

Katavasiæ of Christmas

(First Canon)

Ode i. Mode 1. Pa.

(□)
Christ is born there-fore glo - ri - fy π Christ is come from heav - en en-coun - ter
Him π Christ _____ is on earth a - rise to Him Δ Sing to the Lord all
you who dwell on the earth _____ and in mer - ry spir - its
(Δ) (□)
O you peo - ples praise His birth For He is glo - ri - fied



Ode iii



π
q


(M) (□)
To the Son _____ be - got - ten q with - out flux _____ of the Fa -
ther be - fore the a - ges q and who was late - ly made in - car -
nate Δ of the Vir - gin with - out seed q to Christ _____ God now
let us cry a - loud Δ You have ex - alt - ed the horn of our
strength Δ On - ly You are ho - ly O _____ Lord



Ode iv

π
q

(□)

 Jes - se's root pro - duced a branch O Christ  and You its flow - er blos - somed

 π 
 forth ^q from the Vir - gin who by Háb - ak-kuk pro - phet-ic' - ly once was




 called o - ver - shad - owed dense__ moun-tain ^q From her who knew


 not man You came__ in - car - nate the im - ma - te - ri - al God 

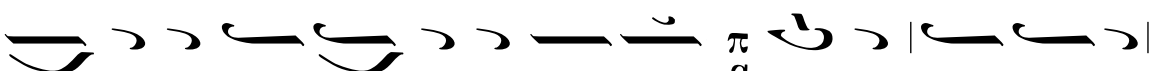

 Glo - ry to Your pow - er  Lord


Ode v

π
q

(M) 
 God of peace_ and Fa-ther of mer - - cies Your Son  You


 have sent un-to us__ as Your mes-sen-ger ^q the An-gel of Great


 Coun - sel who is grant - ing us Your peace ^q There-fore hav - ing been


 guid - ed to the light of god - ly knowl-edge ^q wak - ing from


 the night to dawn we sing Your glo - ry O Lov - er of man

Ode vi

π
q

^(□)
 Such as it re-ceived Jo - nah as an em - bry - o the sea beast dis-gorged him
^(M) ^(□)
 from its bow - els in - tact ^q With the Vir - gin though ^q when the Lo -
 gos had dwelt in her tak - ing on flesh ^q He came forth from her
 pre - serv-ing her yet in - cor-rupt ^q For ^(N) from her no flux - ion
^(□)
 suf - fered He and He kept her un - al - tered in child - - - birth


Ode vii


π
q


^(□) ^(M) ^(□)
 The chil - dren nur - tured pi - ous - ly to - geth - er ^q with
 con - tempt re - gard - ing the im - pi - ous king's de - cree ^q in -
 trep - id - ly faced the threat of ho - lo-caust ^Δ and while stand -
 ing in the midst of flames they chant - ed thus ^q say - ing
 O God of the fa - thers You are bless - ed


Ode viii


π
q

(□) 
We praise and we bless__ and we wor - ship the Lord Δ

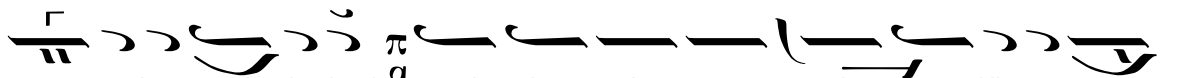
(□) 
Bab - y - lon's be - dew - ing fur - nace bore_ the im - age of an ex -


tra - or - di - nar - y won - - der π For it did not burn the youths q

(M) 
it__ ac - cept - ed nor did the fire__ of Di - vin - i -


ty con - sume the Vir - gin's womb where-in it went π So let__ us q



mel - o - di - ous - ly chant in praise Δ Let all cre - a - tion bless__

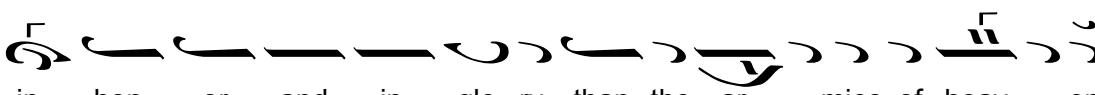

__ and ex - tol the Lord q and let it ex - alt__ Him su-preme-

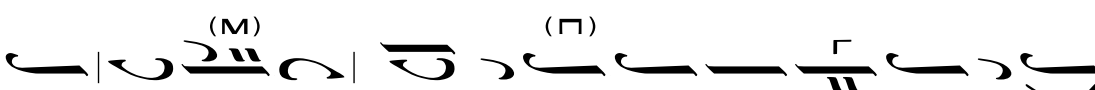
(N) 
ly to the a - ges (□)


Ode ix

π
q

^(□)

 O my soul___ mag - ni - fy___ her who is great - er Δ

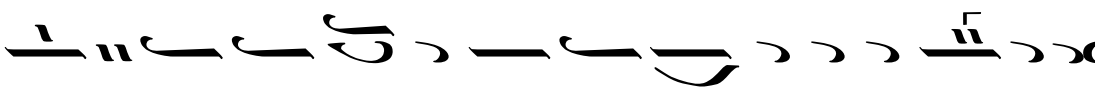

 in hon - or and in glo - ry than the ar - mies of heav - en π
q

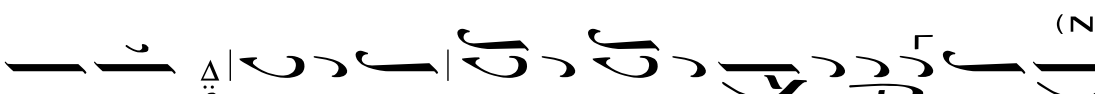
^(M) ^(□)

 I see here_ a strange and par - a - dox - i - cal mys - ter -

^(N)

 y π For be - hold the grot - to is heav - en Δ che - ru - bic throne

^(□) ^(M) ^(□)

 is the Vir - gin q the man - ger a grand___ space q in


 which___ Christ our God the un - con - tain - a - ble re - clined___ as

^(N)

 a babe Δ Whom in ex - tol - ling do we mag - ni - fy___

^(□)
