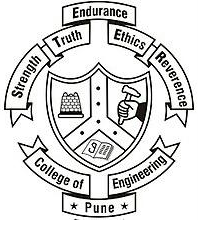
**DEPARTMENT OF MANUFACTURING ENGINEERING & INDUSTRIAL MANAGEMENT**

**COLLEGE OF ENGINEERING, PUNE**

(An Autonomous Institute of Govt. of Maharashtra)

****

**INDUSTRIAL INPLANT TRAINING REPORT**

**on**

**“Topic Name”**

**At**

**Company Name**

**SUBMITTED**

**By**

**Your Name**

**MIS NO: \_\_\_\_**

**T.Y. B.Tech. Production (Sandwich)**

**UNDER THE GUIDANCE OF**

Guide Name

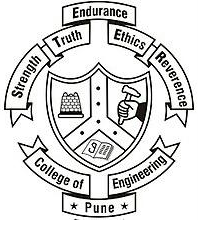
**Year**

**2020-2021**

**DEPARTMENT OF MANUFACTURING ENGINEERING & INDUSTRIAL MANAGEMENT**

**COLLEGE OF ENGINEERING, PUNE**

(An Autonomous Institute of Govt. of Maharashtra)

****

**CERTIFICATE**

This is to certify that Mr./Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_has carried out his Industrial In plant Training during the course of his training at \_\_\_\_\_\_\_\_\_\_\_\_\_\_in partial fulfillment of the requirement of the 8th semester of Production Engineering (Sandwich) course at the Department of Manufacturing Engineering & Industrial Management, College of Engineering, Pune, during the academic year 2020-2021.

Date: Guide Name

Place: Pune

Head,

Department of Manufacturing Engineering

& Industrial Management,

College of Engineering, Pune.

(Examiner)

**ABSTRACT**

**ACKNOWLEDGEMENT**

**Index**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** |  | **Tittle** | Page No |
| **1** |  | About Company | 5 |
| **2** |  |  | 6 |
| **3** |  |  | 7 |
| **4** |  |  | 9 |
|  | **4.1** |  | 10 |
|  | **4.2** |  | 11 |
|  | **4.3** |  | 12 |
|  | **4.4** |  | 13 |
| **5** |  |  | 14 |
| **6** |  |  | 18 |
| **7** |  |  | 22 |
| **8** |  |  | 24 |
| **9** |  |  | 25 |
| **10** |  |  | 37 |
| **11** |  |  | 52 |
| **12** |  |  | 60 |
| **13** |  |  | 70 |
| **14** |  |  | 79 |
| **15** |  |  | 86 |
| **16** |  |  | 93 |
| **17** |  | Advantages | 99 |
| **18** |  | Applications | 106 |
| **19** |  | Future Scope | 108 |
| **20** |  | Conclusion | 110 |
| **21** |  | References | 111 |

**ABOUT COMPANY**

**Vision**

**Mission**

**18. ADVANTAGES:**

**19. APPLICATIONS**

**20. FUTURE SCOPE**

.

**21. CONCLUSION**

**22. References**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_