

GOVERNMENT OF PAKISTAN MINISTRY OF DEFENCE

Application Form for the Posts of

BS-11 to BS-16

Picture 1 Paste your latest passport size color photograph having blue background with gum تصويرلاز مأمنسلك كرين بصورت

Page 01 |

| Project ID: F-2 | 20-1865 | | BS-11 to Bs | 5-16 | | | ومريلار ما مسلك ترين بصورت رفاره عمل مين نهيس لايا جائيگا۔ | ک د گیگ |
|-----------------------|-------------------------|----------------------|---|------------------|--------------------------|---------------------------|--|------------|
| 01. Bank Online D | Deposit of Rs: 2 | 75/- from D | esignated Bank Bran | ches. | Fee Exemption | on for <mark>Dis</mark> a | abled Persons | * |
| Bank Code | | Deposit | Date | | Are you a Disabled Pe | | ات پرفیس لاگونیس ہوگی۔ No | |
| *Note: Application Fo | orm will not be enterta | ined without O | riginal Deposit Slip (NTS Co | opy) | | | را کا جاری کردہ مخصوص قو می شاختی کارڈ بطور شوت لف کریں ۔ قو می ڈ ہے جاری کردہ Disability Certificate لف کریں ۔ بصورت | |
| 02. Desired | Post: (Manda | ت فارم (tory | | | | | رف ای فارم میں نیچے دی گئ آ سامیوں میں سے کی 2 یب بی لقائے میں ارسال کرے ۔ بید درخواست فارم تر ^ج | |
| 01. Traffic An | alyst Supervisor | (BS-16) | 02. Sub Division | al Office | er (B&R) (BS-16) | 03. 🗌 C | charge Nurse (BS-16) | |
| 04. Assistant | (BS-15) | | 05. Traffic Analys | st (BS-1 | 4) | 06. S | sub Inspector (BS-14) | |
| 07. Security S | Sub Inspector (BS | S-14) | 08. Sub Enginee | r-II (BS- | 14) | 09. 🗌 T | echnician (BS-14) | |
| 10. Sub Divis | ional Officer (E& | M) (BS-14) | 11. Sub Enginee | r-I (BS-1 | 11) | 12. 🗌 U | Ipper Division Clerk (BS-11 |) |
| 13. Draughts | man (BS-11) | | 14. AC Technicia | n (BS-1 | 1) | | | |
| (Subject to a | minimum of 200 car | ndidates, othe | COnly (Mandatory) r wise the candidates will | | | t city) | | |
| 01. Islan | nabad / Rwp | 02. La | Lahore 03. | | Sargodha | | 04. Sahiwal | |
| 05. Faisa | alabad | 06. Mu | ultan 07. | | Bahawalpur (| | 08. Karachi | |
| 09. Hyde | erabad | 10. Su | ukkur 11. Pesha | | Peshawar | | 12. Abbottabad | |
| 13. D.I. P | Khan | 14. Qu | uetta 15. Khuzdar | | | 16. Gawadar | | |
| 17. Muza | affarabad | 18. Gi | Gilgit 19. ☐ Sakardu | | Sakardu | | | |
| 01 Punj | | of Don | nicile: Fill Only One | | andatory) 03. | tan | 04. Sindh (Urbar | 1) |
| 05. Sind | h (Rural) | 06. | AJK 07. [| | 07. Gilgit Ba | Itistan | 08. | |
| کاانتخاب کریں۔ | ندھ(Rural)کے کوٹھ | <u>لے</u> اُمیدواران | کے دیگراضلاع سے تعلق رکھنےوا | ببكه سندھ _ | اران سندھ(Urban) | کے حامل اُمیدوا | کٹ کراچی،حیدرآ باداور شکھرڈ ومیسائل۔ | ۇسط |
| 05. Distric | t of Self Do | micile: | Write Name of District (| Mandat | ory) District Code | list is enclo | osed with the form. | |
| District Code | District Na | | | | | | | |
| | | | | | | | | |
| Only for Ma | arried Fema | ale Can | didates | | | | | |
| | | | and's Domicile? | Yes | No | | | |
| | | _ | ict: Write Name of Dis | | | ode list is a | enclosed with the form | |
| District Code | District Na | | VIIIC Name of Dis | JULIOU (INIC | matory, District O | Cuc list is 6 | MICHOGOG WIGH WITE TOTAL. | |

Personal Information: Use CAPITAL letters and leave spaces between words. 08. Name in Full: 09. Father's Name: 10. Husband's Name: (If applicable) 11. Candidate's CNIC #: 13. Date of Birth: 12. Gender: Male **Female Shemale** Write your Correct Date of Birth otherwise candidature will be rejected 14. Marital Status: **Married Unmarried Divorced** Widow / Widower Incase of Non-Muslim, 15. Religion: Muslim Non-Muslim please specify Religion: 16. Sect: _ 17. Caste / Tribe: __ **Blindness** Other: 18. Incase of Disability, please specify nature of disability: 19. Present / Postal Address: Only for Information: NTS will not issue Roll No Slips through courier/postal services. Candidate are required to take electronic print of Roll No. Slip from NTS website for appearing in tests. __ City:___ _ District: __ 20. Permanent Address: ____ City: ____ ____(Residence)____ 21. Phone No: (Office) (Mobile) City Code - Phone No DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured. یذر بعہ SMS ٹیپٹ اوررزلٹ ہے متعلق ہدایات کی یقینی فراہمی کیلیے فراہم کردہ موبائل نمبراورموبائل نیٹ ورک ایک ہی کمپنی کا ہو۔ 22. Email Address: __ 23. Are you registered with Pakistan Nursing Council? 24. Academic Information: (Attach copy of last attained higher Degree / Result Card only) Note: 1. Candidates having not filled in their academic record correctly, will be liable to rejection. 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade). 3. Before applying for the post, candidate should get equivalence of his / her degrees / certificates from HEC / IBCC at his / her own to avoid inconvenience. 4. Write exact degree name & major subject mention in certificate / transcript. 5. Result awaiting candidates are not eligible to apply. Certificate / Year **Obtained Marks Total Marks** Grade / Institute / Board **Degree Title** Major Subject (s) Passing **Degree Name** / University / CGPA / CGPA Division Primary / Middle Please do not write in this portion. Matric / Eqvt. (10 Years) Intermediate / **D.A.E / Eqvt.** (12 / 13 Years) Bachelor / Eqvt. Bachelor (Hons) / Master / Eqvt. (16 Years)

Duration

MS / M.Phil / Eqvt. (18 Years)

Additional Degree

Diploma / Course (IT/Nursing/Midwifery/Other)

(If Any)

Certificate /

| 25. Previous Empethrough proper ch | ployment Rec annel, please attac | ord: If yoh NOC. | ou are a Governm | ent Servant | (including / | AF per | sonnel) ar | nd appl | ying | |
|--|-------------------------------------|------------------|--|-----------------------------|------------------------------|------------------------|-------------------|-------------------------------|-----------------|--|
| Job Designation & Ministry / Div / Deptt | | /Arm N | Arm Nature of Lab (Famousianus | Date of Jo | Date of Joining / Commission | | | Date of relieving / discharge | | |
| Scale / Rank (If applicable) | | | Nature of Job / Experience | | MM / Y | ΥY | DD / | MM / | YYYY | |
| | | | | 1 | 1 | | 1 | 1 | | |
| | | | | 1 | 1 | | 1 | 1 | | |
| | | | | 1 | 1 | | 1 | 1 | | |
| | | | | 1 | 1 | | 1 | 1 | | |
| 26. Length of Service | e / Experience as | on 7 Oct | Years :. 2019: | Months - | Days | | | | | |
| 27. Job Relevant | Experience: Ple | ase selec | t applied Post(s) and | I mention iob | elevant exp | erience | only (If an | olicable |). | |
| 01. Traffic Analyst Supe | - | | ub Divisional Officer (B | - | | | alyst (BS-14) | · | · | |
| 04. Sub Inspector (BS-1 | 4) | 05. Se | ecurity Sub Inspector (E | 3S-14) | 06. Te | 06. Technician (BS-14) | | | | |
| 07. Sub Divisional Office | er (E&M) (BS-14) | 08. St | ub Engineer-I (BS-11) | | 09. Dr | aughtsn | nan (BS-11) | | | |
| 10. AC Technician (BS- | 11) | | | | | | | | | |
| Job Designation & Scale / Rank (If applicabl | Ministry / Div / De e) / Svc | eptt. / Arm | tt. / Arm Duty Station Nature of Job/E | | Experience | | From MM / YYYY | DD / N | To MM / YYYY | |
| | | | | | | / | 1 | 1 | 1 | |
| | | | | | | 1 | 1 | 1 | 1 | |
| | | | | | | 1 | 1 | 1 | 1 | |
| | | | | | | 1 | 1 | 1 | 1 | |
| | | | | | | 1 | 1 | 1 | 1 | |
| | | | | | | 1 | 1 | 1 | 1 | |
| 28. Total Job relevar | nt experience: | Years - | Months Days | | | | | | | |
| 29. If applied for yet to be started, | | | | | | | | | | |
| Name of applied Post | s/Exam Closing o | late of ap | plied Posts/Exam | Name of Min / Public Ser | | | | | anization | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

30. Additional Personal Information: (Mandatory) Place of Brith (Self): Spouse Name: If yes, mention Nationality Whether any among parents No Yes other than Pakistani / spouse are Dual National Passport No (If held) Date of Issue: Date of Expiry: Date Name of Country Visited Purpose of visit То From Travel Abroad Date Name of City / Region / Purpose of visit Province Visited From То Inside Country Travel Name(s) Relationship Designation Department Near relatives in Defence / Civil Services (to include only parents / brother / sister of both husband and wife) Name of Club / Any distinction **Tenure** Social / Literary Org(s) Membership of Club / Social / Literary Org(s) Games / Hobbies Can Speak Name of Languages(s) Can Read Can Write Can Understand Yes No Yes No Yes No Yes No 1. 2. Yes No Yes No Yes No Yes No 3. No Yes No Yes Yes No Yes No 4. Yes Yes No No Yes No Yes No 5. Yes No Yes No Yes No Yes No 6. Yes No Yes No Yes Yes No No Detail of Family Members (Parents, Brother(s), Sister(s), Wife & Children Only): (Mandatory) Name Gender Occupation Relationship Address S. No. Age 01. 02. 03. 04. 05. 06.

03.

04.

05.

06.

07.

08.

09.

10.

Total Family Brothers Sisters Wife/Wives Sons Daughters

Note: For additional information extra sheet may be attached. مريد معلومات فراتهم كرف كيليخ اضافي صفح فرنسك كيا جاسكا بها حسك المجاهزة المحافظة المح

| 31. Do you claim age relaxation? If yes, mark relevant below mentioned category. Where a candidate is entitled to age relaxation under more the | Yes an 1 below mention | No ned categories. | Note: Please attached substantiate your claim he / she shall be allowed | m (Mandatory) | |
|---|---------------------------------------|----------------------------------|--|----------------------------|------------------|
| A. Do you belong to Scheduled Castes, Buddhis Areas, Azad Kashmir and Northern Areas (Gil | t Community, F git-Baltistan)? | Recognized Tr | | Yes | No |
| B. Do you belong to Sindh (Rural) or Balochistar For the posts of BPS-15 and below under the Federal Go | vt.) (03 years) | | | Yes | No |
| C. Are you Released OR Retired Officer / Persor (15 years OR the Number of years actually served, which | ever is less) | | Pakistan? | Yes | No |
| C-1. Actual No. of years served in Armed Forces | of Pakistan? _ | | Years | | |
| D. Are you Govt. Employee and have completed date for receipt of applications? (10 years upto t | 2 years continued the age of 55 Years | uous service (| on the closing | Yes | No |
| E. Are you a disable person? For the posts of BPS-15 and below (10 years) | | | | Yes | No No |
| F. Are you Widow/Widower, Son OR Daughter of (05 years) | Deceased Civ | il Servant Wh | o Died during service | ? Yes | No |
| Check List: Please make sure that you have attached | d below mention | ned attested do | cuments (Mandatory) | | |
| Copy of CNIC Copy of Domicile | Depo | sit Slip (NTS (| Copy) Disability | Certificate. (If A | Applicable). |
| Copy of last attained higher degree / result ca | rd NOC | (For Governm | ent Employees Only | ') | |
| Copy of Relevant Experience Certificate | Regis | tration docum | ent (For the Post of | Charge Nurse) | |
| Relevant certificate to substantiate age relaxa | ition claim (If A | pplicable). | | | |
| Copy of Discharge Certificate (For Personnel | retired from Ar | med Forces o | nly). | | |
| Undertaking By The Applicant: | | | | | |
| I | | s/w of | Picture 2 | | |
| that I have read and understood the instruction | | | Affix your latest | | |
| appearing in the NTS Test, and I have filled-up th | | - 11 | passport size color photograph having | | |
| per instructions given below. In case, any informa | | | blue background | | |
| is found at any stage to be missing, untrue, candidature can be cancelled at any stage (even a | ftoromploymor | 4 if a | with Stapler | | |
| revealed later), and I shall be liable to legal action. | ito. ompioyino. | رت در ال | تضويرلاز مأمنسلك كرين بصور | | |
| | | _6 | ويگرفارممل مين نہيں لا ياجائرُ | Laft Thomas | |
| Date: Candidate's Signature _ | | | تصوبرلاز ماً منسلک کریں بصور دیگر فارم عمل میں نہیں لایا جائباً انٹیں بصورت دیگر درخواست ف | Left I numb | Impression |
| | جائيگا۔ | ارم مل می <i>ن جین</i> لایا. | التين بصورت ديگر درخواست ف | لو تھے کا صاف نشان لگا | با تیں ہاتھ کے آ |
| GENERAL INSTRUCTIONS / INFO | RMATION: | - | | | |
| > Please fill the Application Form properly with comp | lete and correct | information / a | nswers. | | |
| > Attach your Two latest Passport Size Photographs | , Attested copies | s of CNIC & Do | micile, Relavent certifi | cate to substantia | ate age |
| relaxation claim, Higher Degree / Result Card attai | | e and Original I | Bank Deposit Slip (NTS | S Copy) | |
| > By Hand submission of Application Form is not allo | | | | | |
| Mobile Phones or any Electronic Gadgets are not | | • | | | |
| Please DO NOT leave any field blank, of | <u>-</u> | | 4. | | |
| Last date for submission of a | application form i | s Monday | 7 [™] October, 20 ¹ | 19. | |
| HELP LINE: | Ple | ase Ser | d Applicati | on Forms | s to: |

اً میدواران ٹیسٹ اوررزلٹ کےحوالے سےمعلومات،امتحانی رول نمبرسلپ اورنتیجہ کیلئے روزانہ کی بنیادیران ٹی ایس ویپ سائٹ ملاحظہ کرتے رہیں اوردرخواست فارم میں فراہم کردہ موبائل نمبر کھلا رکھیں ۔

: +92-51-844-444-1

Website: www.nts.org.pk

NATIONAL TESTING SERVICE (HQ) Ministry of Defence (PROJECT)

Plot 96, Street # 4 H-8/1, Islamabad.

District of Domicile:

01. Federal:

| Code | District |
|------|-----------|
| 101 | Islamabad |

02. Punjab:

| | _ |
|------|-----------------|
| Code | District |
| 201 | Attock |
| 202 | Bahawalnagar |
| 203 | Bahawalpur |
| 204 | Bhakkar |
| 205 | Chakwal |
| 206 | Chiniot |
| 207 | Dera Ghazi Khan |
| 208 | Faisalabad |
| 209 | Gujranwala |

| Code | District |
|------|-----------|
| 210 | Gujrat |
| 211 | Hafizabad |
| 212 | Jhang |
| 213 | Jhelum |
| 214 | Kasur |
| 215 | Khanewal |
| 216 | Khushab |
| 217 | Lahore |
| 218 | Layyah |

| Code | District |
|------|-----------------|
| 219 | Lodhran |
| 220 | Mandi Bahauddin |
| 221 | Mianwali |
| 222 | Multan |
| 223 | Muzaffargarh |
| 224 | Nankana Sahib |
| 225 | Narowal |
| 226 | Okara |
| 227 | Pakpattan |
| | |

| Code | District |
|------|----------------|
| 228 | Rahim Yar Khan |
| 229 | Rajanpur |
| 230 | Rawalpindi |
| 231 | Sahiwal |
| 232 | Sargodha |
| 233 | Sheikhupura |
| 234 | Sialkot |
| 235 | Toba Tek Singh |
| 236 | Vehari |
| | |

03. Khyber Pakhtunkhwa:

| Code | District |
|------|------------------|
| 301 | Abbottabad |
| 302 | Bannu |
| 303 | Battagram |
| 304 | Buner |
| 305 | Charsadda |
| 306 | Chitral |
| 307 | Dera Ismail Khan |

| Code | District |
|------|--------------|
| 308 | Hangu |
| 309 | Haripur |
| 310 | Karak |
| 311 | Kohat |
| 312 | Kohistan |
| 313 | Lakki Marwat |

| Code | District |
|------|-----------|
| 314 | Lower Dir |
| 315 | Malakand |
| 316 | Mansehra |
| 317 | Mardan |
| 318 | Nowshera |
| 319 | Peshawar |

| Code | District |
|------|-----------|
| 320 | Shangla |
| 321 | Swabi |
| 322 | Swat |
| 323 | Tank |
| 324 | Tor Ghar |
| 325 | Upper Dir |

04. Balochistan:

| Code | District |
|------|------------|
| 401 | Awaran |
| 402 | Barkhan |
| 403 | Chagai |
| 404 | Dera Bugti |
| 405 | Gwadar |
| 406 | Harnai |
| 407 | Jafarabad |
| 408 | Jhal Magsi |
| | |

| Code | District |
|------|-----------------|
| 409 | Kachi (Bolan) |
| 410 | Kalat |
| 411 | Kech (Turbat) |
| 412 | Kharan |
| 413 | Khuzdar |
| 414 | Killa Abdullah |
| 415 | Killa Saifullah |
| 416 | Kohlu |

| Code | District |
|------|-----------|
| 417 | Lasbela |
| 418 | Lehri |
| 419 | Loralai |
| 420 | Mastung |
| 421 | Musakhel |
| 422 | Nasirabad |
| 423 | Nushki |
| 424 | Panjgur |

| Code | District |
|------|-----------|
| 425 | Pishin |
| 426 | Quetta |
| 427 | Sherani |
| 428 | Sibi |
| 429 | Sohbatpur |
| 430 | Washuk |
| 431 | Zhob |
| 432 | Ziarat |

05. Sindh:

| Code | District |
|------|-----------|
| 501 | Badin |
| 502 | Dadu |
| 503 | Ghotki |
| 504 | Hyderabad |
| 505 | Jacobabad |
| 506 | Jamshoro |

| Code | District |
|------|---------------------|
| 507 | Kambar & Shahdadkot |
| 508 | Karachi |
| 509 | Kashmore |
| 510 | Khairpur |
| 511 | Larkana |
| 512 | Matiari |

| Code | District |
|------|---------------------|
| 513 | Mirpurkhas |
| 514 | Naushahro Firoze |
| 515 | Sanghar |
| 516 | Shaheed Benazirabad |
| 517 | Shikarpur |
| 518 | Sujawal |

| Code | District |
|------|---------------------|
| 519 | Sukkur |
| 520 | Tando Allahyar |
| 521 | Tando Muhammad Khan |
| 522 | Tharparkar |
| 523 | Thatta |
| 524 | Umerkot |

06. Azad Jammu & Kashmir:

| Code | District |
|------|----------|
| 601 | Bagh |
| 602 | Bhimber |
| 603 | Hattian |

| Code | District |
|------|----------|
| 604 | Haveli |
| 605 | Kotli |
| 606 | Mirpur |

| Code | District |
|------|--------------|
| 607 | Muzaffarabad |
| 608 | Neelum |

| Code | District |
|------|----------|
| 609 | Poonch |
| 610 | Sudhnati |

07. FATA:

| Code | District | |
|------|----------|--|
| 701 | Bajaur | |
| 702 | Khyber | |
| 703 | Kurram | |
| 704 | Mohmand | |

| Code | District | |
|------|--|--|
| 705 | North Waziristan Orakzai South Waziristan Tribal Areas Adjoining Peshawar District | |
| 706 | | |
| 707 | | |
| 708 | | |

| Code | District |
|------|---|
| 709 | Tribal Areas Adjoining Kohat District |
| 710 | Tribal Areas Adjoining Bannu District |
| 711 | Tribal Areas Adjoining Lakki Marwat District |
| 712 | Tribal Areas Adjoining D. I. Khan District |

| Code | District | |
|------|---|--|
| 713 | Tribal Areas Adjoining Tank District | |

08. Gilgit Baltistan

| Code | District | |
|------|----------|--|
| 801 | Astore | |
| 802 | Diamer | |
| 803 | Ghanche | |

| Code | District | |
|------|----------|--|
| 804 | Ghizer | |
| 805 | Gilgit | |
| 806 | Hunza | |

| Code | District | |
|------|----------|--|
| 807 | Kharmong | |
| 808 | Nagar | |
| 809 | Shiger | |

| Code | District | |
|------|----------|--|
| 810 | Skardu | |
| | | |

| NTS | National Testi Building Standards in E | ng Service-P | | NTS | | esting Services of the Service | |
|-------------------------|---|--|-----------------------------|----------------------|---|--|---------------------------------|
| | NTS CO | F PAKISTAN | B | | GOVERN | ANK COPY | В |
| | MINISTRY OF | DEFENCE | | | MINISTE | RY OF DEFENCE | |
| Branch Code: | | Date: | | Branch Cod | le: | Date | e: |
| Branch Name: | | | | Branch Nan | ne: | | |
| _ | ONLINEDE | | | | ONLINI | EDEPOSITSLIP | |
| Allied Bank | (* Please deposit fee in only one | MuslimCommerc | ial Bank | Allied | BankLimited | only one bank & tick the relevant I | nmercialBank |
| A/C Title: NTS-Pakista | Pakistan Limited | A/C Title: NTS-Pakistan | | A/C Title: NTS-P | akistan-Collection | A/C Title: NTS-Pakista | |
| A/C No: 00100083256 | | A/C No: 0647943831005734 | , <u> </u> | A/C No: 001000 | | A/C No: 06479438310 | |
| Note: Bank Service Cl | harges Free of Cost | Note: Bank Service Charges | Free of Cost | Note: Bank Sen | vice Charges Free of Cost | Note: Bank Service Ch | narges Free of Cost |
| HBL HABIBBA | ANK | | | HBL | HABIB BANK | | |
| A/C Title: NTS Pakistar | 1 | | | A/C Title: NTS Pa | akistan | | |
| A/C No: 0042799177 | 1403 | | | A/C No: 004279 | 991771403 | | |
| Note: Bank Service Ch | harges Free of Cost | | | Note: Bank Sen | vice Charges Free of Cost | | |
| | for fee submission: $\frac{N}{N}$ | | | Last o | eposit Slip will not accep late for fee submissio بخ کے بعد فیس وصول نہ کر' پخ کے بعد فیس وصول نہ کر' | n: Monday 7 th O | ct, 2019 |
| Project ID: | F-20-1 | 865 | | Project ID: | F-2 | 20-1865 | |
| Applicant's Name: | | | | Applicant's Name: | | | |
| Father Name: | | | | Father Name: | | | |
| CNIC No/ | | | | CNIC No/ | | | |
| B Form No: Post Name: | | | | B Form No: | | | |
| Fost Name: | | | | Fost Name: | | | |
| | GST II | NVOICE | | | GS | ST INVOICE | |
| NTN# | 26806 | 12-6 | | NTN# | | 80612-6 | |
| GST# | 32778 | 76121192 | | GST# | 32 | 77876121192 | |
| NTS Fee: | 237/- | | | NTS Fee: | 237/- | | |
| GST@ 16%: | 20/ Amou | ant in Two Hundred & Se | eventy Five Only | GST@ 16%: | | Amount in Two Hundre | ed & Seventy Five Only |
| 0 | / candidate): 275/- | s: Rs. Non Refundable/ Nor | ı Transferable | | able by candidate): 275/- | - Words: Ks. Non Refundal | ble/ Non Transferable |
| | Rs. 550 كانصف ادا كريگا جبكه بقيه نصف | ن کے مطابق اُمیدوارگل فیس یعنی - ۵۱ | اسلىپلىشىنىڭ ۋويژن كى مدايت | : | جرعت المستخدم المستخدمة المستخدم المستخدمة المستخدمة المستخدمة المستخدمة المستخدمة المستخدم المستخدمة المستخدمة المستخدمة المستخدمة المستخدمة المستخدمة المستخدم المستخدمة المستخدمة المستخدمة المستخدمة المستخدم المس | • | شیبلشمنٹ ڈویژن کی ہدایت کےمطابو |
| | | | | i | | | |



National Testing Service-Pakistan

CANDIDATE COPY

MINISTRY OF DEFENCE

В

| Branch Code: | Branch Name: | Date: |
|--------------|--------------|-------|
|--------------|--------------|-------|

ONLINE DEPOSIT SLIP Allied Bank Limited
Formely: Allied Bank of Patiettes United A/C Title: NTS-Pakistan-Collection



| | HABIB BANK | |
|---|---|--|
| | A/C Title: NTS Pakistan | |
| | A/C No: 00427991771403 | |
| ı | Note: Bank Service Charges Erec of Cost | |

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office. Application Form will not be entertained without Original Deposit Slip (NTS Copy)

| Last date for fee submission: | Monday 7th Oct. 2019 |
|-------------------------------|----------------------|
| | |

A/C No: 0010008325640110

Note: Bank Service Charges Free of Cost

بینکر حضرات چالان پر دی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

| Project ID: F-20-1865 | | | | | |
|------------------------|---------------|-------------------------------|-------|------------|---|
| Applicant's Name: | | Father Name: | | | |
| CNIC No/ B Form No: | | Post Name: | | | |
| | GST INVOICE | NTS Fee: | 237/- | | T 11 1 100 1 51 0 1 |
| NTN# | 2680612-6 | GST@ 16%: | 38/- | words: Rs. | Two Hundred & Seventy Five Only Non Refundable/ Non Transferable |
| GST# | 3277876121192 | Total (Payable by candidate): | 275/- | | |
| | | | | | |

ا شمیلشمنٹ ڈویژن کی ہدایت کےمطابق اُمیدوارگل فیس یعنی -/Rs. 550 کانصف ادا کریگا جبکہ بقید نصف فیس متعلقہ ادارہ ادا کریگا۔