

# Katavasia of the Cross. Mode pl. 4. *Ni=C.*

Ode i

Diatonic C F

8 When Mo - ses in - scribed a cross with his rod ex -

8 - tend-ed, he split the Red Sea for the host of Is - ra - el that went on

8 foot. Then cross-wise he once a - gain struck it and u - nit-ed it on

8 Phar-aoh's char-i - ots, por - tray-ing on its sur-face the in - vin-ci-ble

8 weap - on. There-fore to Christ our God let us all sing, for

8 He has been glo - ri - fied.

Ode iii

8 The rod is tak - en to be an ar - che - type of the

8 mys - ter - y; for it blos-somed and thus chose the priest from

8 oth - ers. And now the tree of the Cross, un - to the for - mer - ly

8 bar - ren Church, has blos - somed forth, as pow - er and a

8 firm sup - port.

Ode iv

8 I have heard the re - port, O Lord, of Your dis - pen - sa - tion's a -

8 maz - ing mys - ter - y. I con - sid - ered well Your might - y works;

8 where - fore Your di - vin - i - ty I glo - ri - fied.

Ode v

8 O tree, you are three times bless - ed. For Christ our

8 King and our Lord was hung out - stretched on you of old. Thru you

8 fall - en is the Dev - il who de - ceived man by a tree, for

8 he him-self was snared by God who was cru - ci - fied in the

8 flesh to you, and who grants His peace un - to our souls.

## Ode vi

8 When Jo-nah was in the bel - ly of the

8 sea beast, and his hands in a cru-ci-form were stretched out, he thus

8 clear-ly pre - fig - ured the sav-ing Pas - sion of Christ. Whence af - ter

8 three days he e - merged, de - pict-ing thus the su-per-mun - dane Res-ur-

8 rec-tion from the dead of our God who was phys - i - c'ly

8 nailed to the Cross and by His third-day a - ris - ing il-

8 lu - mined the u - ni - verse.

## Ode vii

8 The im - pi - ous ty - rant's pre - pos - ter - ous de - cree dis - turbed the  
 8 pop - u - lace, breath - ing threats and blas - phe - mous pro - nounce - ments  
 8 hate - ful to God. Yet the three Youths did not be - come fright - ened  
 8 by the bes - ti - al an - ger nor the roar - ing fire. But with the  
 8 dew - e - mit - ting wind whis - tling in op - po - si - tion to the  
 8 fire they sang: O su - preme - ly praised You are  
 8 bless - ed, O our God and the God of our fa - thers.

Ode viii

**C**

8 We praise, and we bless, and we wor - ship the Lord. **D** You in

**C**

8 e - qual num - ber to the Trin - i - ty, pi-ous Youths,

8 bless God the Fa-ther Mak - er of all, and al - so praise the

8 Word who con-de - scend - ed and who changed the fire in the

8 fur-nace in - to dew; the all-ho - ly Spir-it who gives life to all cre-

**G**

8 a - tion, al - so ex - alt su - preme-ly to the ag - es.

**C**

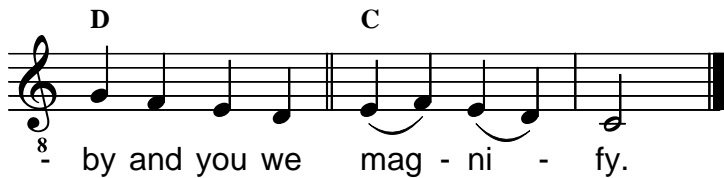
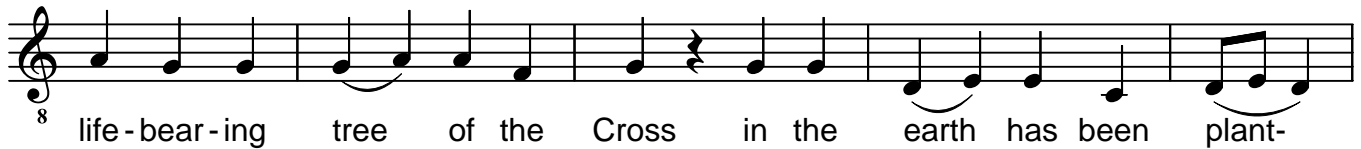
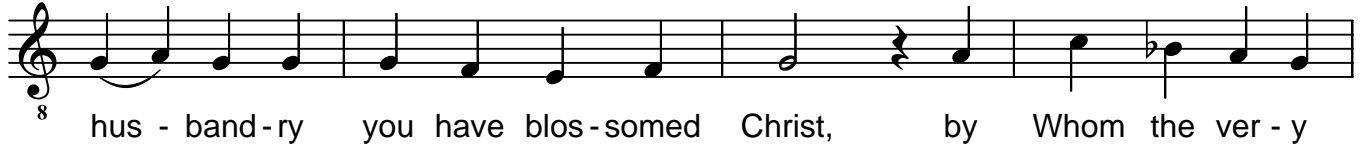
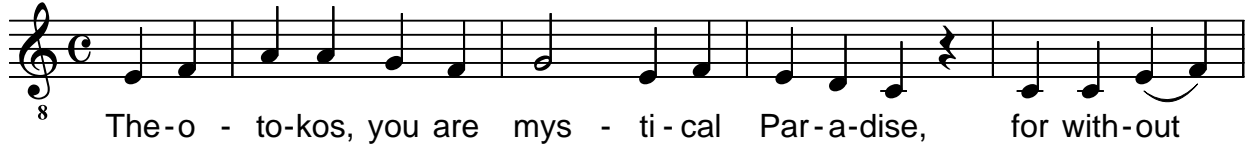
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The musical score is written for a single voice part in treble clef with a common time signature. It consists of seven staves. The first staff begins with a key signature of C major and contains the lyrics 'We praise, and we bless, and we wor - ship the Lord. You in'. The second staff continues with 'e - qual num - ber to the Trin - i - ty, pi-ous Youths,'. The third staff continues with 'bless God the Fa-ther Mak - er of all, and al - so praise the'. The fourth staff continues with 'Word who con-de - scend - ed and who changed the fire in the'. The fifth staff continues with 'fur-nace in - to dew; the all-ho - ly Spir-it who gives life to all cre-'. The sixth staff continues with 'a - tion, al - so ex - alt su - preme-ly to the ag - es.' and ends with a key signature change to G major. The seventh staff continues with 'a - tion, al - so ex - alt su - preme-ly to the ag - es.' and ends with a key signature change back to C major. The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests, as well as slurs and ties.

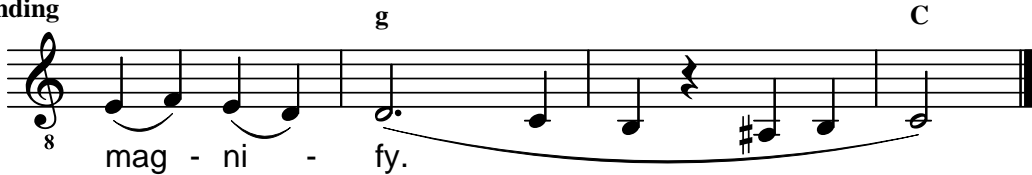
## Ode ix. Katavasia. Mode pl. 4.

Diatonic

C



Final Ending



# Another Ode ix Katavasia for Sept. 14.

Mode pl. 4. *Ni=C.*

**D** **C**

8 Un - to the hu - man race did death come thru

8 eat-ing from the tree then in Par - a - dise. But thru the Cross, to-

**D**

8 - day it is neu - tral - ized. The pri - mal moth - er's curse af-

**C**

8 - fect-ing the en - tire race has been dis - solved by the Off-spring of the

**D**

8 pure Moth - er of God. And her do all the pow - ers of the

**C** **g** **C**

8 heav-ens ev - er mag - ni - fy.