejoiced and were glad; Gladden us in return for the days You humbled us, for the years we saw evil things.

And be - hold Your ser-vants and Your works, and_ guide_____ \mathbf{W} hen You come in Your glo - ry with the an - gel ic____ pow - - - ers, O Je - sus, and You sit on the throne__ of_____ judg - - - - ment, do not sep - a - rate__ You know the ways on the right, β but those on the left are per - vert- - - ed. Please do not de- stroy_ me_ with the__ goats, though_ I____ am hard - ened in____ sin, but num-ber me with the sheep on _____ Your_ right _____ hand, and

Aposticha Idiomelon III.

6

Mode pl. 2. Pa.

Verse: And let the brightness of the Lord our God be upon us,

