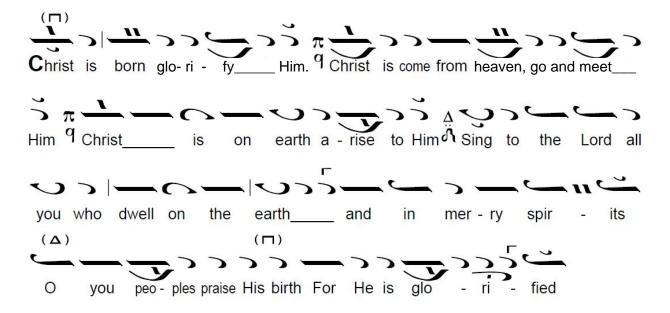
Katavasiæ of Christmas

Ode i. Mode 1. Pa.



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Work - ing signs of old the Mas - ter saved the peo - ple in the sea with dry land. In the sea with dry land. In the sea with dry land. In the sea with dry land in the sea with dry land. In the sea with dry land in the sea with dry land. In the sea wit

To the Son_ be - got - ten q with - out flux__ of the Fa
ther be - fore the a - ges q and who was late - ly made in - car
nate of the Vir - gin with - out seed q to Christ__ God now

let us cry a - loud you have ex - alt - ed the horn of our

strength on - ly You are ho - ly O__ Lord

Ode iii

Hark - en Ben - e - fac - - tor_____to__ the hymns of Your ser
(Δ)

vants α and hum - ble the ar - ro - gant con-tempt___ of the foe.

Car - ry us Your mu - si - - cians all - see - ing Mas - ter α

(Δ)

high a - bove all sin im - mov - a - bly es - tab - lished q firm - ly on the Faith's

foun-da - tion O Bless - ed

Ode iv $\frac{\pi}{q}$

Jes-se's root pro-duced a branch O Christ and You its flow - er blos-somed forth from the Vir - gin who by Hab - ak-kuk pro - phet-ic'-ly once was called o - ver - shad - owed dense moun-tain from her who knew not man You came in - car- nate the im - ma - te - ri - al God from the Glo - ry to Your pow - er O Lord

Proph- et Ha - bák - - kuk ____ in__ his ode was fore - tell - ing man - kind's re - mak - ing when of old he__ was grant-ed q to see its type____ in__ a man - ner past ex - pres - (\(\Omega\))

sion: \(\Omega\) From the Vir-gin moun-tain as a new - born in - fant q

the Lo - gos__ e - merged to re - fash - ion__ the peo-ples.

 π

God of peace_ and Fa-ther of mer - - cies Your Son You have sent un-to us____ as Your mes-sen-ger q the An-gel of Great

Coun - sel who is grant - ing____ peace q There-fore hav - ing been

guid - ed to the light of god - ly knowl-edge q wak - ing from

the night to dawn we sing Your glo - ry O Lov - er of man

Would that You come O Christ to us who once were dark - ened

by the night of works of er - ror but who of - fer q hymns to

You wake-ful-ly now O Ben - e - fac - tor. Grant us for
give - ness and make eas-y_ the path - way. As - cend-ing this

path may we al - so_ find glo - ry.

 π

Such as it re-ceived Jo - nah as an em - bry - o the sea beast dis-gorged him

from its bow - els in - tact q With the Vir - gin though q when the Lo
gos had dwelt in her tak - ing on flesh q He came forth from her

(N)

pre - serv-ing her yet in - cor-rupt q For from her no flux - ion

suf - fered He and He kept her un - al - tered in child - - - birth

Ode vi

Jo - nah as he sat___ in__ the sea's deep- est cav - erns

im - plored to come to You and out__ of the tem - pest. 9 But as

(I)

for me by_ the ty - rant's ar - rows wound - ed (I)

You O Christ the De - stroy - er_ of e - vil 9 come to me quick
- er than my soul's own_ in - dif - ference.

Ode vii

The chil - dren nur - tured pi - ous - ly__ to - geth - er q with

con - tempt re - gard - ing the_ im - pi - ous king's de - cree q in
trep - id - ly faced the threat of ho - lo-caust and while stand
ing in the midst_ of flames they chant - ed_ thus q say - ing

O God__ of_ the fa - thers You are bless - ed

Ode vii

As the three young men were en-snared by the long - ing

for the King of all hence they dis - dained the ty - rant's q im - pi
ous chat -ter though he was ver- y an - gry.

The in - fi
nite fire yield - ed to them who ut - tered q Bless - ed are You O

Mas - - ter un - to the a - ges.

Bab - y-lon's be - dew - ing fur-nace bore_ the im -age of an ex
tra - or - di - nar - y won - - der q For it did not burn the youths

it___ ac - cept - ed nor did the fire___ of Di - vin - i
ty con - sume the Vir-gin's womb where-in it went q So let__ us

mel - o - di - ous - ly chant in praise Let all cre - a - tion bless_

and ex - tol the Lord q and let it ex - alt__ Him su-preme-

ly to the a - ges

Ode viii q We praise and we bless__ and we wor - ship the Lord. Stand - ing in fire with - out burn - - ing the young__ men di did of old por - tray__ thus the womb_ of the Maid - en. ^Q Re - main - ing sealed su - per - nat - ural - ly it gave____ birth. Grace with a sin - - gle mir - a - cle-work - ing pow er q did both and rous -es all the peo- ples_ to sing_ praise_