

Uncommon Common Sense

By:

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(very late) Winter & Spring of 2023

INTRODUCTION

I suppose I should target this to the future rather than the presence, since most works end up only being appreciated after the authors death. As of the year of writing this (2023, Gregorian calendar) we have a grave (massive) issue with a lack of common etiquette (sense). In these confused times, we have little to turn to, with the death of the family unit, sense of community and most infamously in the wester world, *god*. Due to this, many fall into depression and nihilism, while others begin to have the desire to tare down the system that brought them so much prosperity (*suffering*).

However, as someone who has fallen into nihilism, and has later been brought out due to a clinical psychologist during my time (Dr. Jordan B. Peterson of Canada), this is NOT the way to live our lives. But the theory of nihilism and meaning in life is for another paper. Rather (instead), I'm going to create and share a pamphlet of sorts, which will be used as a guide to think logically during a time of mental unrest in all directions. It will be broken down into smaller chunks, so that it is easier to comprehend and digest.

Wether or not this book of sorts is useful or not, I'm not quite sure now. All I can do is use all the knowledge at my disposal (which is quite plentiful due to the internet),

and hope that this book ends up coming out the other end useful, rather than an embarrassing paper weight, a black sheep amongst it's colorful companions in the fields.

Perhaps I should mention my influenced, quite notable the German philosophers Arthur Schopenhauer and Friedrich Nietzsche. Along side them, I also some level of influence from Sigmund Freud and Carl Jung, two clinical psychologists who worked together, as master and teacher.

This pamphlet is meant to be a general guide, but since I'm a guy, then quite obviously, this work will cater more to that demographics.

CHAPTER 1

Question *everything*.

In my times, it's taboo to question what we (society) perceive as authorities. People who dare ask questions get openly mocked and ridiculed, and at times have their entire lives ruined because of other so called "tolerant" and "intelligent" people. These people however, who blindly follow what they are told by authority figures, are just mere sheep.

By not questioning everything, and especially authority, you are positioning yourself to be exploited and used by those in power or immunity. An example of this is the German people, who did not question the authority of Hitler, and blindly followed and executed on what he said. The result of that was the genocide of half of Europe's jews, and during my time, the most deadly war in human history. (All though, I wouldn't be surprised if we had almost as murderess of a war, if not even more so by the end of this century the way things are going.)

This basic idea of questioning authority used to be common sense in the intellectual world, and to some degree, in the world of the average person (sheep's). But now it's seen with contempt, a taboo in which should not be broken. I have no doubt in my mind that this will be exploited in the future due to its massive capabilities. *The ability to control*

and polarize the masses. (Most likely leading to a civil war amongst people).

How should one question authority however? After all, there is no point in questioning things if you proceed to ask the wrong questions. The way to go about this matter is to have a set of questions, a *‘template’* of sorts to use when in need. These can be few or many, complex and/or simple, but must work. A few may be simply pondering whether or not there are arterial motives behind what is being said/presented. If more questions are in need of formulation however, it is best to simply use ones mind, for which is often competent and satisfactory if used correctly.

Another example: If someone tells you that someone has done something malicious, instead of instantly agreeing with them, ask them questions. *What did the person do? Why did he do it? Etc.* Perhaps if someone tells you that they saw a magical beast, think to yourself, *“if he has seen a magical beast in a public forrest, why haven’t we heard of accounts before?”*. The key here is to simply think logically, and unapologetically.

Perhaps it is difficult to do these “questioning” of sorts due to the ridicule and even perhaps attacks that may be inflicted onto you. You must remember however, that we humans react violently when our world views are shaken, so this will always manifest itself (in this case attacking

you), in on way or another. The only thing one can do is to simply ignore them.

It is understandable that one would want to argue with others, for the sole prize of being proven right, and thus correct. But you cannot argue with an idiot. They do not think with logic but with feelings and pitchforks. If you start to attack them as well, you will begin to play their game, and they will beat you at it due to their experience in such a twisted game.

CHAPTER 2

Just because you can speak, doesn't mean you should.

Those who speak but do not analyze are not worth hearing. They will go on and on over things that either do not matter, or will be misinformed over the subject. As the saying goes, “quietest people have the loudest minds” – Stephen Hawking.

In the United States of America (often said ‘U.S.’ or ‘America’) we have a right called “freedom of speech”. This right allows us to say anything that we so please (with very few caveats). Due to this however, this enables anyone to speak their mind. This sounds good in practice. Unfortunately however, this equation left out a crucial element: *the stupidity of the masses*.

This results in many people taking to the internet, and then spitting out such idiotic things. Some however, are classics! Such as the “Who fought in World War two?”, “was that the German’s vs the Nazi’s?”. I *truly* wish I was making that up.

That is why, one should learn how to spot these people, and slowly back away from them. Of course, perhaps you are reading this and you are fuming. “How dare you?” I might even hear. Well, if you are getting mad

over this, then perhaps it is time for you to do some reflecting.

This quote of sorts that I came up with seems to sum it up: “To run ones mouth constant, is a disservice to ones ears and brains.” -- Alan Caneda, 2023.

CHAPTER 3

Find solitude.

We humans are the cause of *all* suffering in life.

We are the reason for the distress in life, the murderers of nature, man and god. The Chernobyl exclusion zone has more animals in it now than when people were there. A nuclear disaster is better for nature than we humans.

This is not a call for us to eradicate ourselves as if we are some sort of *parasite* to this earth, all though the argument *could* be made. But this however, is a warning, in which, the intellectual should heed.

Not only because of our mal-nature should the intellectual avoid the masses, but also because of their dogmatic tendencies, in which, they are hostile to anything that they do not see as “*normal*”. One must kill his soul to be around others.

The only solution for a higher man, an *hombre iluminado* (enlightened man) (*Nietzsche.. is that you?*) is to find solitude. To find company within himself, and to use his leisured time to create, something that man was made to do, besides suffer for what feels like an eternity.

However, do not spend all of your time in solitude, because this will drive you to insanity because of our nature. You will imagine things that aren't there, and you

will become greatly unsociable. So, like all great things, it must be balanced. How does one find this balanced between solitude in which he can create, and being social? That is up for you to decide, but the risk of insanity is something that is well worth the blissfulness from civilization.

CHAPTER 4

Be kind to everyone.

What did the animal deserve to be attacked?

People who often attack animals, especially without a reason, are often cruel with their fellow man, showing no remorse of compassion with one another. Their unjust violence against a defenseless animal shows that they themselves are weak, attacking something that cannot defend itself versus attacking something that can, like his fellow man, something that is designed to kill and create with his own two hands.

There's no porpoise to life. The closes thing we have to a single constant experience amongst all living things is simply *suffering* until we *die*. Perhaps if we all die at the end of the day, why should I care nor treat my fellow man or animal with kindness? One could make the argument since we'll all die one day anyways, there's no point in doing so. All though, we'll all die one day, so *why bother living to begin with?*

Being kind to another isn't difficult in the sense that it's a grave burden, or takes an eternity. Small acts of kindness can potentially save someone from ruining/ending their lives, or the lives of others: potentially yours or someone you love.

One can start with mannerisms. Saying your "Thank you's", your "Please's" is a good way to start. Another way is to

help someone you see in need. Perhaps in some ways this is foolish, since the world is a cruel place filled with malicious people attempting to do *mal*-things. That is why you should help the homeless man by giving him a bit of your spare money that you don't need. It will certainly be worth a lot more to him than it will be to you.

Perhaps wishing a person a nice day is also another act of kindness. Of course, if you quite fancy verbal ways of being kind to others, then perhaps you should tell people that "they matter", and that "you care about them", "you mean a lot to me". This is simply gratitude towards others that should be done to others, and especially to the ones you love. If I could, I would tell my wife every day that I love her, because I truly would.

How can I forget however about our furry friends? (animals that is, not the people with mental issues). Animals should always be treated nicely. Even Adolf Hitler, often described as the most evil men in human history, cared about animals, and outlawed the cruel treatment of them. *Marvelous*.

One way is to adopt a sheltered animal, and to get them neutered, so they do not bring anymore animals into this cruel world (all though I do not believe the same with humans, for the most part though). Maybe you can donate a bit of extra money to a non profit as well.

I would also mention not polluting, but the vast amount of polluting isn't done by the individual, much to the dismay and alarm of politicians and activist everywhere, going around the world to spread their message on planes, vehicles that pollute unspeakable amounts.