

# Ode vi. The Heirmos.

Mode pl. 2. Vu.

(B)

Proph - et Jo - nah was in the bel - ly of the

(□) (B) (Γ)

whale de - tained, but not re - tained. For, in that

(B) (N)

he pre - fig-ured You, the One who suf-fered and was bur -

(B) (Γ)

ied, he sprang forth from the beast as from a brid - al

(B) (Δ) (B)

room, and he cried out to the guard of sol-diers, "You, who

(Γ) (Δ)

are keep - ing watch and fol - low van - i - ty and lies, have for-

(B)

sak - en the mer - cy that was meant for you."

# Troparion 1.

6

(B)

Glo - ry to You, our God, glo - ry to You!

(B)

You were mur - dered, O Word, but not sun -

(Γ)

(B)

(Γ)

dered from the flesh in which You shared. For e - ven

(N)

if Your tem - ple was de - stroyed at the time of Your Pas -

(B)

(Γ)

(B)

sion, nev - er - the - less, one was the hy - pos - ta - sis

(Δ)

(B)

of Your hu - man flesh and of Your God-head. For in both

(Δ)

(B)

na - tures, You are one Son, the Word of God, as You

are tru - ly God and man.

# Glory. Troparion 2.



(B)

(Γ)

Ad - am's fail - ure re - sult - ed in death for hu - man - i -

(B)

(Γ)

ty but not for God. For though the hu - man na - ture

(B)

(N)

(B)

of Your flesh had suf - fered at the Pas - sion, yet Your di -

(Γ)

(B)

(Δ)

vin - i - ty re - mained im - pas - si - ble. By Your res - ur - rec -

(B)

(Δ)

tion, You trans - formed Your cor - rup - ti - ble bod - y to in - cor -

(B)

rup - tion, and made it a source of life in - cor - rup - ti -

ble.

Both now. Troparion 3.



(B)

Ha - des reigned\_\_\_ o - ver the hu - man race, but would

(П)

not\_\_\_ do\_\_\_ so for - ev - er. For af - ter You\_\_\_ were bur-

(B)

(N)

ied, You broke the bolts and bars of death\_\_\_ a - sun - - der,

(B)

(Г)

(B)

(Δ)

O might - y Mas - ter, with Your hand that caus-es life. You

(B)

pro-claimed the sure and true\_\_\_ re - demp-tion to those who lay\_\_\_

(Δ)

(B)

a - sleep there from all a - ges, O Sav - ior, and You\_\_\_ be-

came the first - born of the dead.

# Katavasia.

6

(B)



**P**roph - et Jo - nah was in the bel - ly of the

(□)

(B)

(Γ)

whale de - tained, but not re - tained. For, in that

(B) (N)



he pre - fig-ured You, the One who suf-fered and was bur -

(B)

(Γ)

ied, he sprang forth from the beast as from a brid - al

(B)

(Δ)

(B)

room, and he cried out to the guard of sol-diers, "You, who

(Γ)

(Δ)

are keep - ing watch and fol - low van - i - ty and lies, have for-

(B)

(Γ)

(Δ)

sak - en the mer - cy that was meant for you."