

Jayaguru
Nilachala Saraswata Sangha
Branch: America Saraswata Sangha
Program for Young Aspirants' Session

Date: June 06, 2010

Time: 11:15am-11:40am (**Eastern**)/10:15am-10:40am (**Central**)/08:15am-08:40am (**Pacific**)/
3:15pm - 3:40pm (**GMT**)

Phone Number - 1-218-936-1100 Access Code – 62719#,
Backup Number – 1-218-936-1200 Access Code: 52924878

	Topic		Time
1	Pranam and opening of the curtain (Bhaba Bandhana...)	All	11:15 – 11:16
2	Shri Guru Pranam - Short Stotra Bandana	All	11:16 – 11:18
3	Introduction	Bijoy Bhai	11:18 – 11:20
4	Reading – Acts of Thakur Nigamananda	Siddharth	11:20 – 11:30
5	Discussion and Q & A	Gyan Bhai	11:30 – 11:35
6	Song	Shreya	11:35 – 11:40
7	Bhaba Binimaya	Brij	11:40 – 11:41
8	Invitation for the next session – 06-20-10	Devangi	11:41 – 11:42
9	Beg for forgiveness for any mistakes	Brij	11:42 – 11:43
10	Last Song (Dayamaya Shricharane)	Jeni	11:43 – 11:44
11	Pranam, Jayaguru Nama Kirtan and closing of Curtain	All	11:44 – 11:45

Beginning Prarthana:

Bhaba Bandhana Mochana Pujiyabaram
Gunahinamasesha Gunadhipatim
Bhaba-bhirujane Satatam Baradam
Pranamami Gurum Siva Kalpatarum

Shri Guru Pranam:

Om Brahmanandam parama sukhadam kevalam jnanamurtim
Dvandatitam gagana sadrisam tattvamasyadi laksyam
Ekam nityam vimalamachalam sarvadhi saksibhutam
Bhavatitam trigunarahitam sadgurum tam namami.

Invitation:

Jayaguru. I invite Shri Shri Thakura, all the young aspirants, their parents and other members of America Saraswat Sangha to our next session to be held on Sunday, June 20 2010 at 11:15 eastern time.

Beg for forgiveness for any mistakes:

Jayaguru. On behalf of all the young aspirants of America Saraswat Sangha, I beg for forgiveness from Shri Shri Thakur for any mistakes that we might have made.

Jayaguru

Jayaguru

Acts of Thakur Nigamananda

15. Correcting the Prescription of the Queen of Bastar

Sri Sri Thakur, being invited by Sri Prafulla Chandra Bhanjdeo, the king of Bastar, had visited him around the Durga puja in 1928. Fani Bhusan Mitra of Howrah and Pragyananda Maharaj had also accompanied Sri Sri Thakur. They stayed in the palace for about a month. Pafulla bhai had taken initiation from Sri Sri Thakur. Therefore, Thakur was the king's guru and people at the palace were treating him accordingly, with utmost respect.

During that time, the queen, Pafulla Kumari, suddenly fell sick. India was under British rule at that time, and the king had a British doctor, Dr. Mitchell. Diagnosing the queen, Dr. Mitchell wrote a prescription for her. When Sri Sri Thakur heard about it, he asked to see the prescription. Looking over it, he said, "This will have negative effect on the queen. Ask the doctor to change it."

When this was brought to Dr. Mitchell's attention, he was taken aback and commented, "I see your preceptor is not only a great saint, but a great physician also. I was not able to catch my own mistake. But, he did."

Recounting his experience, Fani bhai had later commented, "This was our Thakur. Not only is he a lawyer, he is a great doctor too."

(Source: Bagudara Smruti)

16. An Encounter with a Detective

The year was 1923. Sri Sri Thakur was visiting Dr. Nrupen Chandra Roy, one of his most famous devotees, at the latter's residence in Dhaka, Bangladesh. After his morning breakfast, Sri Sri Thakur was resting on an easy chair on the second floor. Visitors and devotees were gathering in front of him. Each one was taking his/her seat after doing pranam to Sri Sri Thakur. At that time, a monk showed up. Without doing pranam, he walked up to the front row and sat there. His entire body was covered with ash, and his hair, beard, and mustache were also gray. He was wearing saffron clothes, had red and white *tilak* on his forehead, and was wearing a small framed picture of Lord Ram and Sita around his neck.

Sri Sri Thakur wanted to see the picture and asked the monk for it. The monk then removed the picture from his neck and tossed it toward Sri Sri Thakur. Sri Sri Thakur picked up the picture and said to the monk in a calm and grave voice, "One has to learn a lot before one can act like a monk. How could you throw the picture like that if Ram and Sita are your *Ista-devata*? Would one throw the God/Goddess one worships?"

With a pause, Sri Sri Thakur continued, "Did not you find any other place to carry out your investigative profession? Because of your greed for money, you have sent one of your close relatives to jail. Did you come here with the hope to make even more money?"

The monk suddenly got up and left the place. At that time, *balyabhoga* was being served. Seeing a monk, one of the people who were serving food gave him some *bhoga*. However, the monk threw the food down and walked away.

After a few seconds a commotion was heard from the road. Some of the devotees peeped through the window to find the cause. Their account left the others both motionless and speechless. The detective in guise of a monk was run over by a fast moving vehicle and died instantly. His fate was to leave the world in this way.

In those days of British administration, real saints were not spared from being investigated. The above-mentioned event is proof.

(Source: Jatismara Kahanee)

----X----