

Both now. Theotokion.

Mode 1.

π  
q

(□)  
Both now and ev - - er <sup>q</sup> and to the a - ges of

a - - - ges. \_\_\_\_\_ A - - men. <sup>q</sup>

(□)  
Let us praise Mar - y \_\_\_\_\_ the Vir - - - gin, <sup>q</sup>

(M) (□)  
glo - ry of all the \_\_\_\_\_ world. <sup>q</sup> Born of hu - man \_\_\_\_\_ par -

ents, <sup>q</sup> she gave birth \_\_\_\_\_ to \_\_\_\_\_ the \_\_\_\_\_ Lord, <sup>q</sup> and is the

door - - way \_\_\_\_\_ to \_\_\_\_\_ heav - - - en. <sup>q</sup> The a - dorn -

(N) (□)  
ment of the faith - ful, <sup>q</sup> she is hymned by the an - gel - ic \_\_\_\_\_ hosts. <sup>q</sup>

For she has been shown to \_\_\_\_\_ be \_\_\_\_\_ heav - en <sup>q</sup> and the \_\_\_\_\_

(M) (□)  
tem - - ple of \_\_\_\_\_ the God - - - head. <sup>q</sup> She is the one <sup>q</sup>

who, break - ing down \_\_\_\_\_ the wall of en - mi - ty, <sup>q</sup> ush - - -

ered \_\_\_\_\_ in \_\_\_\_\_ peace <sup>q</sup> and threw o - - - pen \_\_\_\_\_ the \_\_\_\_\_

King- - - dom. <sup>(M)</sup> With her\_\_\_ as the an - chor of our\_\_\_

faith, <sup>(□)</sup> we have a\_\_\_ de - fend - er in the\_\_\_ Lord, <sup>(M)</sup>

to whom\_\_\_ she gave\_\_\_ birth. <sup>(□)</sup> Take cour - - age, there-

- - fore, peo - ple of God,\_\_\_ take\_ cour - - age; <sup>π</sup>

for he, the Al - might - - y, will de - feat your en - - -

e - - - mies. <sup>(N)</sup> <sup>(□)</sup>