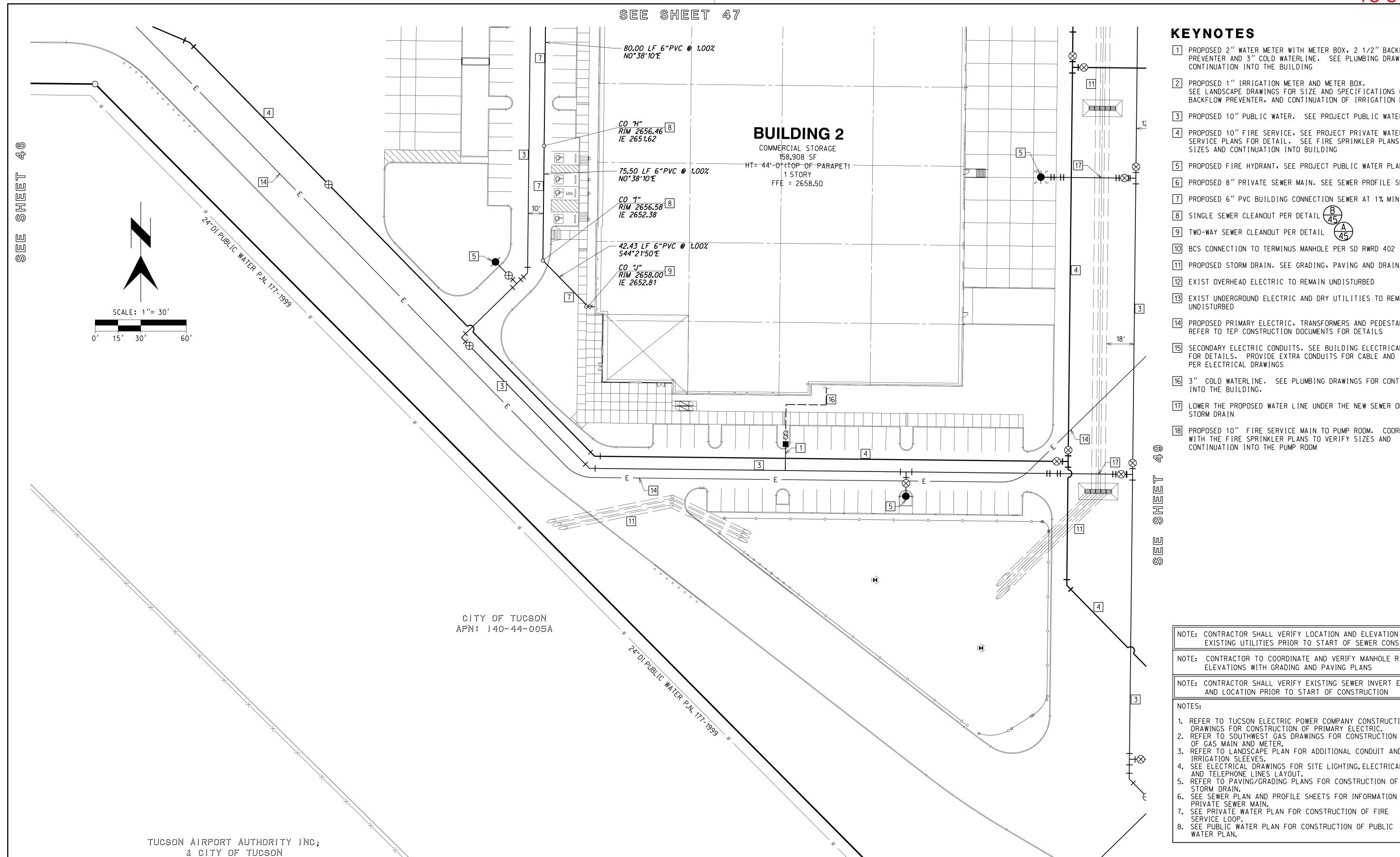
PAGE INDEX FOLDER REV#: 4.01

TC-UTL-1122-00015



\\cp.rickeng.com\projects\T_TUC_F\4329_Los_Reales_Alvernon_Property\Civi\PHASE 1\PDFs\TUC CorpStds 2005.dscript

KEYNOTES

- 1 PROPOSED 2" WATER METER WITH METER BOX, 2 1/2" BACKFLOW PREVENTER AND 3" COLD WATERLINE. SEE PLUMBING DRAWINGS FOR CONTINUATION INTO THE BUILDING
- 2 PROPOSED 1" IRRIGATION METER AND METER BOX. SEE LANDSCAPE DRAWINGS FOR SIZE AND SPECIFICATIONS OF BACKFLOW PREVENTER, AND CONTINUATION OF IRRIGATION MAIN
- 3 PROPOSED 10" PUBLIC WATER. SEE PROJECT PUBLIC WATER PLANS
- 4 PROPOSED 10" FIRE SERVICE, SEE PROJECT PRIVATE WATER/FIRE SERVICE PLANS FOR DETAIL. SEE FIRE SPRINKLER PLANS TO VERIFY SIZES AND CONTINUATION INTO BUILDING
- 5 PROPOSED FIRE HYDRANT, SEE PROJECT PUBLIC WATER PLANS
- 6 PROPOSED 8" PRIVATE SEWER MAIN. SEE SEWER PROFILE SHEETS
- 7 PROPOSED 6" PVC BUILDING CONNECTION SEWER AT 1% MIN SLOPE
- 8 SINGLE SEWER CLEANOUT PER DETAIL $\frac{B}{45}$
- 9 TWO-WAY SEWER CLEANOUT PER DETAIL 45
- 10 BCS CONNECTION TO TERMINUS MANHOLE PER SD RWRD 402
- 11 PROPOSED STORM DRAIN. SEE GRADING, PAVING AND DRAINAGE PLANS
- 12 EXIST OVERHEAD ELECTRIC TO REMAIN UNDISTURBED
- 13 EXIST UNDERGROUND ELECTRIC AND DRY UTILITIES TO REMAIN UNDISTURBED
- 14 PROPOSED PRIMARY ELECTRIC, TRANSFORMERS AND PEDESTALS, REFER TO TEP CONSTRUCTION DOCUMENTS FOR DETAILS
- 15 SECONDARY ELECTRIC CONDUITS. SEE BUILDING ELECTRICAL PLAN FOR DETAILS. PROVIDE EXTRA CONDUITS FOR CABLE AND TELEPHONE PER ELECTRICAL DRAWINGS
- 16 3" COLD WATERLINE. SEE PLUMBING DRAWINGS FOR CONTINUATION INTO THE BUILDING.
- 17 LOWER THE PROPOSED WATER LINE UNDER THE NEW SEWER OR
- 18 PROPOSED 10" FIRE SERVICE MAIN TO PUMP ROOM. COORDINATE WITH THE FIRE SPRINKLER PLANS TO VERIFY SIZES AND CONTINUATION INTO THE PUMP ROOM

NOTE: CONTRACTOR SHALL VERIFY LOCATION AND ELEVATION OF EXISTING UTILITIES PRIOR TO START OF SEWER CONSTRUCTION

NOTE: CONTRACTOR TO COORDINATE AND VERIFY MANHOLE RIM ELEVATIONS WITH GRADING AND PAVING PLANS

NOTE: CONTRACTOR SHALL VERIFY EXISTING SEWER INVERT ELEVATION AND LOCATION PRIOR TO START OF CONSTRUCTION

- REFER TO TUCSON ELECTRIC POWER COMPANY CONSTRUCTION DRAWINGS FOR CONSTRUCTION OF PRIMARY ELECTRIC.
- OF GAS MAIN AND METER. . REFER TO LANDSCAPE PLAN FOR ADDITIONAL CONDUIT AND IRRIGATION SLEEVES.
- . SEE ELECTRICAL DRAWINGS FOR SITE LIGHTING, ELECTRICAL AND TELEPHONE LINES LAYOUT.
- REFER TO PAVING/GRADING PLANS FOR CONSTRUCTION OF
- . SEE SEWER PLAN AND PROFILE SHEETS FOR INFORMATION OF
- PRIVATE SEWER MAIN.
- . SEE PRIVATE WATER PLAN FOR CONSTRUCTION OF FIRE SERVICE LOOP.
- 8. SEE PUBLIC WATER PLAN FOR CONSTRUCTION OF PUBLIC WATER PLAN.

REVIEWED FOR PLUMBING CODE COMPLIANCE RSHERRY1 02/23/2023 TUCSON PLANNING AND DEVELOPMENT SERVICES

HORIZ: 1'' = 30'VERT : N/A SHEET 50 OF 86

EXIST 24"DI-PUBLIC WATER PN 177-1999

\\cp.rickeng.com\projects\T_TUC_F\4329_Los_Reales_Alvernon_Property\Civil\PHASE 1\4329APH1dp50.dgn

-12"PUBLIC WATER

MAIN. SEE PROJECT

PUBLIC WATER PLAN

30-JAN-2023

Contact Arizona 811 at least two full working days before you begin excava

AR ZONA 811

Call 811 or click Arizona811.com

DP22-0122

C15-22-01