

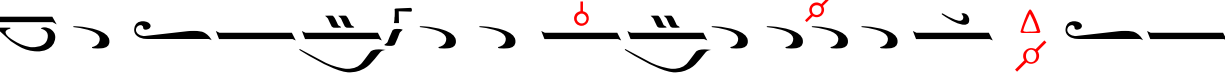
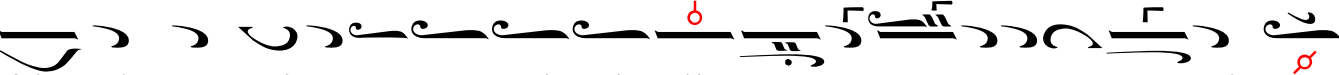

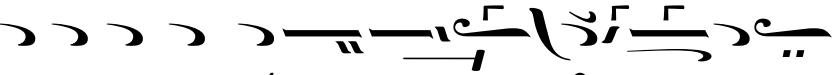








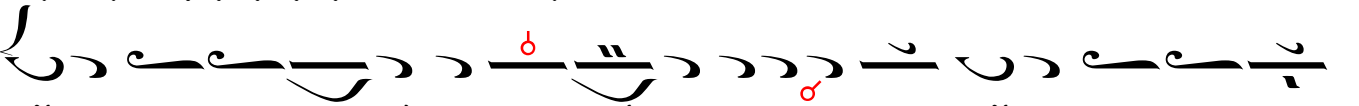
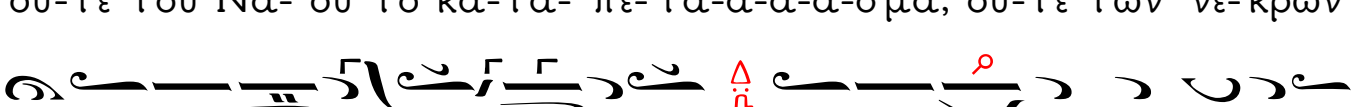
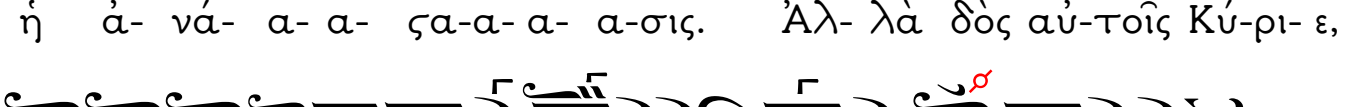
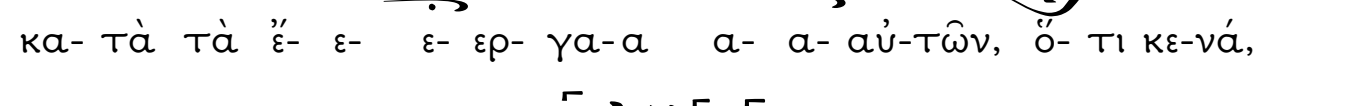


Ἀντίφωνον ΙΑ' Ἦχος πλ. β'


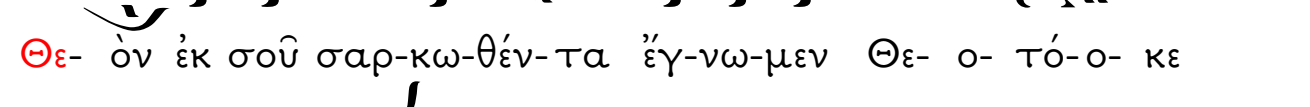
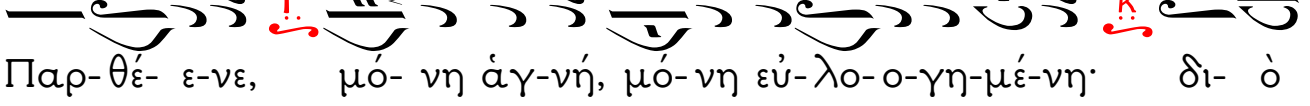

Ἄν- τὶ ἀ- γα-θῶν, ὧν ἐ-ποίη-σας Χρι-στέ, τῷ γέ- νει τῶ-ων

Ἐ - βραί- αι- αι-ων σταυ-ρω- θῆ-ναί σε κα- τε- δί-κα-σαν,

ὁ- ξος καὶ χο- λή-η-ην σε πο- τί-σα-α-α-αν-τες. Ἄλ- λὰ

δὸς αὐ-τοῖς Κύ-ρι- ε κα- τὰ τὰ ἔ- ε- ερ- γα-α α- α- αὐ-τῶν,

ὅ- τι οὐ- οὐ συ-υ- νῆ- καν, τὴν σὴν

συ-υ-υγ-κα-τά- α- α- α- βα- α- α-σιν.


Ἐ- πὶ τῇ προ- δο- σί- α οὐκ ἤρ- κέ- ε-σθη-η-σαν

Χρι-στὲ τὰ-α γέ- ε- νη τῶν Ἐ- βραί-αι- αι-ων, ἀλλ' ἐ- κί- νη

τὰς κε- φα- λὰς α-αὐ-τῶν, μυ-κτη- ρι-σμὸν καὶ χλε-εύ-ην

προ-σά-α- γο- ο- ον-τες. Ἄλλ-λα δὸς αὐ-τοῖς Κύ-ρι- ε,

κα- τὰ τὰ ἔ- ε- ερ-γα-α α- α- αὐ-τῶν, ὅ- τι κε-νά,

κα-τὰ σοῦ ἐ- ε- ε-με-λέ- ε- ε- τη- η- η-σαν.


 Οὐ- τε γῆ- η ὡ-ως ἐ- σεί- ει- ει-σθη, οὐ- τε πέ- τραι ὡς

 ἐρ- ρά-γη-η-η-η-σαν, Ἐ- βραί-αι-ους ἔ- ε- πει- ει- ει-σαν,

 οὐ-τε τοῦ Να- οὐ τὸ κα-τα- πέ-τα-α-α-α-σμα, οὐ-τε τῶν νε-κρῶν

 ἡ ἀ- νά- α- α- σα-α-α- α-σις. Ἀλ- λὰ δὸς αὐ-τοῖς Κύ-ρι- ε,

 κα- τὰ τὰ ἔ- ε- ε- ερ- γα-α α- α- αὐ-τῶν, ὅ- τι κε-νά,

 κα-τὰ σοῦ ἐ- ε- ε-με-λέ- ε- ε- τη- η- η-σαν. ΜΠ 7/215-6

Δόξα... Καὶ νῦν... Θεοτοκίον

Ἦχος ᾠ̣ Πα 


 Θε- ὄν ἐκ σοῦ σαρ-κω-θέν-τα ἔγ-νω-μεν Θε- ο- τό-ο- κε

 Παρ-θέ- ε-νε, μό- νη ἀγ-νή, μό-νη εὐ-λο-ο-γη-μέ-νη· δι- ὃ

 ἀ-παύ-ζως, σὲ ἀ- νυ-μνοῦν-τες με- γα- λύ- υ- νο-ο- με- εν.