



- ### KEYNOTES
- 1 SAWCUT AT 1" MINIMUM. REMOVE EXIST CURB AND PAVEMENT AS NECESSARY. TACK, AND JOIN NEW PAVEMENT TO EXIST PAVEMENT
 - 2 6" TYPE 2 VERTICAL CURB PER PAG SD 209 (TYP)
 - 3 6' WIDE MINIMUM CONCRETE SIDEWALK PER PAG SD 200
 - 4 6' WIDE MINIMUM STRIPED PEDESTRIAN CROSSWALK
 - 5 CURB ACCESS RAMP TO BE CONSTRUCTED IN COMPLIANCE WITH ICC/ANSI 117.1 (AS PER SECTIONS 405 AND 406, SIDEWALK AND CURB RAMPS) PROVIDE TRUNCATED DOMES PER SECTION 705
 - 6 CURB ACCESS RAMP WITHIN PUBLIC RIGHT-OF-WAY PER PAG SD 207
 - 7 STANDARD 90° PARKING REGULAR PARKING SPACE, 9'x18' (15.5' W/2.5' OVERHANG)
 - 8 STANDARD 90°, 9'x18' HANDICAP PARKING SPACE WITH 5' WIDE ACCESS AISLE FOR REGULAR SPACE AND 8' WIDE ACCESS AISLE FOR VAN ACCESSIBLE. SEE DETAIL
 - 9 SHORT TERM BICYCLE PARKING IN CONFORMANCE WITH COT UDC SECTION 7.4.9. SEE DETAIL
 - 10 LONG TERM BICYCLE PARKING IN CONFORMANCE WITH COT UDC SECTION 7.4.9. SEE DETAIL
 - 11 PROPOSED TRASH COMPACTOR
 - 12 20'x345' NEAR SIDE SIGHT VISIBILITY TRIANGLE (DRIVEWAY/ARTERIAL)
 - 13 20'x125' FAR SIDE SIGHT VISIBILITY TRIANGLE (DRIVEWAY/ARTERIAL)
 - 14 R1-1 30" X 30" STOP SIGN
 - 15 PROPOSED MONUMENT SIGN PER SEPARATE PERMIT
 - 16 PROPOSED FIRE HYDRANT
 - 17 12'x50' TRAILER PARKING
 - 18 PIPE BOLLARD AT 5' O.C.
 - 19 PROPOSED 8" PRIVATE SEWER MAIN, SEE PRIVATE UTILITY PLAN
 - 20 PROPOSED 6" BUILDING CONNECTION SEWER, SEE PRIVATE UTILITY PLAN
 - 21 PROPOSED GAS MAIN AND METER
 - 22 PROPOSED PRIVATE FIRE LINE
 - 23 PROPOSED WATER METER WITH BACKFLOW PREVENTER ASSEMBLY
 - 24 1" IRRIGATION SERVICE WITH BACKFLOW PREVENTER. SEE LANDSCAPE
 - 25 PROPOSED 10" FIRE SERVICE
 - 26 PROPOSED UNDERGROUND PRIMARY ELECTRIC, PULL BOXES AND TRANSFORMERS. SEE PRIVATE UTILITY PLAN
 - 27 12' WIDE PATH, 2" ASPHALT OVER 12" COMPACTED SUBGRADE (PRTSMP #P104)
 - 28 THIS SIDE OF THE BUILDING PROVIDES AERIAL FIRE APPARATUS ACCESS. NO AWNING, CANOPIES AND OR SOLAR SHALL BE INSTALLED.
 - 29 TRUNCATED DOMES PER ICC/ANSI 117.1 SECTION 705

APPR DATE	
REVISION	
NO.	BY DATE

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DRAWN BY: PAD	DATE: 04/2022	APPROVED BY: PJI	DATE: 04/2022

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A PORTION OF THE NORTHWEST QUARTER OF SECTION 22,
TOWNSHIP 15 SOUTH, RANGE 14 EAST, GILA & SALT RIVER
MERIDIAN, CITY OF TUCSON, PIMA COUNTY, ARIZONA.

CDRC Approved
Development Package
I Monshi1
01/06/2023
PLANNING & DEVELOPMENT SERVICES

<input checked="" type="checkbox"/> Site/Dev Plan	<input type="checkbox"/> SCZ
<input type="checkbox"/> Tentative Plat	<input type="checkbox"/> ERZ
<input checked="" type="checkbox"/> Grading	<input type="checkbox"/> HDZ
<input checked="" type="checkbox"/> SWPPP	<input type="checkbox"/> WASH
<input checked="" type="checkbox"/> FUP	<input type="checkbox"/> Other
<input type="checkbox"/> per letter in SIRE, Revision #	

SHEET 7 OF 86	
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