



---

# GENESIS OF HUMAN BEING

---



Monotheism

التوحيد



SEPTEMBER 1, 2023

# Islam and Human Natures<sup>i</sup>

## Objectives

After working through this session, the youth will be able to:

- recognize and differentiate two distinct natures of human beings
- understand the relationship between the two natures
- understand the relationship between Islam and human nature.

## Summary

Activity	Description	Length
Introduction	Is Islam consistent with human nature?	5 minutes
Question 2	What is human nature?	5 minutes
Question 3	What is the difference between Animals and Humans?	10 minutes
Question 4	What is the relationship between these two natures?	5 minutes
Conclusion		10 minutes
Total		35 minutes

## Introduction

The teacher can start by asking, **Is Islam consistent with human nature?**

The instructor should entertain a few answers. Mostly, they say yes. He can follow up by asking to explain why and give an example. After entertaining a few comments, without agreeing or disagreeing with the comments, the teacher can ask “*but what does human nature mean here? Before knowing whether we have consistency, we need to know what is human nature?*”

## Question 2

**Q: Tell me what is your understanding of human nature?**

Some of the youth will point to “instinct” and provide examples about natural aspects of human nature. The teacher can give it the Arabic caption of “طبيعه” and articulate characteristics of this type of human nature.

**First nature: طبيعه**

- We need to satisfy it, to some extent, to be able to survive here (in this world) before going to our destination (hereafter).
- We have a physical body, driven by instinct, like animals.

**How similar is it to Animals?**

This type of human nature is similar to animals. We both forge search for food, whether a hunting lion in the woods or sitting in the car and heading to work in suits. We fight for survival, we have eating and sleeping habits, we reproduce, we relieve ourselves, we are in search of pleasure and flee from pain.

To make sense of why we need it, think about the example of **an alien**: When an alien is brought to Earth, what does he need to do to survive

To survive in harsh environments, we as aliens should come into **a body**: Breathe the air, and eat the food on this planet. To do so, *we should live in a very humble life that is weak but perfect for this environment.*

To make sense of it. Think about this: We crop and harvest, kill animals, clean up the blood, then put in a hole called mouth and it goes down a pipe. Why are we so weak and humble?

**Because we are alien!** We need this body to carry the Soul. It is a carrier. To summarize, one type of human nature is the **طبيعه** that is shared with animals. It is important; we need it for survival. It is the carrier of our soul! Having that said, we now think differently: “I am from somewhere else, I’m not here just to live in this planet!”

### Question 3

Q: Then what is the difference between Animals and Humans?

From the youth comments, the teacher should articulate the second type of human nature, that is called فطره

- To ensure we are not forgetting our identity.
- Allah *wired us* with a *superior nature* that is more innate and deeply ingrained in us.
- Instinct is not the best word for this, but we define it as a divinely inspired nature unique to human beings.

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا ۚ فِطْرَتَ اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا ۚ لَا تَبْدِيلَ لِخَلْقِ اللَّهِ ۚ ذَٰلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

(آية 30 سورة روم)

*Set your direction upon the pure faith, that divine nature that Allah has set humankind on, you will not find any change in how Allah has created this. That is the upright religion. But most people do not know this.*

Let's go with another example to understand better: **Caterpillar!** What is a caterpillar's goal? To turn into a butterfly! It aims for it and succeeds only if it acknowledges and foresees the future. But if it aims for the cozy place that it is currently in, it will never turn into a caterpillar!

Another question: Does this mean that طبيعه is like we coming down to a lower-base form? Probably yes! Our فطره is our real self. What did Allah SWT tell Adam and Eve in Quran when they ate from the forbidden tree? Did not say "go to the world," he said, "descend and go down to where you will be enemies to each other. On the Earth, you shall stay and have residence and have some sustenance and provision for a short while"

وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۚ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ

(آية 36 سورة بقره)

This will lead us to another important question.

## Question 4

**Q: What is the relationship between these two natures?**

Entertain a few answers!

A good way to see the relationship is through an example: **A Ship in the ocean**

- There is storm in ocean. Storm is a natural thing happening: **طبيعي**
- The storm that takes the whole ship in different direction.
- The Captain of the ship has a feeling that another direction is a viable path and ignores the compass.
- How can he check the right direction?

After a couple of comments, the youth will point to GPS or Compass. The teacher can mention that

*The compass direction is always toward the destination. Regardless of the storm and spinning of the ship, compass is not affected. That is our **فطره** ! That is what Allah SWT has ingrained in us to make sure we are not lost. We still need the ship that is our carrier while on the journey to destination. Ship is the body that is driven by **طبيعه**!*

## Conclusion

Many of today's problems and crises emerge from ignoring **فطره** and allowing **طبيعه** to take over. In today's discussion we differentiated the two. If we can recognize the difference and the importance of **فطره** over **طبيعه**, then the potential for change within us is massive, similar or more than the transformation of the metamorphosis of a caterpillar to a butterfly.

So let's get back to the first question. **Is Islam consistent with human nature?**

The youth should be able to point that Islam is consistent with our **فطره** but not always **طبيعه**. The **فطره** within all of us is the COMPASS that always points to Allah SWT, during storms. It is something you cannot change. You can hide it, you can deny it, you can try to skew it, you can justify it, but you cannot change it. It always points to Allah SWT.

We all come to this world as caterpillars. Our mission is to evolve into that butterfly. It would be interesting to think about

- what are the characteristics of a فطره vs. طبيعه oriented individual?
- What difference does it make to an individual when s/he lives under a فطره oriented vs. a طبيعه oriented government?

In Islam we assume that **our true self is our Soul, not our body**. Body is a carrier for the Soul. Then it would be safe to argue that فطره drives your Soul. طبيعه drives your body.

Most of the challenges we face, for example, temptations for younger ones against the opposite gender! It is difficult to resist temptation. It is natural (طبيعي). If we do not distinguish between فطره and طبيعه, we tend to be طبيعه-driven because that is more instinctive, accessible, and powerful at the moment (when we are on Earth). In other words, when you do not recognize فطره then you recognize your body as the real self!

Our challenge is to disidentify SELF from the BODY. *"I know that I am not the body, I know this body will die, and I am going to live Forever, and my body is the carrier."* Living the life with this awareness is not easy.

---

<sup>1</sup> <https://www.youtube.com/watch?v=Xm276sWckUY>