## Vespers Idiomelon I & II.

Mode 4. Pa.

Verse: If You, O Lord, should mark transgression, O Lord, who would stand?

$$\pi$$
 $q$ 
For there is for - give - ness with  $q$ 
 $q$ 

Verse: Because of Your Law, O Lord, I waited for You;

my soul waited for Your word.

Mount be-came\_\_\_\_ like\_\_\_\_ heav - - en,\_\_\_ \( \begin{align\*} \begin{align\*} \begin{align\*} (\pi) \\ \delta \\ \delta \end{align\*} \\ \delta \\ \delta \end{align\*} \\ \delta \\ was\_ like\_\_\_\_the\_\_\_\_ Tent. qWhen You were trans- fig-ured and the Fa - ther\_ bore\_ wit - - ness\_\_ to\_\_ You, qPe - ter,\_\_James\_\_ and John\_\_\_\_\_ were\_\_\_ there, q since they would al - so be with You when You were be - trayed; q so that by see - ing these won-ders\_ of

 $\pi$ 

Yours\_\_ now, they would not be fright -ened by Your suf 
- fer - ings\_\_\_\_\_ lat - - - - er. 

Grant that we may\_

ven - er - - ate Your Pas - - - sion in\_\_\_\_ peace,\_\_\_\_ 

(N)

be - cause\_\_ of Your great\_\_ mer - - cy.\_\_\_

## Mode 4. Pa.

Verse: From the morning watch until night; from the morning watch until night,

$$\pi \stackrel{(\square)}{=} | \underbrace{\qquad \qquad \qquad }_{\text{ls - ra - el hope}} | \underbrace{\qquad \qquad }_{\text{in }} | \underbrace{\qquad \qquad }_{\text{the }} | \underbrace{\qquad \qquad }_{\text{Lord.}} | \pi$$

 $oldsymbol{Verse}$ : For with the Lord there is mercy, and with Him is abundant redemption;

and He will redeem Israel

$$\pi$$
q from all trans - gres - - sions.

ur - rec - - - - tion. Grant us to ex - pe - ri - ence

the Res - ur - rec - tion in \_\_\_ peace, O God, since You are mer - ci
(D)

(B)

ful and You love man - kind.\_\_

## Mode 4. Pa.

**Verse:** Praise the Lord, all you Gentiles;

$$\pi$$
 q praise Him, all you\_\_\_\_ peo - - - - - ples.  $\pi$ 

When You were trans - fig-ured on a high moun - tain,\_\_\_\_\_

O\_\_\_\_\_ Sav - - ior,\_\_\_ A hav - ing with You those par - a - mounts

of Your Dis - ci - ples,  $\frac{(\Box)}{6}$  forth with

glo - - ry. q Your in - ten -tion was to show  $\ddot{\beta}$  that

those who at - tain the height of  $\frac{6}{\text{vir}}$  vir - - tue  $\frac{6}{\text{vil}}$  will al - so be

count - ed wor - thy of \_\_ di - vine \_\_ glo - - - ry. q

Mo-ses and E - li -as con-versed with \_\_ Christ,  $\ddot{\beta}$  to show that He is

the\_\_ Lord of the liv - - ing\_\_ and\_\_ the\_\_ dead, q

and that the One who spoke\_thru the Law and\_the\_Proph-ets\_\_\_

of\_ old was\_\_ God. q It was to Him that the voice of the

Fa-ther bore\_ wit - - ness \( \chi \) from the bright\_\_ cloud say - ing,\_\_

"Lis - - ten\_\_\_\_ to\_\_ Him." q He is the\_\_ One \( \chi \)

who de -spoiled\_ Ha -des\_ thru the\_\_ Cross, \( \chi \) and who grant - ed the

(\( \bar{\text{(N)}} \)

dead e - ter - nal\_\_ life.\_\_\_

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Vespers Idiomelon VI.
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Mode 4. Pa.

 $\pi$ q

Verse: For His mercy rules over us; and the truth of the Lord en-dures

That Mount, which once was dark and smok-

for Your feet stood\_\_\_\_ on\_\_ it,\_\_\_ O\_\_\_\_ Lord. <sup>q</sup> The\_\_\_

mys - ter - y, which was hid - den be - fore all ag - es q was

re-vealed in lat - ter\_\_\_ days by Your ter - rif - ic Trans-

fig - - - - u - ra - - - tion, & to Pe - -

ter, \_\_\_\_ John \_\_\_ and \_\_\_ James. q They could not bear the shin-

ing ray of Your\_\_ face nor the ra - di - ance of Your\_

gar - ments,  $\frac{(\Pi)}{6}$  so they fell on their fac - es,\_ weighed down to the

ground.  $\Delta$  In a state of ec - sta - sy, they mar - - veled  $\overset{\triangle}{\mathcal{A}}$  as they watched Mo-ses and  $\overset{\triangle}{\mathsf{E}}$  -  $\overset{\triangle}{\mathsf{I}}$  i - - as  $\overset{\wedge}{\mathcal{A}}$  speak-ing with You a - bout what was go - ing\_\_ To You. q Then the voice of the Fa - ther bore\_\_ wit - ness\_\_ to\_\_\_\_ You and\_\_ said,\_\_ \(\begin{align\*} \begin{align\*} \beg lov - ed\_\_\_ Son, in whom\_\_\_ l\_\_\_ am\_\_\_ well\_\_\_ pleased. Lis - - ten\_\_\_\_ to\_\_ Him, q who\_\_ al - so\_\_ grants  $\stackrel{6}{\sim}$   $\stackrel{\leftarrow}{\sim}$  the world  $\stackrel{\leftarrow}{\sim}$  the great  $\stackrel{\leftarrow}{\sim}$  recy."