

## Katavasie of Christmas

### Ode i. Mode 1. Pa.

(□)  
Christ is born glo-ri - fy\_\_\_\_ Him. <sup>q</sup> Christ is come from heaven, go and meet\_\_\_\_  
Him <sup>q</sup> Christ\_\_\_\_ is on earth a - rise to Him <sup>Δ</sup> Sing to the Lord all  
you who dwell on the earth\_\_\_\_ and in mer - ry spir - its  
(Δ) (□)  
O you peo - ples praise His birth For He is glo - ri - fied

### Ode i. Mode 1. Pa.

(□)  
Work - ing signs of old\_\_\_\_ the Mas - ter saved the peo - ple <sup>Δ</sup>  
re - plac - ing flu - id waves of the sea\_\_\_\_ with dry\_\_\_\_ land. <sup>q</sup> Now  
born of a Maid by His own will He has made <sup>Δ</sup> pass - a -  
ble a way to heav - en. Him\_\_\_\_ in es - sence <sup>q</sup> e - qual to man - kind and  
the Fa - ther we glo - ri - fy.

# Ode iii

π  
q

(M) (Π)  
 To the Son\_\_ be - got - ten <sup>q</sup> with - out flux\_\_ of the Fa -  
 ther be - fore the a - ges <sup>q</sup> and who was late - ly made in - car -  
 nate <sup>Δ</sup> of the Vir - gin with - out seed <sup>q</sup> to Christ\_\_ God now  
 let us cry a - loud <sup>Δ</sup> You have ex - alt - ed the horn of our  
 strength <sup>Δ</sup> On - ly You are ho - ly O\_\_ Lord

# Ode iii

π  
q

(Π)  
 Hark - en Ben - e - fac - - tor\_\_ to\_\_ the hymns of Your ser -  
 vants <sup>Δ</sup> and hum - ble the ar - ro - gant con - tempt\_\_ of the foe. <sup>q</sup>  
 Car - ry us Your mu - si - - cians all - see - ing Mas - ter <sup>Δ</sup>  
 high a - bove all sin im - mov - a - bly es - tab - lished <sup>q</sup> firm - ly on the Faith's  
 foun - da - tion O Bless - ed\_\_ One.

# Ode iv

π  
q

<sup>(□)</sup>  
Jes - se's root pro - duced a branch O Christ <sup>Δ</sup> and You its flow - er blos - somed

forth <sup>q</sup> from the Vir - gin who by Háb - ak - kuk pro - phet - ic' - ly once was

called o - ver - shad - owed dense\_\_ moun - tain <sup>q</sup> From her who knew

not man You came\_\_ in - car - nate the <sup>(M)</sup> <sup>(□)</sup> im - ma - te - ri - al God <sup>Δ</sup>

Glo - ry to Your pow - er O\_\_ Lord

# Ode iv

π  
q

<sup>(□)</sup>  
Proph - et Ha - bák - - kuk\_\_ in\_\_ his ode was fore - tell -

ing <sup>Δ</sup> man - kind's re - mak - ing when of old he\_\_ was grant -

<sup>(N)</sup> <sup>(□)</sup>  
ed <sup>q</sup> to see its type\_\_ in\_\_ a man - ner past ex - pres -

sion: <sup>(Δ)</sup> <sup>(□)</sup> From the Vir - gin moun - tain as a new - born in - fant <sup>q</sup>

the Lo - gos\_\_ e - merged to re - fash - ion\_\_ the peo - ples.

Ode v

π  
q

(M) (Π)  
 God of peace\_ and Fa-ther of mer - - cies Your Son Δ You  
 have sent un-to us\_\_\_\_\_ as Your mes-sen-ger q the An-gel of Great  
 Coun - sel who is grant - ing\_\_\_\_\_ peace q There-fore hav - ing been  
 (N) (Π)  
 guid - ed to the light of god - ly knowl-edge q wak - ing from  
 the night to dawn we sing Your glo - ry O Lov - er of man

Ode v

π  
q

(Π)  
 Would that You come O Christ to us who once were dark - ened  
 by the night of works of er - ror but who of - fer q hymns to  
 You wake-ful - ly now O Ben - e - fac - tor. Δ Grant us for -  
 give - - ness and make eas - y\_\_\_\_\_ the path - way. As - cend - ing this  
 path may we al - so\_\_\_\_\_ find glo - ry.



<sup>(□)</sup>  
 Such as it re-ceived Jo - nah as an em - bry - o the sea beast dis-gorged him  
 from its bow - els in - tact <sup>(M)</sup> <sup>q</sup> With the Vir - gin though <sup>(□)</sup> <sup>q</sup> when the Lo -  
 gos had dwelt in her tak - ing on flesh <sup>q</sup> He came forth from her  
 pre - serv-ing her yet in - cor-rupt <sup>(N)</sup> <sup>q</sup> For\_\_ from her no flux-ion  
<sup>(□)</sup>  
 suf - fered He and He kept her un - al - tered in child - - - birth

<sup>(□)</sup>  
 Jo - nah as he sat\_\_ in\_\_ the sea's deep - est cav - erns  
 im - plored to come to You and out\_\_ of the tem - pest. <sup>(N)</sup> <sup>q</sup> But as  
<sup>(□)</sup> <sup>(Δ)</sup>  
 for me by\_\_ the ty - rant's ar - rows wound - ed <sup>Δ</sup> I pray\_\_  
<sup>(□)</sup>  
 You O Christ the De - stroy - er\_\_ of e - vil <sup>q</sup> come to me quick -  
 - - er than my soul's own\_ in - dif - ference.

# Ode vii

π  
q

(□) (M) (□)  
 The chil - dren nur - tured pi - ous - ly to - geth - er π q with  
 con - tempt re - gard - ing the im - pi - ous king's de - cree π q in -  
 trep - id - ly faced the threat of ho - lo-caust Δ and while stand -  
 ing in the midst of flames they chant - ed thus π q say - ing  
 O God of the fa - thers You are bless - ed

# Ode vii

π  
q

(□)  
 As the three young men were en - snared by the long - ing  
 for the King of all hence they dis - dained the ty - rant's π q im - pi -  
 ous chat - ter though he was ver - y an - gry. Δ The in - fi -  
 nite fire yield - ed to them who ut - tered π q Bless - ed are You O  
 Mas - - ter un - to the a - ges.

# Ode viii

π  
q

(□) (M) (□)  
Bab - y - lon's be - dew - ing fur-nace bore\_ the im - age of an ex -

tra - or - di - nar - y won - - der π q For it did not burn the youths

(M) (□)  
it\_\_\_ ac - cept - ed nor did the fire\_\_\_\_\_ of Di - vin - i -

ty con - sume the Vir - gin's womb where-in it went q So let\_\_\_ us

mel - o - di - ous - ly chant in praise Δ Let all cre - a - tion bless\_\_

\_\_\_ and ex - tol the Lord q and let it ex - alt\_\_\_ Him su-preme-

ly to the a - ges

## Ode viii

π  
q

(□)  
We praise and we bless\_\_ and we wor - ship the Lord. Δ

(□)  
Stand - ing in fire\_\_\_\_\_ with - out burn - - ing the

young\_\_ men Δ did of old por - tray\_\_ thus the womb\_\_ of the

Maid - en. π q Re - main - ing sealed su - per - nat - ural - ly it gave\_\_

birth. Δ | Grace with a sin - - gle mir - a - cle - work - ing pow -

er π q did both and rous - es all the peo - ples\_ to sing\_\_ praise\_\_\_\_\_ (N)

(□)  
\_\_\_\_\_