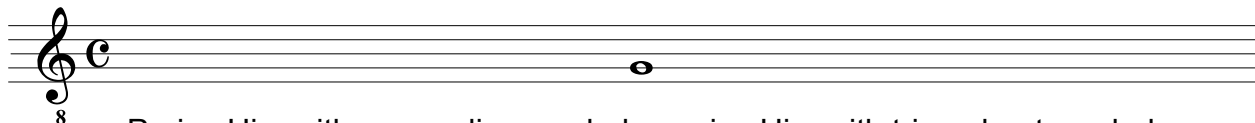


**Sticheron 1-2. Mode pl. 2. *Vu=E.* When the saints deposited.**

Soft Chromatic



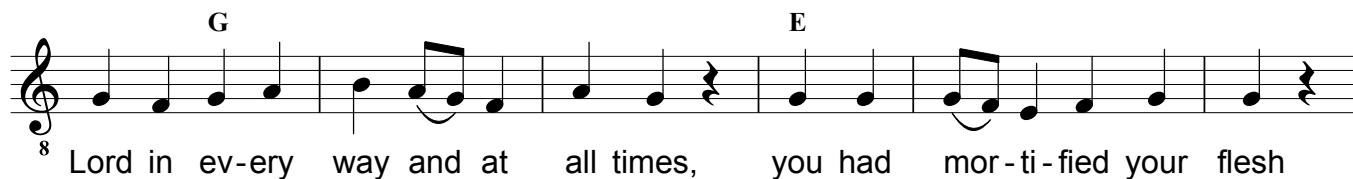
Praise Him with timbrel and dance, praise Him with strings and flute.  
Dedicated to the Lord... (*see below*)



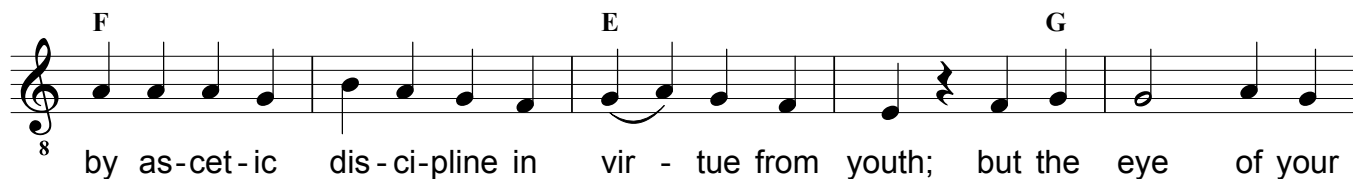
Praise Him with resounding cymbals, praise Him with triumphant cymbals.



Let ev-ery-thing that breathes praise the Lord. Ded-i - cat-ed to the



Lord in ev-ery way and at all times, you had mor-ti-fied your flesh



by as-cet-ic dis-ci-pline in vir - tue from youth; but the eye of your



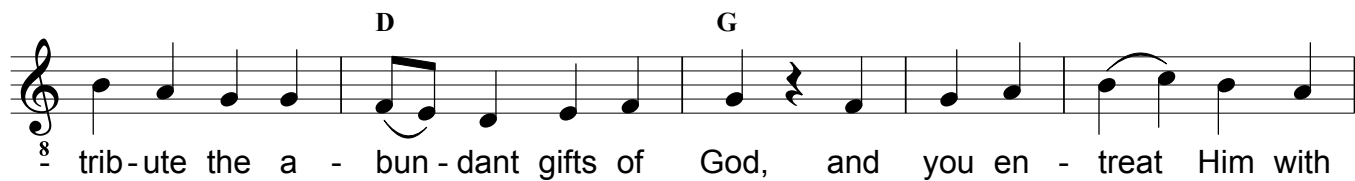
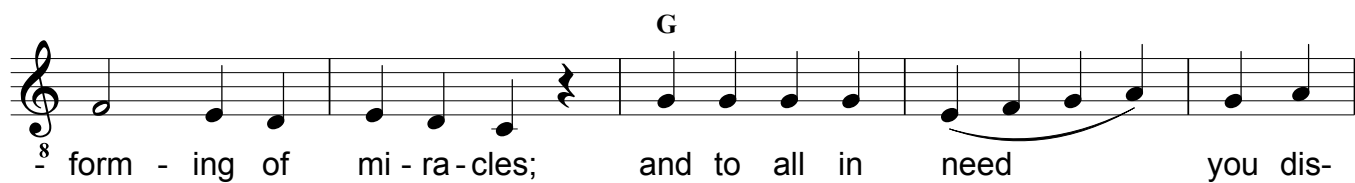
soul, Fa-ther, by your ra - di - ant con-tem - pla - tions you had



viv - i-fied. So when you thus be-came a - ble to re - ceive what the



Lord be - stows, you gained the gifts of grace di-vine, heal-ings and per-



### Sticheron 3. Mode pl. 2. *Vu=E. When the saints deposited.*

Soft Chromatic

E



8

Precious in the sight of the Lord is the death of His ho - ly one.

E

G



8

O de - vout Hil - a - ri - on, when you re - ceived the tri - so - lar

E

F



8

ra - di - ance with bril - liant light, then like a per - cep - ti - ble

E

G



8

bright-ly shin-ing sun you moved o - ver the earth, un - to all dis-



8

pers - ing ho - ly sun - beams of your mir - a - cles.

G

E

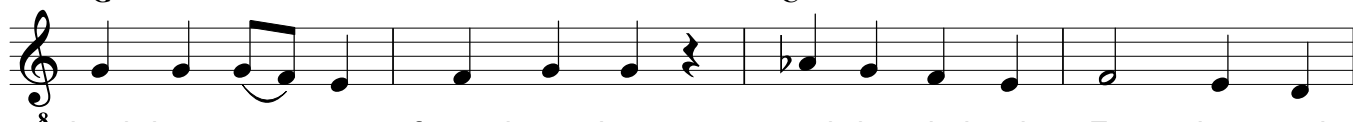


8

Thus the re - cip - i - ents of your ben - e - fac - tions, who had en - joyed the

G

C



8

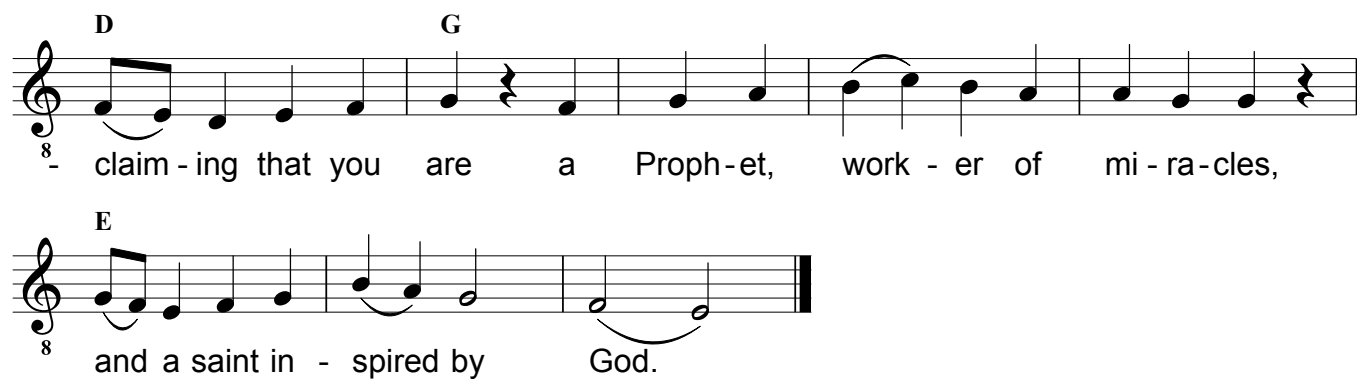
heal - ings you per - formed on them, god - ly - mind - ed Fa - ther, and

G



8

who ob - tained by your sa - cred teach - ings, sal - va - tion, were pro -



D G

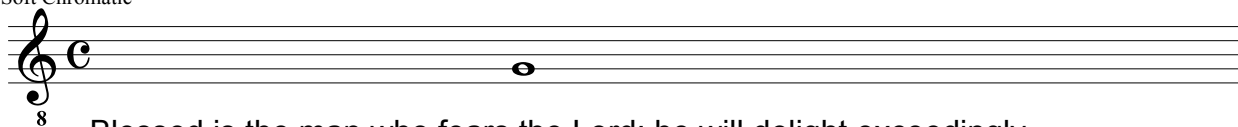
8 - claim - ing that you are a Proph-et, work - er of mi - ra - cles,

E

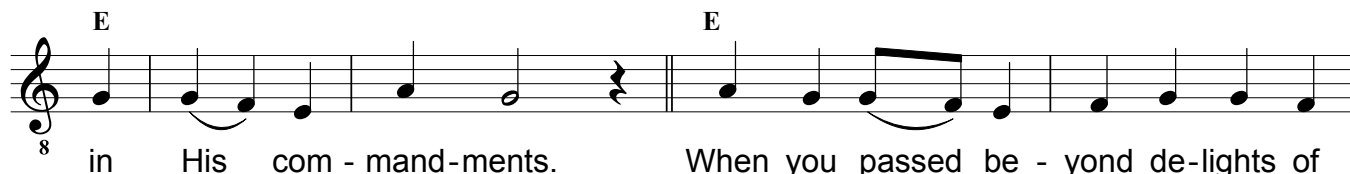
8 and a saint in - spired by God.

# Sticheron 4. Mode pl. 2. *Vu=E. When the saints deposited.*

Soft Chromatic



Blessed is the man who fears the Lord; he will delight exceedingly



in His com - mand-ments.

When you passed be - yond de-lights of



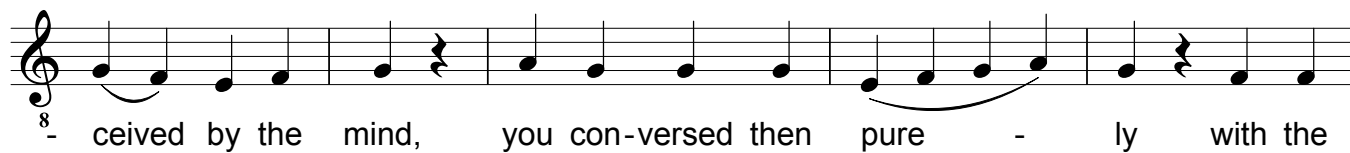
life and all things ap - par-ent,

O de - vout Hil - a - ri - on,



and by grace passed o - ver to things im - mov-a - ble

and per-



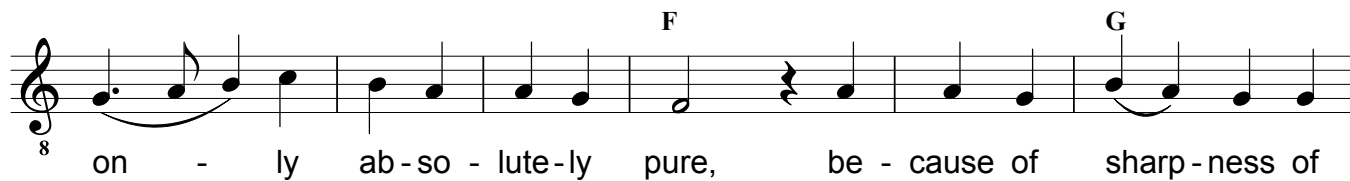
ceived by the mind,

you con-versed then

pure

-

ly with the



on - ly ab-so - lute-ly pure,

be - cause of

sharp-ness of



in - tel-lect and pu - ri - ty of your soul;

and though you were ma-



te - ri - al

you lived like an

An - gel, O

ho-ly one.

Now that you are

