Matins of Holy Thursday Bridegroom Service on Wednesday Evening

Text and Music prepared by Fr. Seraphim Dedes

Byzantine Notation

2012

Great and Holy Thursday Matins

Bridegroom Service on Wednesday Evening

Verse. My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth.

Verse. Learn righteousness, you who dwell on the earth.

Alleluia (3x)

Verse. Jealousy will seize an untaught people; and now fire will devour the adversaries.

Alleluia (3x)

Verse. Bring more evils on them, O Lord, bring more evils on them, on the glorious of the earth.

Alleluia (3x)

Troparion. ٢ Mode pl. 4. ለ When Your glo-ri -ous Dis -ci - ples were be - ing il - lu-ーンンニンンーーの20m2ccl mined at the wash-ing of the feet dur-ing the____ Sup - per, then, too, did Ju - das the un - god - ly one, q suc- cumb to dark-ness, be - ing sick with__ av - a - rice. And he de - liv -ered You, the righteous Judge, to law- less__ judg - es. \(\frac{\lambda}{\text{Look here, O lov}} \) - er of mon - ey, and see the one who for mon-ey's sake_____ hanged himself. Reference that made him dare com-mit___ such a deed against the__ Teach - er. \bigcirc O Lord ben - ev - o-lent to all, \bigcirc Q glo - ry___ be to___ You!

The Canon.

Ode i. The Heirmos. Mode pl. 2. Vu.

Troparion 2. Glo-ry to the Fa-ther and the Son and the Ho-ly Spir-In - i - ti - at - ing His friends____ in - to mys-ter- ies, the ver - y Wis- dom_ of God sets a soul-sustain - ing ta - ble, and mix - es the wine of im-mor -tal - i - ty in His chal - ice, for those who be-lieve. Let us re - lig -ious-ly draw near_ and call out: "He is Christ our_ God, and He_ is great - ly glo - ri - fied."_

Troparion 3. Both now and ev - er and to the a - ges of a - ges. A - men. Let us lis - ten, all we who be-lieve, as the the $(B) \qquad (\Gamma) \qquad (B) \qquad (\Delta)$ un - cre -at - ed and in - nate Wis-dom of God is call-ing from the high - est point in town. For He_ is shout-ing Taste and see that I am good, and know-ing this_ call out: "He is Christ our_ God, and He__ is great - ly glo - ri - fied."_

Katavasia.

The Red Sea was cut____ by a rod__ that was cut,

and the un-du-lat-ing deep went_ dry; the same be-came__

pass-a - ble for those who were_un-armed, and a tomb for those in

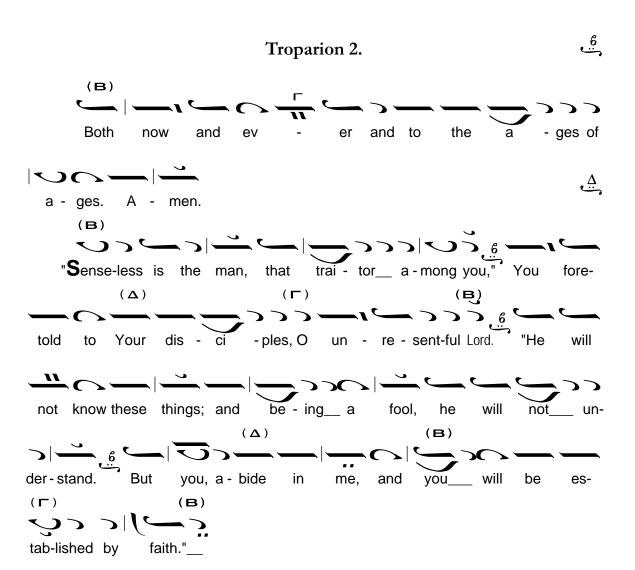
full__ ar-mor. The for-mer sang an ode that was pleas - ing to

God: "He is Christ our__ God, and He__ is great - ly glo
ri - fied."__

Ode iii. The Heirmos.

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Troparion 1. (A) (B) Glo- ry to the Fa-ther and the Son and the Ho- ly Spirit. it. (B) Good one, You gave Your dis - ci - ples to drink from Your cup, (A) (B) (B) (C) (B) (B) (A) with glad-ness; for You sac - ri-ficed your-self, say-ing, "Drink my blood, (B) (B) (C) (B) (A) (B) (A)



Katavasia.

Mid-Ode Kathisma.

Mode 1. Ke. The soldiers keeping watch.

χ ä

in - struct - ing us in fin - est hu - mil - i - ty, gird-ed

him - self with a tow - el and_ then He washed the Dis-ci -

ples' feet. He was hum - ble thus, in His sur - pass - ing__ com-

pas-sion, and He lift - ed us up from the pit of ___ per-

di - tion, for He a - lone loves man - kind.

Glory. Mode 3. Your Confession. $\mathcal{I}\mathcal{I}$ 2) | (N) (N) (N) (T) (T) (T) You were hum - ble in Your great com - pas-sion, and You washed the feet of Your Dis - ci- ples, \mathfrak{N} and by this You set them straight_ on the_ course of_ God. q Al - though re - fusing in - i - tial - ly to be washed, Pe - ter sub - mits and o - beys_ the di - vine com - mand, q and is washed by You. And now he entreats You ear - nest - ly, be - seech-ing that You grant_ us Your great__ mer - cy. Both now. Mode 4. Di. You appeared. Mas - ter, as___ You ate__ a meal with Your Dis -ci - -

Mas - ter, as ___ You ate __ a meal with Your Dis -ci -
(Π) (Δ)

ples, q You in - formed __ them mys - ti-cally of Your all - ho - ly

sac-ri - fice, q by which You saved us from cor - rup - tion. We

du - ly hon - or Your ven' - ra-ble suf - fer-ing.

Ode iv. The Heirmos. Mode pl. 2. Vu.

When Ha - bak - kuk the Proph-et fore-saw Your in - ef - fa
(F)

(B)

ble mys - ter- y, O Christ, he pro-claimed pro- phet-i-c'ly: "You have shown

(C)

(A)

(B)

(B)

(B)

(A)

(B)

(A)

(B)

You, O Good One, sent Your on - ly-be-got-ten Son to the

(B)

(C)

(B)

(A)

(B)

(B)

(C)

(B)

(C)

(B)

Troparion 1.

Glo- ry to You our God, glo- ry to You!

(B)

Vol - un - tar - i - ly go - ing to Your Pas- sion, the

(C)

Source of dis - pas - sion for all of A - dam's de- scen-dants, O Christ,

(A)

(C)

You said to Your friends, "I have de - sired__ to share this Pass - o
(B)

(A)

(C)

(A)

(B)

(A)

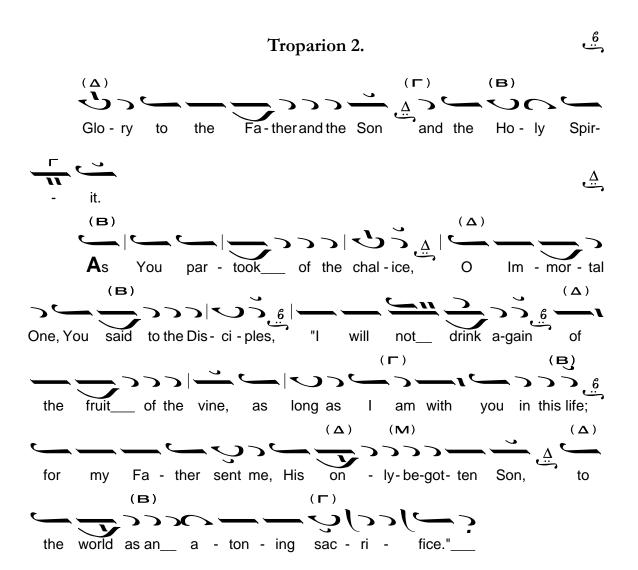
(B)

(A)

(B)

(B)

Son, to the world as an__ a - ton - ing sac - ri - fice."_



Ode v. The Heirmos. Mode pl. 2. Vu.

Once the A - pos - tles were con - nect - ed to each oth - er

with the bond of love, and had de - vot - ed them-selves to Christ, the

(C)

Mas - ter of all, then He washed their beau - ti - ful feet, so that they

(A)

might preach to all the gos - pel of peace.

Troparion 1.

 (Δ) (B) (B) (A) (B) (B)

Troparion 2. Roth now and ev - er and to the a - ges of a - ges. A - men. self with a tow-el, and He bends the knee to wash the feet___ of His ser-vants, He in whose hand is the breath of ev - ery be-ing. Katavasia.

Once the A - pos - tles were con-nect-ed to each oth -er

(A)

with the bond of love, and had de - vot - ed them-selves to Christ, the

(B)

Mas - ter of all, then He washed their beau - ti - ful feet, so that they

(A)

(B)

might preach to all the gos - pel of peace.

Ode vi. The Heirmos. Mode pl. 2. Vu.

Troparion 1.

 (Δ) (B) (B)

Sav-ior You cried out__ "O Dis - ci-ples, you call me Lord__ and (\(\Gamma\))

Teach-er, and you are right for that is what I am. So im
(\(\Omega\))

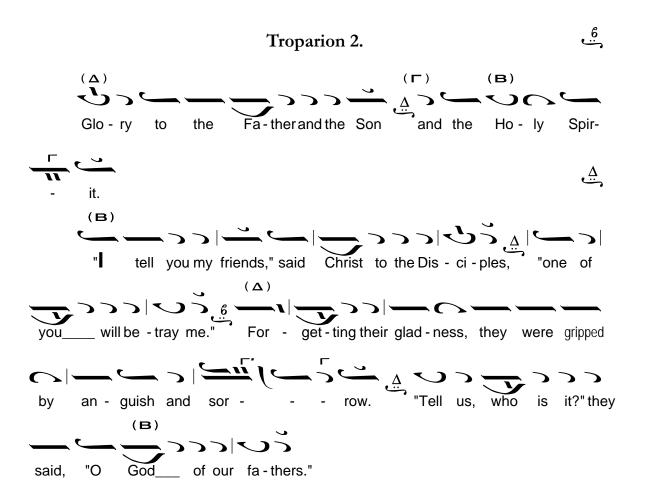
i - tate the__ ex - am - ple, and do__ as you have seen me__

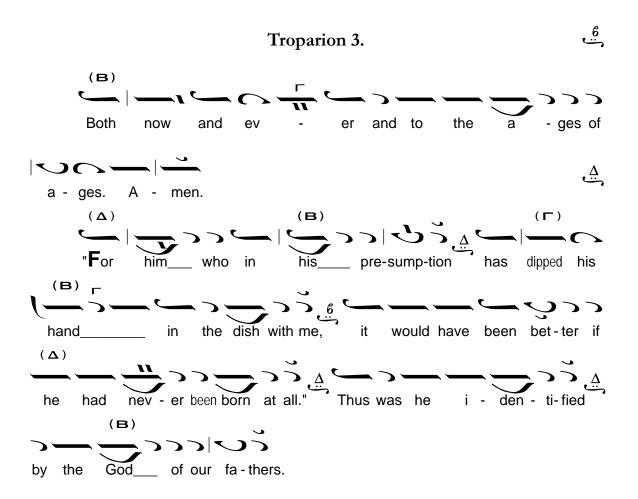
Troparion 2. Both now and ev - er and to the a - ges of a - ges. A - men. (B) (A) (F) (B) He who is not dirt - y does not need wash - ing, not (M) e - ven of his feet. And you are clean, O my Dis - ci - ples, (B) but not all; for one of you is in - clined to un - dis - ci-

Katavasia.

plined in - san - i - ty.____

Ode vii. The Heirmos. Mode pl. 2. Vu.





Ode viii. The Heirmos. Mode pl. 2. Vu.

Brav-ing all dan - ger for their_ an - ces-tral Laws, the

(F)

(B)

(A)

bless - ed young men in Bab-y-lon spat dis - dain - ful - ly up - on the

(F)

(B)

king's un - rea - s'na - ble de - cree; and be - ing joined_ to the

fire, ____ by which they were not con - sumed, they sang a hymn_

(B)

(A)

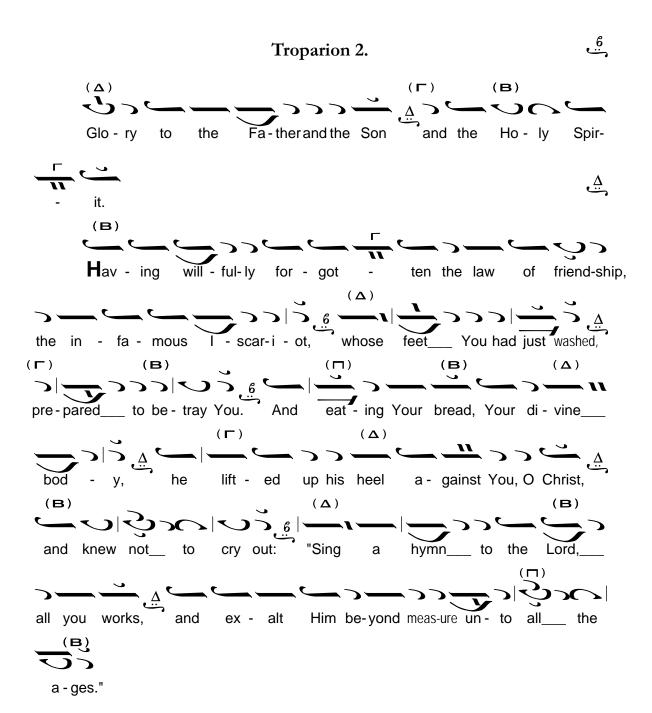
(B)

wor - thy of God_ the Rul- er: "Sing a hymn_ to the Lord, ____

all you works, and ex - alt Him be - yond meas-ure un - to all_

(B)

the a - ges."



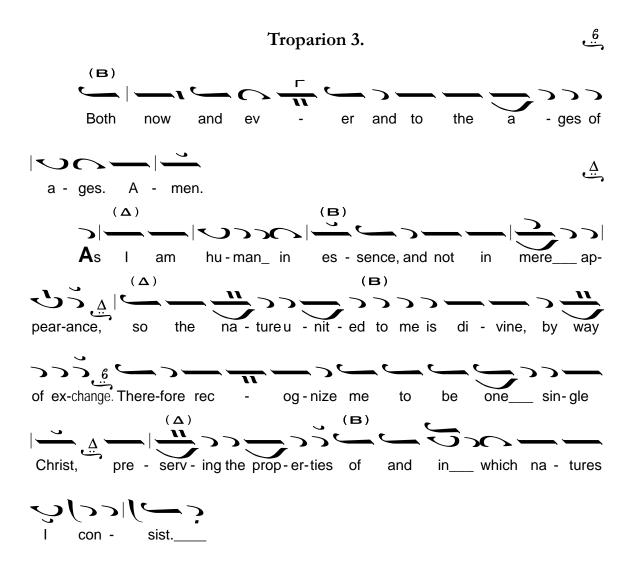
Troparion 3. Both now and ev - er and to the a - ges of a - ges. A - men. He took in his right____ hand the ho - ly Bod - y, the **(|** | rem - e - dy for sin, and the di - vine___ Blood that was be - ing poured out for_ the world, he who was de - void_ of con-science. And he was not____ a - shamed to drink what he had sold__ for a price. He ab - horred not the e - vil and knew not_ to cry out: "Sing a hymn_ to the Lord,__ all you works, and ex - alt Him

Katavasia. (B) (C) (B) (B) **W**e praise____ and we bless_ and we wor-ship the Lord. Brav-ing all dan - ger for their an - ces-tral Laws, the bless - ed young men in Bab-y-lon spat dis - dain - ful - ly up - on the king's un - rea - s'na - ble de - cree; and be - ing joined__ to the fire,_____ by which they were not con - sumed, they sang a hymn_ wor-thy of God the Rul- er: "Sing a hymn to the Lord, ___ all you works, and ex - alt Him be-yond meas-ure un - to all_ the a - ges."_____

Ode ix. The Heirmos. Mode pl. 2. Vu.

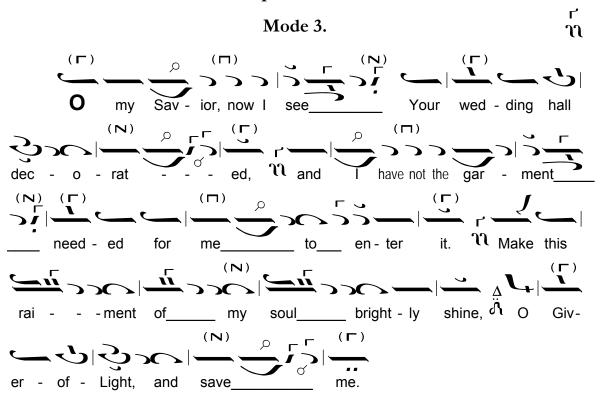
Troparion 1.
$$\frac{6}{5}$$

Troparion 2. Glo-ry to the Fa-therand the Son and the Ho-ly Spir-**B**e - fore the a - ges,_ the Fa - ther be - gets___ me, crea - tive Wis-dom. He cre - at - ed me, the be - gin- ning of His ways, for the works that now are be- ing mys- ti-c'ly ac- com-plished. and by na-ture un - cre - at - ed, I ap - pro - pri-ate the speech of the hu - man - i - ty that I as - sumed._



Katavasia.

Exaposteilarion.



The Same in Greek.

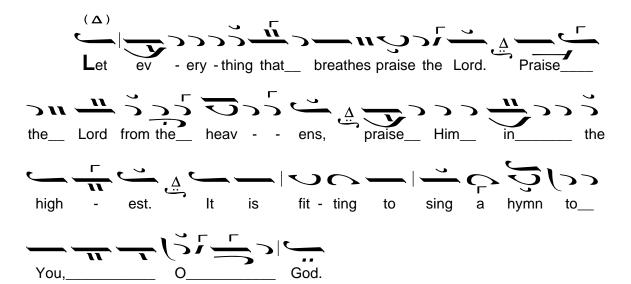
Tov vuh -
$$\phi\omega$$
 - va σ ou $\beta\lambda\epsilon$ - $\pi\omega$,

 $\Sigma\omega$ - $\tau\eta\rho$ μ ou

 $\kappa\epsilon$ - κ o - $\sigma\mu\eta$ - $\mu\epsilon$ - - κ ou, κ ou ϵ v - κ ou - κ ou κ ouk ϵ - κ ou - κ ou

The Praises. Mode 2. Di.





<u>Α</u>

Lauds Idiomelon I.

Mode 2. $\stackrel{\triangle}{\smile}$

Verse: Praise Him for His mighty acts; praise Him according to the a - bun - dance

Of _____ His great - ness.

So, the coun-cil__ of the ___ Jews __gath-ers and a - grees to _____ A___ the ____ the ____ the ____ a - tor and _____ A___ the ____ pas- - - sions.

O long - suf - fer-ing Lord, great is Your mer - cy. Glo -

ry____ to____ You!

Lauds Idiomelon II.

Mode 2. Verse: Praise Him with the sound of trumpet; praise Him with the and lyre. Ju-das, the trans-gres-sor_ of the__ Law, who at the sup-per dipped his hand in-to the dish with You,_____ Lord, law-less-ly ex-tend- ed his hands to take the pieces ___ of sil - ver. He who cal- cu - lat-ed the price of the fra-grant___ oil was not a - fraid to sell__ You, the price -- - less_____ One. He who of - fered his feet for You, the Mas - ter,____ to wash___ them, kissed___ You de - ceit - fu ly in or- der to be - tray You_____ to___ the__ law-- - less. Thrown_ out__ of the com-pan - y of__ A - pos-

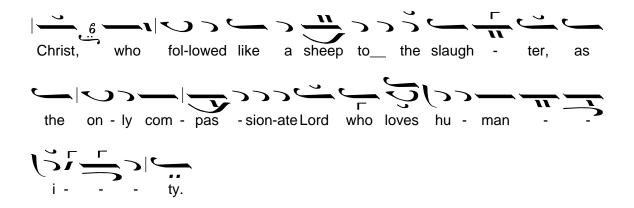
Lauds Idiomelon III.

Mode 2. praise___ Him with strings_____ **Verse:** Praise Him with timbrel and dance; flute. and Ju-das, the de-ceit-ful_be-tray - er, be-trayed the Lord and Sav - ior with a de - ceit - ful_____ kiss. He sold the Mas-ter of all to the trans-gres-sors_ of the___ Law, as__ though__ He were but__ a__ slave. But the Lamb of __ God fol - lowed, like a sheep _ to the slaugh-- - ter, as the Son of the Fa - ther. the on - ly ver - v mer - - ci - - - ful Lord.

Lauds Idiomelon IV.

Mode 2.

Verse: Praise Him with resounding cymbals, praise Him with triumphant cymbals;

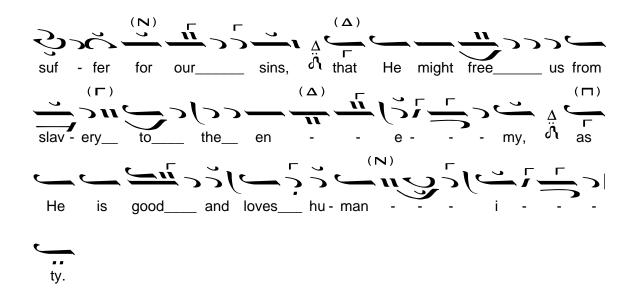


Lauds. Glory; both now.



Aposticha Idiomelon 1.

Mode pl. 4. Ni. ለ To - day, the e - vil coun - cil a - gainst_ Christ has_ gath -- ered to - geth- - er, of and they plot - ted vain___ things a - - gainst Him, to de - liv - er Him to Pi- late. and to put_ Him to death, de-ven though He is__ in ____ no - - cent. \mathcal{N} To - day, Ju -das has put the noose_ of mon - - ey_ a - round_ his own_ neck,___ and he de-prives him - self of life, both tem - p'ral_____ and___ di - vine. $\sqrt[4]{}$ To - day, Caia - phas, not of his own ac - cord, proph - e-sies and says, $\frac{6}{\lambda}$ "It is ex - pe -di - ent $^{\lambda}$ that __ one _ man should die __ for



Aposticha Idiomelon 2.

Mode pl. 4. Ni. He who ate of my bread of dealt de-cep - tive - ly_____ رح آھے کے ک To - day___ Ju-das puts a - way the mask of char - i-ty to the___ poor, A and re - veals____ his greed - - - y___ face.

He no long-er cares for the need-is____ not the sin - ful wom - an's fra - grant___ $\underbrace{\qquad \qquad \qquad }_{\text{oint --ment that he sells_ an - y - more, }}^{(N)}\underbrace{\qquad \qquad }_{\text{but the oint-}}^{(\Delta)}$ ment__ from__ heav - - en, in and from that he ap - pro-pri - ates_ the Ju - de - - ans, λ and says to the trans- gres - sors_

of _____ the be - tray - - er! ___ \(\) He sells ___ for a cheap____ price, Strikes a bar-gain, on the buy-ers'_terms for the One who is be ing sold; he does not hag - gle o - - ver the__ price, but sells__Him as if He were a run - a - - - way slave. Af - ter all it is_____ the prac - - tice of those who__ steal of to throw a - way what is val - - - - u - - a - throw a - way what is val ble. A And here, the dis - ci - ple_ threw a - way to the dogs_ what is mad - - ness of av - a - rice made him

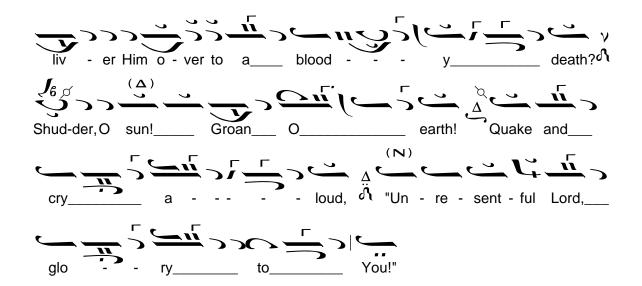
a - way from the love of mon - - - ey, and cry a - - loud: "O long - suf - fer-ing Lord, glo - ry to You!"

Aposticha Idiomelon 3.

Mode pl. 4. Ni.

He went forth and spoke the same.

All my enemies whisper together against me;

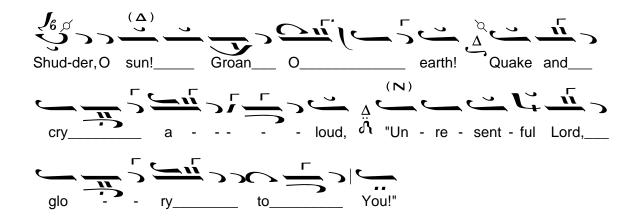


Aposticha Idiomelon 4.

ν<u>΄</u> (Ν)

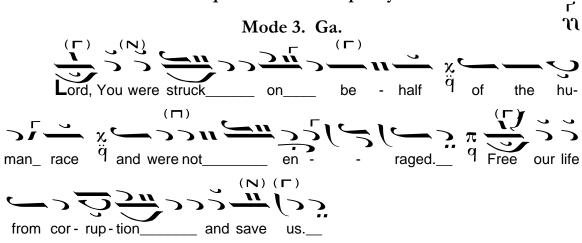
They testify a lawless word against me, f "Since he is a - sleep, will

Aposticha. Glory. Mode pl. 4. Ni. Glo-ry to the Fa - ther_ and the__ Son and the Ho -3" (31 = 3 = 4 Your be - hav - - - ior is full of de - ceit O Ju - das $^{\lambda}$ you trans-gres - sor of ______ the ____ Law. $^{\lambda}$ Sick with love for mon - - ey, Syou gained You were en - am - ored with wealth; so why be - come a dis - ci - ple $^{\lambda}$ of the One who teach - es a-bout pov - - -Then why did you__ sell____ Him, the price - less__ One, A and deliv - er Him o - ver to a blood - - - y death?



Aposticha. Both now.

Troparion of the Prophecy.



Final Ending