

## **COMMERCIAL RENTAL APPLICATION**

<b>BROKER:</b>	Agent/Broker:		_ Te	Tel No.:	
	Address:		_ Em	Email:	
APPLICANT:	Legal Name of Insu	red			
Principles, if a C	Company:				
Mailing Address	s:				
Location Addres	ss:				
Mortgagee(s):					
PRIOR CARRIE	ER INFORMATION: Pr	evious Insurer(s):		Expiring/Target Premium:	
Has the applica	ınt or risk been cancelled	d, declined or refused ins	surance?	□No Reason:	
Is this new busi	ness to your office?	Yes No	How long has	Insured been in business?Years	
5 YEAR LOSS	EXPERIENCE (date, pa	id/reserve amount, caus	se, open/closed):		
Date	Insurer	Paid/Reserve	Open/Closed	Type and Clause of Loss	
COVERAGES I	REQUIRED:	<u>.</u>			
				al Income \$ Liability limit: \$	
Sewer Back-Up	o: 🗌 Flood: 🔲 Eart	hquake: 🗌 Equipmer	nt Breakdown:	Property Extensions/Frills:	
BUILDING INFO	ORMATION: Year buil	t: Year Purcha	ased: # of	f Stories: Sq Footage:	
BUILDING TYP	E: Detached S	Semi-Detached  Tow	nhouse $\square$ Condo	Other (Describe):	
CONSTRUCTION	ON: Frame Maso	nry Non-Combustib	le  Fire Resistive	Other (Describe):	
FOUNDATION:	☐ Concrete/Poure	d Concrete	Stone Post & F	Pier ☐ Preservative/Treated Lumber ☐ Other	
(Describe):					
HEATING: 🗌 I	Natural gas furnace	Hot water boiler   Oil f	furnace* 🗌 Electric	© ☐ Woodstove* ☐ Other (Describe):	
				☐ Aluminum Wiring ☐ Knob & Tube wiring	
				Other:% Describe:	
UPDATE INFO:	: Heating:	Electrical: Plui	mbing: Ro	oof:	
FIRE PROTECT	TION: Fire hydrant: Wi	thin 300m?  Yes N	o Firehall: Wit	hin 5m/8km? ☐Yes ☐No ☐ Volunteer ☐ Paid	
PRIVATE PRO	TECTION: Fire Extingu	ishers? ☐Yes ☐No	Smoke Detectors	s?  Yes  No	
Monitored Alarn	n? □Yes□No				
OCCUPANCY I	INFORMATION: # of	Units: # of vaca	ant units at present:	# of Occupants?	
Are there any co	ommercial occupants?	☐Yes ☐No If yes	, list commercial Oc	cupants	
Are any Occupa	ants students?  Yes	□No Are there any	Short Term Rentals	? □Yes □No	
This is a roomin	ng/boarding house?	′es □No			
Is there a swimi	ming pool on premises?	□Yes □No			
Is there a No Sr	moking policy enforced?	□Yes □No			
Are there any h	ot plates? ☐Yes ☐	□No Any o	cooking in rooms?	□Yes □No	
Who is respons	ible for property mainter	ance? Hov	w often is property in	spected?	
Is there a live in	"Manager/Caretaker"?	☐ Yes ☐	No		



**DECLARATION:**I/We declare and warrant that after enquiry all statements and particulars contained in this Proposal and addenda are true and that no information whatsoever has been withheld which might increase the risk of the Underwriters or influence the acceptance of this Proposal and should the above particulars alter in any way I/We will advise Underwriters as soon as practicable. I/We understand that failure to disclose any material facts that would be likely to influence the acceptance and assessment of the Proposal may result in the Underwriters refusing to provide indemnity or voiding the policy in every respect. I/We hereby agree and accept that this Declaration shall be the basis of the contract between both parties if entered into. I/We have been advised by the broker and consent to any information that may be perceived as personal information for collection, appropriate use, and disclosure of to third parties. Protection and Electronic Documents Act (PIPEDA)

	contract between both parties if entered into. I/We have be erceived as personal information for collection, appropriate iments Act (PIPEDA)	,
Print name of proposed insured	Signature of Applicant & Title	Date