



This week

- Explanation and explainability
- Third debating session!



The blogpost





















MODULE 8: TRUST AND TRUSTWORTHINESS

MODULE 9: AUTONOMY

MODULE 10: EXPLANATION AND EXPLAINABILITY



- Explanation
- Transparancy
- Accountability
- Justification



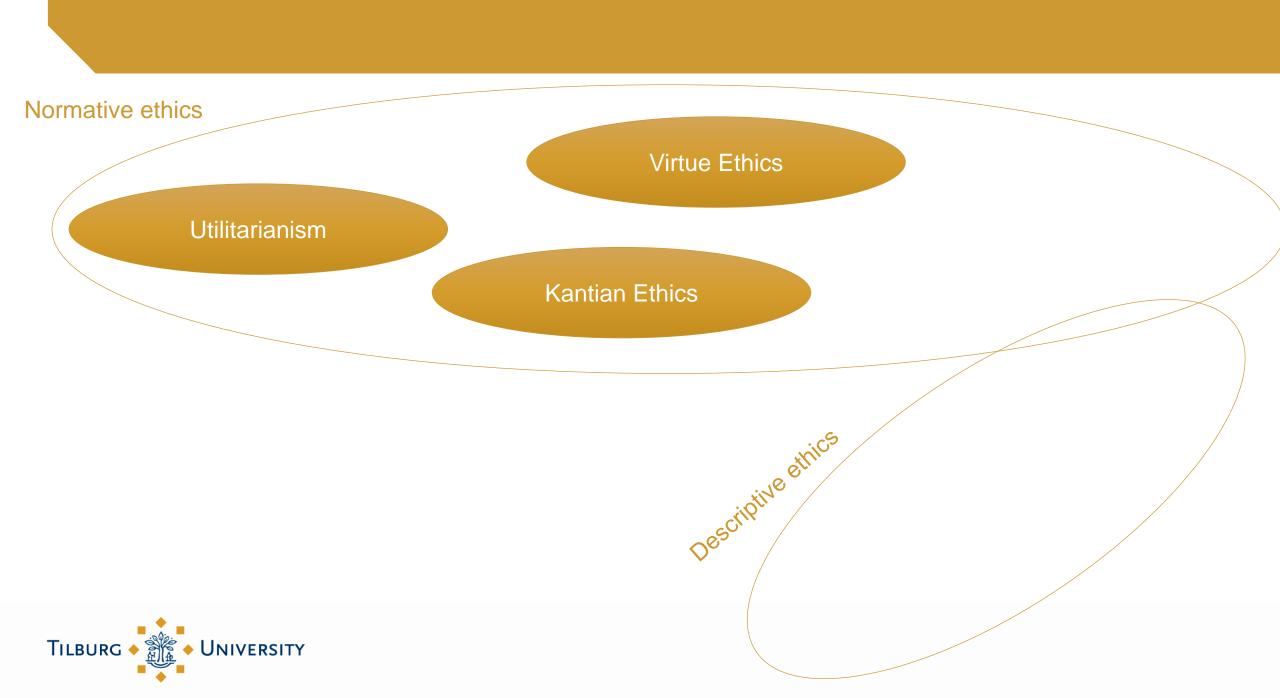


what happens when people give reasons...and why

CHARLES TILLY







T. Miller / Artificial Intelligence 267 (2019) 1-38

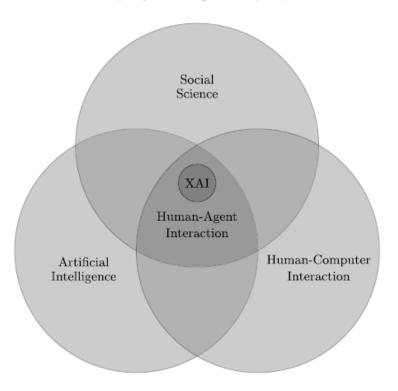


Fig. 1. Scope of explainable artificial intelligence.

Note: 'Everyday explanation' vs 'general explanation'

Note: decisions



Happy Birthday!



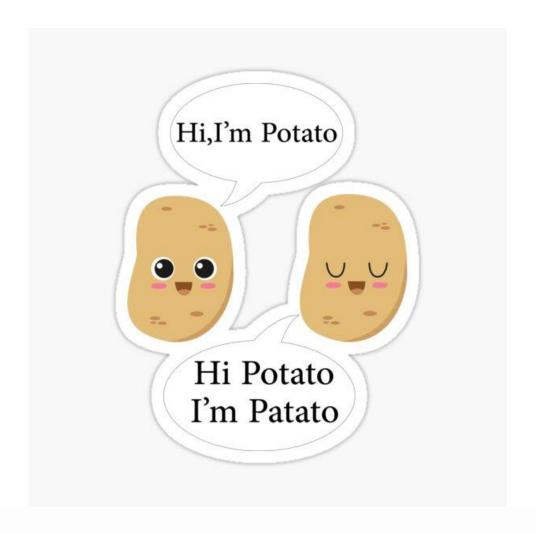
Immanuel Kant: born on 22 april 1724





Explanation as product and process (twice)

- Cognitive process: identifying the causes of a particular phenomenon
- Product: the explanation
- Social process: transferring knowledge between explainer and explainee

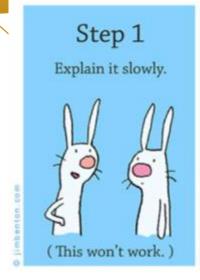


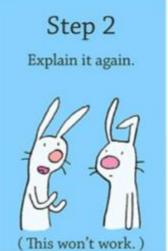


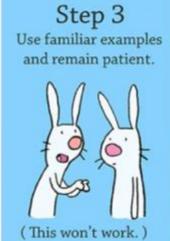


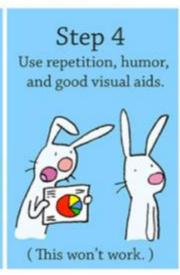
How to explain things .. to the disengaged?

 Λ



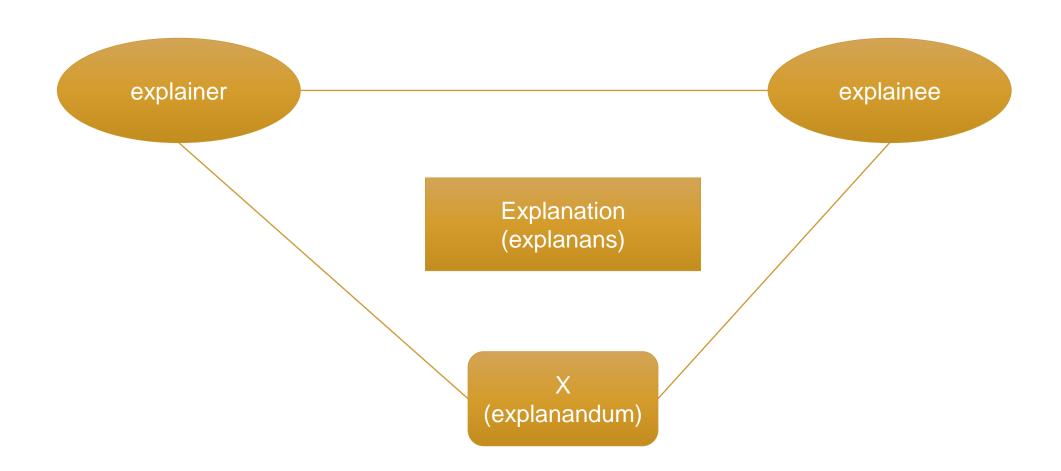








Note: no arrows





Note: no arrows



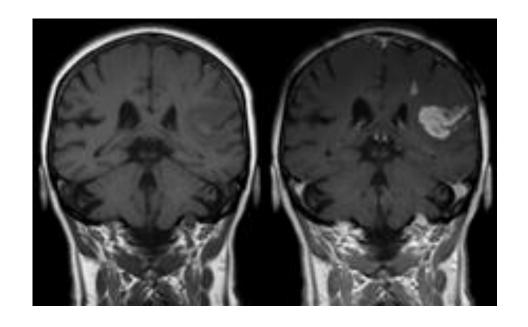




Note: no arrows

Explanations are contrastive

- Counterfactual cases
- Why this instead of that?
- Layperson will find contrastive explanations more intuitive and more valuable
- Science girl op X: 'Explain this!
 https://t.co/7izH4Hbivz' / X
 (twitter.com)





Explanations are selected

- Humans are adept at selecting one ore two causes from a sometimes infinte number of cause to be the explanation
- Cognitive burden of complete explanations is too great

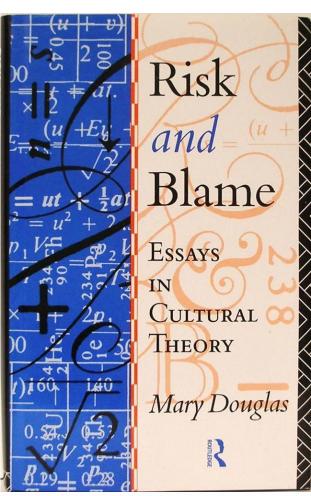




Probabilities probably don't matter

- Reffering to probabilities vs referring to causes
- The most likely explanation is not always the best explanation for a person
- Example: collapse of the soviet union

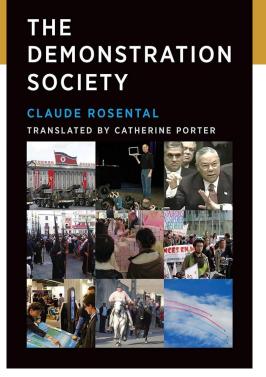


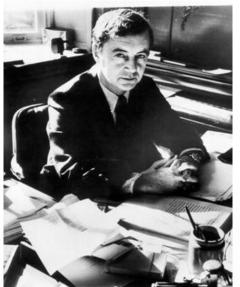




Explanations are social

- Transfer of knowledge
- Part of an interaction
- Erving Goffman: 'definition of the situation'







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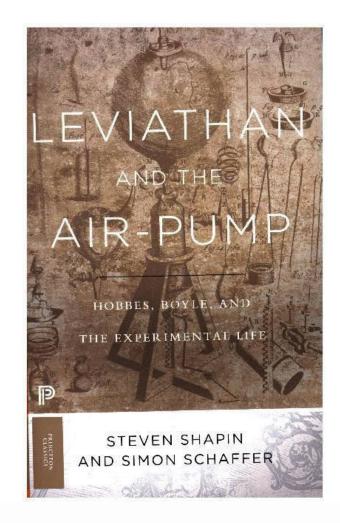




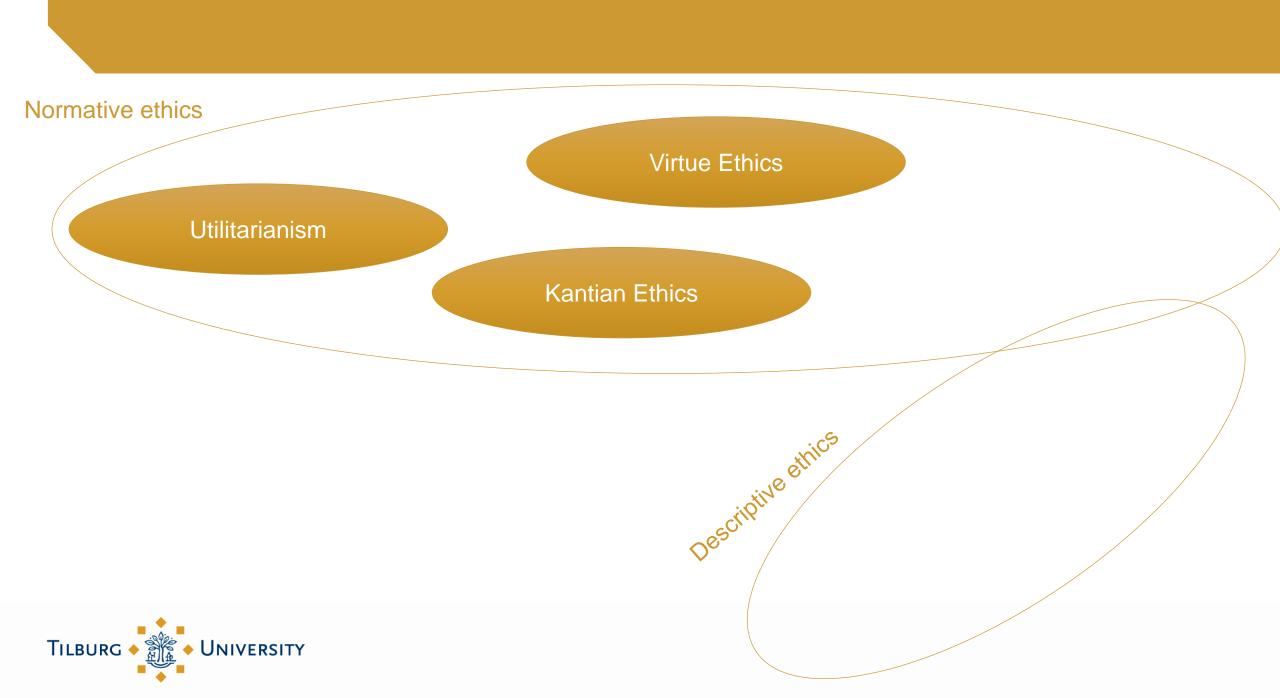


Explanation

- Contrastive
- Selected
- Propabilities probably don't matter
- Social
- CONTEXTUAL
 - An explanation is not a (mathemathical) proof
 - 'the best' explanation does not always work







Providing (observable) accounts

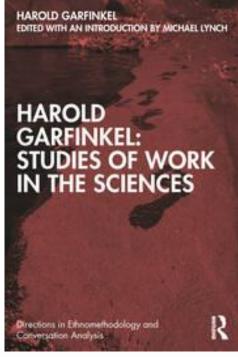
Accountability

- Actors continuously provide observable accounts of what they are doing (ethnomethods)
- Often implicit
 - Et cetera clause
 - For ex. Skipping slides because lack of time
- ADM are decision that take place in social context, but opacity problem



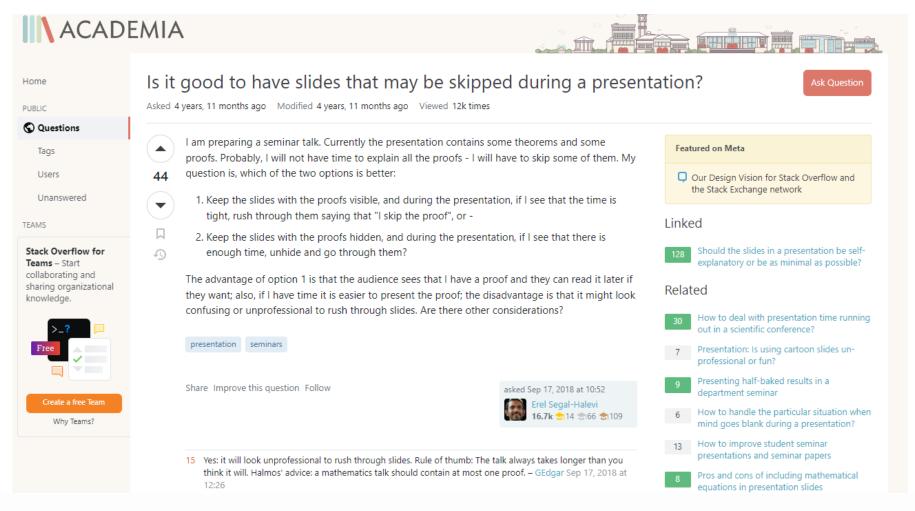








This slide is skipped because lack of time





Accountability and public reason

- 'obligation to provide justification'
- What type justifications are good justifications?
- ADM
 - Epistemic and normative assumptions
 - Reflected in justification
- No guarantee that explanation is acceptable to all (reasonable pluralism)
- 'There is therefore likely to be a gap between merely providing reasons and explanations for an ADM system's output, and <u>providing adequate</u> <u>justification</u> for them that will be acceptable to affected decision-subjects'







Public reason

• 'Public reason proposes that universal rules must be justifiable on grounds that are suitably public and shared by all reasonable people in the society, and without appeal to beliefs that are controversial.'



Next week:

- Bias, discrimination and data justice (Donovan)
- Last debating session





