# Interpretability of state-of-the-art NLP models for moral values prediction

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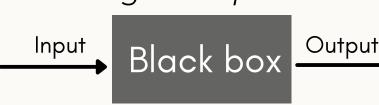
### Background

Understanding personal values is essential for the creation of value-aligned artificial agents that can operate among us.



Tweets are a natural environment where people express their thoughts.

Why did the model predict Y given input X?



Why do we need interpretability?

- Better models and less bias
- More accountable ML systems
- More trust in ML systems

## Methodology

#### MFTC Dataset

7 corpuses

ALM | BLM | Elections | Davidson | Sandy | MeToo | Baltimore

35k annotated tweets 3-8 annotators, moral values or non-moral label

5 moral foundations

Care-Harm | Fairness-Cheating | Loyalty-Betrayal Authority-Subversion | Purity-Degradation

#### Model training

**BERT** 

LSTM

arhitecture

Recurrent neural network

**Bidirectional Transformers** arhitecture

**Faster text** similar results

FastText

Goal: Compare the three models based on their interpretability

### Interpretability analysis

Experiment 1: Performance Q: How accurate/reliable are the predictions?

Experiment 2: Input data Q: What kind of data does the system learn from?

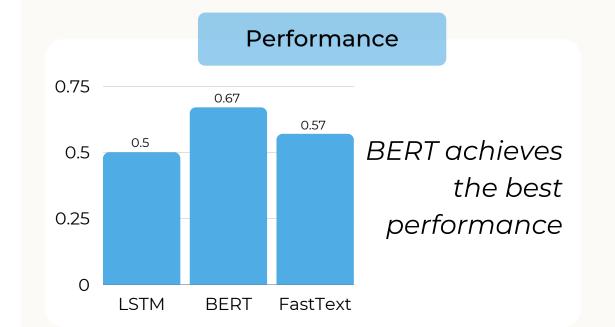
Experiment 3: Embeddings Q: How does the model extract features from the data?

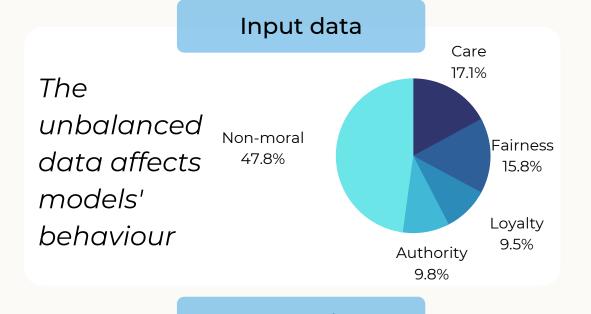
Experiment 4: Feature Attribution Q: What instance feature leads to the classification with system's prediction

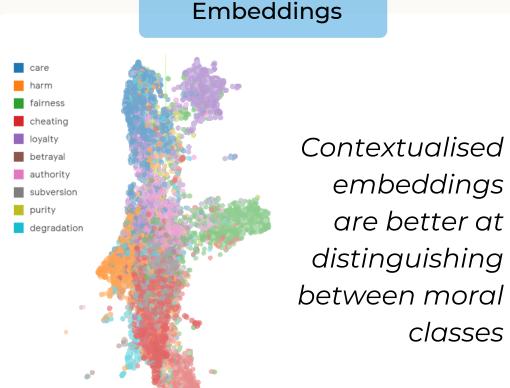
> Experiment 5: Counterfactuals Q: What would the system predict if this instance feature changes to ...?

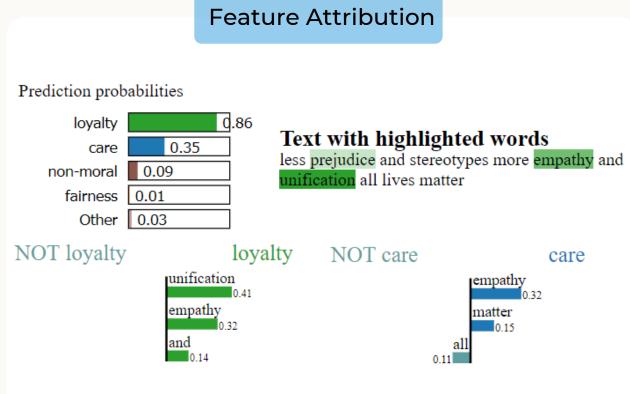
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### **Experiments and Results**



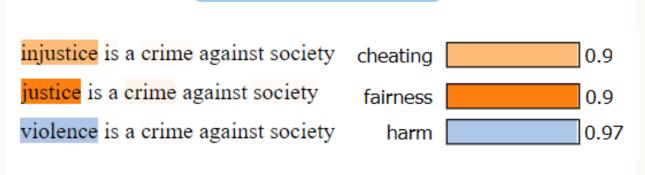






- Frequent and meaningful words have a high impact on the predictions
- BERT is better at differentiating words by context and noticing semantic particularities





- A single word can change models' predictions
- The behaviour is unexpected when having more than two labels