The Name of the Lord is a strong tower (Biblical Examples of Pursuers and Divine Deliverance)

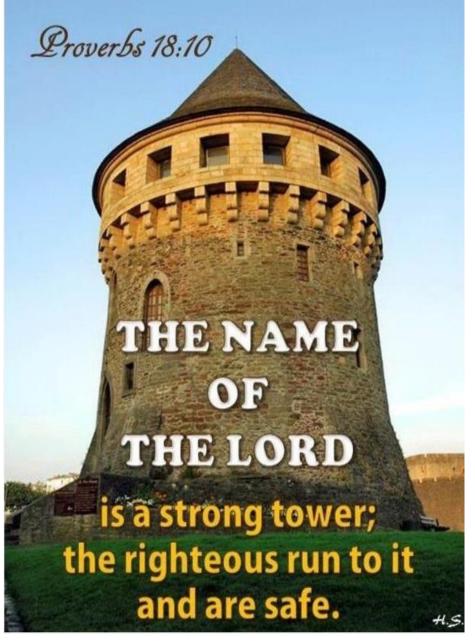
The Name of the Lord is a Strong Tower (Proverbs 18:10)

Abandenden ne Awurade din, ɛno mu na ɔteneneeni dwane korɔ, na ɔnya ahobammɔ.

Introduction
In ancient times, towers were fortified structures built to protect cities or strongholds from enemies. They were places of safety during sieges, elevated and impenetrable.

Impenetrable Strength: A strong tower withstands attacks. God's power is unmatched, offering ultimate security against spiritual, emotional, or physical threats (Psalm 46:1).

## Towers were build for safety



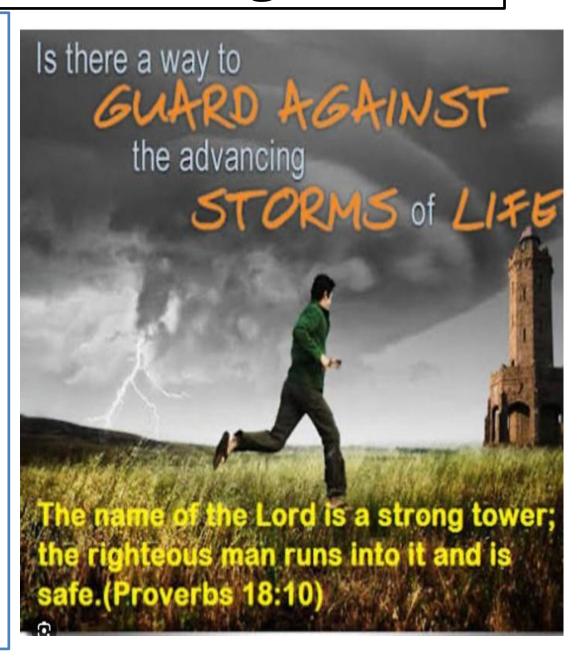


## **Elevated Safety:**

Towers were often built on high ground, symbolizing a place above the chaos. Trusting in God lifts believers above life's storms, granting perspective and peace.

## Accessible Refuge

The righteous can "run to" the tower, implying God's availability. His presence is not distant but near to those who seek Him (Psalm 145:18).



# Pharaoh and the Egyptians Pursuing the Israelites

• Context: After the Israelites were freed from slavery in Egypt, Pharaoh and his army pursued them to destroy them or bring them back into bondage. God intervened miraculously at the Red Sea, destroying the pursuers and delivering His people.

# Intent of Pursuers: Pharaoh sought to recapture or defeat the Israelites to maintain his power and prevent their freedom.

Bible Text: Exodus 14:8-10, 23-28

Na AWURADE pirim Misraimhene Farao akoma maa no tii Israelfoo no, εfiri sɛ Israelfoo no de ahosɛpɛ kɛseɛ na ɛfiri kɔeɛ. 9 Na Misraimfoo tii wən, Farao nteaseɛnam apənkə nyinaa ne n'apənkəfoo ne ne dəm no, na wəbɛtoo wən sɛ wəakyere nsraban wə po no ano a ɛkyerɛ Pihahirot wə Baalsefon anim. 10 Na Farao bɛneeɛ no, Israelfoo no memaa wən ani so, na hwɛ, na Misraimfoo di wən akyiri reba. Na Israelfoo no suroo pii, na wəsu frɛɛ AWURADE. wən akyiri kəɔ ɛpo no mfimfini, Farao apənkə ne ne nteaseɛnam ne n'apənkəfoɔ nyinaa.

- 24 Na anopa nsrabere mu no AWURADE faa ogya ne mununkum dum no hwee Misraim dom no, na omaa Misraim dom no ho yeraa won,
- 25 na ɔhwinhwan wən nteaseɛnam nan maa ne nanteɛ mu yɛɛ du. Na Misraimfoɔ no se: Momma yɛnnwane wə Israel anim, ɛfiri sɛ AWURADE ne Misraim reko ama wən.
- 26 Na AWURADE ka kyeree Mose se: Tene wo nsa epo no so, na nsuo no nsane mmra Misraimfoo ne won nteaseenam ne won aponkofoo no so.

- 27 εnna Mose tenee ne nsa ερο no soo, na adeε rekye anopa no, ερο no sanee n'akyi besenee sedeε na εteε, na Misraimfoo no dwane behyiae. Na AWURADE kaa won guu po no mfimfini.
- 28 Na nsuo no sanee akyire bekataa Farao dom, nteaseenam ne aponkofoo a wotii won baa epo no mu no nyinaa so, won mu baako mpo anka.

• Application: This example shows God's power to destroy pursuers and protect those who trust in Him.

### Saul Pursuing David

- Context: King Saul, driven by jealousy and fear, relentlessly pursued David to kill him after God anointed David as the future king. David relied on God for protection, and Saul's plans were repeatedly thwarted, ultimately leading to Saul's downfall.
- Intent of Pursuers: Saul sought to eliminate David to secure his throne and prevent God's plan for David's kingship.

- Bible Text: 1 Samuel 23:14, 25-26
- "And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand... Saul also and his men went to seek him... Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them."

- 14 Na Dawid kətenaa sere so bepo so atenaee ahodoo no mu, na ətenaa Sif sere so mmepə mu. Saul hwehwee no daa, nanso Onyankopən anyi no anhye ne nsa.
- 25 Akyire yi, Saul ne ne mmarima no ba bɛhwehwɛɛ no. Berɛ a wɔka kyerɛɛ Dawid no, εhɔ ara na ɔsiane kɔhyɛɛ ɔbotan mu, na ɔtenaa Maon serɛ so hɔ. Na Saul teeɛ no, ɔtii Dawid wɔ Maon serɛ no so.
- 26 Eduruu baabi no, na Saul nam bepo no fa ha, na Dawid ne ne mmarima no nso nam

- bepɔ no fa ha. Na Saul nti, na Dawid repε ntɛm afiri hɔ. Saa berɛ no nyinaa, na Saul ne ne mmarima no rebɛn Dawid ne ne mmarima no apɛ wɔn akye wɔn.
- 27 Nanso obofoo baa Saul nkyen beka kyeree no se: "Ye ntem bra, na Filistifoo abeto ahye asase no so!"
- 28 Enti Saul gyaee Dawid akyiridie, na okohyiaa Filistifoo no. Eno nti na wobefrεε ho Dwaneeε Botan no.

Application: David's reliance on God as his refuge ensured his safety. This supports the warfare prayer's focus on divine protection and the destruction of the pursuer's plans.

Jews and Opponents Pursuing Paul

After his conversion, the Apostle Paul faced

relentless pursuit from various groups,

particularly Jews who opposed his preaching of the Gospel. In multiple instances, they sought to kill him or destroy his ministry. God consistently delivered him, fulfilling the imagery of God's name as a "strong tower." • Intent of Pursuers: The Jews and other opponents sought to silence Paul's preaching by killing him, viewing his message as a

threat to their authority.

- Bible Text: Acts 9:22-25 (KJV); 2 Corinthians 11:32-33; Acts 14:19-20
- Paul escaped their plots multiple times through God's providence.
- Application: Paul's deliverance demonstrates God's protection over His servants.

- Acts 9:22 22 Nanso Saul koo so nyaa ahooden, na omaa Yudafoo a wowo Damasko no ho yeraa won, na odii adanseε kyerεε sε Yesu ne Kristo no.
- 23 Na nna pii akyi no, Yudafoo no boo po sε wobeku no.
- 24 Nanso Saul hunuu se woabo ne ho po. Na bio nso na wowen apono no ano awia ne anadwo se wobenya no aku no.
- 25 Enti asuafoo no faa no anadwo no de no sii kenten kesee bi mu de no faa ekwan bi a eda fasuo no mu mu, gyaagyaa no nkakrankakra sii fam.

#### **Herod Pursuing Jesus**

- Context: King Herod, fearing the prophecy of a new "King of the Jews," sought to kill the infant Jesus after His birth. God warned Joseph in a dream, and the family fled to Egypt, escaping Herod's pursuit.
- Intent of Pursuers: Herod aimed to eliminate Jesus to protect his throne.
- Bible Text: Matthew 2:13-16
- "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt... for Herod will seek the young child to destroy him."

- Matt. 2: 13 15 Na wofiri ho koes no, hws, Awurade bofoo bi yii ne ho kyerse Yosef wo daes mu se: Sore fa abofra no ne ne na, na dwane ko Misraim, na kotena ho kosi se mska makyers woo; na Herode rebshwehws abofra no aku no.
- 14 Na osore faa abofra no ne ne na anadwo, na ofirii ho koo Misraim,
- 15 na ɔwɔ hɔ ara kɔsii sε Herode wuiε; na deε Awurade nam odiyifoɔ no so kaeε no aba mu sε: Mafrɛ me ba afiri Misraim.

• Application: God's divine intervention protected Jesus, fulfilling Proverbs 18:10's promise of safety in God's name.